

COMMUNITY BREAD OF LIFE

II Corinthians 6:17 wherefore come out from among them, and be ye separate saith the Lord, and touch not the unclean thing; and I will receive you. 18 and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord almighty. How can we "be ye separate" as we are living in a time where a lot of people believe they can do and live as they was to leaving God out of their lives. It is when it's the darkest that our light can shine the brightest, filling our hearts and minds with the word of God sanctifies us. John 17:17 Sanctify them through thy truth; thy world is TRUTH. The WORD separates. When we received Jesus as our savior we were separated spiritually from the Kingdom of Darkness and separated to the Kingdom of Light. If we continue to give the word of God first place in our lives it will

continue to separate us unto the things of God. II Corinthians 6:14 Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 15 and what concord hath Christ what belial? Or what part hath he that believeth with an infidel? 16 and what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said I will dwell in them; and I will be their God, and they shall be my people. 17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you. 18 and will be a father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. Psalm 92:12 The righteous shall flourish like the palm tree; he shall grow like a cedar in

Lebanon. 13 Those that be planted in the house of the Lord shall flourish in the courts of our God. 14 They shall still bring forth fruit in old age; they shall be fat and flourishing. 15 To show that the Lord is upright; He is my rock and there is no unrighteousness in him. Psalm 5:12 "four thou lord, will bless the righteous with favour wilt though compass him as with a shield. Psalm 34:17 the righteous cry and the Lord heareth and delivereth them out of all their troubles. Psalm 37:25 "I have been young and now am old; yet have I not seen the righteous forsaken nor his seed begging bread." Psalm 37:29 "The righteous shall inherit the land and dwell therein forever" Psalm 146:8 "The Lord loveth the righteous."

Trust Believe and Obey

Get ready for the first HOLIDAY HOOPLA in Flemingsburg

The Flemingsburg Tourist and Convention Commission invites you to take part in the upcoming HOLIDAY HOOPLA event. The second weekend in December the Tourist Commission has a family friendly extravaganza planned for you, your loved ones and your friends. Beginning on Friday, December 10th the weekend will kick off with the Annual Flemingsburg Christmas Parade at 5:30 pm, through the streets of downtown. After the parade ends, please join in on our Community Tree Lighting in the Flemingsburg City Parking Lot located across from the Fleming County Covered Bridge Museum. The fun doesn't stop there. Head on over

the Newman Memorial Park (Old City Park) for some family fun. From 6 pm until 10 pm on Friday evening, the park will host Food & Craft Vendors, lots of Photo Opportunities, an Ice Skating Rink and live Musical Performances. There will also be Horse & Carriage rides in Downtown Flemingsburg for those of you who want to relax and enjoy the beautiful town we call home. On Saturday, the day will begin at 12 pm (noon) and go until 8 pm. The Vendors, Ice Rink, Music and Carriage Rides will still be available. As an extra ray of excitement, Fireworks will be set off around 6 pm. Don't miss out on this vibrant display. Plan to be in the Park

or a location in the City that has a clear view of the sky surrounding the Park. Sunday will be the last day of the Holiday Hoopla. It will kick off at 1 pm with a Golf Cart Parade. So decorate your golf cart in your favorite holiday design and join in on the fun. You never know....you could win a prize! Keep watching the newspaper ever week for updates and more details on this upcoming event. If you wish to set up as a Vendor, an application is located in this week's paper. Just fill it out and drop it in the mail. Applications can also be requested via email at flemingsburgtourism@gmail.com or can be mailed upon request by calling 606-748-4000.

Want to advertise? Call Petrea Allison at 859-473-2137

VETERANS DAY BREAKFAST & PROGRAM Nicholas County Elementary School

Thursday, November 11 8:30 am

If you are actively participating in one of Our Armed Forces or have served in such, We welcome you to join us on Thursday, November 11.

Please call the school - 859-289-3785 by Monday, November 8 if you plan to attend.



DOUG STONE REALTY
2944 W. Tunnel Hill
Owingsville, KY 40360
606-782-3680

Doug Stone, Broker

Phil Copher, Auctioneer

2409 W. Tunnel Hill, Owingsville, Bath County. Must see!!! Peaceful country living near the interstate! Three bedroom, two bath brick ranch, 2556 +/- sq. ft. on quiet 1.5 +/- acres with beautiful farm views! Formal living/dining combo with gorgeous cherry hardwood floors. Hardwood flooring in all three bedrooms, the hallway, the den with French doors, brick fireplace with gas logs, and the huge 27' x 28' sunroom that features a giant walk-in closet for extra storage and walks out onto an amazing 8' x 28' screened-in porch. Other features include a mudroom conveniently located off the two-car carport, built-in solid oak cabinets in the laundry room, a breakfast nook and nice-sized pantry off the kitchen, numerous hall closets, pull-down attic access, brand new fencing, and a beautiful perennial garden by the front porch. A 12' x 16' storage building with built-in shelving. There is plenty of space to put in a pool and build a barn or oversized garage for all your toys. Escape the city and turn your dreams of quiet country living into a reality. Asking \$259,900.

NOTICE (Donation Pick-up)

This notice regards items of donated personal properties located at the "old armory." The county has received no requests for such items for many weeks. In an attempt to clear out the area, the armory will be open to all flood survivors on Saturday, November 6, from 8:00 a.m. - 10:00 a.m. for donation pick-up. Thereafter, from 10:00 a.m. to 12:00 p.m. the general public may retrieve items of choice.

Location:
Old Armory
368 East Main St. Carlisle
Schedule for pick-up Saturday, November 6
8:00 a.m.-10:00 a.m. Flood Survivors Only
10:00 a.m.-12:00 p.m. General Public

NOTICE

On May 14, 2021, the Kentucky Public Service Commission (PSC) accepted for filing Buffalo Trail Water Association, Inc.'s (Buffalo Trail Water) application requesting to increase its revenue from water sales by \$34,186, an approximate increase of 4.66 percent. On August 10, 2021, Buffalo Trail Water amended its application to request an approximate increase in water revenues of 6.22 percent. On September 10, 2021, the PSC recommended an increase of \$94,437 an approximate increase of 12.86 percent. Buffalo Trail Water requests the PSC approve its recommended revenue requirements and that Buffalo Trail Water be allowed to implement the revised rates as follows:

Monthly Water Rates							
Gallons Per Month	Current Rates		Requested Rates				
	Per Gallon	Gallons Per Month	Per Gallon	\$ Change	% Change		
5/8" - x 3/4 Meter							
First	1,000 Gallons - Min. Bill	\$15.44	First	1,000 Gallons - Min. Bill	\$17.43	\$1.99	12.89%
Next	4,000 Gallons	\$0.00689	Next	4,000 Gallons	\$0.00778	\$0.0009	12.92%
Next	5,000 Gallons	\$0.00509	Next	5,000 Gallons	\$0.00575	\$0.0007	12.97%
Over	10,000 Gallons	\$0.00464	Over	10,000 Gallons	\$0.00524	\$0.0006	12.93%
3/4" Meter							
First	5,000 Gallons - Min. Bill	\$43.00	First	5,000 Gallons - Min. Bill	\$48.53	\$5.53	12.86%
Next	5,000 Gallons	\$0.00509	Next	5,000 Gallons	\$0.00575	\$0.0007	12.97%
Over	10,000 Gallons	\$0.00464	Over	10,000 Gallons	\$0.00524	\$0.0006	12.93%
1-inch Meter							
First	10,000 Gallons - Min. Bill	\$68.45	First	10,000 Gallons - Min. Bill	\$77.26	\$8.81	12.87%
Over	10,000 Gallons	\$0.00464	Over	10,000 Gallons	\$0.00524	\$0.0006	12.93%
1 1/2" Meter							
First	15,000 Gallons - Min. Bill	\$91.65	First	15,000 Gallons - Min. Bill	\$103.44	\$11.79	12.86%
Over	15,000 Gallons	\$0.00464	Over	15,000 Gallons	\$0.00524	\$0.0006	12.93%
2-inch Meter							
First	20,000 Gallons - Min. Bill	\$114.85	First	20,000 Gallons - Min. Bill	\$129.62	\$14.77	12.86%
Over	20,000 Gallons	\$0.00464	Over	20,000 Gallons	\$0.00524	\$0.0006	12.93%
4-inch Meter							
First	40,000 - Min. Bill	\$223.55	First	40,000 - Min. Bill	\$252.30	\$28.75	12.86%
Over	40,000 Gallons	\$0.00464	Over	40,000 Gallons	\$0.00524	\$0.0006	12.93%
Wholesale Customers							
	Mount Olivet Water Company	\$0.00269		Mount Olivet Water Company	\$0.00304	\$0.0004	13.01%
	Nicholas County Water District	\$0.00329		Nicholas County Water District	\$0.00372	\$0.0004	13.07%

Non Recurring Chargs

	Existing	Proposed	\$ Change	% Change
Meter Turn On	\$40.00	\$16.80	(\$23.20)	-58.00%
Meter Test	\$70.00	\$74.80	\$4.80	1.07%
Meter Re-Read	\$40.00	\$16.80	(\$23.20)	-58.00%
Service Call/Investigation	\$40.00	\$16.80	(\$23.20)	-58.00%
Service Reconnection	\$80.00	\$21.00	(\$59.00)	-73.00%
Returned Check Charge	\$25.00	\$9.00	(\$16.00)	-64.00%
Lock Removal	\$45.00	\$22.00	(\$23.00)	-49.00%
5/8 x 3/4 Inch Water Tap On	\$600.00	\$1,176.00	\$576.00	196.00%

The rates will increase the monthly bill of a typical residential customer using 4,221 gallons a month from \$37.63 to \$42.49, an increase of \$4.86, or approximately 12.91 percent. This filing may be examined at the offices of Buffalo Trail Water located at 41135 US 62, Mayslick, Kentucky 41055.

This filing may also be examined on the PSC website at <https://psc.ky.gov/> and after the state of emergency has lifted and government offices are open to the public, at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday-Friday from 8 a.m. to 4:30 p.m.

A copy of the PSC Staff Report can be found at the following address: https://psc.ky.gov/pscscf/2021%20Cases/2021-002005//20210910_STAFF_REPORT.pdf

Any person may submit comments on the proposed request no later than 30 days after the date of publication of customer notice. Comments shall be in writing and shall be submitted to the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Comments may also be submitted by electronic mail to psc.info@ky.gov. If the Commission does not receive any request for intervention or hearing in this matter within 30 days after the date of publication of this customer notice, the Commission will proceed to render a decision in the matter.

Thank You

The Letcher family would like to thank everyone who showed so much kindness upon our mother and grandmothers passing. The prayers, cards, flowers, food, donations, support of family, friends, and church family will always be remembered. Thank you so much.

Public (Legal) Notice Advertisement

Robertson County Emergency Planning Committee

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, 61.835. Members of the public may contact the Robertson County Emergency Planning Committee by writing Troy Martin, Chairman of the Robertson County Emergency Planning Committee, P.O. Box 76, Mt Olivet, Kentucky 41064, or contacted by telephone at 606-724-5615. The Robertson County Emergency Planning Committee conducts meetings at Robertson County Fiscal Court, 26 Court Street, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so 9 am to 4 pm, Eastern Time, Monday thru Friday, at 26 Court Street, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA Law, is 911.