

MONICA H. BRAUN

DIRECT DIAL: (859) 231-3903 Monica.Braun@skofirm.com

300 WEST VINE STREET
SUITE 2100
LEXINGTON, KY 40507-1801
MAIN: (859) 231-3000
FAX: (859) 253-1093

September 17, 2021

ELECTRONICALLY FILED

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Blvd Frankfort, KY 40601

Re: Case No. 2021-00185

Dear Ms. Bridwell:

Please find enclosed Delta's supplemental responses to Filing Requirement Tab 45, PSC 1-3 and PSC 1-12.

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on September 17, 2021; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Please let me know if you have any questions or concerns.

Sincerely, Mauria H. Braun

Monica H. Braun