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Board of Commissioners

Brian Wells, Chairman Zachary Engle, Secretary Steve Gunnell Raina Helton Steven Clark

Quality on Tap

June 2, 2023

Linda Bridwell Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2021-00206

Dear Ms. Bridwell

Pursuant to the Commission's Order of July 8, 2021 in the above-referenced matter, enclosed for filing is Morgan County Water District's s letter and invoice. This letter and the enclosed report are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing System this day.

Summary of Work: Please see attached scope of work prepared by ASTERRA. This proposal includes satellite imaging of the entire system and 1-week of leak detection raining. We are looking at the prevent package. They have also agreed to divide the total invoice into four separate payments June, July August and September.

In accordance with 807 KAR 5:001, Section 8, I certify that Morgan County Water District's June 2, 2023 electronic filing of this invoice is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Commission on June 2, 2023 by electronic means in this proceeding.

Sincerely,

Shannon W. Elam General Manager

Enclosures