



Board of Commissioners
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October 7, 2021

Linda Bridwell Executive Director
Kentucky Public Service Commission
P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2021-00206

Dear Ms. Bridwell

Pursuant to the Commission's Order of June 9, 2021 in the above-referenced matter, enclosed for filing is Morgan County Water District's Corrective Action Plan for water loss. This letter and the enclosed CAP are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing System this day.

In accordance with 807 KAR 5:001, Section 8, I certify that Morgan County Water District's October 7, 2021 electronic filing of this CAP is a true and accurate and that the electronic filing was transmitted to the Commission on October 7, 2021 by electronic means in this proceeding.

Please contact me if there are any questions regarding this filing

Sincerely,

A handwritten signature in cursive script that reads "Shannon W. Elam".

Shannon W. Elam
General Manager

Enclosures