



Established Since 1992

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Quality on Tap

October 30, 2023

Linda Bridwell Executive Director
Kentucky Public Service Commission
P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2021-00206

Dear Ms. Bridwell

Pursuant to the Commission's Order of July 8, 2021 in the above-referenced matter, enclosed for filing is Morgan County Water District's letter and report. This letter and the enclosed report are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing System this day.

In accordance with 807 KAR 5:001, Section 8, I certify that Morgan County Water District's October 30, 2023 electronic filing of this Report is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Commission on October 30, 2023 by electronic means in this proceeding.

Sincerely,

A handwritten signature in blue ink that reads 'Shannon W. Elam'. The signature is fluid and cursive, with a large initial 'S'.

Shannon W. Elam
General Manager

Enclosures

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water Utility: MORGAN COUNTY WATER DISTRICT

For the Month of: August Year: 2023

LINE #	ITEM	GALLONS (Omit 000's)
1	WATER PRODUCED AND PURCHASED	
2	Water Produced	
3	Water Purchased	21,625
4	TOTAL PRODUCED AND PURCHASED	21,625
5		
6	WATER SALES	
7	Residential	8,620
8	Commercial	1,132
9	Industrial	
10	Bulk Loading Stations	
11	Wholesale	2,283
12	Public Authorities	
13	Other Sales (explain)	
14	TOTAL WATER SALES	12,035
15		
16	OTHER WATER USED	
17	Utility and/or Water Treatment Plant	
18	Wastewater Plant	
19	System Flushing	3,267
20	Fire Department	5
21	Other Usage (explain)	
22	TOTAL OTHER WATER USED	3,272
23		
24	WATER LOSS	
25	Tank Overflows	
26	Line Breaks	
27	Line Leaks	6,318
28	Excavation Damages	
29	Theft	
30	Other Loss (explain)	
31	TOTAL WATER LOSS	6,318
32		
33	Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4	
34		
35	WATER LOSS PERCENTAGE	
36	(Line 31 divided by Line 4)	29.22%