



**Board of Commissioners**  
Brian Wells, Chairman  
Zachary Engle, Secretary  
Steve Gunnell  
Jarred Fannin

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September 21, 2021

Linda Bridwell Executive Director  
Kentucky Public Service Commission  
P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2021-00206

Dear Ms. Bridwell

Pursuant to the Commission's Order of June 9, 2021 in the above-referenced matter, enclosed for filing is Morgan County Water District's surcharge report. This letter and the enclosed Report are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing System this day.

In accordance with 807 KAR 5:001, Section 8, I certify that Morgan County Water District's September 21, 2021 electronic filing of this Report is a true and accurate and that the electronic filing was transmitted to the Commission on September 21, 2021 by electronic means in this proceeding.

Please contact me if there are any questions regarding this filing

Sincerely,

Shannon W. Elam  
General Manager

Enclosures