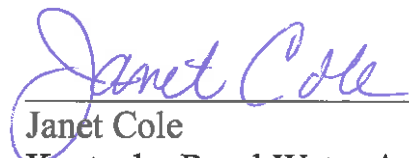


EXHIBIT 1

Affidavit

I, Janet Cole, being duly sworn, state that:

1. I am Education Coordinator for Kentucky Rural Water Association.
2. The training program, "Water Commissioner Training," herein referenced as Case No. 2021-00199 was held June 23, 2021 at the Hardin Co. Fairgrounds, 5617 South Dixie Highway, Glendale, Kentucky.
3. The presentations listed in the proposed program agenda submitted to the Kentucky Public Service Commission were conducted for the length of time specified and by the listed presenters.
4. Each attendee to the Water Commissioner Training was provided a flash drive containing an electronic copy of each presenter's PowerPoint.



Janet Cole
Kentucky Rural Water Association
1151 Old Porter Pike
Bowling Green, KY 42103

COMMONWEALTH OF KENTUCKY)
)SS
COUNTY OF WARREN)

Sworn and subscribed to before me by Janet Cole on this 23 day of July, 2021.

Bobbie S. Shanahan
Notary Public

Notary No. 603266

My Commission expires 7/12/2022