## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLE SERVICE COMMISSION

In the Matter of	f:
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ELECTRONIC INVESTIGATION INTO THE	)	CASE NO.
FINANCIAL AND OPERATIONAL CONDITION OF	)	2021-00211
THE UNION COUNTY WATER DISTRICT	)	

## **PSC FILINGS**

# **NOTICE OF FILING**

COMES the Union County Water District and does hereby provide notice of a filing thereby providing the documents requested by the Kentucky PSC by Order entered September 27, 2021 and by Order entered October 4, 2021.

Respectfully Submitted,

ARNETT LAW OFFICE, PLLC

109 South Morgan Street P.O. Box 419 Morganfield, Kentucky 42437 Telephone: (270) 389-2006 Facsimile: (270) 389-2007 Attorney for Plaintiff

Stephen M. Arnett
Stephen M. Arnett

## **CERTIFICATE OF SERVICE**

I certify that a true copy of the forgoing document was electronically sent to the PSC by e-mail <a href="mailto:PSCfilings@ky.gov">PSCfilings@ky.gov</a> on this 5<sup>th</sup> day of October, 2021.

Copies to:

Jeb.pinney@ky.gov Jesse.fries@ky.gov

Isl Stephen M. Arnett Stephen M. Arnett