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August 13, 2021

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2021-00191**  
**Grayson County Water District**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter are Grayson County Water District's Response to Commission Staff's First Request for Information and its Motion for Confidential Treatment. A separate copy of this Motion and the material for which confidential treatment is being sought has been sent by electronic mail to [psced@ky.gov](mailto:psced@ky.gov).

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW  
Enclosures