## NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said county and state, thisday of
October, 2021 came RACHER MSCANY,
personally known to me, who, being duly sworn, states as follows: that she is the
Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal
knowledge of the contents of this affidavit; and that the publications included on the
attached list published the Legal Notice for Duke Energy Corporation.
Doche McCANY
Signature
Danie J. Howard
Notary Public My Commission Expires: 9-18-2024
(SEAL) QL. #14119

# High rents hit Black families hardest

Jessica Guynn

USA TODAY

When Keisha Green, a single mother of five in Dallas, moved into her two-bedroom, 1½-bath townhome in 2017, the rent was \$1,380.

Now it's \$1,700, and her household budget is as tight as her family's living quarters.

Before COVID-19, she had two jobs and a dream of renting a bigger place or buying a home. Then two paychecks became one.

"Being a single mom," she said, "I can barely afford

Black households that have been shut out of homeownership by racial discrimination and historic inequities in education, employment and housing were in the grips of a housing crisis long before the pandemic. Now with the supply of affordable housing shrinking and rents soaring across the country, no one is being hit harder.

"The pandemic exacerbated inequalities that have existed for a long time," said Jaboa Lake, policy research manager at Race Forward and a former senior policy analyst at the Center for American Progress. 'What was already a crisis became an even larger one."

Owning a home builds wealth and provides a safety net, particularly in times of crisis. But just 44% of Black households live in homes they own versus nearly three-quarters of white households. And Black people are more than twice as likely to rent as white people, according to Pew Research Center's analysis of

Black renters are statistically much more likely to be low-income and cost-burdened, Lake says. At the same time, there is a critical shortage of affordable housing across the country, with estimates of up to 7 million additional units needed.

#### **Fueling fears of evictions**

Making matters worse, billions of dollars in federal emergency rental assistance have not reached families in need as eviction moratoriums across the country

Nearly 12 million adults living in rental housing are behind on rent, 23% of them Black, according to the Center on Budget and Policy Priorities.

More than \$2.3 billion was paid out in August to 420,000 households, the most of any month to date, according to the Treasury Department, but millions of Americans still fear being evicted.

The coming wave of evictions will disproportionately displace Black households, which are the most likely to be behind on rent payments, Lake said. Black renters, particularly Black women, are at the highest

"The pre-pandemic disadvantages that were there already - paying a higher share of one's income to af-



Keisha Green, a single mother of five in Dallas, has watched her rent increase by nearly \$400 in four vears. COURTESY OF KEISHA GREEN VIA USA TODAY

ford housing, having a much more precarious economic standing, not having the same financial fallback with huge differences in wealth and assets - those disadvantages during the pandemic got magnified," said Paul Ong, director of the UCLA Center for Neighborhood Knowledge. "During the pandemic, our research and other people's research clearly shows that African Americans were displaced at a much higher rate."

#### 'High demand for assistance'

Sylvia Arenas, program manager for family services at Interfaith Family Services in Dallas, says she has seen the housing crisis firsthand as families stream through her doors seeking financial help.

Her program, which primarily serves Black and Hispanic families, is getting up to 50 inquiries a day, as much as five times what it used to receive. Texas has distributed more than half - \$755 million of its \$1.3 billion – in rental assistance to residents in nearly all of its counties, according to the Texas Department of Housing and Community Affairs.

That story is echoed across the country.

"There is no question in our minds that the pandemic has hit the Black community much more than anyone else," said Laura Boustani of CHN Housing Partners in Cleveland, where the majority of applicants – 71% – are Black.

#### 'A state of constant crisis'

Lisa Endo is deputy director of the Reinvent South Stockton Coalition in Stockton, California. She says low-income renters are in "a state of constant crisis." In San Joaquin County alone, there's a shortage of 24,000 units for low-income renters.

"A woman called us letting us know that she was at the hospital, has COVID, is getting oxygen and her

landlord was kicking her out and putting her furniture on the curb. It's horrifying," she said. "How do we help that woman? What are the options for her?'

Some households have had to double up, putting them at greater risk for COVID-19, or even worse, they've had to move into their vehicles or onto the streets, sparking fears of a new wave of homelessness, said Christian Weller, senior fellow at the Center for American Progress and a professor of public policy at the University of Massachusetts, Boston.

We do know that it is going to be worse for African Americans than whites largely because African Americans have higher unemployment rates, typically twice as large as for white workers, and because African Americans have much fewer savings, especially renters, than white households do," Weller said.

These days, anxieties over the scarcity of affordable housing are running high among friends and family, says LaToya McNeil.

Priced out of her hometown of Stockton, McNeil moved to a neighboring city where she rents a 500square-foot, one-bedroom home in her landlord's backyard for \$850 a month. She and her 11-year-old son alternate weeks sleeping on the pull-out couch.

A single mom, she holds down two jobs and a contract position, working 80 hours a week to save up for a two-bedroom apartment closer to her son's school.

But as the rents in this bedroom community for San Francisco and Silicon Valley keep rising, she has begun to wonder if she will ever be able to return home to Stockton. And she has all but given up on her lifelong dream of buying a home. A friend in real estate advised her to stay put as long as she can.

"I always wanted to make sure my son had his own room," McNeil said. "Do I just make peace with it? I don't know."

#### **NOTICE OF HEARING**

Pursuant to KRS 424.300 and 807 KAR 5:001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. for: 1) An Adjustment of the Natural Gas Rates; 2) Approval of New Tariffs; and 3) All Other Required Approvals, Waivers, and Relief," Case No. 2021-00190, beginning Monday, October 18, 2021, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov.

# Classifieds

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OFFICIAL PUBLICATION

**Public Notice** Request for Proposals ROUND 4

The Ohio Commission on Minority Health announces the availability of a Request for Proposals (RFP) for the Minority Health Month Grant funding for up to \$3,500 for Fiscal Year 2022. The RFP outlining grant requirements technical assistance information will be available on our website on October 18, 2021 at www.mih.ohio.gov contact: Ohio Commission on Minority Health at minhealth @mih.ohio.gov The deadline for application submission is November 12, 2021. CIN,Oct 6,'21#4940073

The undersigned City Clerk of the City of Covington, Kentucky, hereby states that on September 28, 2021, the City of Covington adopted the following ordinance entitled: COMMISSIONERS'

ORDINANCE NO. 0-13-21 AN ORDINANCE AMEND-ING THE TEXT OF THE COVINGTON NEIGHBOR-HOOD DEVELOPMENT CODE, CHAPTER 158 OF THE COVINGTON CODE OF ORDINANCES, BASED UPON THE RECOMMENDA-TION OF THE KENTON COUNTY PLANNING COM-

MISSION. This is an Ordinance amending the text of the City of Covington's zoning code, which is known as the Neighborhood Development Code (NDC). The text amendments (1) Update and clarify the Character Districts in Article 158.02; (2) Permit or restrict additional uses and clarify use specific use standards in Article 158.03; (3) Amend the Development Design Guidelines in Article 158.03; (4) Clarify the Nonconformities in Article 158.05; (5) Clarify the Admin-

istration in Article 158.06; (6)

## OFFICIAL PUBLICATION

Clarify the Development Review Procedures in Article 158.07; (7) Clarify and adjust the Definitions and Calculations in Article 158.09; and (8) Update the Historic Covington Design Guidelines in Appendix A. The text amendments also fix typos and other minor changes throughout the NDC that do not alter the application and intent of the regula-

COMMISSIONERS' ORDINANCE NO. 0-14-21

ORDINANCE REPEALING THE QUIREMENT THA THAT ΒE MEMBER OF INTERNATIONAL CITY MANAGEMENT ASSOCIA-TION.

This Ordinance repealing Section 34.03 City/County International Management Association (ICMA) membership from Chapter 34: Personnel Poli-cies. The City Manager will no longer be required to be a member of the ICMA and abide by the ICMA Code of Ethics, and the City Manager will no longer be subject to disciplinary action for failure to comply with these require-

COMMISSIONERS' ORDINANCE NO. 0-15-21 AN ORDINANCE AMEND-

AN ORDINANCE AMENDING SECTION 32.022 OF THE
COVINGTON CODE OF ORDINANCES, PARKING AUTHORITY POWERS AND
MANAGEMENT, TO DELETE THE REQUIREMENT
THAT THE EXECUTIVE DI-RECTOR OF THE PARKING AUTHORITY SERVE WITH-OUT COMPENSATION. This is an Ordinance amend-

ing Section 32.022 Powers and Management within Chapter 32: City Organizations to allow the Executive Director of the Motor Vehicle Parking Authority to serve with compensation. The Executive Director's compensation will be established by the Motor Ve-Parking Authority Board.

The City Clerk of the City of Covington, Kentucky hereby certifies that the above sum-

## OFFICIAL PUBLICATION

maries are true and correct and written in a way calculated to inform the public of the content. Full text of the above ordinance is available in the City Clerk's Office, 20 W. Pike St., Covington, KY 41011.
SUSAN ELLIS, CITY CLERK

The undersigned, an attorney licensed to practice law in the Commonwealth of Kentucky, hereby certifies that she prepared and/or certified the Summary of Ordinances re-Summary of Ordinances re-ferred to above and that the summary represents an accurate depiction of the contents of the Ordinances adopted by the City of Covington, Ken-

OFFICIAL PUBLICATION

tucky on September 28, 2021. CASSANDRA ZODA, SENIOR ASSISTANT CITY SOLICITOR KY,Oct 6,'21#4942903

Put it up for sale. VISIT CLASSIFIEDS

ENQUIRER MEDIA

Homes for Sale-Ohio





All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, lim-itation or discrimination based on race, color, religion, sex, national origin, handicap or familial status or an intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newpaper are available on an equal opportunity basis.

Kentucky Commission on Human Rights 800-292-5566 H.O.M.E. (Housing Opportunities Made Equal) 513-721-466

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Apartments-Rent

Alexandria, KY-Alexandria Manor Apts. 1BR Avail. Now. ELDERLY OR DISABLED. Prices based on income. 6 Breckenridge Lane,
Call for info. M-F 8-5, 800-728-5802
TDD 7-1-1. Ashcraft Real Estate
Services, Inc. Equal Housing
Opportunity

FT. THOMAS. 1 & 2 BDRM APTS & 1 BDRM TOWNHOMES 859-441-3158

MT. LOOKOUT 1 & 2 BDRM **Grandin Bridge Apartments** 513-871-6419

Roselawn Essex House 55 & Older 2BR w C/A, elevator, lounge & more Ask about our Special 821-8811

Apartments-Rent

WYOMING, NR - 2BR remodeled apt New cabinets, ceramic tile, carpet, painted, wall heaters, coin laundry, security entry, pryt pkng, on bus line,

Homes-Rent

Kent, 310 Orchard Street 1BR, 1BA. Close to Schools \$750/mo + all util. 330-524-3395

**Rooms-Rent** 



Homes

Homes for Sale-Ky 00000

5.2 acres, old barn, Brooksville Ky. pasture, ideal for horses, city water, electric. \$3000 down \$647 per month.

15.0 acres, \$98,900, Corinth. 3 miles to I-75, pasture, city water, electric. \$3000 down \$647 per month. TRI STATE LAND CO. 859-485-1330

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EPO/DVO; leaving scene

of accident/fail to render

aid or assistance; criminal

mischief, 1st deg. NG/

Rev. SC/mail for 10/26.

1963. Arr. Speed 15 mph

over limit. GP \$30 & c;

credit \$100 for c-19 vac-

1996. Arr. Speed 10 mph

over limit, GP \$20&c, ch

3/29; fail to prod ins

card, proof; license to be

1963. SCH. no/exp Ky

SCH. FTA/BW \$350 or

Stephanie J. Trapp 1974. SCH. FTA/BW

Gadge Ward 1993. Arr.

Fail to wear seat belts;

oper on suspen/revok OL. FTA/BW \$250.

1972. CH. BW \$250 or

tekind 1976. Arr. Fail to

wear seat belts; iproper

display of regis plates; no/

exp regis plates; no/exp

Ky regis receipt; fail of

own to main requ ins/sec

1st; fail to produce ins

card; fail to regis trans of

ey 1987. Arr. Speed 101

1980. CH. BW \$350 or

Christina Marie Yock-

Brandon L. Acuff

Crystal Baird 1981.

Brandon Andreas Cre-

Maria K. Fangakis

BW

waived,

Warrant.

ager 1993. CH. Admits

contempt; pay in full

11/2 or 20 days to serve.

1992. PTC. Assault, 2nd

deg; assault, 4th deg dat-

ing violence (minor inju-

Jacob William Gay-

heart 1998. CH. Admits

contempt; pay in full by

11/2 or 20 days to serve.

Stephanie Lee Glass 1978. CH. FTA/BW

Dakota Ray Harper

Christina M. Harris

1993. MH. BW \$450 or

1981. PTC. Summons.

Fail of own to main requ

ins/sec 1st; fail to prod

ins card; no/exp Ky regis

Emily Hiller 1997. CH. CREDIT \$100

C-19 Vac; pay in full

1977. PTC. Summons.

Stalking 2nd deg; disor-

derly conduct, 2nd deg;

oper on susp/revok OL;

resisting arrest; terroitic

threatening, 3rd deg. J.T.

William A. Howard 1977. PTC. Summons.

No/exp regiss plates; no/

exp Ky regis receipt; fail

of non-owner operator to

maintain requ ins, 1st.

oper on susp/rev OL; fail

to wear seat belts. JT

TBUT or disp shoplift-

son, Jr. 1992. CH. Cont'd

Jill Hubble 1978. Arr.

David Nelson Hutchi-

vacated; PTC 10/12.

ing. NG/PTC 11/9.

CH 11/23.

vacated. PTC 10/12.

William A. Howaard

receipt. 10/12/21.

today.

\$950 or 19 days p or s.

9 days p or s.

Time

PH12/7.

mv. FTA/BW \$500.

mph over limit; FTA.

Jonathan W. Watkins

Christina Marie Wit-

Budie Samuel, Logan,

Ronald Paul Steffen

David Torres 1990.

in possess, proof dm.

regis rec, proof dm.

\$950, 19 days.

5 days.

Thomas C. Schultz

Michael P. Riddel.

James Randall Rogers

PH 10/12.

Out on parole?

## FOR THE RECORD

#### **District Court** Hon. Bill Kuster 9/28/2021 Estate of Bonnie R.

Spence. PH. OE. Estate of Clayton Jeffrey Smith. OH. OE.

Guardianship of Destinee King. MH. OE. Estate of Iames

Edward Varner. PH. OE. Estate of Ruth Cookendoerfer. PH. OE. Portfolio Recovery Associates, LLC vs. Den-

nis Miracle. MH. DS.TT. David Butcher vs. Rose Strange. CT. Nonpaytment \$2,095; forcible detainer sustained. Marvin D. Wolfe vs. James and Eugenia Ste-

phens. CT. OE. Larry Ritter Enterprises, Inc. CT. Dm. Non-

atty rep for corp. Shirley Wilson vs. Jamie Lawson. CT Cont'd to 10/12.

Tressa Williams vs. Tristen Bishop, et al. CT/ Arrears-\$3985. DNA. Forcible detainer sustained.

Synchrony Bank vs. Raymond Clem. MH. Summons. No service motion. Overruled.

Anna Lee Brock 1966. Arr. Oper mv u/infl cont sub 1st. \$250 SF cc AOE pls per DOT. NG/PDA \$200/PD/re 11/2. Def need not be present for rev. PTC 12/14. Nadine J. Brown

1944. Arr. Passing unloading/unloading school children/church bust 1st off. GP A\$100 + C; CH 3/29. Donald Eugene Dean,

Jr. 1995. CFA. No oper// moped license. Last CFA Ted None Dunlap

1989. CFA. Speeding 15 MPH over limit. Op on susp/rev OL; no/exp KY regis receipt. DFA 11/2. Rachael Ferguson 1994. Rev. FTA BW \$1,000.

Jessica L. Fuller 1982. CH. BW. \$300 or 6 days or redocet on svc to address probation.

Cooper B. Hearn 2001. Ârr. No/exp Ky reg rec \$100; no/exp Ky reg plates \$50; fail to pro ins card; oper on susp/revok OL 90/30; license to be in possess, M; no motor OL, M; motorcycle regis plate, M. NG/PĎ denied/ PTC11/2; Def ordered

not to drive. Cooper B. Hearn 2001. Fail to prod ins card, proof or nt; no/exp regis plates \$50; no/exp Ky regis rec; oper on susp/revok OL, 60/20

consec. Cooper Bradley Hearn 2001. ĈFA. FTA in case. CFA 11/2.

Gerald Edward Henson 1986. SH. Status re 3/29.

Virgil Kevin Hurt 1971. Arr. Speed 10 mph over limit. CATS Cont'd 10/12.

Tyler McElfresh 1998. CFA. Warrant. Harboring a vicious animal. BW remains.

Hunter Omohundro 1990. Rev. Diresgarding stop sigh. DM MÖC.

Jeffery Michael Perkins 1989. CFA. Oper on susp/revok OL; fail to surrender revoked OL.

PD/NG/PTC 11/2. Lauren Alyssa Price 1995. Speed 10 mph over limit. Arr. P/F.

NOTICE OF

**HEARING** 

Pursuant to KRS 424.300 and 807

Rosetta Dawn Jolly David E. Purcell 1978. 1993. CH. In trtmnt: re 12/14.

Kyle Thomas Kasee

1999. CH. CH 3/29 for nlt \$500.

Beech St. Falmouth, KY 41040.

Angel Gabriel Klein 2000. Rev. Speed 10 mph over limit. Pass 10/5. James Aaron Lanter 1989 OH. Convicted felon in

possess of handgun; 1st deg possess of CS/drug unspecified, 1st off; drug paraphernalia-buy/possess; rersisting arrest. PDA \$350/NG/PD/PRL 10/19. Terra Leeanna Mack-

intosh 1973. PTC. Speed 25 mph over/greater. BT: 11/16. McCalister Gary 1960. CH. Admits con-

tempt; pay in full 11/2 or 20 days to serve. Gloria Russell 1976. Rev. Assault 4th deg dv

minor injury. Cont'd 11/2.Jack Scroggins 1946.

Rev. PAO 12/7. Jack G. Scroggins 1946. Rev. Jack G. Scroggins

1946. Rev. Jack G. Scroggins 1946 Rev. Jack G. Scroggins

1946. Rev. David Wayne Sester 1962. CH. Admits contempt. Pay in full by 11/9

or 20 days in jail. David Wayne Sester 1962. CH. Admits contempt. Pay in full by 11/9 or 20 days in jail.

David Wayne Sester 1962. PTC. Criminal Trespass 1st deg.; driving on DUI susp license 1st off. PTC 11/9 \$200 PDA.

David Wayne Sester 1962. PTC. Criminal trespassing 3rd deg; oper on susp/revok OL; fail of owner to main requ ins 2nd or >. PTC 11/9. Garry Showalter

1961. ČFA Rear license not illuminated; oper on susp/revoked OL. Final CFA 12/14. Rebecca L. Trapp

1985. Rev. Re 1/25.

Michael Dylan Walsh 1993. PTC . Oper MV u/infl alc 2nd. PTC 10/12; reset trial.

Bradley D. Waters 1984. PTC. Oper on susp/revo OL; Ĉriminal mischief-3rd deg; crimnal mischief 3rd deg; fail of own to main requi ins/ security 1st; improper/no windshield; fail to wear seat belts; fail to notify address change to DOT; license to be in possess; no/exp Ky regis receipt. Cont'd 11/2.

Whittle Michael 1982. PTC. No tail lamps; fail to or improper signal; license to be in opssess; rear license not illuminated; oper susp/revoked OL. Plea 12/7.

Michael S. Whittle 1982. PTC. Fail to wear seat belts; license to be in possess; obstructed vision and/or windshield; no/ exp registration plates; registration no/exp receipt; fail of non-own oper to maintain req ins,

1st. Plea 12/7. Sivaraman None Balachandran 1972. PTC. Fail to dim headlights; oper mv U/infl alc .08. BT 11/16.

Chord Brearton 1989. Arr. violation of KY EPO/DVO. GP 180/30 (Cr. 8) bal prob 2 yrs CMS w/ no further offenses, dm viol/anger mgmt apmt & following. contact CMS w/in 24 hours of release. Maria Danielle Contini 1987. Arr. Oper mv u/infl alc. .08 2ndd (Ba lvl .284). GP 180/30 (CR 7) bal prob 2 yrs CMS w/ ran-

**ROOFING BIDS** 

The Housing Authority of Falmouth is now accepting bids for roof replacement

All bids must be addressed to the Housing Authority of Falmouth 412

All bidders must be fully licensed, insured, and bonded. Attention is called to

the fact that not less than, the federally determined prevailing Davis-Bacon and

dom testing, no futher; random testing; al & dry assmt; \$360 SF cc ADE OLS per DOT. CONTACT pts w/in 24 hrs of release. CH 3/29. pay NLT \$500. Shawn Robert Deters

1992. CFA. Fail to produce ins card, MOC AM no ins 1st 00482, GP \$500; Rear license not illum GP 10& c; oper on susp/revok OL, GP 30/10 bal prob 1 yr w/ no futther offenses, credit \$10. SCH 3/29, consider waiving if still in custo-Jose Antonio Garcia-

Gonzalez 1958. PH. Att murder; tampering w/physical evidence. PC/ Bound over. Bond \$1 million. Jason Daniel Gilbert 1994. Arr. Complicity

fleeing or evading police,

2nd deg (on foot) MOC

am hindering pros or app, 2nd. KRS 520.130 02644; gp 180/7 bal prob 2 yrs w/no further offenses & costs & fees. CH Britney Goins 1987. OH. Speed 6 mph over limit; oper on susp/revok OL; fail of owner to maintain requ ins/sec 1st. Bond w/ no unlawful

ances. PTC 11/2. Britney L. Goins 1987. OH. Fail to wear seat belts; operating on susp/revokeed oL; license to be in possess. PTC 11/2.

drug. Bond Am \$2000

surety by Wm. Robinson

w/make all court appear-

Krystal Hamlin 1984. OH. Summons. Warrant. Poss cont sub, 2nd degdrug usspecified. Bond to remain w/ no contact w/ Virgil or Katie Reynolds or Linda Griffith. PTC

James Timothy Key 1986. CF. Fail to wear seat belts, GP \$25; Oper on susp/revok OL, GP 30/10 bal prob 1 yr w/ no further offense; fail to surrender susp or revoked CCDW license, GP 30/10 cc w/#2. CH 3/29.

Thomas D. Lonaker 1987. Rev. Summons. OBS TBUT or disp all others u/\$500. Jackson Co-10 yrs. GP 180 rest further \$200 & costs. Re 12/13/22. Status.

Nathan Wade Metcalf 1993. CFA. Fail of own to maintain requ ins/sec 1st, GP \$500; Fail to notify address change to DOT, GP \$50. CH 3/29/22.

Nathan Wade Metcalf 1993. CFA. CH 3/29/22.

Sarah A. Rice 1983. Rev. Summons. Assault 4th dag DV no visible inj. Drug ct referral ord. Bond 41500, unsecured over co obj. No contact of any sort w/ husband or children and comply DVOs and EPOs; contat PCDC w/24 hours of release, monitored for OH through PTJ. COntact PTS w/in 24 hrs. PTC 10/12.

Sarah A. Rice 1983. PTC. Summons. Vioaltion of KY EPO/DVO.

Sarah A. Rice 1983. PTC. Motion to revoke bond. Summons. Violation of KY EPO/DVO.

Trystan Siler 1999. OH. Careless driving; driving DUI susp lic-1st off, aggravator; fail of won to main req ins/sec 1st. DM MOC DM unavailable witness. Trystan Siler 1999.

OH. Poss of marijuana; drive DUI susp license 2nd off in 5 yrs, aggravator. MOC AM Driv DUI Sheriff's Report

vestigated a single-vehicle

accident without injuries

on 9/27 at 5:49 p.m. A

2007 Mazda 3, operated

by Chase L. Watson of

Demossville, was travel-

ing westbound on KY

177. Watson stated that

he went off the right

shoulder and lost control

in gravel. He stated that

he tried to correct the ve-

hicle. The vehicle went

across the double yellow

line and off the road-

way on the left side of

the roadway. The vehicle

then went back across

the roadway and turned

over off the road on the

right side. The vehicle

received moderate-to-

severe damage and was

towed by Miles Towing.

Deputy Marty Hart investigated a multi-

vehicle accident without

injuries on 9/23 at 3:13

p.m. Carter W. Gray of

Taylor Mill was operat-

ing a 2014 Chevrolet

Cruze, and Phillip Short

of Falmouth was operat-

ing a Ford F150 series

pick-up. Both were trav-

eling southbound on US 27. Short stated he

stopped suddenly when

Real Estate

William D. Jolley, Jr.

Caudill,

to Jeremy Caudill and

\$69,000 for property

lying at 502 Montjoy

phen Hall to Robert E.

Feldman II, \$225,000 for

property lying at 2260

Hogg Ridge Road, Wil-

Sherry Louise Sandlin aka

Sherry L. Sandlin and Jef-

fery Carl Sandlin aka Jef-

fery C. Sandlin, \$56,500

for property located at

169 Hoskins Lane, Butler.

**Marital License** 

McCoy, Falmouth, and

Dallas Justin Merrifield,

zen, Demossville, and

Luke Christian Bowen,

Demossville; issued 9/24.

Falmouth, and Rickey

Dale Turner; issued 9/25.

Katie Marie Breeden,

Abigayle Pearl Hens-

Allison Nicole Fran-

Falmouth; issued 9/24,

Brook

Gracelyn

Wilbert Richmond to

Michele Hall and Ste-

Stephanie

Street, Falmouth.

liamstown, KY.

Deputy Ken Hall in-

susp 1st w/ no driving w/ valid OL. PTC 11/9.

a Rumpke truck made a sudden stop in front of him. Gray was unable to

investigated a single-vehicle accident with injuries on 9/23 at 12:14 p.m. A 2004 Ford Ranger operated by Samantha M. Schank of Louisville was traveling south on KY 491 in the area of address 3425. Schank was unfamiliar with the road a took a left curve too fast. This resulted in her vehicle leaving the roadway off the right shoulder. Schank lost control, struck a parked Nissan Altima, then collided with a house owned by Brad Ross of Gardnersville. Schank was entrapped in the vehicle, requiring mechanical extrication. The passenger, Lonna Lynch of Louisville, sustained serious injuries and was airlifted to the hospital. Schank was able to exit the vehicle and stated she did not have any injuries. Vehicle was towed Midwest Towing.

stop fast enough to avoid a rear-end collision with Short. Both vehicles remained in service. No injuries were reported. Deputy Mark Hart

Wynona M. Wasser boehr by Virginia Smith POA. To Stelios Giagios \$175,000 for property located at 395 Reservoi Hill Road, Falmouth. Michael Walsh to Alexandra Westlund

nue, Falmouth. Larry Baker and Linds Baker to Jessica Nicol Teegarden, \$142,000 fo property at 53 Mulloy Lane, Butler, KY.

\$118,500 for property

located at 409 Maple Ave

Judy Walton (formerly Judy Gabbard) to Vick Ann Baker, \$85,900 fo property at 1415 Mullin Lane, Butler.

ley, Lexington, and David Lee Louis McDaniel issued 9/25. Sydney Renee Caudill

Erlanger, and Dylan Markham Daily, Demossville; issued 9/28. Candice Lace Utz.

Butler, and Bret Allen Bey, Butler; issued 9/29. Megan Beth Ramsey

Falmouth, and Jason Allen O'Hara; issued 9/30.

## Correction to last week's edition: attempted murder on page 1



Jose Garcia Gonzalez, pictured above, was arrested and charged with the attempted murder of Jackie Scrog-

gins on September 18, 2021. ' Garcia-Gonzalez appeared in court on Tuesday, September 28. His bond was set at \$1 million.

## LETTERS TO THE EDITOR POLICY

ALL LETTERS TO THE EDITOR MUST BE SIGNED, INCLUDE THE ADDRESS, A DAYTIME AND NIGHTTIME PHONE NUMBER OF THE AUTHOR OF THE LETTER, SO THE LETTER CAN BE CONFIRMED. *PHONE NUMBERS* ARE NOT PUBLISHED IN THE NEWSPAPER. LETTERS WILL NOT BE PUB-LISHED IF THEY ARE NOT SIGNED WITH THE AUTHOR'S NAME.

WE RESERVE THE RIGHT TO EDIT FOR LENGTH, CLARITY, AND TO COR-RECT ANY ERRORS IN GRAMMAR, SPELLING AND PUNCTUATION WITHOUT CHANGING THE LETTER'S MEANING. LETTERS SHOULD BE NO LONGER THAN **350-400 WORDS**.

LETTERS RECEIVED THAT IMPLICATE SOMEONE OF DOING/NOT DOING SPECIFIC THINGS WILL BE HELD SO THE PERSON OR ORGANIZATION MAY HAVE AN OPPORTUNITY TO RESPOND IN THE SAME ISSUE OF THE NEWSPA-

LIBELOUS LETTERS WILL NOT BE PUBLISHED. LETTERS MAY BE HELD UNTIL SPACE IS AVAILABLE.

Uncontested

The Law Office of

"EXPENSES WILL BE THE RESPONSIBILITY OF THE CLIENT. THIS IS AN ADVERTISEMENT. WE ARE A DEBT RELIEF AGENCY. WE HELP PEOPLE FLE FOR BANKRUPTCY

Related Acts wage rate, as issued by the Department of Labor and contained in In addition, the successful bidder must ensure that employees and applicants for employment are not discriminated against because of race, color, religion,

Payment Plans Available 1300 North Main, Williamstown, Ky.

sex, sexual orientation, gender identity, or national origin. Bidders may stop by the Housing Authority of Falmouth Monday thru Friday from 9:00am to 2:00pm to collect information on bids and to submit

the contract documents, must be paid on this project.

Electronic Application of Duke Energy Kentucky, Inc. for: 1) An Adjustment of the Natural Gas Rates: 2) Approval of New Tariffs; and 3) All Other Required Approvals, Waivers and Relief," Case No. 2021-00190, beginning Monday, October 18, 2021, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing

will be to take evidence on Duke Energy Kentucky's Application. This hearing will be streamed live and may be viewed on the PSC website,

www.psc.ky.gov.

KAR 5:001, Section 9(2)(b), NO-TICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a

case styled "In the Matter of the

## **ANSWERS ON PAGE 7B**

No. 1003

#### STUDY BREAKS BY PRIYANKA SETHY AND MATTHEW STOCK / EDITED BY WILL SHORTZ

 $Priyanka\ Sethy\ is\ a\ management\ consultant,\ originally\ from\ India,\ now\ splitting\ her\ time\ between\ the\ Bay\ Area\ and\ New\ York\ City.\ Matthew$ Stock works for a math education nonprofit in East St. Louis, III. They connected via the Crossword Puzzle Collaboration Directory on Facebook. The theme idea here was Priyanka's. They made the puzzle together via Zoom — including a marathon three-hour session at the start. This is  ${\it Matthew's eighth Times puzzle. It's Priyanka's debut.} - {\it W.S.}$ 

#### **ACROSS**

- 1 Ones with big heads around the office?
- 6 With 27-Down island nation near Indonesia
- 10 What OPEC and NATO are both in?
- 14 E, in Morse code 17 Inauguration Day activity
- 19 Five-times-a-day Islamic prayer
- 20 Word with earth or muscle 21 Function whose
- output is 45° when applied to 1 22 German: Freundin::
- Spanish:
- 23 Google search info 24 Some whiskeys
- 25 Piece of work
- 26 Premium membership
- designation **28** End
- 30 Small row
- 32 Sashimi selection 33 Holds
- 36 Language of the 18th-century poet
- Mir Taqi Mir 38 (0,0), in math 41 Put on an unhappy
- face
- 42 It lets you see the sites
- Online subscriptions: Today's puzzle and more than 4,000 past puzzles nytimes.com/crosswords (\$39.95 a year).

- 46 Rice dish
- 47 Mess up 48 Hebrew name
- meaning "ascent" 49 Walks (on)
- 53 Talk, talk, talk
- **55** "How \_\_\_\_!" **57** Contents of some
- banks
- 59 Hyphenated beverage
- 60 Holders of multiple passports
- 65 Transcript fig.
- 66 Give a hoot? 67 Values highly
- 68 Trouble
- 69 Soothe
- **71** [Ignore that edit] 72 Honey \_ (Special
- K flavor) 74 First openly lesbian anchor to host a major prime-time
- news program 77 Pond fish
- 78 Not looking good at all
- 80 Follow closely
- 81 Goth relative 82 "What in the ...!"
- 85 \$\$\$ for old age
- \_ soap
- 88 Brutes
- **92** Ones fighting for change
- 97 Reindeer in "Frozen"
- 99 Start of a rendezvous request
- 100 2019 jukebox musical 8 Drops in water featuring the song "Proud Mary

101 Sun-kissed, say 102 Funny business?

**NEW YORK TIMES CROSSWORD PUZZLE** 

- **104** Zip
- a Crime" 106 4 (2016 Trevor Noah memoir)
- 108 Hempseed product
- 111 Property claim 113 One might be good
- or evil 117 Michael of "Ugly
- Betty' 118 End of an era?
- 119 Bringing up the rear **121** Tops
- 122 Kind of syrup that's an alternative to honev
- 123 Homeland of many Paiute and Shoshone 124 Grate expectations?
- 125 "Spy Kids" actress Hatcher
- 126 "So true!" 127 One of two poles

### DOWN

- 1 "May God bless and keep the far away from us!" ("Fiddler on the Roof" line)
- 2 Bad way to go 3 Winans with 12
- Grammys
- **5** Sp. title 6 Fence line?
- 7 A long time
- 9 Purchase for Wile E. Coyote

informally 11 Settled (on)

10 Sleeveless

12 Event with a crowning moment

undergarment,

- 14 Pull out all the stops
- 15 Not sharp, perhaps
- 16 Thompson of "Sorry to Bother You'
- 18 Summer 19 Soda cracker, by
- another name 20 Choice words?
- 26 Pull in
- 27 See 6-Across 29 Microsoft's answer to the iPad
  - 31 "I'm so sorry for you!"
  - 33 Trendy 34 Alex and
  - (jewelry chain) 35 Mo. metropolis
  - 37 Early development sites
  - 39 Extended-wear manicure options
  - 40 Added bonus, metaphorically 43 Aerie baby
  - 44 Celia known as the "Queen of Salsa"
- 4 Panko-breaded chicken 45 Words of admission **50** Stop \_\_\_\_ (sign)
  - 51 Muralist Rivera 52 Goof (around)
  - 54 Kind of data distribution with two peaks
  - 56 Finish with

- 22 77 101 100 104 102 103 108 114 115 113 111
- 58 Tometi who co-founded Black Lives Matter
- 60 Newsroom sights 61 "So are we!"

117

121

124

- 62 Used Grubhub or Postmates, say
- \_ Ing-wen, first female president of
- Taiwan
- 66 Traditional attire for 70 Ornate tea vessel
- **64** Alleged some martial artists
- 73 Overdone 75 "Howdy!"

122

125

- **76** Put in a seat, perhaps 79 Lakeside city that's at
- one end of I-79 83 Result of pulling the goalie
- 84 Jane of "9 to 5"
- 86 "Don't misbehave!"
- 89 Q followers 90 Letter that rhymes

letters

- with three other
- 91 Phishing target, for short 93 Encroach

123

126

- 94 Human rights lawyer Clooney
- 95 Like the Dalai Lama 96 Part of the joke
- 97 Gawps
- 98 Go away 102 Take a dive, perhaps
- 103 W.W. II threat

day?

105 Ringing in the new

- 110 "Duh!" in modern slang
  - 112 [Nodding] 114 Japanese soup

107 Katie of ESPN

109 Brown or blacken

- ingredient
- 115 Children's author Blvton
- 116 Bird with a reduplicative name
- 119 J.F.K. alternative 120 Dallas and Houston are in it, in brief

## OFFICIAL PUBLICATION

OFFICIAL PUBLICATION

NOTICE

(OF FILING OF SETTLEMENT)

OFFICIAL PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF BOONE DAVID MARTIN, CLERK OF BOONE DISTRICT COURT IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE FOLLOWING SETTLEMENT OF ESTATES HAVE BEEN FILED IN THE BOONE DISTRICT COURT, AND ANYONE DESIRING TO TAKE EXEMPTION TO SAID

SETTLEMENT MUST DO SO ON OR BEFORE TUESDAY, NOVEMBER 9, 2021 @ 1:10 PM.

PERIODIC

FINA

JERRY LAWSON

NORMA JEAN POCSATKO

STEPHEN K DALLAS PO BOX 6205, FLORENCE

JODI L COX 6252 O'BYRNE LANE, UNION

GIVEN UNDER MY HAND THIS 23RD DAY OF SEPTEMBER, 2021

DAVID MARTIN, CIRCUIT CLERK BY: AMBERLY HARRIS, D.C. BCR,Oct7,'21# 4933520

ING MAP AMENDMENT BEING A ZONE CHANGE AGRICULTURAL FROM ESTATE (A-2) AND RURAL SUBURBAN (RS) TO INDUSTRIAL ONE (I-1) FOR AN APPROXIMATE 37 ACRE (REVISED TO APPROXIMATELY 13.25 APPROXIMATELY 13.25 ACRES) TRACT LOCATED ON THE SOUTH SIDE OF WALTON-NICHOLSON ROAD, APPROXIMATELY 150 FEET EAST OF THE WALTON-NICHOLSON ROAD/MULLEN DRIVE
INTERSECTION, TO THE
IMMEDIATE SOUTH AND
WEST OF THE PROPERTY AT 217 WALTON-NICH-OLSON ROAD AND AT
THE WESTERN TERMINUS OF MALBEC LANE,
BOONE COUNTY, KENTUCKY, was enacted by the Fiscal Court on September 28, 2021. The purpose of this ordinance is to amend the zoning map. The ordinance is posted and may be viewed on the Boone County notice website at the URL https://Boonecountyky.org/p <u>ublicnotices</u>. The Ordinance may also be inspected and copies obtained in person from the Fiscal Court Clerk at the Boone coo..., istration Building, 2950 Street, Burlington, Kentucky 41005, 2nd Floor. Telephone 859-334-3571. Gary W. Moore **Boone County** Judge/Executive BCR, OCT 7,'21# 4939412

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#### CITY OF FLORENCE. KENTUCKY NOTICE OF INTERNET WEBSITE

PUBLICATION Notice is hereby given that the City of Florence, Kentucky, enacted ORDINANCE O-19-21, AN ORDINANCE RELAT-ING TO AUTHORIZATION FOR THE CITY OF FLORENCE, KEN-TUCKY, A KENTUCKY HOME RULE CITY, BY AND THROUGH ITS FLORENCE FIRE/EMS DE-PARTMENT, TO ESTABLISH, PARTICIPATE, AND ADMINIS-TER AS A LOCAL PUBLIC PUR-CHASING UNIT, A FACILITY
AGREEMENT BY AND BETWEEN THE STATE OF
MINNESOTA MMCAP INFUSE AND THE CITY OF FLORENCE, KENTUCKY FLORENCE FIRE/EMS DEPARTMENT, AND APPROVING THIS FACILITY AGREEMENT SERVING AS A COOPERATIVE PURCHASING AGREEMENT, on the 28th day of September, 2021. This Ordinance authorizes the City to enter into a Facility Agreement for purchasing pharmaceutical wholesaler services, products, medical supplies and distribution services. This Ordinance was published by posting in full on the City of Florence, Kentucky Internet Website. www.florence-ky.gov, where it may be viewed. The address where the full posting may be directly viewed is https://florence-ky.gov/publication-of-bidsolicitations-enacted-ordinances. The public has the right to inspect and obtain a copy of any document associated with the posting by contacting the City Clerk of the City of Florence, Kentucky, 8100 Ewing Boulevard, Florence, KY, 41042, Telephone No. 859-647-8177. This adver-

tisement was paid for by the

City of Florence, Kentucky, using taxpayer dollars in the amount of \$47.26. /s/ Melissa Kramer MELISSA KRAMER, CITY CLERK CITY OF FLORENCE, KENTUCKY BCR,Oct7,'21# 4939278

## POLICY OF NON-DISCRIMINATION SECTION 504 PUBLIC NOTICE

This notice is published pursuant to the requirements of 24 CFR Part 8 Nondiscrimination Based on Handicap in Federally - Assisted Programs and Activities of the Department of Housing and Urban Development, as published in the Federal Register on June 2, 1988. Section 8.4 prohibits discrimination prohibits discrimination against qualified individuals because of their handicap sta-

handicapped status in admission or access to, or treat-ment or employment in its programs and activities. The City of Florence has desperson(s) as the contact to coordinate efforts to comply with this requirement. Inqui-

The City of Florence advises

the public, employees and job

applicants that it does not dis-

criminate on the basis of

Name: Diane Whalen, Mayor and Section 504 Coordinator Office: City of Ft. Mitchell

ries should be directed to:

Address: 8100 Ewing Boulevard Florence, KY 41042 Phone Number: (859) 371-5491

## OFFICIAL PUBLICATION

TDD Number: National Num-

Hours: 8:30 a.m. to 5:00 p.m. BCR,Oct7,'21# 4924590

#### POLICY OF NON-DISCRIMINATION **SECTION 504**

**PUBLIC NOTICE** This notice is published purto the r 24 CFR Part 8 Nondiscrimination Based on Handicap in Federally - Assisted Programs and Activities of the Department of Housing and Urban Development, as published in the Federal Register on June 2, 1988. Section 8.4 prohibits discrimination against qualified individuals because of

their handicap status. The City of Florence advises the public, employees and job applicants that it does not discriminate on the basis of handicapped status in admission or access to, or treatment or employment in its pro-

The City of Florence has desig-

nated the following person(s)

grams and activities.

as the contact to coordinate efforts to comply with this requirement. Inquiries should be directed to: Name: Diane Whalen, Mayor and Section 504 Coordinator Office: City of Florence Address: 8100 Ewing Boulevard Florence, KY 41042

Phone Number: (859) 371-

TDD Number: National Num-

Hours: 8:30 a.m. to 5:00 p.m. BCR, OCT 7,'21# 4940536

5491

**Legal Notice** "Public" Auction Compass Self Storage For Liens on Storage Units at all sites listed below Thursday October 21, 2021 Ending Át 9:30AM Compass Self Storage 10000 Sam Neace Dr. Florence, KY 41042 859.282.6622 #625 Monica Hillhouse Compass Self Storage 2020 Northside Dr. Hebron, KY 41048 859.689.0800 #602 Michael Kotz #603651 Charles Long #604650 Charles Long The goods in this Auction are being sold under the Judicial Lien Act. The goods are generally described as household goods and / or business related items unless otherwise not-

KAR 5:001, Section Commiss Approvals, Kentucky's Application. This hearing will be streamed live and may be viewed on

www.psc.ky.gov. BCR,Oct7,'21# 4936170

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## **New Construction**

11.7 acres Mason Cordova Road. \$89,900 Rolling pasture, 5.5 miles off the Williamstown exit, ideal for horses, cattle, or home a view. City water and electricity along the road. Available on land contract with \$3000 down \$894 per month.

8.6 acre Scaggs Lane, open pasture in front that rolls off to woods in back. Located on a dead-end road, it offers a quiet countryside living. Singlewides welcome, \$44,900 available on land contract \$2000 down \$442 monthly.

52.0 acres \$276,900, Barn, pond, and woods. Located on Fords Mill Road, has gravel access, City Water, and electricity along the road. Land contract available.

5.3 acres, Dark Region Road, \$59,900. Open rolling pasture with some trees. Has driveway easement for easy access. City water and elec-tricity along the road. Available on land contract with \$3000 down \$586 per month.

20.8 acres, \$98.900, Bishop Lane, All 20.8 acres, \$98,900, Bishop Lane. Al rolling pasture, private road, ideal for horses and riding. Country liv-ing, city water, electricity at the road. Available on land contract with \$3000 down \$987 monthly.

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integration testing & regression testing. Integrate app. Write JUnit & regression test cases. Deploy & support app in production environ. Roving employment; up to 100% travel. Req MSCompEng or rel w/ 2yrs exp. See full desc & apply online

https://www.advantageresourc ing.com/job-search (Search Job# 1292638 / Java/J2EE Developer).



### **GENERAL SERVICES DEPARTMENT** GENERAL LABORER

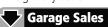
The General Services Dept. is currently accepting applications for General Laborer Position; responsible for City streets, parks, building & grounds maintenance; public service uch as leaf collection, snow removal concrete/asphalt and other general construction. Successful candidate will have HS diploma, experience in equipment operations, manual labor/maintenance work, and be comfortable working outdoors year round. Must have valid KY CDL; starting salary of \$29.49/hr. with excellent benefits.

> Submit application/resume to: City of Fort Thomas General Services Director, 130 N. Ft. Thomas Ave Fort Thomas, KY 41075;

The position will remain open until filled. The City of Fort Thomas is an Equal Opportunity Employer.

## **Great Buys** Garage Sales

neighborly deals..



California , Heirlooms/Antiques/Misc items, 10028 Timbercreek Court , Fri: 9:00-1:00, Sat: 9:00-1:00, Stem ware, antique dishes, furniture, holiday dec arriugue dishes, turniture, noliday deci orations, Dir: AA hwy south to left on California Crossroads EAST, turn left on Washington Trace. At Makena Es-tates turn left onto Makena Ln, follow around lake to left on Timbercreek.

Edgewood, 607 Fair Oaks Ln. STREET SALE HUGE assortment of NEW & used items. Antiques, tools, hh, ETC. CAN'T MISS THIS SALE!

Assorted





**BURLINGTON ANTIQUE SHOW** Boone County Fairgrounds Burlington, KY LAST SHOW OF SEASON!

SUNDAY, OCT. 17 8am-3pm \$4.00/Adult Early Buying 6am-8am \$6/Adult Rain or Shine

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Looking to buy cast iron drafting tables, I am looking purchase cast iron cranking drafting tables. These tables will tilt and also raise and lower. If you think you may have one please feel free to text or email for faster response. , \$500. (513)265-4334 Filcallc@ amail.com



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Complete and partial estates, downsizing, collections inc Cin Reds, sports, beer & liquor items, advertis-ing signs, pottery, holiday decor, coins, pocket knives, license plates, old toys, Hot Wheels, Lego's, diecust cars, Pyrex & Fireking bowls, Fenton Glass, Cabbage Patch, stacking bookcases + more. 859-816-7910.

I BUY VINYL RECORDS Rock, Metal, Punk, Indie, R&B, 78s, etc. We make house calls. 513-428-4695



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BERNESE MOUNTAIN DOG AKC Pup-pies -Great personalities, playfull, teachable, Vet checked, microchipped, vaccinated, wormed. \$1200 + tax. CASH/CC. 937-212-9684



**CAVACHON** Male Puppies -Happy tails are always wagging. Vet checked, microchipped, vaccinated, wormed. \$800 + tax. CASH/CC. 937-212-9684

**GERMAN SHEPHERD PUPPIES** C, BLK/TAN, PURE WHITE. Micro-chipped, shots. See pics at ohiohgs.com (419)629-3830 (419)235-6561

# Must See

German Shepherd Pups, AKC Reg. Blk/Tan. 3M, 3F, vet checked, 1st shots, Parents on site. 7 weeks old as of 9/30. Asking \$800. (513) 227-0007



Silver & Chocolate, Iovable companion dogs. OFA Certified Hips/Elbows=Good. Lab Panel DNA Clear. Shots + Dewormer + Vet Check.
Champion line = MH, FC, Service Dogs.
I've implemented ENS + Puppy
Socialization Program. Go home after
8 wks = 9/28.
IG @winniesilverlab 419-705-6714

waldrontam@gmail.com

Standard Poodle- AKC, female, black, 3 yrs old, trained, not spayed, had two therapy pups, tested for 250 diseases,

**Your Source** Legals for the latest...

OFFICIAL PUBLICATION

**INVITATION TO BID** September 30, 2021

PROJECT: Asphalt Milling and Paving for the District's Serv-

SEALED BIDS WILL BE RE-CEIVED AT:

Northern Kentucky Water District (Owner) 2835 Crescent Springs Road P.O. Box 18640 Erlanger, Kentucky 41018

UNTIL: Date: October 12, 2021

Time: 1:00 p.m., local time

At said place and time, and promptly thereafter, all Bids

that have been duly received will be opened.

The proposed work is generally described as follows: Completion of approximately 18.000 square feet of restoration of asphalt surfaces in the District's service area. The restoration Work includes the

## OFFICIAL PUBLICATION

milling and paving of various areas where water main repair work has been performed by the Northern Kentucky Water District in accordance with specifications prepared by the District.

All Bids must be in accordance with the Instructions to Bidders and Contract Documents on file and electronically distributed by the Owner.

Copies of the Bidding Documents and questions concerning this work should to directed to Robert Gearding at rgea rding@nkywater.org. There will be no charge for these

Rids will be received on a unit price basis as described in the Contract Documents.

Bid security, in the form of a certified check or a Bid Bond (insuring/bonding company shall be rated "A" by AM Best) in the amount of ten percent (10%) of the maximum total bid price, must accompany each Bid.

Evaluation of Bids and the awarding of a final contract are subject to the reciprocal preference for Kentucky resident bidders pursuant to KRS 45A 490 to 45A 494 and (KAR 200 5:400). Each Bid must contain evidence of Bidder's qualifications to transact business in the State of Kentucky or covenant to obtain such qualifications prior to award of the Contract. The Bidder's Organization Number from the Kentucky's Secretary of State and principal place of business as filed with Kentucky's Secretary of State must be included where applicable.

Owner reserves the right to reject any or all Bids, including without limitation the right to reject any or all nonconforming, non-responsive, incomplete, unbalanced, or conditional Bids, to waive informalities, and to reject the Bid of any Bidder if Owner believes that it would not be in the best interest of Owner to make an award to that Bidder. Owner also reserves the right to negotiate with the selected Bidder to such an extent as may be determined by Owner. Also if, in Owner's opinion, a particular product and/or supplier offer distinct advantages over other Bidders, the Owner may award to a Bidder that is not the lowest. Distinct advantages may include shipping time, standardization or ultimate economy. Owner reserves the right to have separate awards for individual bid items from different Bidders. Owner further reserves the right to reject all bids, to waive any informalities and to negotiate for the modification of any bid, or to accept a bid which is deemed the most desirable and advantageous from the standpoint of customer value and service and concept of operations, even though such bid may not, on its face, appear to be the lowest price.

Minority Bidders are encouraged to bid.

Bids shall remain subject to acceptance for 90 days after the day of bid opening or for such longer period of time to which a Bidder may agree in writing upon request of the Owner. If a Contract is to be awarded, the Owner will give the successful Bidder a Notice of Award during the period of time during which the successful Bidder's bid remains subject to acceptance. (CAM,Sept30,'21,#4930304)

#### POLICY OF NON-DISCRIMINATION SECTION 504 **PUBLIC NOTICE**

This notice is published pursuant to the requirements of 24 CFR Part 8 Nondiscrimingtion Based on Handicap in Federally - Assisted Programs and Activities of the Department of Housing and Urban Development, as published in the Federal Register on June 2, 1988. Section 8.4 prohibits discrimination against qualified individuals because of their handicap sta-

The City of Alexandria advises the public, employees and job applicants that it does not discriminate on the basis of handicapped status in admission or access to, or treatment or employment in its programs and activities.

The City of Alexandria has designated the following person(s) as the contact to coordinate efforts to comply with this requirement. Inquiries should be directed to:

Name: Andy Schabell, Mayor and Section 504 Coordina-

Office: City of Ft. Mitchell Address: 2355 Dixie Highway

Fort Mitchell, KY 41017

CAM,Oct7,'21# 4924596

Phone Number: (859) 331-1212

TDD Number: National Num-Hours: 8:00 a.m. to 4:30 p.m.

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## OFFICIAL PUBLICATION

The City of Fort Thomas Planning Commission is holding a regularly scheduled meeting to discuss a proposed update of the Official Zoning Ordinance of the City of Fort Thomas. The discussion is preliminary in nature but will include discussion on specific text associated that would allow very specific residential uses in the CBD Central Business District zone. These types of uses include residential uses on the ground floor level that include row houses and multifamily dwellings with flex space intended as a live/work

This proposal is being considered to fulfill elements of the City's adopted Community Plan. The proposal meets aspects of the community plan which bring additional density to the CBD to support business as well as creating compatible design.

The proposed text is posted on the City website @ www ftthomas org

Interested residents can attend a meeting at the Mess Hall on October 20, 2021 at 6:30 p.m.

you have any questions, please contact Kevin Barbian at the General Services Department of the City of Fort Thomas at 572-1224 CAM,Oct 7,'21#4939783

## LEGAL NOTICE NOTICE TO CONTRACTORS

The City of Wilder, KY will receive bids Thursday, Octo-ber 21, 2021, at 10:00 AM at the City Building, 520 Licking Pike, Wilder, KY 41071 for the resurfacing and pavement repair on Banklick Road-PH1 (Licking Pike (KY 9) to Sta. 13+90). The project consists of 4,590 square yards of bituminous concrete, milling and other appurtenances

Digital plans and specifications, in PDF format or hard copies, may be ordered starting Thursday, October 7, 2021, from the office of City Engi-neer, 466 Erlanger Road, Erlanger, KY 41018 for a cost of \$75.00 each set, by calling Sandy McMillan on 859-727-3293, ext. 2011 or Kim Michaelis, ext. 2026. If hard copies are requested, they must be ordered and paid in advance by credit card and can either be mailed or picked up in the foyer at Viox & Viox next business day (no contact). Viox will waive any additional charges for mailing and han-

The City will evaluate all submitted bids in accordance with resident bidder preferences pursuant to KRS 45A.490-The City reserves the right to reject any and all

Juanita Schultz, City Clerk CAM, Oct 7, '21#4937043

#### POLICY OF NON-DISCRIMINATION SECTION 504 **PUBLIC NOTICE**

This notice is published pursuant to the requirements of 24 CFR Part 8 Nondiscrimination Based on Handicap in Federally - Assisted Programs and Activities of the Department of Housing and Urban Development, as pubiisnea in the on June 2, 1988. Section 8.4 prohibits discrimination against qualified individuals because of their handicap sta-

The City of Alexandria advises the public, employees and job applicants that it does not discriminate on the basis of handicapped status in admission or access to, or treatment or employment in its programs and activities.

The City of Alexandria has designated the following person(s) as the contact to coordinate efforts to comply with this requirement. Inquiries should be directed to: Name: Andy Schabell, Mayor and Section 504 Coordi-

Office: City of Alexandria Address: 8236 W Main St, Alexandria KY 41001 Phone Number: (859) 635-4125 TDD Number: National Number 711

Hours: 8:00 a.m. to 4:00 p.m. CAM, OCT 7, '21#4940467

The City of Cold Spring has adopted ordinance 21-1074. An ordinance of the City of Spring in Campbell County Kentucky providing for the annual assessment of estate rea and personal/tangible property, including motor vehicles, subject to taxation within the City of Cold Spring for the fiscal year 2021-2022, pursuant to the Campbell County assessor's property valuation as-sessment, and levying an ad valorem tax thereon for city purposes; and providing for the payment and collection of such taxes and the penalties and interest thereon; and establishing solid waste collection and removal, including curbside recycling, and describing the purpose for which the taxes so collected shall be appropriated and used. This ordinance can be viewed in full at https://coldspringky.go v/public-notices/. You can also view these ordinances at the city building located at 5694 E. Alexandria Pike Cold Spring, KY 41076. This ad was paid for by the City of Cold Spring with tax payer dollars CAM,Oct7,'21#4934221

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### OFFICIAL PUBLICATION **PUBLIC NOTICE**

Notice is hereby given that the City of Wilder, tucky has filed an application with the Energy and Environment Cabinet pedestrian bridge and sanitary sewer line supported by the bridge across Three Mile Creek and to place fill material in the flood plain along the north side of Three Mile Creek near the boat ramp at Fredericks Landing. Fill material will be imported from sites adjacent to the fill site and will be used to provide cover to the proposed sewer line. This project will provide additional access between the north and south sides of Three Mile Creek to expand developable park property on both sides of the creek. Any comments or objections to his application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 300 Sower Boule-vard: Frankfort, KY 40601. Phone (502) 564-3410.

CAM, OCT7, 14,'21# 4936824

#### NOTICE OF HEARING

Pursuant to KRS 424,300 and KAR 5:001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. for: 1) An Adjustment of the Natural Gas Rates; 2) Approval of New Tariffs; and 3) All Other Required Approvals, Waivers, and Relief," Case Required No. 2021-00190, beginning Monday, October 18, 2021, 9:00 Eastern a.m., Standard Time, at the offices the Public Service Commission at 211 Sower Boulevard, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. This hearing will be streamed live and may be viewed on the PSC website, the website, www.psc.ky.gov. CAM,Oct7,'21# 4936184

**Legal Notice** "Public" Auction Compass Self Storage For Liens On Storage Units at all sites listed below Thursday October 21, 2021 Ending At 9:30AM Compass Self Storage 6307 Licking Pike Cold Spring, KY 41076 859.572.0105 #A21 Samantha Schnitzler #H26 Jeffrey Tillinghast #N49 Thomas Teegarden The goods in this Auction are being sold under the Judicial Lien Act. The goods are generally described as household goods and / or business relat-

ed items unless otherwise noted, COMPASS SELF STORAGE reserves the right to accept or reject any and all bids. The payment terms of the sale are cash only. Complete terms of Auction will be posted day of sale at the Auction Site. Items may shift during inventory

units at www.storagetreasure CAM, Oct7, 14, '21# 4929978

## OFFICIAL PUBLICATION

## Newport, KY Ordinance

O-2021-014 The referenced ordinance, reviewed by the City Attorney, signed by the Mayor, and attested by the City Clerk, was adopted on 9/20/2021. adopted O-2021-014 adopts Newport, Kentucky levying and assessing ad valorem taxes for City purposes for the fiscal year 2021 - 2022 on all property located with the City of Newport, Kentucky. Ordinances are published in full on the City website www.Newpor tKY.gov and may be viewed at 998 Monmouth Street. This advertisement was paid for by the City of Newport, KY using taxpayer dollars in the amount of \$17.36. CAM,Oct 7,'21#4932127

JK Manning Bowling D/B/A La Ru Bowling Center hereby declares its intentions to apply for a Quota Retail Package license and NQ Retail Malt Beverage Package license no later than September 8, 2021. The licensed premises will be located at 2443 Alexandria Pike Highland Heights, Ky 41076. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the department of Alcoholic Beverage Control. 500 Mero St. 2NE33, Frankfort, Kentucky. 40601, within thirty, (30)days of the date of legal publica-

CAM, Oct 7, '21#4932090

#### City of Southgate KY meeting notice

The City of Southgate Park & Tree Board will hold their regular meetings on the second Monday of the month at 6:00 pm at the Community Center 301 W. Walnut St. Southgate CAM,OCT7,'21#4939500

#### Newport, KY Ordinance O-2021-014

The referenced ordinance, reviewed by the City Attorney, signed by the Mayor, attested by the City Clerk, was adopted on 9/20/2021. O-2021-014 adopts Newport, Kentucky levying and assessing ad valorem taxes for City purposes for the fiscal year 2021 – 2022 on all property located with the City of Newport, Kentucky. Ordinances are published in full on the City website ww w.NewportKY.gov and may be viewed at 998 Monmouth Street. This advertisement was paid for by the City of Newport, KY using taxpayer dollars in the amount of

\$18.64. CAM, OCT 7,'21#4932874



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OFFICIAL PUBLICATION

NOTICE TO CUSTOMERS OF DUKE ENERGY KENTUCKY, INC. RECOVERY BY ENVIRONMENTAL SURCHARGE OF DUKE ENERGY KENTUCKY, INC.'S

AMENDMENT TO ITS 2018 AMENDED ENVIRONMENTAL COMPLIANCE PLAN PLEASE TAKE NOTICE that Duke Energy Kentucky, Inc. (Duke Energy Kentucky or Company) is fil-

Commission (Commission) on or around August 27, 2021 in Case No. 2021-00290, an Application

approval of the construction activities necessary for the closure of the East Landfill (Landfill Clo-

Bend) and an amendment of the Company's Environmental Compliance Plan to include these clo-

through an increase in the environmental surcharge on customers' bills beginning April 1, 2022

Federal and state environmental regulations require Duke Energy Kentucky to build and up-

rom coal to operate in an environmentally sound manner. Specifically, the Company is seeking

and Necessity for the Landfill Closure at East Bend. This project requires an amendment of Duke

Additionally, Duke Energy Kentucky is seeking an order approving the recovery of the costs of

Surcharge tariff. The Landfill Closure is required for the Company to comply with the U.S. Envi-

Waste Management System; Disposal of Coal Combustion Residuals from Electric Utilities

apply to Duke Energy Kentucky facilities used in the production of energy from coal. The esti-

Company is seeking recovery at this time is approximately \$22.6 million. Post closure costs relat-

The impact on Duke Energy Kentucky's customers is estimated to be a 1.8% increase in 2022 with a maximum increase of 5.0% in 2023. For

a Duke Energy Kentucky residential customer using 1,000 kilowatt hours per month (kWh/mo.),

The rates contained in this notice are the rates proposed by Duke Energy Kentucky; however,

order rates to be charged that differ from the proposed rates contained in this notice. Such ac-

Any corporation, association, body politic or person with a substantial interest in the matter may, by written request after publication of this

notice of the proposed rate changes, request leave to intervene in accordance with the rules, or

Commission. Such motion shall be submitted to the Kentucky Public Service Commission, P.O.

0615, and shall set forth the grounds for the request including the status and interest of the par

ntervention within thirty (30) days of the initial publication the Commission may take final ac-

Intervenors may obtain copies of the application and other filings made by the Company by re-

com or by telephone at (513) 287-4366. A copy of the application and other filings made by the

the Commission's website at http://psc.ky.gov, at the Commission's office at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., and at the following Company office: 1262 Cox Road, Erlanger, Kentucky 41018.

Public Service Commission through its website, or by mail at the following Commission address.

OFFICIAL PUBLICATION

Blacktop frontage!

## **ELSTON MASON ESTATE AUCTION**



2-story home  $\cdot$  4 bd/1ba  $\cdot$  3 bedrooms upstairs, 1 on main floor  $\cdot$  large kitchen  $\cdot$  large separate utility room w/ washer & dryer · front & back porches · sidewalks · city water metal roof · vinyl siding · replacement windows

28x30 garage w/ concrete floor · electric · overhead doors w/ electric opener.

5-bent feed/livestock barn w/ loft.

Good interior fence  $\cdot$  appx. 30 acres  $\cdot$  lays level.

24x32 metal sided garage w/ concrete floor.

For inspection prior to auction please contact Chuck Marshall, 606-782-0374

Seller: Elston Mason Estate

Terms:

10% of purchase price is due day of the auction. Balance due within 30 days, on or before Nov. 23, 2021

ed on <u>www.chuckmarshall.com</u> or <u>www.auctionzip.com</u> (

Contingencies: Property is selling as-is, where is. No financial contingencies.

Although all information in all advertisements is obtained from sources deemed reliable, the auctioneer/broker and owners make no warranty or guarantee actual or implied as to the accuracy of the information. Lead paint could be present in any home built prior to 1978. Make your inspection prior to sale date. Buyer will be required to sign a disclosure statement of lead base hazards along with a waiver of a 10-day post sale inspection. It is for this reason that the prospective buyers should avail themselves the opportunity to make inspection prior to auction. Our company is not responsible for accidents.

#### AUCTION CONDUCTED BY CHUCK MARSHALL AUCTION & REAL



ESTATE COMPANY 4565 Maysville Rd, Flemingsburg, KY 41041Like Us On FACEBOOK www.chuckmarshall.com Chuck Marshall, Broker/Auctioneer 606-782-0374 or 606-845-5010



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or rel w/ 2yrs exp. See full desc & apply online https://www.advantageresourc ing.com/job-search (Search Job# 1292638 / Java/J2EE Developer).

General

GENERAL SERVICES DEPARTMENT **GENERAL LABORER** POSITION

The General Services Dept. is urrently accepting applications for General Laborer Position; responsible for City streets, parks, building & grounds maintenance; public services such as leaf collection, snow removal concrete/asphalt and other general construction. Successful candidate will have HS diploma, experience in equipment operations, manual labor/maintenance work, and be comfortable working outdoors year round Must have valid KY CDI: starting salary of \$29.49/hr. with excellent benefits.

Submit application/resume to: City of Fort Thomas General Services Director, 130 N. Ft. Thomas Ave. Fort Thomas, KY 41075;

The position will remain open until filled.

The City of Fort Thomas is an Equal Opportunity Employer.

**ENQUIRER** MEDIA

## **Great Buys**

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California, Heirlooms/Antiques/Misc California , Heirlooms/Antiques/Misc items, 10028 Timbercreek Court, Fri: 9:00-1:00, Sat: 9:00-1:00, Stem ware, antique dishes, furniture, holiday decorations, Dir: AA hwy south to left on California Crossroads EAST, turn left on Washington Trace. At Makena Estates turn left onto Makena Ln, follow around lake to left on Timbercreek.

Edgewood, 607 Fair Oaks Ln. Fri 10/8 & Sat 10/9, 9am-3pm. STREET SALE HUGE assortment of NEW & used items. Antiques, tools, hh, ETC. CAN'T MISS THIS SALE!



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burlingtonantiqueshow.com

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ing with the Kentucky Public Service

environmental surcharge mechanism.

year for a period of 30-years.

this notice.

tion on the application.

For further information contact: PUBLIC SERVICE COMMISSION

COMMONWEALTH OF KENTUCKY

211 SOWER BOULEVARD

Recovery/Transitions Inc.

93-383) for the following proj-

Kenton County Fiscal Court intends to allocate these funds

to Transitions Inc for salaries

in the administration of their

facility. The estimated proj-

ect cost will not exceed

It has been determined that such request for release of funds will not constitute an

action significantly affecting

the quality of human environ-

ment and, accordingly, the Kenton County Fiscal Court has decided not to prepare an

Environmental Impact State-

ment under the National En-

vironmental Policy Act of 1969 (PL-91-190). According

to 24 CFR Part 58.34, this project is Exempt as funds

are being used solely for con-

tinuation of public service

and

disagreeing with this decision

are invited to submit written

comments for consideration

by the Kenton County Fiscal

Court to the County Judge Ex-

ecutive. Such written comments should be received at

Kenton County Fiscal Court,

1840 Simon Kenton Way, Covington, KY 41011 on or before October 15, 2021. All such

comments so received will be

considered and the Kenton

County Fiscal Court will not

request the release of Federal

funds or take any administra-

tive action on the within proj-

ect prior to the date specified

Kenton County Fiscal Court

will undertake the project de

scribed above with Block Grant funds from Department

of Local Government under Title I of the Housing and

Community Development Act

of 1974. Kenton County Fiscal

Court is certifying to the state

that Kenton County and Judge

Kris Knochelmann, in his offi-

capacity

Judge/Executive, consent to accept the jurisdiction of the federal courts if an action is

brought to enforce responsi-

bilities in relation to environ-

mental reviews, decision, making, and action; and that

been satisfied. The legal ef-

fect of the certification is that

upon its approval Kenton

County Fiscal Court may use

the Block Grant funds and the state and HUD will have sat-

isfied their responsibilities un-der the National Environmen-

tal Policy Act of 1969. That

state will accept an objection

to its approval only if it is on

(a) The certification was not

one of the following bases:

responsibilities

on the proceeding sentence.

persons

grants and administration.

interested

groups,

P.O. BOX 615

(502) 564-3940

The Kentucky

ect:

Project

pursuant to Kentucky Revised Statute 278.183 for

sure) located at its East Bend Generating Station (East

sure costs and other asset retirement obligations (ARO)

grade equipment and facilities that produce energy

Plan that was approved by the Commission in 2018.

the Landfill Closure through its Environmental

under the Company's existing ESM Rider, also known as the

Commission approval of a Certificate of Public Convenience

ronmental Protection Agency's federal Hazardous and Solid

mated fully loaded cost of the Landfill Closure for which the

ed to the Landfill Closure are estimated to be \$234,458 a

the initial monthly increase is expected to be \$1.78 during

tion may result in rates for consumers other than the rates in

ders, and regulations of the Kentucky Public Service

Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-

ty. If the Commission does not receive a written request for

questing same through email at DEKInquiries@dukeenergy.

Comments regarding the application may be submitted to the

Company are available for public inspection through

the Kentucky Public Service Commission may

2022, with the maximum monthly increase expected to be \$4.84 during 2023.

(Federal CCR Rule), and other environmental requirements that

Energy Kentucky's Amended Environmental Compliance

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Complete and partial estates, downsizing, collections inc Cin Reds, sports, beer & liquor items, advertising signs, pottery, holiday decor, coins, pocket knives, license plates, old toys, Hot Wheels, Lego's, diecast cars, Pyrex & Fireking bowls, Fenton Glass, Cabbage Patch, stacking bookcases + more. 859-816-7910.

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waldrontam@gmail.com Standard Poodle- AKC, female, black,

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OFFICIAL PUBLICATION

NOTICE OF INTENT TO RE-QUEST A RELEASE OF **FUNDS** 

Date: October 7, 2021 Kenton County Fiscal Court 1840 Simon Kenton Way Covington, KY 41011 (859) 392-1400

INTERESTED ALL AGENCIES, GROUPS, AND PERSONS:

On or about October 18, 2021, the above-named county will request the Department of Lo-Government to release Federal funds under Title I of the Housing and Community Development Act of 1974 (PL

#### in fact executed by the county's Certifying Officer. (b) The county has failed to

make one of the two findings pursuant to \$.54.41 or to make the written determination decision required by SS.58.47, 58.53 or 58.64 for the project, as applicable.

(c) The county has omitted one or more of the steps set forth as Subparts F and G for the preparation and completion of an environmental assessment.

(d) No opportunity was given to the Advisory Council on Historic Preservation or its Executive Director to review

**ERLANGER, KENTUCKY 41018** (513) 287-4315 FRANKFORT, KENTUCKY 40602-0615 the effect of the project on a property listed on the National Register of Historic

places, or found to be eligible for such listing by the Secretary of the Interior, in accordance with 36 CFR Part 800.

(e) The recipient has committed funds or incurred costs not authorized by this part before release of funds and approval of the Environmental Certification by HUD or the

(f) Objections by a Federal Agency. Objections must be prepared and submitted in accordance with the required procedure (24 CFR Part 58) and may be addressed to the Department Local Airport Government, 100 Frankfort, Kentucky Road,

Objections to the release of funds on bases other than those stated above will not be considered by the State. No objection received after November 2, 2021 will be considered by the State. Certifying Official: Knochelmann, Kenton County Judge/Executive Date: October 7, 2021 KEN,Oct7,'21#4940591 **POLICY OF** 

#### NON-DISCRIMINATION **SECTION 504 PUBLIC NOTICE**

This notice is published pursuant to the requirements of 24 CFR Part 8 Nondiscrimination Based on Handicap in Federally - Assisted Pro-grams and Activities of the Department of Housing and Urban Development, as published in the Federal Register on June 2, 1988. Section 8.4 prohibits discrimination against qualified individuals because of their handicap sta-

The City of Florence advises the public, employees and job applicants that it does not discriminate on the basis of handicapped status in admission or access to, or treatment or employment in its programs and activities.

The City of Florence has designated the person(s) as the contact to coordinate efforts to comply with this requirement. Inquiries should be directed to:

Name: Diane Whalen, Mayor and Section 504 Coordinator

Office: City of Ft. Mitchell

Address: 8100 Ewing Boulevard Florence, KY 41042 Phone Number: (859) 371-5491

TDD Number: National Num-

Hours: 8:30 a.m. to 5:00 p.m. KEN, Oct, 7'21# 4924593

#### POLICY OF NON-DISCRIMINATION SECTION 504 PUBLIC NOTICE This notice is published pursuant to the requirements of

24 CFR Part 8 Nondiscrimination Based on Handicap in Federally - Assisted Pro-grams and Activities of the Department of Housing and Urban Development, as published in the Federal Register on June 2, 1988. Section 8.4 prohibits discrimination against qualified individuals because of their handicap sta-

The City of Fort Mitchell advises the public, employees and job applicants that it does not discriminate on the basis of handicapped status in admission or access to, or treatment or employment in its programs and activities. The City of Fort Mitchell has

**DUKE ENERGY KENTUCKY** 

1262 COX ROAD

designated the following person(s) as the contact to coordinate efforts to comply with this requirement. Inquiries should be directed to: Name: Mayor Jude Hehman Office: City of Ft. Mitchell Address: 2335 Dixie Highway Fort Mitchell, KY 41017 Phone Number: (859) 331-1212

TDD Number: National Num-Hours: 8:00 a.m. to 4:30 p.m. KCR, OCT 7,'21#4940501

**NOTICE OF HEARING** 

Pursuant to KRS 424.300 and KAR 5:001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In Application of Duke Energy Kentucky, Inc. for: 1) An Adjustment of the Natural Gas Rates; 2) Approval of New Tariffs; and 3) All Other Required Approvals, Waivers, and Relief," Case No. 2021-00190, beginning Monday, October 18, 2021 at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Frankfort, Boulevard, Kentucky The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. This hearing will be streamed live and may be viewed on PSC the website, www.psc.ky.gov. KEN,Oct7,'21# 4936151

**Automotive** 



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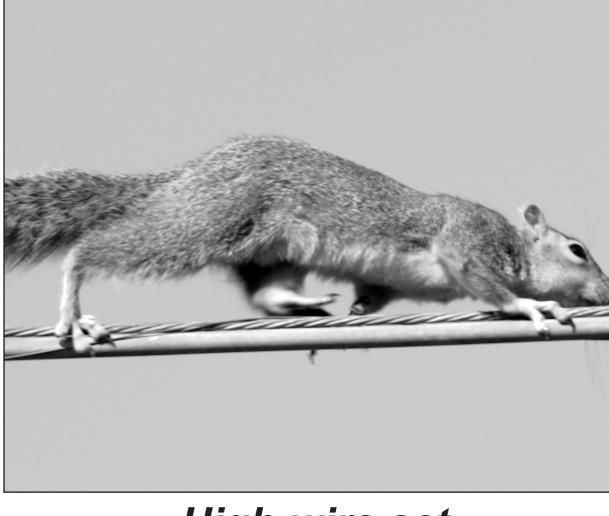
1 BUYER of OLD CARS CLASSIC, ANTIQUE '30-40-50-60-70s, Running or not. 513-403-7386



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# High-wire act

A Red Squirrel travels down Third Street in Warsaw on top of a utility line. Squirrels are one of nature's most adaptable creatures and can easily survive in the city and country. Photo by Kelley Warnick

# State issues 'Antler Alert'

The Kentucky Trans-Cabinet portation (KYTC) is issuing an "Antler Alert" to remind motorists that it's peak season for highway collisions involving deer and other wildlife on the

"Shorter days and cooler nights, October through December, bring a noticeable increase in highway collisions involving deer," KYTC Secretary Jim Gray said. "Drivers should be vigilant at all times, but the autumn presents a special challenge for drivers, with deer and other wildlife increasingly on the move, often at night."

Farm Mutual Automobile Insurance Co. issues a closely watched report of collisions involving deer and other wildlife, based on insurance claims. For the year that ended June 30, 2020, State Farm reported more than 1.9 million animal collision claims in the United States, of which 1.5 million involved deer.

Every year, State

On average, U.S. drivers have a 1 in 116 chance of a collision with an animal. Kentucky ranks above the national average and 18th among the states at 1 chance in 88. Drivers in neighboring West Virginia run the highest risk -1 in 37, according to State Farm.

As the report notes, highway crash rates involving wildlife increase sharply in October, November and December with mating seasons, hunting seasons and fall harvests, which will prompt deer to roam in search of new hiding places and sources of

In Kentucky, 2,091 highway crashes involving deer were reported to police in 2020, according to a data base maintained by Kentucky State Police and closely followed by the KYTC Office of Highway Safe-

Of that total, 123 occurred in Boone County - more than in any other county. Rounding out the 10 highest totals were Christian County (101), Hopkins County (95), Campbell County (93), Hardin County (86), Warren County (85), Muhlenberg Coun-

ty (75), Pulaski County

(70), Henderson County (69) and Franklin and Kenton counties KYTC offers these

driving tips to help improve safety: Slow down imme-

diately upon spotting a deer crossing the roadway; they tend to travel in groups.

Don't swerve to avoid a deer, which can result in a more serious crash with an oncoming vehicle or roadside object.

In the event of a crash, keep both hands on the wheel and apply brakes steadily until stopped.

Always wear a seat

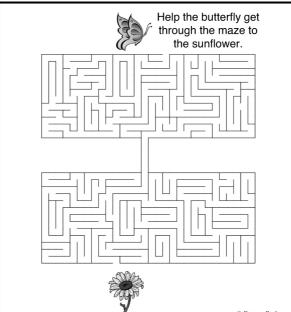
Keep headlights on bright unless other vehicles are approaching.

Eliminate distractions while driving: Phones down! Drive defensively,

constantly scanning the roadside, especially at dawn and dusk when deer are most active.

Motorists are asked to report all deer-vehicle collisions to police. KYTC traffic engineers use the crash data to aid in placing deer-crossing warning signs and other safety measures.

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dersigned has qualified as the Administratrix of the estate of David J. Klayer, Jr., deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will Mary E. Klayer

300 Carvers Trail Warsaw, Ky 41095

### PUBLIC NOTICE:

The City of Sparta is accepting bids for sidewalk repair/replacement and concrete work. Sidewalk repair one is on Main Street at Deitz Tavern, second repairs will be on Hwy, 467 W. Please submit your bids to the City of

Sparta, P.O. Box D, Sparta, Ky 41086. If you have any questions regarding bid and areas of repair, please contact Mayor Gullion at 859-991-0956. Bids will be accepted up to October 11. 2021 by 6 p.m.

Bid will be awarded on October 11, 2021, at 6:30 p.m., at the regular City Meeting

PUBLIC NOTICE: The City of Glencoe, Kentucky Ordinance No. 2021-0005

lorem Tax Rate for Real and Personal Property Located in the City of Glencoe, and Collection Procedures

Section 1 County Assessment Adopted

An Ordinance Setting the Ad Va-

Now, Therefore, Be it Ordained by the City of Glencoe, Kentucky, as

granted in KRS 132.285, the city hereby adopts the annual Gallatin County property situated within thhe city as the basis of all ad valorem tax levies ordered or approved by the Glencoe City Council. (B). The assessment as finally de-

termined for county tax purposes shall serve as the basis for all levies for thhe fiscal year commencing after the assessment date. (C). The tax liability imposed

herein shall be based upon the assessed

value of the property owned by the taxpayer on January 1, 2021, or as determined by the Gallatin County Property Valuation Administrator. (D). Each taxpayer shall be liable for all taxed imposed on the basis of

thhe property owned by thhe taxpayer on January 1, 2021. Section 2. Due Date: Payment

(A). All taxes, except ad valorem taxes on motor vehicles, shall become due on December 31.

(B). The payment schedule shall be recorded on the city tax bill showng the 2% discount period if paid by 11/01 of the current tax year. (C). The face amount shall be due

by 12/31 of the current tax year. (D). Any payment after 12/31 of

the current tax year shall be subject to a 12% penalty and shall be delinquent. Section 3. Delinquency

(A). All city taxes, except ad valorem taxes on motor vehicles, shall

become delinquent on January 1, fol-(B). Any taxes not paid by thhe date when thhey become delinquent

shall be subject to a penalty of 12% on taxes due and unpaid plus 1% per month interest until paid. The delinquent taxpayer shall also pay all costs and expenses incidental to any action taken by the city for collection of thedelinquent tax bill. (C). Delinquent taxes shall be col-

lectable under the provisions of Kention of delinquent taxes by cities under home rule provisions. (D). The City of Glencoe shall

have a lien upon all property which ad valorem taxes are hereby levied for payment of said taxes, and for all penalties, interest, fees, commissions, charges and other expenses including court costs and attorney's fees incurred of any delir ment of such taxes, or in the process of collecting them and such lien has prior

# **Public Notices**

(A). All ad valorem taxes on motor

(B). Ad Valorem taxes on motor

Section 4. Ad Valorem Taxes on Motor vehicles shall be collected by the Gallatin County Clerk in accordance with KRS 134 800

> vehicles shall become due and delinquent as set forth in KRS 134.810 and any such taxes not paid by the date when they become delinquent shall be subject to the penalty and interest specified in KRS 134.810.

Section 5. Disposition of Funds

All monies collected from the taxes levied in this Ordinance shall be paid into the General Fund of the city. to be used for the payment of proper City Council within the required appropriations within the annual budget

Section 6. Ad Valorem Rate (A). An AD VALOREM TAX of: 0.223 per one hundred dollars

(\$100.00) worth of real property is hereby levied on all lands, improvements, tangible or intangible held or owned by any person, firm, company, or its name or fiduciary or agent and subject to taxation under the laws of the Commonwealth of Kentucky, including all property and franchises herefore and hereafter assessed by the Gallatin County Property Valuation Administrator, Railroad Commission, State Tax Commission and State Board (1). Ad VALOREM TAX of: 0.257

per one hundred dollars (\$100.00) worth of personal property is hereby levied on all personal property and mixed property. (2). AD VALOREM TAX of: 0.257 per one hundred dollars (\$100.00)

worth of motor vehicles subject to taxation within the corporate limits of the City is hereby levied on all motor (3). All of such taxes shall be paid to the Treasurer/City Clerk of the City

of Glencoe, Kentucky.

This Ordinance shall be in full

force and effect from and after its passage, approval and publication as required by law. This Ordinance adopted this 4 day of October 2021

First Reading: September 13, 2021 yeas 5, nays 1

Second Reading: yeas 4, nays 0 /s/Michael Hampton Mayor Michael Hampton

> Paula Giles, City Clerk October 4, 2021

/s/Paula Giles

### **NOTICE OF HEARING**

Pursuant to KRS 424.300 and 807 KAR 5:001, Section 9(2)(b), NO-TICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. for: 1) An Adjustment of the Natural Gas Rates; 2) Approval of New Tariffs; and 3) All Other Required Approvals, Waivers, and Relief," Case No. 2021-00190, beginning Monday, October 18, 2021, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. This earing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov.

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0150 GARAGE /ESTATE **SALES** 

SALE GARAGE Knoxville Rd., October 7th, 8th, 9th, 9am-4pm. Antiques. clothes, toys, little bit of everything.

MOVING SALE: Thur., Oct 7th, 9am-?, 209 Cynthiana St., Williamstown, Lots of items, clothing, pack-and-play, double stroller, much more. Rain can-

THREE FAMILY YARD SALE: Fri. & Sat, Oct 8th & Oct 9th, 9-6. 249 Reeves Rd., Dry Ridge, rain or shine. Furniture, home interior/decor, craft supplies, kitchen items, toys, baby gear, card/bumper pool table, 8 ft

YARD SALE: Sat., Oct. 9th, 16 Race St., Dry Ridge. Home-wares, clothes, shoes, purses, 3D cake pans, collectibles, costume jewelry, grill, decor, sink-cabinet, Xbox items & misc.

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## 0900 LEGALS

#### NOTICE OF **HEARING**

Pursuant to KRS 424.300 and 807 (AR 5:001, Section 9(2)(b), NO TICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. for: 1) An Adjust ment of the Natural Gas Rates; 2) Approval of New Tariffs; and 3) All Other Required Approvals, Waivers and Relief," Case No. 2021-00190, beginning Monday, October 18, 2021, at 9:00 a.m., Eastern Standard Time, at the offices of the Pubic Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. This hearing will be streamed live and may be viewed on the PSC website, www.psc.kv.aov.

## **SUPPORT GRANT COUNTY**



Dry Ridge, KY 41035

CALL 513-579-3000

## 0900 LEGALS

## **POSTED** NO TRESPASSING

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

415 Cash Dr. Dry Ridge, KY

Becker property at 1105 Peaceful Hollow, Dry Ridge. Beuna Marksberry, 920 Mason Cordova Rd., Corinth.

**BREWER** Properties located at: 5075 Dixie Hwy, Corner of Dry Ridge Rd & Assembly Church Rd, and 1725 Knoxville

Byrley property located at 255 Turner Dr., Crittenden.

Coldiron property located at 265 Russell Flynn Rd., and 2180 Heathen Ridge Road, Crittenden. Collins property located at

215, 225 and 235 Frederica Rd., Dry Ridge. KY Colson, Tim and Dawn - Property located at 5705 Warsaw

Rd. Dry Ridge. **DEGLOW, RICHARD & LINDA**. Farm at 1495 Heekin Road, Williamstown, KY.

Dimitt Property 7120 Warsaw Rd Dry Ridge (Old Kelly Martin

Henry Family Farm at 1115 Smokey Rd., Williamstown. 4-

Janice & Jack Bowling property located on White Chapel

Kathy and James Havens, 5843 Baton Rouge Rd.

Littrell property at 800 Ashbrook Rd., Williamstown. Lonald, Linda and Wesley

Cook, 1600 Corinth Road (40 March property located at 540

Hopewell Road, Crittenden, KY McKEE PROPERTY, 210 Ma-

son Courdova Road. Corinth. PROPERTY LOCATED AT -5340 Stewartsville Rd., William-

PICKETT Property located at 10490 Taft Hwy, Williamstown (Route 22 & White Chapel Road)

**Property of Doering Family** 

Ltd. Partnership on Dry Ridge

Mt. Zion Rd., Dry Ridge. Race Family Property, 23.6 acres, 685 Smokey Rd., Willi-

SAALFELD, KURT - 423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42

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amstown, KY

SAMS PROPERTY, 265 Turner Road and Lincoln Ridge Road Properties. SATTERWHITE, MIKE Farm,

250 School Road, Jonesville, KY 41052 Schneider, Kenneth & Deborah - All Properties Located at 375 & 365 Cash Drive, Willi-

Sponcil, Wayne 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy.

Taylor farm located at 5098 Warsaw Road, Dry Ridge, KY 41035 The Darlington Property located at Lawrenceville Rd (East

of Eagle Creek) Williamstown Wyan property located at Smokey Road, Williamstown.

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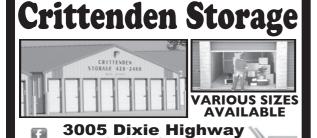
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