

November 26, 2025

Via Electronic Filing
Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602

Re:

The Matter of Electronic Morgan County Water District's

Unaccounted-For Water Loss Reduction Plan, Surcharge

And Monitoring

PSC Case No. 2021-00206

Dear Executive Director Bridwell:

Please be advised that undersigned Counsel hereby submits a Notice of Withdrawal. Counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document. No party to this case has been excused from participation by electronic means.

Thank you for your time and attention to this matter. If you have any questions or concerns, please do not hesitate to contact me.

Tel: 606-783-1012

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Sincerely,

Erica Stegman

Attorney at Law.

C: file

Morgan Co. Water District