BEFORE THE PUBLIC SERVICE COMMISSION

| In the Matter of: | | | | |
|---|--|--|--|--|
| ELECTRONIC APPLICATION OF DELTA NATURAL GAS COMPANY, INC. FOR AN ADJUSTMENT OF GAS RATES) CASE NO. 2021-00185 | | | | |
| VERIFICATION | | | | |
| The undersigned, John B. Brown , being duly sworn, deposes and states that he is President of Delta Natural Gas Company, Inc. and that he has personal knowledge of the matters set forth in the responses for which he is identified as the witness, and the answers contained therein are true and correct to the best of his information, knowledge and belief. | | | | |
| STATE OF KENTUCKY) COUNTY OF CLARK) | | | | |
| Subscribed and sworn to before me, a Notary Public in and before said County and State, this day of July, 2021. Subscribed and sworn to before me, a Notary Public in and before said County and State, this day of July, 2021. Notary Public | | | | |

My Commission Expires:

6/20/24

Emily P. Bennett
Notary Public, ID KYNP8480
State at Large, Kentucky
ly Commission Expires on June 20, 2024

BEFORE THE PUBLIC SERVICE COMMISSION

| In the Matter of: | | | | | |
|---|--------------------|------------|---|--|--|
| ELECTRONIC APPLICATION OF DELTA NATURAL GAS COMPANY FOR AN ADJUSTMENT OF GAS R | |)) | CASE NO. 2021-00185 | | |
| VERIFICATION | | | | | |
| The undersigned, Jonathan Morphey Director of Operations of Delta Natu knowledge of the matters set forth in th and the answers contained therein are tru and belief. | ural Gas C | Compa | ny, Inc., and that he has persona which he is identified as the witness | | |
| $\overline{\mathbf{J}_{0}}$ | Letti Dnathan M | orphe | Napler | | |
| STATE OF KENTUCKY) COUNTY OF CLARK) | | | | | |
| Subscribed and sworn to before me, a N 1922 day of July, 2021. | lotary Publ | lic in a | and before said County and State, this | | |
| | Em | il Note | ry Public (SEAL) | | |
| My Commission Expires: | | | Emily P. Bennett Notary Public, ID KYNP8480 State at Large, Kentucky My Commission Expires en June 20, 2024 | | |

6/20/24

BEFORE THE PUBLIC SERVICE COMMISSION

| In the Matter of: | | | | |
|---|---|--|--|--|
| ELECTRONIC APPLICATION OF DELTA NATURAL GAS COMPAFOR AN ADJUSTMENT OF GAS | ANY, INC. |) CASE NO.) 2021-00185 | | |
| VERIFICATION | | | | |
| President Regulatory Accounting and the has personal knowledge of the m | nd Regional Contr natters set forth in ontained therein | sworn, deposes and states that he is Vice troller for Essential Utilities, Inc. and that in the responses for which he is identified are true and correct to the best of his acker | | |
| STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY |))) | | | |
| Subscribed and sworn to before me day of July, 2021. | Heathu | in and before said County and State, this is a said County and State, the said County and State, th | | |
| My Commission Expires: February 3, 2025 | Montgo My commission ex | Pennsylvania - Notary Seal Harrisson, Notary Public gomery County expires February 3, 2025 on number 1213370 | | |

Commission number 1213370

Member, Pennsylvania Association of Notaries

BEFORE THE PUBLIC SERVICE COMMISSION

| In the Matter of: | | | | |
|--|--|--|--|--|
| ELECTRONIC APPLICATION OF DELTA NATURAL GAS COMPANY, INC.) CASE NO. FOR AN ADJUSTMENT OF GAS RATES) 2021-00185 | | | | |
| VERIFICATION | | | | |
| The undersigned, Andrea Schroeder, being duly sworn, deposes and states that she is Controller of Delta Natural Gas Company, Inc. and that she has personal knowledge of the matters set forth in the responses for which she is identified as the witness, and the answers contained therein are true and correct to the best of her information, knowledge and belief. | | | | |
| Andrea Schroeder | | | | |
| STATE OF KENTUCKY) | | | | |
| COUNTY OF CLARK) | | | | |
| Subscribed and sworn to before me, a Notary Public in and before said County and State, this day of July, 2021. | | | | |
| Emily 4. Gennett (SEAL) Notary Public | | | | |

My Commission Expires:

Emily P. Bennett
Notary Public, ID KYNP8460
State at Large, Kentucky
My Commission Expires on June 20, 2024

BEFORE THE PUBLIC SERVICE COMMISSION

| In the Matter of: | W | | | | |
|--|--|--|--|--|--|
| ELECTRONIC APPLICATION OF DELTA NATURAL GAS COMPANY, INC. FOR AN ADJUSTMENT OF GAS RATES |) CASE NO.) 2021-00185 | | | | |
| VERIFICATION | | | | | |
| The undersigned, William Steven Seelye, being Principal of The Prime Group, LLC and that he had in the responses for which he is identified as the are true and correct to the best of his information | nas personal knowledge of the matters set for the witness, and the answers contained therei | | | | |
| William St | iteven Seelve | | | | |
| STATE OF NORTH CAROLINA) COUNTY OF BUNCOMBE) | / | | | | |
| Subscribed and sworn to before me, a Notary Put 23 reday of July, 2021. | ublic in and before said County and State, the | | | | |
| My Commission Expires: | | | | | |
| 03/07/2020 | Jasmine Myers Notary Public Transylvania County, NC My Commission Expires: 03/07/26 | | | | |