

DAMON R. TALLEY DIRECT DIAL: (270) 358-3187 DIRECT FAX: (270) 358-9560 damon.talley@skofirm.com

112 N. LINCOLN BOULEVARD Post Office Box 150 HODGENVILLE, KY 42748

November 18, 2021

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Electronic Tariff Filing of Muhlenberg County Water District to Reduce Its Wholesale Water Rates, Case No. 2021-00210

Dear Ms. Bridwell:

Please accept for filing the Response of Muhlenberg County Water District to Commission Staff's First Request for Information, dated October 29, 2021.

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085, this is to certify that the electronic filing has been transmitted to the Commission on November 18, 2021, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Sincerely,

Stoll Keenon Ogden PLLC

Jaller

Damon R. Talley

DRT:wdc Enclosure

120832.162711/8675209.1