

Established Since 1992

Board of Commissioners

Brian Wells, Chairman Zachary Engle, Secretary Steve Gunnell Darrell Harvey Gary Wright

Quality on Tap

December 7, 2022

Linda Bridwell Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2021-00206

Dear Ms. Bridwell

Pursuant to the Commission's Order of July 8, 2021 in the above-referenced matter, enclosed for filing is Morgan County Water District's s letter and report. This letter and the enclosed report are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing System this day.

In accordance with 807 KAR 5:001, Section 8, I certify that Morgan County Water District's December 7, 2022 electronic filing of this Report is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Commission on December 7, 2022 by electronic means in this proceeding.

Sincerely,

Shannon W. Elam General Manager

Enclosures



PO Box 309 • West Liberty, KY 41472 www.bankofthemountains.com
Return Service Requested

MORGAN COUNTY WATER DISTRICT SURCHARGE FUND 1009 HWY 172 WEST LIBERTY, KY 41472



Member **FDIC**



WEST LIBERTY/ INDEX 606-743-3141 EZEL 606-725-4555 EXPRESS BANKING 606-743-3332

Page Number Account Number: Date 1 of 3 11/30/22

***** Hold West Liberty

| 961 | 0111 | PASSBOOK SAVI | NGS BUSIN | ESS | |
|-----------------------------------|---|--|------------------------|---|----------------------------|
| Summary of | of Activity Since Yo | ur Last Statement | | | |
| 1 Deposits/Cred 0 Withdrawals/ | vard From 11/01/2022 dits Debits dce As Of 11/30/202 | 123,162.11 20,686.60 + 0 - 2 143,848.71 | Minimum Average E | nclosed Balancealancevailable Balancevailable | . 123,162.11 132,815.85 |
| Interest Earne | ed Fromed Throughings Period | 11/01/2022 11/30/2022 30 | Interest Pa | aid This Period aid YTD rcentage Yield Earned | 0.00 33.23 0.05% |
| | | DEPOSI | rs | | |
| DATE 11/17/2022 | AMOUNT DESCRIF 20,686.60 Regular D | | DATE | AMOUNT DESCRIPT | ION |
| | | - DAILY BALANCE | NFORMATI | ON | |
| DATE 10/31/2022 | BALANCE 123,162.11 | DATE 11/01/2022 | BALANCE 123,162.11 | DATE 11/17/2022 | BALANCE : 143,848.71 |
| | | NOTE | s | | |
| DATE 11/01/2022 | | SCRIPTION fective Interest Rate 0.08 | 5% | | |

Morgan County Water District Transaction Rate Summary

Service Type

All Service Types

Break Report Down

Print Totals Only

Billing Cycle

All Billing Cycles

Batch Number

All Batches

Account Range

0001-00001-001 To 0020-99999-001

Date Range

11/01/2022 To 11/30/2022

Break Out Addons Per Service Type

Break Out Service Unapplied Cash

Run Report On **History Transactions**

| | D (O) | A.P. Maria | D | Deposit | Applied | Bad Debt | Applied |
|--------------------------|-----------|-------------|-----------------------|----------|-------------|-----------|-------------|
| Service Type | Rate Code | Adjustments | Payments | Receipts | Deposits | Writeoffs | Unapp Csh |
| WT Water 5/8 Or 3/4 Met | 01 | -\$353.82 | - \$132,662.79 | \$0.00 | -\$879.74 | \$0.00 | -\$4,021.47 |
| WT Water 1 Inch Meter | 02 | \$0.00 | -\$1,088.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| WT Water 2 Inch Meter | 03 | \$0.00 | - \$10,742.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| WT Water 6 Inch Meter | 04 | \$0.00 | -\$1,300.44 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| WT Water Wholesale 4" | 10 | \$0.00 | -\$2,702.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| WT WATER Totals | - | -\$353.82 | -\$148,496.34 | \$0.00 | -\$879.74 | \$0.00 | -\$4,021.47 |
| SV Reconnect Fee | 02 | \$0.00 | -\$794.86 | \$0.00 | -\$17.40 | \$0.00 | \$0.00 |
| SV Service Call/Invest | 04 | \$0.00 | -\$17.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SV Disconnect Charge | 13 | \$0.00 | -\$2,210.36 | \$0.00 | -\$83.72 | \$0.00 | \$0.00 |
| SV Service Charge Totals | 3 | \$0.00 | -\$3,022.62 | \$0.00 | -\$101.12 | \$0.00 | \$0.00 |
| Surcharge 1 Surcharge | 02 | -\$5.87 | - \$17,255.76 | \$0.00 | -\$72.62 | \$0.00 | -\$441.45 |
| Surcharge 1 Totals | - | -\$5.87 | -\$17,255.76 | \$0.00 | -\$72.62 | \$0.00 | -\$441.45 |
| Local Tax Utility Tax | 01 | -\$5.77 | -\$4,404.24 | \$0.00 | -\$12.98 | \$0.00 | -\$81.41 |
| Local Tax Totals | - | -\$5.77 | -\$4,404.24 | \$0.00 | -\$12.98 | \$0.00 | -\$81.41 |
| State Tax State Tax | 01 | \$0.00 | -\$535.67 | \$0.00 | \$0.00 | \$0.00 | -\$3.85 |
| State Tax Totals | - | \$0.00 | -\$535.67 | \$0.00 | \$0.00 | \$0.00 | -\$3.85 |
| Penalty Penalty | 01 | \$0.00 | -\$2,551.75 | \$0.00 | -\$15.60 | \$0.00 | \$0.00 |
| Penalty Totals | - | \$0.00 | -\$2,551.75 | \$0.00 | -\$15.60 | \$0.00 | \$0.00 |
| Total W/O Unapp Cash | | -\$365.46 | -\$176,266.38 | \$0.00 | -\$1,082.06 | \$0.00 | -\$4,548.18 |
| Cust Unapp Cash | | -\$14.70 | -\$3,459.02 | \$0.00 | -\$618.94 | \$0.00 | \$4,548.18 |
| All Routes Totals | - | -\$380.16 | -\$179,725.40 | \$0.00 | -\$1,701.00 | \$0.00 | \$0.00 |

Report Totals

| 174,618.87 0.00 0.00 174,618.87 | | 2978 0 | | Accounts | Number of Active Accounts Number of Inactive Accounts | Numbe | | | | | | |
|---|---------------------------|---------------|------|-----------|--|----------|---------|-----------------------|---------|-------|---------------------|----------|
| 174,618.87 18,541.55 193,160.42 0.00 0.00 0.00 0.00 (10,746.94) (10,746.94) | | 0.00 4,589.21 | 0.00 | 17,445.64 | 0 9816140 1,000.16 152,982.19 17,445.64 | 1,000.16 | 9816140 | 0 | 31 2949 | 31 | 0 | |
| 174,618.87 18,541.55 193,160.42 0.00 0.00 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | | | | Customer Unapp Cash | Customer |
| 174,618.87 18,541.55 193,160.42 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 2 | 0 | 0 | Service |
| 1 | |) 4,589.21 | 0.00 | 17,445.64 | 1,000.16 152,982.19 17,445.64 | 1,000.16 | 9816140 | 0 | 31 2947 | 31 | 0 | WATER |
| Net Arrears Balance | Sur 2 Local Tax State Tax | 2 Local Ta | Sur | Sur 1 | Charge | Deposits | Usage | Final Active Inactive | Active | Final | Budget | Service |

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

| Water Utility: | | MORGAN COUNTY WATER DISTRICT | | | | |
|-------------------|------------------------------|---------------------------------------|---|----------------------|--|--|
| For the Month of: | | November | Year: | 2022 | | |
| | | | [| | | |
| LINE# | | ITEM | | GALLONS (Omit 000's) | | |
| 1 | WATER PRODUCED | AND PURCHASED | | | | |
| 2 | Water Produced | | | | | |
| 3 | Water Purchased | | Ī | 19,254 | | |
| 4 | | TOTAL PRODUCED AND PURC | HASED | 19,254 | | |
| 5 | | | | - | | |
| 6 | WATER SALES | | | | | |
| 7 | Residential | | I | 8,505 | | |
| 8 | Commercial | | | 1,311 | | |
| 9 | Industrial | | Ī | | | |
| 10 | Bulk Loading Stations | | Ī | | | |
| 11 | Wholesale | | | | | |
| 12 | Public Authorities | | Ī | | | |
| 13 | Other Sales (explain) | | | | | |
| 14 | | TOTAL WATER | SALES | 9,816 | | |
| 15 | | | | • | | |
| 16 | OTHER WATER USE | D | | | | |
| 17 | Utility and/or Water Tr | eatment Plant | | | | |
| 18 | Wastewater Plant | | Ī | | | |
| 19 | System Flushing | | | 3,652 | | |
| 20 | Fire Department | | Ī | 25 | | |
| 21 | Other Usage (explain) | | | | | |
| 22 | | TOTAL OTHER WATER | RUSED | 3,677 | | |
| 23 | | | *************************************** | | | |
| 24 | WATER LOSS | | | | | |
| 25 | Tank Overflows | | | | | |
| 26 | Line Breaks | | | | | |
| 27 | Line Leaks | | | 5,761 | | |
| 28 | Excavation Damages | | | | | |
| 29 | Theft | | | | | |
| 30 | Other Loss (explain) | | | | | |
| 31 | | TOTAL WATER | RLOSS | 5,761 | | |
| 32 | | | | | | |
| 33 | Note: Line 14 + Line 2 | 22 + Line 31 MUST Equal Line 4 | | | | |
| 34 | | | | | | |
| 35 | WATER LOSS PERC | ENTAGE | | | | |
| 36 | (Line 31 divided by Lir | ne 4) | | 29.92% | | |