

Established Since 1992

Board of Commissioners

Brian Wells, Chairman Zachary Engle, Secretary Steve Gunnell Raina Helton Steven Clark

Quality on Tap

May 8, 2023

Linda Bridwell Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2021-00206

Dear Ms. Bridwell

Pursuant to the Commission's Order of July 8, 2021 in the above-referenced matter, enclosed for filing is Morgan County Water District's s letter and report. This letter and the enclosed report are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing System this day.

In accordance with 807 KAR 5:001, Section 8, I certify that Morgan County Water District's May 8, 2023 electronic filing of this Report is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Commission on May 8, 2023 by electronic means in this proceeding.

Sincerely,

Shannon W. Elam General Manager

Enclosures

Morgan County Water District Transaction Rate Summary

Service Type

All Service Types

Break Report Down

Print Totals Only

Billing Cycle

All Billing Cycles

Batch Number

All Batches

Account Range

0001-00001-001 To 0025-00001-001

Break Out Addons Per Service Type ☐

Date Range

05/01/2023 To 05/31/2023

Break Out Service Unapplied Cash

Run Report On

History Transactions

Service Type	Rate Code	Adjustments	Payments	Deposit Receipts	Applied Deposits	Bad Debt Writeoffs	Applied Unapp Csh
WT Water 5/8 Or 3/4 Met	01	-\$491.23	-\$121,216.65	\$0.00	-\$738.21	\$0.00	-\$3,803.78
WT Water 1 Inch Meter	02	-\$0.05	-\$1,335.64	\$0.00	\$0.00	\$0.00	\$0.00
WT Water 2 Inch Meter	03	\$0.00	-\$9,375.71	\$0.00	\$0.00	\$0.00	\$0.00
WT Water 6 Inch Meter	04	\$0.00	-\$963.03	\$0.00	\$0.00	\$0.00	\$0.00
WT WATER Totals	•	-\$491.28	-\$132,891.03	\$0.00	-\$738.21	\$0.00	-\$3,803.78
SV Returned Payment	01	\$0.00	-\$4.00	\$0.00	\$0.00	\$0.00	\$0.00
SV Reconnect Fee	02	\$0.00	-\$734.17	\$0.00	\$0.00	\$0.00	-\$34.80
SV Invest (After Hours)	10	\$0.00	-\$80.00	\$0.00	\$0.00	\$0.00	\$0.00
SV Disconnect Charge	13	\$0.00	-\$2,309.48	\$0.00	\$0.00	\$0.00	-\$45.00
SV Service Charge Totals		\$0.00	-\$3,127.65	\$0.00	\$0.00	\$0.00	-\$79.80
Surcharge 1 Surcharge	02	\$0.00	-\$16,117.34	\$0.00	-\$101.44	\$0.00	-\$460.55
Surcharge 1 Totals	-	\$0.00	-\$16,117.34	\$0.00	-\$101.44	\$0.00	-\$460.55
Local Tax Utility Tax	01	-\$8.83	-\$3,996.46	\$0.00	-\$18.55	\$0.00	-\$96.61
Local Tax Totals	-	-\$8.83	-\$3,996.46	\$0.00	-\$18.55	\$0.00	-\$96.61
State Tax State Tax	01	\$0.00	-\$682.32	\$0.00	\$0.00	\$0.00	-\$11.46
State Tax Totals	-	\$0.00	-\$682.32	\$0.00	\$0.00	\$0.00	-\$11.46
Penalty Penalty	01	\$0.00	-\$2,318.19	\$0.00	-\$26.40	\$0.00	-\$3.29
Penalty Totals	-	\$0.00	-\$2,318.19	\$0.00	-\$26.40	\$0.00	-\$3.29
Total W/O Unapp Cash		-\$500.11	-\$159,132.99	\$0.00	-\$884.60	\$0.00	-\$4,455.49
Cust Unapp Cash		\$0.00	-\$2,996.51	\$0.00	-\$1,816.14	\$0.00	\$4,455.49
All Routes Totals	-	-\$500.11	-\$162,129.50	\$0.00	-\$2,700.74	\$0.00	\$0.00



PO Box 309 • West Liberty, KY 41472 www.bankofthemountains.com
Return Service Requested

MORGAN COUNTY WATER DISTRICT SURCHARGE FUND 1009 HWY 172 WEST LIBERTY, KY 41472



Member **FDIC**



WEST LIBERTY/ INDEX 606-743-3141 EZEL 606-725-4555 EXPRESS BANKING 606-743-3332

Page Number Account Number: Date



***** Hold West Liberty

9610	111	PASSBOOK SAVI	NGS BUSINE	:ss	
Summary of	Activity Since You	r Last Statement			
4 Deposits/Credi 0 Withdrawals/D		172,539.35 22,768.66 + 0 - 195,308.01	Minimum Ba Average Ba	losed alance lance ailable Balance	172,539.35 186,084.53
Interest Earned	d Fromd d Through gs Period	05/01/2023 05/31/2023 31	Interest Pai	d This Periodd YTD centage Yield Earned	0.00 16.73 0.05%
		DEPOSI	TS		
DATE 05/05/2023 05/12/2023	AMOUNT DESCRIPT 7,302.89 Regular De 8,394.03 Regular De	TION posit	DATE 05/23/2023 05/31/2023	AMOUNT DESCRIPT 5,971.28 Regular Dep 1,100.46 Regular Dep	osit
		DAILY BALANCE	INFORMATIO	N	
DATE 04/30/2023 05/01/2023	BALANCE 172,539.35 172,539.35	DATE 05/05/2023 05/12/2023	BALANCE 179,842.24 188,236.27	DATE 05/23/2023 05/31/2023	BALANCE 194,207.55 195,308.01
		NOTE	ES		
DATE 05/01/2023		SCRIPTION ective Interest Rate 0.0	05%		



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							Re	Report Totals							
Service	Budget	Final	Active	Inactive	Final Active Inactive Usage Depo	Deposits	Charge	Sur 1	Sur 2	Sur 2 Local Tax State Tax	State Tax	Net	Net Arrears	Balance	Penalty
WATER	0	21	2953	0	13077780	1,100.18	10.18 173,037.38 17,445.64	17,445.64	00.00	0.00 4,874.87	823.21	195,080.92	9,971.93	823.21 195,080.92 9,971.93 205,052.85 16,292.14	16,292.14
Service	0	0	7	0	0	00.0	0.00	0.00	00.00	0.00	00.0	00.0	0.00	0.00	0.00
Customer L	Sustomer Unapp Cash				0	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(10,265.44)	0.00 (10,265.44) (10,265.44)	0.00
	0	21	2955	0	13077780	1,100.18	0.18 173,037.38 17,445.64	17,445.64	0.00	0.00 4,874.87	823.21	195,080.92	(293.51)	823.21 195,080.92 (293.51) 194,787.41 16,292.14	16,292.14
						Number	umber of Active Accounts	Accounts	Š	2974					

Last month Active Accts. 291616

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water Utility:		MORGAN COUNTY WATER DISTRICT				
For the Month of:		June	Year:	2023		
		ITEM	C/A	LLONS (Omit 000's)		
1	WATER PRODUCED A	ND PURCHASED				
2	Water Produced					
3	Water Purchased			18,423		
4		TOTAL PRODUCED AND PURC	HASED	18,423		
5	-					
6	WATER SALES					
7	Residential			9,339		
8	Commercial			1,396		
9	Industrial					
10	Bulk Loading Stations					
11	Wholesale			2,343		
12	Public Authorities			•		
13	Other Sales (explain)					
14	· · · · · · · —	TOTAL WATER	SALES	13,078		
15						
16	OTHER WATER USED					
17	Utility and/or Water Trea	tment Plant				
18	Wastewater Plant					
19	System Flushing			1,320		
20	Fire Department			9		
21	Other Usage (explain)					
22		TOTAL OTHER WATER	RUSED	1,329		
23						
24	WATER LOSS		•			
25	Tank Overflows					
26	Line Breaks			4,016		
27	Line Leaks					
28	Excavation Damages					
29	Theft					
30	Other Loss (explain)					
31		TOTAL WATER	RLOSS	4.016		
32 33 34	Note: Line 14 + Line 22	+ Line 31 MUST Equal Line 4				
35	WATER LOSS PERCEN	ITAGE				
36	(Line 31 divided by Line	4)		21.80%		