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November 15, 2021

***ELECTRONICALLY FILED***

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

*Re: Case No. 2021-00185*

Dear Ms. Bridwell:

Please find enclosed Delta's supplemental responses to Filing Requirement Tab 45, PSC 1-3 and PSC 1-12.

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on November 15, 2021; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Please let me know if you have any questions or concerns.

Sincerely,  
A handwritten signature in blue ink that reads "Monica H. Braun".

Monica H. Braun