

December 17, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

Re: *In the Matter of: Electronic Morgan County Water District's Unaccounted-For Water Loss Reduction Plan, Surcharge and Monitoring - Case No. 2021-00206*

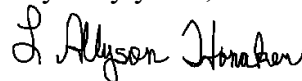
Dear Ms. Bridwell:

Please find attached Morgan County Water District's ("Morgan District") Responses to Commission's Staff's Third Request for Information, in the above-referenced case. Also included in the filing is a Notice of Entry of Appearance on behalf of Morgan District.

This is to certify that the foregoing electronic filing was transmitted to the Commission on December 17, 2025; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, no paper copies of this filing will be made.

If you have any questions, please let me know.

Very truly yours,



L. Allyson Honaker

Enclosure