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SPECIAL SALES from Company passed on to Customers. Automatic Beds - All Sizes. Recliners, Power Recliners & Lift Chairs.

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390. GARAGE SALE

A Big Warehouse Sale Estate of Dr. Everett (EB) Gevedon 330 25th St. Oct. 21, 22, 23 & 24, 9-4 "By the Junque Ladies" Something for everyone - Come check out the large variety of items! SEE ESTATESALES.NET

ESTATE SALE
526 Virginia St. Westwood
Thurs & Fri 9-4; Sat 9-2
<https://www.estatesales.com/sales/view/431625.html>
Held by Reggie's Attic

390. GARAGE SALE

ESTATE SALE
By River Valley
4707 Richardson Rd
Ashland, KY
Oct 21, 22, 23
Thur Fri 9-4 Sat 9-2

Full House Quality Furniture China, Glassware, Collectibles Household Tools & More!
See estatesales.net

390. GARAGE SALE

ESTATE SALE
for Ricca Jane Felty
704 Highland Ave.,
Greenup, KY 41144
Fri. - Sun. 10-4

Oak Furn., BR Furn., Home Interior, Ladies clothing, good quality household items, etc.
Pics @ estatesales.net
Sale conducted by The Fireside Shop.



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390. GARAGE SALE

LIVING ESTATE SALE
2538 Lynnhaven Ct. Fri. & Sat. 9-4 Sun. 9-2 "By the Junque Ladies" 2012 Mercedes C250. House, basement and garage full!
SEE ESTATESALES.NET From Winchester turn on 43rd to Blackburn, left on Lynnhaven.

455. MISC. MERCHANDISE

CARSON CITY- Silver Dollars, 1883-1891-1878, \$150 each or \$425 for all 3. 740-533-3870

CONSOLE TV 32 inches, works well, cable ready. Also, upright piano, needs minor work. Haul them away! Call 606-571-9659, leave message.

630. APARTMENTS FOR RENT

LOFT APT- Winchester Ave. 2,000 sq. ft., upstairs, fenced-in back yard, off-street parking. \$750/mo. Neat & clean. 615-5026.

All outings start with a shopping trip through classified.

730. AUTOS

TOP DOLLAR for some unwanted trucks, cars & vans. Free pick up. Call 740-727-3134.

765. SUV

FORD EDGE SE - 2013 1 owner, 60,000 miles, front wheel drive, always garage kept, \$13,900. Call 606-922-3692 or 928-6909.

775. TRUCKS

CHEVY SILVERADO 2011 extended cab pickup, 2nd owner, 2WD, only 70k miles, new tires, rotors, brakes & battery, \$16,500. 740-533-7670

FORD F150 King Ranch Crew Cab - 2019, 4x4, only 21,000 mi., loaded! \$47,000. Excellent condition. 606-465-0659.

950 TREE SERVICE

A and W TREE CUTTING AND TRIMMING Free Estimates. Also, Stump Grinding Available. 606-615-5026 606-483-4672

FOR THE BEST IN ALL THE LOCAL NEWS, WEATHER, AND SPORTS SUBSCRIBE TO THE DAILY INDEPENDENT 606-326-2674

147. LEGALS

Ark Storage Center 3218 St. Rt. 5, will be having a Storage Sale on Monday, October 25, 2021 at 10:00 AM to satisfy unpaid rent on unit Stevens, A19. Published October 22, 2021.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2021-00183, beginning on Wednesday, November 3, 2021, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

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1x1	\$120	\$110	\$98	\$88	1x3	\$315	\$258	\$231	\$198
1x2	\$220	\$199	\$176	\$150	1x4	\$408	\$341	\$325	\$288

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Public Notices

**TO: Eleanor L. Young
(aka "Eleanor Lorraine Swan
Young", "Eleanor L. Swan")
182 Locust Creek Dr.
Foster, KY 41043**

In the Matter of: Eleanor L. Young, RN, LPN
On July 22, 2021, the Ohio Board of Nursing (OBN) issued a Notice of Immediate Suspension and Opportunity for Hearing to Ms. Young, mailed on July 23, 2021, via certified mail, to her address of record listed above and to an alternate address. Said deliveries failed. The Notice states that OBN intends to consider disciplinary action against Ms. Young's nursing licenses based on the Kentucky Bd. of Nursing's Oct. 2020 Order suspending her KY licenses and her Jan. 2021 guilty pleas to Poss. of a Controlled Sub., Wanton Endangerment, & Driving under DUI Suspension, all felonies, and misdemeanor Poss. of Drug Para. in the Campbell Co., KY Cir. Ct. These events would constitute grounds for disciplinary action pursuant to ORC 4723.28(B)(1), (5) & (6). **Ms. Young is notified that her Ohio nursing licenses, RN-346381 and PN-106416, is suspended.** Ms. Young is entitled to a hearing in this matter if it is requested within 30 days of the last date of publication of this notice. Ms. Young may appear at the hearing in person, by her attorney or by another representative permitted to practice before OBN, or she may present her position, arguments or contentions in writing. At the hearing, she may present evidence and examine witnesses appearing for or against her. Any questions or correspondence should be addressed to:

Compliance Unit
17 S. High Street, Suite 660
Columbus, OH 43215-3466

County Taxpayers' Notice

The 2021 County tax bills have been mailed and are now due and payable. If you did not receive your bill please contact the County Sheriff's Office. When mailing in your payment, please include your copy of the tax bill or put the bill number on your check. If you wish a paid receipt returned to you, please enclose a self-addressed, stamped envelope.

The following are the collection dates:
2% Discount October 1 thru November 1, 2021
Face Amount November 2 thru December 31, 2021
5% Penalty January 1 thru January 31, 2022
10% Penalty +10% Add-On February 1 thru April 15, 2022

IMPORTANT NOTE: All delinquent tax bills will be transferred to the County Clerk's Office as of the close of business on April 15, 2022. In addition to the penalties and fees that are applied by the Sheriff's Office all payments made in the County Clerk's Office are subject to a 20% County Attorney's fee, a 10% County Clerk's fee and interest at 1% per month. The delinquency is also subject to being sold to a Third Party and subject to substantial additional penalties and fees in the summer of 2021, if not paid to the Sheriff's Office.

Sheriff's Office Hours: Mon., Tues. Thurs. & Fri. 8 a.m.-4 p.m. and Wed. & Sat. 8 a.m.-Noon. Closed Sundays and all Federal holidays. Payments accepted by Cash, Check or Credit Card.

MAKE SURE YOU SEND A COPY OF YOUR TAX BILL TO YOUR BANK OR MORTGAGE CO. IF THEY ARE SUPPOSED TO PAY YOUR TAXES AND DOUBLE CHECK WITH THEM THAT THEY PAID THEM.

Land

25+ ACRES for sale on Oakland Road in Bracken County, mostly wooded, \$3,200 an acre. Contact Michelle 602-999-2627 or AZBrokerOnline@gmail.com 10-28-p

Homes

HOUSE FOR SALE: 4 bedroom, 1 bathroom, hardwood floors throughout, ready to move into, located in Germantown, \$120,000. Call 606-217-3403 or 606-782-0577. 10-21-p

Services

RW LANDSCAPING
Space is still available for all your landscaping needs! Services include mowing, weedeating, mulching, landscaping, projects or any other small odd jobs. Call or text Reed Sebastian 859-380-5578. 10-28-p

**Brad Wooldridge
Horse Farrier**
Your Horse First for 25 Years
Trimming & Shoeing
Bracken & Surrounding Counties
Phone or Text
540-461-2767 tfc

**Johnson Family
Handyman Services**
Exterior & interior staining or painting, 16 yrs. experience. Power washing, house cleaning, mold removal from exterior of homes/buildings. Also do elderly care. Call Mary 606-735-9179. 11-4-21-p

THE HANDYMAN CAN: lawn mowing, mulch delivery, bush hogging, landscaping, metal roofing sale, junk removal, wiring, plumbing, drywall, kitchen/bath remodeling, ceramic tile, flooring, painting, demolition, tree work, fence repairs, housecleaning, moving & storage, firewood for sale/delivery, small engine & lawn mower repair/pick up/delivery, carpet sales & installation. Senior discounts. Honey-dolist. Wanted: old legos & looking to buy 1-5 acres vacant land. Phone 734-216-6690 or 606-782-1034 (call or text). 11-4-p

Bracken Fiscal Court

A regular meeting of the Bracken County Fiscal Court was held Wed., September 22, 2021, for the purpose of transacting any business properly presented by the established agenda. Presiding: Tina K. Teegarden, County Judge Executive. Present: Carl Allen, Craig Miller, David Kelsch, Chris Cummins, Scotty Lippert, John Corlis, Doug Smith and Dennis Jefferson.

Let the Record reflect that the Court members received a copy of any Transfers and Vendor Claims.

Upon Motion of Scotty Lippert, seconded by Chris Cummins, that the court approve the minutes of the Regular meeting on Sept. 8, 2021 Vote unanimous.

Floor open to the public to discuss anything other than agenda items - None.

Roads/Projects Update - Stacey Florer, Road Dept. Supervisor, said the Road Department has continued to mow and bushhog.

2021 Tax Rates To Appear On County Bill - All Magistrates received a spread sheet showing all the tax rates that will appear on the County bill, mailed to citizens. Upon Motion of John Corlis, seconded by Doug Smith, that the 2021 tax rates be approved to appear on the County bill for 2021. Vote unanimous.

Transfers & Vendor Claims - The following Transfers & Vendor Claims were approved by unanimous vote: General Fund Vendor Claims (Abstaining: John Corlis, due to payment made to Brooksville Farm Supply); Road Fund Vendor Claims (Abstaining: Craig Miller due to payment made to Miller Lumber); Jail Fund Vendor Claims; Dispatch/911 Fund Vendor Claims.

Bracken County LEPC Merge With Northern Kentucky Regional LEPC - When former Emergency Management Director, Neider Reynolds, retired in April 2021, he spoke with Judge Teegarden about moving our LEPC to the Regional level. LEPC is the Local Emergency Planning Committee. Ron Nadicksbernd, our

new EM Director explained further. LEPC is in control of all hazardous chemicals in the County. This would give us a broader spectrum and more pull if something happened in the County, if we turned it over to the regional level, stated Nadicksbernd. Campbell, Boone, Gallatin, Robertson, and Grant Counties have joined that he is aware of, stated Nadicksbernd.

Upon Motion of Craig Miller, seconded by Doug Smith that the court approve Bracken County LEPC be merged with Northern Kentucky Regional LEPC. Vote unanimous.

Security Camera's For Park & Pools - Sheriff, Howard Niemeier, provided the court with a quote to set up security cameras at the 19/AA Hwy park and pool and the Johnsville/AA Hwy park and pool locations. We have had a lot of issues with thefts both of these locations.

The cost for 2 cameras is \$3,500. The wireless cradlepoint will cost \$815 and for the electric and pole will be \$2,000 for a total of \$6,315 for each site. Recurring cost will be \$40 a month for wireless feed and an estimated cost of \$30 per month for electric. It will record 24 hours a day, 7 days a week. They will have the ability to view the cameras on their phones. The plan is to be able to view these cameras from our Dispatch office as well. They are a good quality camera, stated Niemeier. He has seen pictures from ones that have been used and you can tell pretty clearly what they pick up. Judge Teegarden ask if the State has been contacted to see if they are willing to help fund this since they own

the property. Niemeier stated he has heard nothing back from the State at this time. Calls can be made to District 6 and Frankfort to see if they will be willing to fund any of the expenses. Tabled until we can reach out to Frankfort since it is their property.

Enter Executive Session Per KRS 61.810(1)(C) - Discuss Possible Litigation - Upon Motion of Doug Smith, seconded by Dennis Jefferson, that the court enter into executive session per KRS 61.810(1) (C) to discuss possible litigation. Vote unanimous.

Return From Executive Session To Regular Session - Upon Motion of Doug Smith, seconded by John Corlis that the court return to regular session from executive session. Let the record reflect that No Action was taken. Vote unanimous.

Upon motion of John Corlis, seconded by Doug Smith, that the meeting be adjourned. Vote unanimous.

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COMMONWEALTH OF KENTUCKY 19TH JUDICIAL CIRCUIT BRACKEN CIRCUIT COURT CIVIL ACTION NO. 19-CI-00081 U.S. BANK NATIONAL ASSOCIATION PLAINTIFF

VS.
**CLARENCE SCHWEITZER
CHRISTIE R. SCHWEITZER, ET ALS
DEFENDANTS**

NOTICE OF SALE MASTER COMMISSIONER SALE

In obedience to an Order of sale entered on the 16th day of September, 2021, in the above action, I will, as Master Commissioner proceed on:

**FRIDAY, OCTOBER 22, 2021
OUTSIDE THE FRONT DOOR OF THE
BRACKEN COUNTY JUSTICE CENTER
BROOKSVILLE, BRACKEN COUNTY,
KENTUCKY AT 10:00 a.m.**

to sell the real estate located at 6553 Augusta-Minerva Rd., Augusta, Bracken County, Kentucky. This property is described in Deed of record at Deed Book 159, Page 5, Bracken County Clerk's Records. Parcel Mapping number: 50-24B.

This sale is to satisfy Judgments in the sum of \$43,964 and \$33,988.20, plus interest, taxes, court costs and attorney fees. The purchaser may pay in full at the sale if he/she chooses to do so. Otherwise, the purchaser immediately after the sale shall pay not less than 10% of the purchase price, and execute bond with surety, who is a Kentucky resident and who is approved by the Master Commissioner, for the balance of the purchase price, payable to the Bracken Circuit Court Clerk within thirty days with interest at 5.50% per annum on the balance from date of sale until paid in full. The bond shall have the force of a judgment and a first lien shall be retained on the property as security for the payment of said bond and interest. The purchaser shall at his/her own expense carry fire and extended coverage insurance on all insurable improvements located on the real property from the date of sale until the purchase price is paid in full, with loss payable to the Master Commissioner. The purchaser shall be required to assume and pay all taxes assessed against the property for 2021 and all subsequent years. The title interest of the parties to this lawsuit will be conveyed without warranty by the Master Commissioner to the purchaser and the purchaser shall be entitled to possession upon payment of the purchase price in full after confirmation of the sale by Bracken Circuit Court, subject to any equity of redemption if the property does not sell for two-thirds of its appraised value.

**MICHAEL A. CLARK
MASTER COMMISSIONER
BRACKEN CIRCUIT COURT**
(Health And Safety Measures To Include Social Distancing And The Use Of Facial Coverings Over The Nose And Mouth Will Be Required At Sales).

POSTED

No trespassing/hunting/fishing/quad running on the property of Victor & Cindy Davis at 1011 Sparks Rd., Brooksville. Trespassers will be prosecuted. (10-21)

No hunting/trespassing/4-wheeler riding without written permission from Bill Ruf on the 110 acres in Johnsville. (10-21)

No trespassing/hunting in any matter on the 250 acres owned by Apple Tree Farm, known as the Old Haley Farm in Petra located at 611 Belmont Rd. and No. 19, Brooksville. Loose animals of any kind are unwelcome. Violators will be prosecuted to the fullest extent of the law. (11-21)

Private Property: No trespassing of any kind on the properties located at 4095 Neave-Milford Rd., Falkous, and 120 Conley Ln., Brooksville. (11-21)

Absolutely no trespassing for any purpose on the properties located at 997 & 681 Hackett Ridge owned by DaGone Farm Properties, LLC. (12-21)

Absolutely no hunting/4-wheeler/trespassing including dogs on 60 acres owned by Tom & Emma Brumback at 549 Stump Road. (1-22)

Absolutely no hunting, trespassing or 4-wheeling of any kind on the Moford Farms in Bracken County. All dogs running loose will be destroyed. (1-22)

Absolutely no hunting/

trespassing on the 75 acres located at 242 Dutch Ridge Rd., Augusta. (1-22)

No hunting/trespassing without written permission on the William & Theresa Shook property located on Sparks Rd. (1-22)

Absolutely no hunting/trespassing of any kind on the 4.77 acres located near Frankfort & Willow St., Brooksville. (2-22)

No trespassing/hunting on the property owned by the Bradbury's on Hwy. 19 in the Valley Hi Subdivision, Augusta. (3-22)

Absolutely no trespassing, hunting or fishing on the 53 acres on Holts Creek, KY 1019 & Hwy. 8 in Foster owned by Clyde E. Hughes and Muffet M. Hughes. (3-22)

Absolutely no trespassing of any kind on the property of Penny Curtis, 6271 Willow-Lenox Hwy Rd., Foster. (4-22)

Absolutely no hunting/ATV/UTV riding, trespassing of any kind, no exceptions, at 556 Hamilton Road. Violators will be prosecuted to the fullest. Loose dogs will be shot. (4-22)

Absolutely no trespassing/hunting/fishing/quad riding/trapping for any purpose on the 100 acres of Johnny & Jenny Free at 2075 Brooksville-Powersville Rd. and the 1 1/2 acres at 224 Freedom Lane. Violators will be prosecuted. (4-22)

No hunting or trespassing of any kind on the 12.28 acres of

James Durham located at 1655 Oakland Rd. (5-22)

Absolutely no hunting/quad running/trespassing of any kind on the 46 acres located at 432 Johnsville-Foster Rd., Foster. (7-22)

Absolutely no trespassing in any manner on property owned by Monte Meyer and/or Sandra Jett in the vicinity of Rt. 8 & Locust Creek Rd. This includes, but not limited to, hunting, fishing, machinery, quads, dogs and posting of political signs or any advertisements. Violators will be prosecuted to the fullest extent of the law. (8-22)

No trespassing/dumping/hunting on the Mary Latham Est., west Turtle Creek Road. (8-22)

No trespassing/hunting/fishing or use of quad runners on the former John Bay farm located on the Johnsville-Foster Road, Eden Ridge, Willow Creek & AA Hwy. Permission only. (8-22)

Absolutely no trespassing of any kind on the 100 acres of Arlene Jones located on Case Ridge. (9-22)

Posted: no trespassing/hunting/fishing/trapping on the 59 acres owned by Scott Jones at 904 Oakland Rd. (10-22)

Absolutely no trespassing of any kind on the 79 acres owned by Mabel Newman located on the Powersville-Harrison Co. Rd. (10-22)

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PUBLIC NOTICE
The regular meeting of the Housing Authority of Frankfort Board of Commissioners and the Creative Housing Board of Directors will be held on Tuesday, October 26, 2021 at noon via video teleconferencing in accordance with SB 150 and the requirements of KRS 61.820. Board members and staff will participate in the meeting using teleconferencing and the meeting will be live streamed in accordance with statutory requirements.

PUBLIC NOTICE
NOTICE OF PUBLIC HEARING
Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2021-00183, beginning on Wednesday, November 3, 2021, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

Auction

Estate of James Colyer

Sat. Oct. 30th @ 10:00 a.m.
2574 Boone Point Rd, Frankfort, KY 40601



3 BDR, 2 Bath, full basement, Garage, 2-detached garages, & 1.5 acres

Personal Property, Household Items, Tools, Furniture

Location: From Frankfort, take U.S. 460 east approx. 2 miles, turn left onto Switzer Rd, go .09 mile, turn left onto Colston Ln, go 1.3 miles, turn right onto Boone Point Rd, go .05 mile, auction on left. **House** consist of approximately 1800+sq.ft. 3 bedrooms, 2 bath, Living Room, Dining Area, Kitchen, Utility Room, heating and air. 1.5 acres +/-, Buildings, 2-Garages. See Web for more Info, Complete listing in next week paper.
Call our office for private showing.

Terms - Purchaser will be required to deposit (10%) percent of the purchase price the day of the auction with the auction purchase contract and the balance will be due with the deed on or before Nov 30th, 2021. Property taxes will be prorated with possession of deed. A (7%) Buyers Premium will be added to the final bid to determine the purchase price of the property. Property is being sold As-Is, no warranties made or implied. Announcements day of sale take precedence over any previous advertising. Sold exclusively through Greg Howard Auction Service and Gatewood Realty. Not responsible for accidents.

Terms Personal Property Cash or check (w/proper I.D). All items sold As-Is no warranties or guarantees implied or given, Not responsible for accidents. Cash or Check No buyers premium. 3% Buyers Premium on personal items if paid by Visa, MasterCard, Discover. All out of town buyers paying with check not known to us must have Bank letter or preapproved. Announcements made on day of sale will take precedence over previous advertising. Out of Town buyers will need bank letter or certified funds.
"Our Business is Serving You"

Greg Howard Auction Service
Greg Howard, Auctioneer/Agent
Frankfort, KY • 502-320-6404
Visit our Web www.greghowardauctionservice.com




KENTUCKY RIVER (VERSAILLES) LAND

102 +/- ACRES · WOODFORD COUNTY

Online Auction Ends Wed. November 3
7599 McCowan's Ferry Rd - Versailles, KY
Only 8 miles SW of Versailles or 22 miles S of Lexington!

60 +/- WOODED ACRES · 40 +/- OPEN ACREAGE
FIRST TIME ON MARKET IN NEARLY 50 YEARS!
RECREATION · HUNTING · ULTIMATE PRIVACY

REAL ESTATE INFO: EXTREMELY RARE opportunity to purchase 102.55 +/- acres with an unheard of 1,000' +/- of frontage on the Kentucky River! Situated only 8 miles SW of Versailles and within 5 minutes of the Golf Course and Country Club! Property also features 1000' +/- road frontage on McCowan's Ferry Rd., 60 +/- wooded acres, 40 +/- open acres/pasture ground, LOTS of deer and other wildlife, and a beautiful mature poplar tree grove near the river. First time on the market in nearly 50 years! This is the ultimate recreational, private playground for those who love nature and seclusion. Not far from the amenities of town, but plenty of space for outdoor activities. Swimming, boating, horseback riding, camping, hiking, hunting, fishing, you name it! Don't miss out! (The house on the property is not in habitable condition.) **INSPECTION:** Wednesday, October 27 from 4-5 pm **REFERENCE POINTS:** Louisville-71 miles SE; Frankfort-22 miles S; Lexington-21 miles SW; Versailles-9 miles SW **OWNER:** W. Joan Phillips Revocable Living Trust

BECKORT 812-738-9476  beckortauctions.com

Absolute Auction

Living Estate of Betty Howard

Sun. Nov. 7th @ 2:00 p.m.



269 Bonnycastle Dr, Frankfort, Ky 40601
3 BDR, 1 1/2 Bath House & Lot • Personal Property, Household Items,

House: This is a 3 bedroom, 1 1/2 bath, Living room, dining room, kitchen, utility room, 1-car garage, small storage barn, fenced yard, brick, replacement windows, 4 year old HVAC, hardwood floors, updated kitchen with stainless steel appliances, Super nice 1-Owner house, move-in condition.

Call our office for private showing or join us for
OPEN HOUSE Sunday Oct 24th from 2-4pm
Watch Web for Contents List!!!

Terms - Purchaser will be required to deposit (10%) percent of the purchase price the day of the auction with the auction purchase contract and the balance will be due with the deed on or before Dec. 7th, 2021. Property taxes will be prorated with possession of deed. A (7%) Buyers Premium will be added to the final bid to determine the purchase price of the property. Property is being sold As-Is, no warranties made or implied. Announcements day of sale take precedence over any previous advertising. Sold exclusively through Greg Howard Auction Service and Gatewood Realty. **Terms Personal Property** Cash or check (w/proper I.D). All items sold As-Is no warranties or guarantees implied or given, Not responsible for accidents. 3% Buyers Premium on personal items. Cash or Check no buyers premium. Visa, MasterCard, Discover, American Express. **Real Estate:** Notice: This Home was built prior to 1978 and has the potential of lead based paint. Lead Paint inspection and all other inspections are to be performed prior to the auction. All prospective buyers will have no less than ten (10) days prior to the date of sale to have the subject property inspected for the possibility of lead base paint.
"Our Business is Serving You"

Greg Howard Auction Service
Greg Howard, Auctioneer/Agent
Frankfort, KY • 502-320-6404
Visit our Web www.greghowardauctionservice.com



PUBLIC NOTICE
LEGAL NOTICES

Second Reading of an Ordinance amending Chapter 31 (Officials and Organizations), Section .01 (Firefighter Qualifications) of The Franklin County Code of Ordinances by amending the Hiring and Fitness Requirements for Firefighters will be given by Franklin County Fiscal Court on Friday, November 19, 2021 at 9:00 a.m. in the Fiscal Court Room at 321 West Main Street, Frankfort, Kentucky. A copy of the proposed ordinance with full text is available for public inspection by contacting the Office of the Franklin County Judge/Executive during normal business hours at (502)875-8751.

Second Reading of an Ordinance amending The Table of Special Ordinances, Section 1 Zoning Map Changes of The Franklin County Code of Ordinances for a 53.5-Acre Property Identified as PVA Map #060-00-00-024.01, Located on Manley-Leestown Road, From Rural Residential District (RR) To Industrial General District (IG) will be given by Franklin County Fiscal Court on Friday, November 19, 2021 at 9:00 a.m. in the Fiscal Court Room at 321 West Main Street, Frankfort, Kentucky. A copy of the proposed ordinance with full text is available for public inspection by contacting the Office of the Franklin County Judge/Executive during normal business hours at (502)875-8751.

Second Reading of Amendment #1 to Ordinance #6-2021 Relating to Budget for Fiscal Year 2021-2022 will be given by Franklin County Fiscal Court on Friday, November 19, 2021 at 9:00 a.m. in the Fiscal Court Room at 321 West Main Street, Frankfort, Kentucky. A copy of the proposed ordinance with full text is available for public inspection by contacting the Office of the Franklin County Judge/Executive during normal business hours at (502)875-8751.

Frankfort 502.223.1600 **Lexington 859.455.3321**

CENTURY 21
Simpson & Associates
Brent Simpson, Principal Broker
CENTURY21Simpson.com
Serving Central Kentucky for more than 25 years

1105 Louisville Road Frankfort, KY 40601 1818 Versailles Road Lexington, KY 40504

 Brent Simpson 320-4076	 Jerry & Gail Simpson 319-0108	 Beth Brock 859-333-0992	 Phil Case 682-5995	 CJ Chapman 229-3810	 Brittany Clark 682-8692	 Faye Dawson 319-0070	 Bonnie Fint 319-1541	 Lee Anne Graham 502-330-3420	 Russ Greenwell 502-803-1031	 Jordan Hall 320-4915	 Jerry Harris 226-8216	 Irma Johnson 545-3423
 Jane Long 229-5767	 Bill/Sandy Moore 545-0617	 Larry Moore 545-0692	 Holly Mullins 382-0414	 Pam Penn 395-1699	 Lisa Prather 229-2316	 Jerry Pulliam 502-599-0963	 Angie Soto 502-599-8629	 Shanda Stone 352-5768	 Barbara Sullivan 229-2552	 Jay Thompson 545-3249	 Michael Wainwright 502-514-2855	 Dorothy Withrow 330-5075

NEW LISTINGS

 479 Locust Fork Road, Stamping Ground. 4 Bedroom, 3 Bath. \$370,000, Bonnie	 200 Missouri Avenue, 4 Bedroom, 2-1/2 Bath. \$195,000, Shanda	 112-114 Lee Court, 4 Bedroom, 2 Bath. \$179,900, Larry
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NEW PRICES

 794 Mt. Zion Road, 5 Bedroom, 2 Bath. \$220,000, Angie	 314 Lyons Drive, 6 Bedroom, 3 Bath. \$125,000, Dorothy
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BACK ON THE MARKET

 433 Menominee Trail, 3 Bedroom, 2 Bath. \$169,900, Jordan
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COLDWELL BANKER **PREFERRED REALTY, INC.** 310 Ann St., Suite 100, Frankfort, KY 40601
502-227-2275
View Our Listings at: www.coldwellbanker.com

 C. Gary Adkinson Principal Broker/Owner 502-320-9613	 Lori Adkinson Broker/Owner 502-320-9618	 Doris Bibb Kistner 502-330-0974	 Wm. Blake Jackson 502-229-3552	 Donald Perry 502-803-0413	 Bud Roberts 502-648-9430	 Tammy Singleton 502-600-2139
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NEW LISTINGS

 217 TWIN PINES LN. (THE HERITAGE) Beautiful Home in The Wonderful Condo in Gated Heritage Subdivision has Foyer, DR, LR, Eat-in the Kitchen w/Breakfast Bar, 6 Frankfort Country Club BR, 4-1/2 BA, FR, Office, has GR, Dining Area, 2 Den, Laundry Rm., Storage, Spacious BR, 2 Full BA, 2-Car Garage, Patio & Deck. A Must See! Call Gary. \$489,000.	 107 LOCUST HILL (TWO CREEKS) The Wonderful Condo in Gated Community with great view Community with great view of the 4th Fairway of the Kitchen w/Breakfast Bar, 6 Frankfort Country Club BR, 4-1/2 BA, FR, Office, has GR, Dining Area, 2 Den, Laundry Rm., Storage, Spacious BR, 2 Full BA, 2-Car Garage, Patio & Deck. A Must See! Call Gary. \$224,900.	 123-125 E. FOURTH STREET (SOUTH FRANKFORT) This 8-Unit Multi-Family Building is in the Special Capitol District. It is Condemned & needs lots of work & is being sold As Is. Great Potential. Call Gary. \$150,000.
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LOTS & LAND

 154 PLEASANT HILL DR. (Blanton Acres) – Nice Building Lot in a Great Neighborhood. Close to town & Shopping. Residential Lot #1-R with 10,442 +/- Sq. Ft. Call Gary. \$24,000.	 7501 FLAT CREEK RD. (Bald Knob) 127,226 +/- Acres has Gently Rolling Land with Trees, Two Ponds, Creek, Excellent Hunting for Deer & Turkey. Several Good Building Sites, Good Land for Hay & Cattle, Some Fencing, Several Outbuildings, City Water & Electric Available. Call Gary. \$329,900.
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COMMERCIAL PROPERTY

 1216 WILKINSON BLVD. (State Journal Bldg.) - This building has Great Potential for Varied Uses in a Central Location close to Buffalo Trace, US Post Office & Downtown. Zoned Industrial Commercial. Located on 3.2 +/- Acres with room to expand or possibly subdivide. Over 19,000 Sq. Ft. with over 9,000 Sq. Ft. of Office Space & over 9,900 Sq. Ft. of Warehouse Space. A Great Investment. Call Lori or Gary. \$1,299,000.

FOR LEASE

2225 LAWRENCEBURG RD. BLDG. A (West Frankfort) - Brick 2-Story Office Building 1600 Sq. Ft. Units. Close to Interstate, Lots of Parking Call Gary **\$9.00 - \$10.00/Sq. Ft.**

PENDING.....1009 Keeneland Court

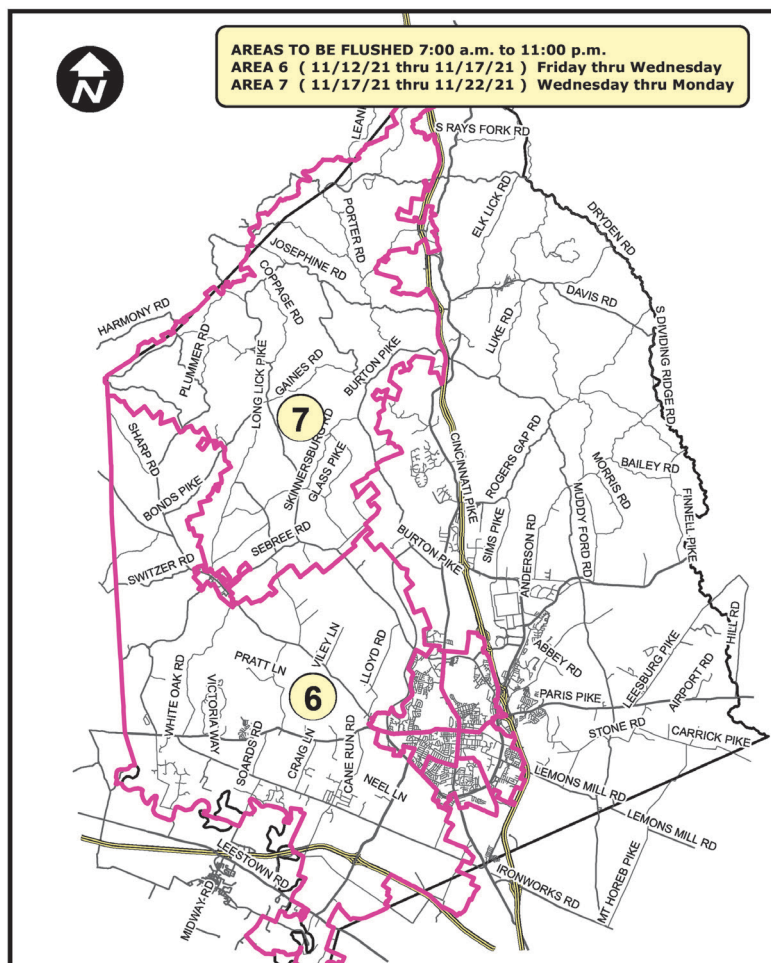
GEORGETOWN MUNICIPAL WATER & SEWER SERVICE

County wide fire hydrant flushing will begin on Nov. 12

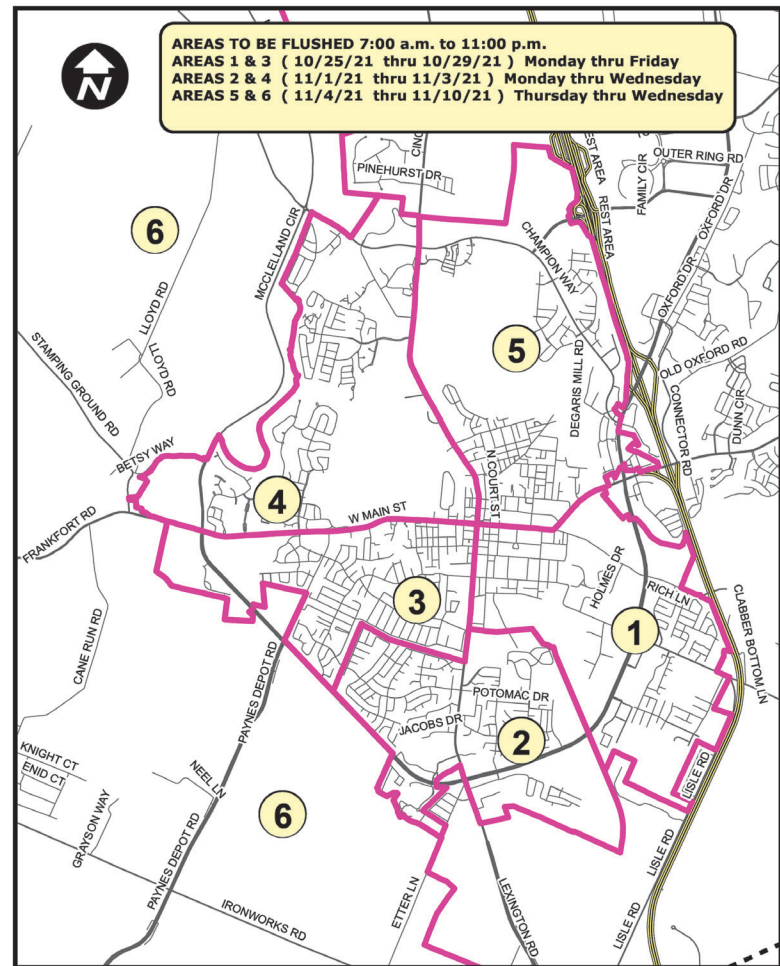
PUBLIC NOTICE FIRE HYDRANT FLUSHING
 Georgetown Municipal Water & Sewer Service (GMWSS) will begin flushing fire hydrants in the Georgetown/Scott County service area on Friday, November 12, 2021, and will continue until Monday, November 22, 2021. Areas 1 & 3 will be October 25, thru October 29, 2021; Areas 2 & 4 will be November 1, thru November 3, 2021; Areas 5 & 6 will be November 4, thru November 10, 2021; Area 6 will be November 12, thru November 17, 2021 and Area 7, November 17, thru November 22, 2021. Stamping Ground hydrant flushing for Area 8 will be November 17, thru November 23, 2021. Flush-



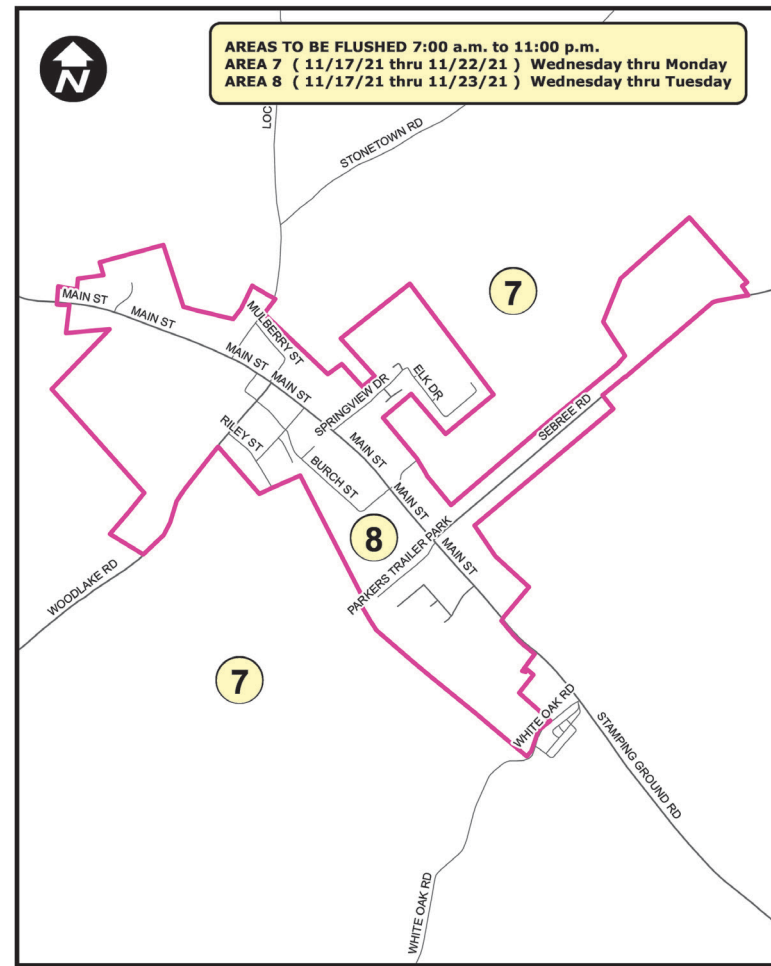
ing hours will be from approximately 8:00 a.m. to 11:00 p.m. on the above mentioned days. All customers are advised to avoid washing clothes during this time, as there could be some discoloration of water. This will clear up in a few hours once the hydrants have been flushed. This is a procedure that must be completed semi-annually. All area maps can be found on our website www.gmwss.com. GMWSS would like to thank all of its customers in advance for their cooperation and patience and apologize for any inconvenience this may cause. GMWSS A SPIRIT OF SERVICE AT WORK FOR YOU! 502-863-7816



GMWSS - COUNTY HYDRANT FLUSHING SCHEDULE



GMWSS - CITY HYDRANT FLUSHING SCHEDULE



GMWSS - STAMPING GROUND HYDRANT FLUSHING SCHEDULE

STAMPING GROUND

No trespassing zone effective on Oct. 1

The property located at 1150 Glass Pike, Stamping Ground, KY is a no trespassing/no hunting zone effective October 1, 2021.

SUBMIT your Announcement TODAY!



Great for Scrapbooks!!

- Weddings
- Engagements
- Births
- Anniversaries

You can drop them off, e-mail to news@news-graphic.com, or mail them to our office. Deadline is Friday by 4:00 p.m. for the following week's Friday publication.



1481 Cherry Blossom Way, Georgetown
502-863-1111

COLUMBIA GAS OF KENTUCKY

Public hearing for rates adjustments on Nov. 3

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Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

STORAGE RENTALS OF AMERICA

Public sale of five storage units on Oct. 30

NOTICE OF SALE
 NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property under The Kentucky Self Storage Facility Act Statutes (Section 359.200-359.250). The undersigned will sell at public sale by competitive bidding on Saturday October 30, 2021 @ 10:00 am EST on Lock-erfox.com. Said property is stored at: Storage Rentals of America, 135 Connector Rd, Georgetown, Kentucky Scott County,

- Todd Stone, E29, Household Items
- Joseph Rikel, C07, Household Items
- Todd Ramey, D25, Household Items
- Cory Thompson, B48, Household Items
- David Michael Hileman, C47, Household Items

Purchases must be paid for at the time of purchase by cash only. All purchased items are sold as is, where is, and must be removed at the time of the sale. Sale is subject to cancellation in the event of settlement between owner and obligated party. Dated this October 12, 2021

The following:
 Name, Unit #, Contents:

Have you taken an AMAZING picture you would like to share?



Preferably unedited originals, at 300 resolution.

E-mail pictures to news@news-graphic.com!

Your picture will appear on our Facebook, Twitter, and possibly our Out & About section for everyone to enjoy!



1481 Cherry Blossom Way | 502-863-1111
 news-graphic.com | Hours: Monday-Friday 9 a.m.-4 p.m.

Notices of Bond Releases

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that B & W Resources, Inc., 300 Liperote Way, London, KY 40741, has applied for a phase II and phase III bond release on increment 11 and a phase III bond release on increments 10, 14, 15, and 17 of permit number 860-0545 which was last issued on 4/1/2019. The application covers an area of approximately 301.22 acres located 3.4 miles Northeast of Sassafras in Knott County.

The permit area is located approximately 2.0 miles north from KY 1088's junction with KY 15. The permit area is located on the Carrie and Vicco U.S.G.S. 7.5 minute quadrangle maps. The latitude is 37°14'17". The longitude is 83°01'25".

The surety bond now in effect for increment 10 is in the amount of \$19,900 and approximately 15% of the original bond amount is included in the application for release. The surety bond now in effect for increment 11 is in the amount of \$51,400 approximately 40% of the original bond amount is included in the application for release. The surety bond now in effect for increment 14 is in the amount of \$2,900 approximately 15% of the original bond amount is included in the application for release. The surety bond now in effect for increment 15 is in the amount of \$59,900 approximately 15% of the original bond amount is included in the application for release. The surety bond now in effect for increment 17 is in the amount of \$28,200 approximately 15% of the original bond amount is included in the application for release.

Reclamation work performed includes: All backfilling, grading and seeding was completed in the October of 2008.

This is the final advertisement of this application. Write

PROPERTIES 4 SALE

Nice business for sale: Store building, 1 garage, 3-bay garage Formerly known as Bearville Market. If interested call 606-785-3133

Nice lot at the Meadow for \$35,000 Call 606-785-3133

Nice building lot beside of old Carr Creek High School overlooking lake - \$35,000 Call 606-785-3133 **1003:12/24:run until:b**

ten comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601 by November 22, 2021.

A public hearing on the application has been scheduled for November 24, 2021 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Branch Office, 556 Village Lane, Hazard, Kentucky 41702. The hearing will be canceled if no request for a hearing or informal conference is received by November 22, 2021.

385:9/30:4t*:b



Knott County Board of Education
Brent Hoover, Superintendent
Hindman, Kentucky 41822
785-3153
JOB POSTING

Date Opened: October 13, 2021
Date Closed: October 23, 2021
Official Title of Position: GEAR UP College & Career Navigator
Job Location: District wide for Knott County Schools
Salary Range: According to Salary Schedule
Contact Person: Office of Superintendent (606)785-3153
Brief Job Description: Available upon request
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; Bachelor's Degree or higher; Immediate availability
Additional Job Requirements: As assigned by Brent Hoover, Superintendent
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. October 23, 2021, to be considered for an interview. Applicant will be notified for an interview as soon as arrangements have been completed.

The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.
3402:10/14:2t:b

Knott County Board of Education
Brent Hoover, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: October 11, 2021
Date Closed: October 26, 2021
Official Title of Position: Middle School Science Teacher
Job Location: Emmalena Elementary
Salary Range: According to Salary Schedule
Contact Person: Office of Superintendent (606)785-3153
Brief Job Description: Available upon request
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; KDE Certificate; Immediate availability
Additional Job Requirements: As assigned by Brent Hoover, Superintendent
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. October 26, 2021, to be considered for an interview. Applicant will be notified for an interview as soon as arrangements have been completed.

The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.
401:10/14:2t:b

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420:10/21:1t:b

Estate Notices

Commonwealth of Ky
Knott District Court
Case #21-P-155
In Re: Estate of
Billy Ray Dobson
Pursuant to KRS 424.340 Notice is hereby given that Karen Dobson was, on the 14th day of October, 2021, appointed Executrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Executrix at the address of P.O. Box 1312, Hindman, KY 41822 no later than April 14, 2022.
Lisa Bolen,
Knott Circuit Clerk
410:10/21:3t:b

Commonwealth of Ky
Knott District Court Case #21-P-03
In Re: Estate of **Eulis Combs**
Please take notice that Eulis Brandon Combs, Executor of the estate of **Eulis Combs**, is asking for a hearing on November 18, 2021, at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed with the court before the above said date.
Lisa Bolen, Knott Circuit Clerk 413:10/21:1t:b

Commonwealth of Ky
Knott District Court Case #21-P-043
In Re: Estate of **Debra Lynn Caudill**
Please take notice that Stephen Caudill, Administrator of the estate of **Debra Lynn Caudill**, is asking for a hearing on December 9, 2021, at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed with the court before the above said date.
Lisa Bolen, Knott Circuit Clerk 414:10/21:1t:b

Commonwealth of Ky
Knott District Court Case #21-P-134
In Re: Estate of Infant **Austin Brown, a minor child**
NOTICE OF APPOINTMENT OF GUARDIAN
Pursuant to KRS 424.340, notice is hereby given that Jolene Slone, was, on the 14th day of October, 2021, appointed Guardian of the estate of **Austin Brown, infant**, of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Guardian at the address of 1014 East Main St. Apt. 2, Hindman, Ky. 41822 no later than April 14, 2022.
Lisa Bolen, Knott Circuit Clerk 415:10/21:3t:b

Commonwealth of Ky
Knott District Court Case #21-P-135
In Re: Estate of Infant **Abigail Brown, a minor child**
NOTICE OF APPOINTMENT OF GUARDIAN
Pursuant to KRS 424.340, notice is hereby given that Jolene Slone, was, on the 14th day of October, 2021, appointed Guardian of the estate of **Abigail Brown, infant**, of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Guardian at the address of 1014 East Main St. Apt. 2, Hindman, Ky. 41822 no later than April 14, 2022.
Lisa Bolen, Knott Circuit Clerk 416:10/21:3t:b



Hazard Community & Technical College Faculty Vacancy

Diesel Technology Instructor- (10 month appointment): Deliver instruction, instructional activities and prepare learning materials and lab projects for all Diesel Technology courses each semester in accordance with approved curriculum. Also serve as Program Coordinator for the Diesel Technology Program.
Qualifications: Associate degree in the discipline OR high school degree plus six years related experience. Any professional industry certification, such as ASE certification, desired.
Salary: \$3,634.00 per month.
Deadline to Apply: November 16, 2021

Applicants may obtain additional information at www.hazard.kctcs.edu
Click on JobSeekers. For questions, call 606-487-3111.
MINORITIES ARE ENCOURAGED TO APPLY
HCTC is an equal opportunity employer and education institution.
417:10/21:1t:b

Commonwealth of Ky
Knott District Court
Case #21-P-149
In Re: Estate of
Elwood Frazier

Pursuant to KRS 424.340 Notice is hereby given that Charles Frazier & Deborah Halcomb were, on the 14th day of October, 2021, appointed Co-Administrators of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Co-Administrators at the address of Charles G. Frazier, 60 Chandler Drive, Hallie, Ky 41821 and Deborah Halcomb, P.O. Box 125, Redfox, KY 41847 no later than April 14, 2022.
Lisa Bolen,
Knott Circuit Clerk
412:10/21:3t:b

Commonwealth of Ky
Knott District Court
Case #21-P-156
In Re: Estate of
Diamond Harris

Pursuant to KRS 424.340 Notice is hereby given that Elmer Harris was, on the 14th day of October, 2021, appointed Executor of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Executor at the address of 200 Harris Drive, Topmost, Ky 41862 no later than April 14, 2022.
Lisa Bolen,
Knott Circuit Clerk
411:10/21:3t:b

Floodplain and Wetland Notice of Explanation Activity in a 100-Year Floodplain

To: All interested Agencies all Federal, State, and Local Groups and Individuals

This is to give notice that the Knott County Water and Sewer District under 24 CFR Part 58 has conducted an evaluation as required by Executive Order 11988 and/or 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management, to determine the potential affect that its project in the floodplain and wetland will have on the human environment for Waterline Extension (Last Mile) and WTP Improvement Project under WX21119026. The proposed project is located at multiple locations in the Knott County Water and Sewer District, Knott County, Kentucky. This project will include service for 95 new customers located in numerous areas of Knott County. The project will finish up service to the remaining non-served households in KCWSD's Knott County service area – hence the last mile project. The project will include approximately 43,380 LF of waterline which includes 10,150 LF of 2", 22,930 LF of 3" and 10,300 LF of 4" all proposed as SR-17 PVC waterline. There will be numerous appurtenances included with the project – control valves, flush hydrates, service meters, booster pump station (BPS) and horizontal directional drilling (HDD) with HDPE pipe (3" and 4") bores. The project will also require several railroad bores and CSX RR permit(s) that can possibly require a year or more to obtain. There will be one BPS required to service several homes in the upper headwaters of Deadman Branch.

The Knott County Water and Sewer District has considered the following alternatives and mitigation measures to be taken to minimize adverse impacts and to restore and preserve natural and beneficial values: The Knott County Water and Sewer District evaluated alternatives. The first option was to phase the project. This option was not feasible due to the fact it would be cost prohibitive. The second option was to do nothing. This option was not feasible due to the fact it would leave many customers without water. The third option was to construct project as designed. **Part of the project may be in the 100-year floodplain as designated by the September 28, 2007 FEMA Floodplain Maps; with very minimal impacts to the floodplain areas.**

The Knott County Water and Sewer has re-evaluated the alternatives to building in the floodplain and has determined that it has no practicable alternative. Environmental files that document compliance with steps 3 through 6 of [Executive Order 11988 and/or 11990], are available for public inspection, review and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments. This activity will have no significant impact on the environment for the following reasons:

The construction of the Waterline Extension (Last Mile) and WTP Improvement Project in the floodplain areas will disturb very minimal surface area during construction. This project will provide better service to residents within the Knott County Water and Sewer Districts service area and adjacent roads, as well as continue improvement of the overall system. Once completed the project will not impede the floodplain. This is the most economical and least environmentally impacting alternative considered.

Written comments must be received by the **Kentucky River Area Development District** at the following address on or before November 5th, 2021: **Kentucky River Area Development District, 941 North Main Street Hazard, KY 41701 and (606) 436-3158, Attention: Lisa Napier, Infrastructure Coordinator**, during the hours of **8am- 4:30pm Monday through Friday**. Comments may also be submitted via email at lisa@kradd.org.

Date: October 21, 2021

419:10/21:7T:b

Notice Of Proposed Electric Transmission Line Construction Project

Kentucky Power Company proposes to build an approximately 15-mile 138 kV transmission line in Floyd and Knott counties, Kentucky ("Garrett Area Improvements 138 kV Transmission Line.") The Garrett Area Improvements 138 kV Transmission Line generally will run from the Hays Branch 138 kV Substation in Floyd County, Kentucky to the Soft Shell 138 kV Substation in Knott County, Kentucky. Approximately 1.4 miles of the new 138 kV transmission line will be a double circuit line from the new Eastern 138 kV Substation to a new tap structure in the vicinity of existing structure K137-4 on the Hays Branch – Morgan Fork 138 kV transmission line.

The Company also seeks authority to construct the new Eastern 138 kV Substation in Floyd County, Kentucky; expand and convert its existing Garrett 46 kV Substation in Floyd County to a 138 kV substation; upgrade its existing Hays Branch 138 kV Substation and McKinney 46 kV Substation, both of which are in Floyd County, Kentucky; and upgrade its existing Soft Shell 138 kV Substation in Knott County, Kentucky; perform work at the Beaver Creek 138/69/46 kV Substation; perform work at Kentucky Power's delivery point at the East Kentucky Power Cooperative, Inc. Salt Lick 138 kV Substation in Floyd County. The Company also proposes to retire 25 miles of the 46 kV Beaver Creek – McKinney #1 46 kV circuit, along with the retirement of the Spring Fork Tap and the Shepherd and Lackey Switching Stations.

Kentucky Power also proposes to retire the Spring Fork 46 kV Transmission Station, and the associated 46 kV transmission line. Both are located in Breathitt County, Kentucky. The Company also will construct in Breathitt County, Kentucky ordinary extensions of distribution lines in connection with the retirement of the station and transmission line. The Garrett Area Improvements 138 kV Transmission Line and the described substation work constitute the Project.

The proposed transmission line generally will require a 100-foot wide right-of-way (50 feet on each side of the centerline.) In certain areas a wider right-of-way may be required. Kentucky Power may also be required to alter the proposed centerline and adjacent rights-of-way to address landowner preference or conditions discovered during survey and construction that affect constructability and access.

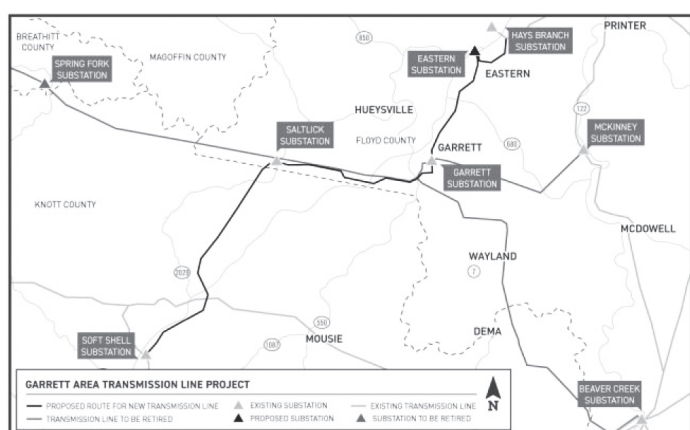
Kentucky Power plans to file an application with the Public Service Commission of Kentucky on or after October 25, 2021 seeking a certificate of public convenience and necessity authorizing the Project. The application and the Commission proceeding have been assigned Case No. 2021-00346.

Any interested person under KRS 278.020(9), including any person over whose property the proposed transmission line will cross, may request a local public hearing in one of the counties in which the transmission line is proposed. The request must be in writing and should be delivered to the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602-0615. The request for local public hearing must be delivered to the Executive Director no later than thirty days after the date the application is filed. The request for local public hearing must comply with the requirements of 807 KAR 5:120, Section 3.

A person may seek to intervene as a party in the Commission proceeding to review Kentucky Power's application by filing a timely written request for intervention in accordance with the requirements of 807 KAR 5:001, Section 4(11) and 807 KAR 5:120, Section 3(3).

The application and other filings in connection with Kentucky Power's application may be accessed at <http://psc.ky.gov> under Case No. 2021-00346 when filed. Project updates and further information may also be found on the Company's website: <https://aeptransmission.com/kentucky/garrett/index.php>.

GARRETT AREA TRANSMISSION LINE PROJECT



LEGALS

CLASSIFIED

MISC. LOOKING

FOR: If you're finished with your yard sale items, I will buy at a reasonable lump sum price. Call Louvern at (606) 626-7154. 41-45b



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1 Bedroom, 1 Bath Unit Available
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Based on Income
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43-45b



PRICED TO SELL:



1103 Little Peter Cave Rd., Lovely.
3 bedroom, 2 bath, 1.188 sq. ft.
0.24 acre. Needs some minor updates. FSBO.
\$49,900. Call 215-315-3839

LEGAL
deadline
is Monday
at 2 p.m.

LEGAL

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing in Case No. 2021-00185 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for November 16, 2021, November 17, 2021 and November 18, 2021 at 9:00 a.m. Eastern Daylight Time at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Delta Natural Gas Company, Inc.'s Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing in Case No. 2021-00185 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for November 16, 2021, November 17, 2021 and November 18, 2021 at 9:00 a.m. Eastern Standard Time at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Delta Natural Gas Company, Inc.'s Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

LEGAL

NOTICE OF INTENTION TO MINE

Pursuant to Application No. 880-0117 Major Revision No. 8

In accordance with KRS 350.070, notice is hereby given that Czar Coal Corporation, 81 Enterprise Drive, Deborn, Kentucky 41214, has applied for a major revision to an existing surface coal mining and reclamation operation located 2.0 miles Southeast of Odds in Johnson and Martin Counties. The major revision will not add any surface disturbance acreage to the permit area.

The proposed major revision area is approximately 1.5 miles South from Kentucky Route 3's junction with Big Sandy Regional Airport Road and located 0.5 miles Northeast of Daniels Creek.

The proposed major revision is located on the Lancer and Offutt U.S.G.S. 7 1/2 minute quadrangle maps. The surface area to be affected by the major revision is owned by Czar Coal Corporation and Marco Mine Supply, Inc.

The major revision proposes to change the post mining land use to Industrial / Commercial and Fish and Wildlife Habitat.

The major revision application has been filed for public inspection at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. 42,43,44ch.45b

LEGAL

PUBLIC NOTICE

COMMONWEALTH OF KENTUCKY
MARTIN FAMILY COURT
CASE NO. 19-CI-211

U.S. BANK NATIONAL ASSOCIATION, not in its individual Capacity but solely as trustee of NRZ PASS THROUGH TRUST IX
PLAINTIFF

VS:

NOTICE OF SALE

JOE HACKNEY; TAMMY HACKNEY; JOEY S. HACKNEY, AKA JOEY HACKNEY; UNKNOWN SPOUSE (IF ANY) OF JOEY S. HACKNEY, AKA JOEY HACKNEY; and COMMONWEALTH OF KY, DIVISION OF COLLECTIONS, FINANCE & ADMINISTRATION CABINET, FKA REVENUE CABINET
DEFENDANTS

By virtue of the Order to Reschedule Master Commissioner Sale entered October 7, 2021, and a Judgment and Order of Sale of the Martin Circuit Court entered the 18th day of March, 2021, in the above cause, and for the sum of \$34,317.77, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the new county government building, outside the front door main street entrance, located at 42 E. Main Street, Inez, Martin County, Kentucky, to the highest and best bidder on November 9, 2021, at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit:

Owner: Joe Hackney and Joey S. Hackney
Address: 373 Stepp Branch Road,
Lovely, KY 41231
PVA Map No.: 064-09-00-030.00

THE SALE WILL BE HELD OUTDOORS, SOCIALLY DISTANCED. EVERY PERSON PRESENT FOR THE SALE MUST WEAR A FACIAL COVERING AND MAINTAIN SOCIAL DISTANCING, SPACING AT LEAST SIX FEET APART. ANYONE NOT IN COMPLIANCE WILL NOT BE ADMITTED.

THOSE WHO ARE EXHIBITING SYMPTOMS OF COVID-19 AS IDENTIFIED BY THE CDC, HAS BEEN ASKED TO QUARANTINE, HAVE BEEN DIAGNOSED WITH OR BEEN IN CONTACT WITH SOMEONE WHO HAS BEEN DIAGNOSED WITH COVID-19, OR WHO FALL WITHIN A HIGH RISK CATEGORY, WILL BE ALLOWED TO PARTICIPATE REMOTELY. CALL 606-298-0428 AT LEAST TWENTY-FOUR (24) HOURS PRIOR TO THE SALE IF YOU MUST PARTICIPATE REMOTELY, FOR ARRANGEMENTS.

The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Martin County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof. This 19th day of October, 2021.

BRIAN CUMBO
MASTER COMMISSIONER
Martin Circuit Court
P. O. Box 1844
Inez, Kentucky 41224
Telephone: 606-298-0428

DRIVER LICENSING REGIONAL OFFICE




Operated by the Kentucky Transportation Cabinet

DRIVER LICENSING SERVICES ARE MOVING

from Circuit Court Clerks in every county to KYTC-operated Driver Licensing Regional Offices by June 30, 2022.



BENEFITS INCLUDE:

-  **VISIT ANY OFFICE**
You can visit ANY regional office, regardless of where you live.
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Choose between a REAL ID or a new standard ID card.
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Visits to areas without a regional office
-  **RENEW LICENSE ONLINE**
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Choose four or eight-year options.
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Receive a temporary document until your permanent ID arrives via mail.

visit drive.ky.gov
for more info and to find out if your county has transferred services

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Take advantage of our low rates of only
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for One Full Year!

COUPON

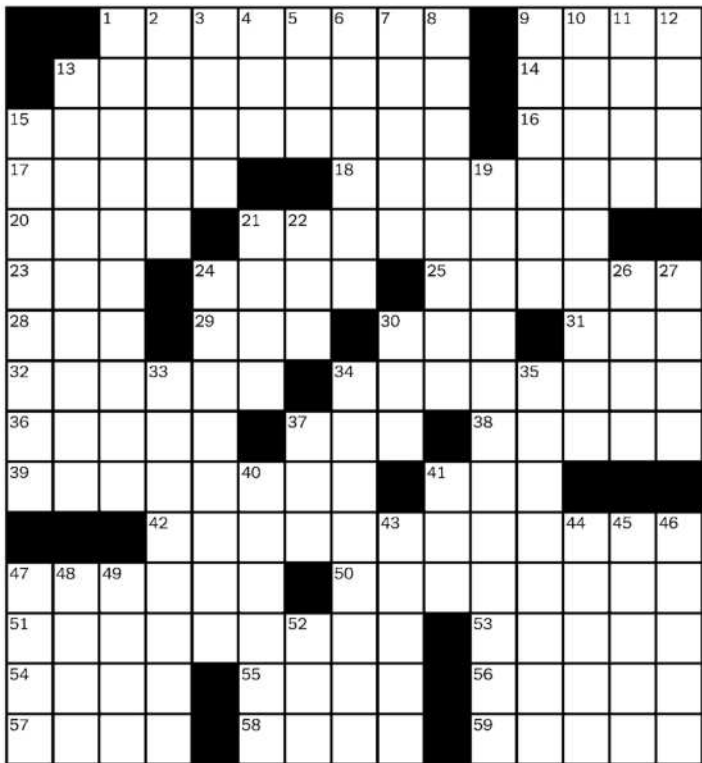
NAME: _____
ADDRESS: _____
CITY: _____
STATE: _____
ZIP: _____
PHONE: _____
IN COUNTY: _____
OUT-OF-COUNTY: _____

Clip Out & Mail Payment To:
PO Box 1029 Inez, Ky 41224 or email
to: mountaincitizen@bellsouth.net

NEW YORK TIMES CROSSWORD

No. 0917

- ACROSS**
- 1 Group whose name means "the people of the waters that are never still"
 - 9 To boot
 - 13 2014 animated film whose protagonist, aptly, is a construction worker, with "The"
 - 14 It sticks out in a dance studio
 - 15 Jam-packed
 - 16 Imperial title derived from "caesar"
 - 17 Quinceañeras, e.g.
 - 18 Social protest lecture series
 - 20 Possible response to "Who took the last cookie?"
 - 21 Pentagon bigwig
 - 23 Twice-hyphenated ID
 - 24 Musicians are often on it
 - 25 Instruments for Annapurna Devi and Anoushka Shankar
 - 28 Comedian
 - 29 Criticize, with "on"
 - 30 Brand whose logo includes a schoolboy with a ball for a head
 - 31 Largest U.S. union
 - 32 Ground shaking stuff?
 - 34 Composes (oneself)
 - 36 Ancient gathering place
 - 37 Locale for bowed heads
 - 38 Aspirational hashtag
 - 39 Breaks off
 - 41 S_c_d (time in time)
 - 42 Showers with sparkles
 - 47 smarts
 - 50 Reciprocally
 - 51 Monkey head mushroom, by another name
 - 53 Mountaintop home
 - 54 Muscle car acronym
 - 55 Cheese whose name is a semordnilap



Puzzle by Matthew Stock

10/22

- 56 One celebrating Grounation Day, which commemorates a visit by 8-Down
- 57 Go against
- 58 All up in another's business
- 59 What may be considered worse when done well
- DOWN**
- 1 Mix of many different cultures
- 2 Stared at
- 3 Red
- 4 Succinct "I think"
- 5 Animal associated with the Egyptian goddess Hathor
- 6 Online image
- 7 Crane of "Frasier"
- 8 Ethiopian emperor revered by 56-Acrosses
- 9 To boot
- 10 Its destruction marked a turning point in World War I
- 11 Actor Sebastian
- 12 Between you and me
- 13 Surrounded and attacked, with "to"
- 15 Typist's help to avoid repetitive strain injury
- 19 Team whose song "The Super Bowl Shuffle" earned a Grammy nomination
- 21 Big game
- 22 Throw
- 24 Short-crust pastry fillings
- 26 Wind on the water?
- 27 Cheek
- 30 Texter's segue
- 33 Sharper image co.?
- 34 Some works by Petrarch
- 35 Caution on a silica gel packet
- 37 Lady, but not the Tramp
- 40 Ones who are sent packing?
- 41 Confuse wasabi with guacamole, say
- 43 Perfect vis-à-vis good, in an aphorism
- 44 Portmanteau for a messenger bag
- 45 Water filter brand
- 46 Tiptoe, maybe
- 47 Took a dive
- 48 Tucker
- 49 Part of the mouth
- 52 Hurly-burly

ANSWER TO THURSDAY'S PUZZLE:



CAROLYN HAX
Widower keeps bothering friend with dating



BY CAROLYN HAX
tellme@washpost.com

Dear Carolyn: Recently, an old college friend lost his wife to cancer. He now says he wants us to be together, but I'm not interested. I've tried to deflect his advances to be nice, but he's very persistent. I know he's still hurting from his wife's passing and feels alone raising three young kids, so I want to be kind in my rejection. What do I say? How does one reject or break up with a perfectly good person without being hurtful, with compassion and kindness?
— Old Friend

Old Friend: First, rid yourself of the idea that turning down someone's romantic offer is inherently hurtful or unkind. We owe people civility and respect; we don't owe them ourselves. So think of it that way: He is asking you to give yourself to him, and you don't want to. What's wrong with no? Why are you supposed to "be nice" and "deflect his advances" when it's your life we're talking about? What you say, next time this comes up: "I am not interested in a relationship." Kind remarks about his value to you as a friend can help but aren't required. Only clarity is.

FIND THE WORDS

This is a theme puzzle with the subject stated below. Find the listed words in the grid. (They may run in any direction but always in a straight line. Some letters are used more than once.) Ring each word as you find it and when you have completed the puzzle, there will be 26 letters left over. They spell out the alternative theme of the puzzle. © australiangames.com.au 5275



Aesthetic	Clean	Heat	Stylist
Afro	Clips	Locks	Tea
Aloe	Comb	Long	Texture
Apply	Curlers	Mousse	Tint
Basin	Cuts	Music	Trim
Beard	Dull	Perm	Vogue
Blowdry	Dyes	Plait	Volume
Braid	Foil	Rinse	Wash
Brush	Funny	Roots	Wigs
Cancellation	Gift	Short	
Care	voucher	Snooze	
Champagne	Hair	Spray	

Solution: Might try something different

If he remains persistent after said clear statement, then tell him that's not acceptable: "I said I was not interested. Respect my 'no.'" Enforcement beyond that is through your companionship — meaning, you withdraw his access to it if he declines to show due respect. That a husband and father of young children has to go through this is terribly sad. But his sadness doesn't give him any claim on anyone else. In fact, his reaching for you so persistently is so likely to be influenced by his grief that even if

you were interested in him romantically, I would recommend your remaining at a platonic remove indefinitely. He's got a lot of pain to sort out and a lot of healing to do. Once you've given him a straight answer, maybe you'll find yourself feeling empowered and truly — in which case, I hope you'll both be ready for truth-telling about the perils of mixing romance with grief. This can include brainstorming with him ways he can get village help with his kids, a crucial way to ease any urgency he feels to find candidates for the role.

Classified **FIND. BUY. SELL.**
classifieds.kentucky.com

Legals

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2021-00183, beginning on Wednesday, November 3, 2021, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

NQ Retail Malt Beverage Drink License

Joel's Market, INC. d/b/a Joel's Market hereby declares its intention to apply for a NQ Retail Malt Beverage Drink License no later than 10/22/2021. The licensed premises will be located at 215 East Seventh St, Lexington KY 40508. The sole owner and president is Yousef Abuthiab, 3607 Leisure Creek Ct, Lexington KY 40517. Any person, association, corporation, or body politic may pretest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero St. 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication. IFL0046415 Oct 22 2021

Auctions

KENTUCKY RIVER (VERSAILLES) LAND
102 +/- ACRES · WOODFORD COUNTY

ONLINE AUCTION ENDS WED. NOVEMBER 3
7599 McCowan's Ferry Rd - Versailles, KY
Only 8 miles SW of Versailles or 22 miles S of Lexington!

60 +/- WOODED ACRES · 40 +/- OPEN ACREAGE
FIRST TIME ON MARKET IN NEARLY 50 YEARS!
RECREATION · HUNTING · ULTIMATE PRIVACY

REAL ESTATE INFO: EXTREMELY RARE opportunity to purchase 102.55 +/- acres with an unheard of 1,000' +/- of frontage on the Kentucky River! Situated only 8 miles SW of Versailles and within 5 minutes of the Golf Course and Country Club! Property also features 1000' +/- road frontage on McCowan's Ferry Rd., 60 +/- wooded acres, 40 +/- open acres/pasture ground, LOTS of deer and other wildlife, and a beautiful mature poplar tree grove near the river. First time on the market in nearly 50 years! This is the ultimate recreational, private playground for those who love nature and seclusion. Not far from the amenities of town, but plenty of space for outdoor activities. Swimming, boating, horseback riding, camping, hiking, hunting, fishing, you name it! Don't miss out! (The house on the property is not in habitable condition.) **INSPECTION:** Wednesday, October 27 from 4-5 pm **REFERENCE POINTS:** Louisville-71 miles SE; Frankfort-22 miles S; Lexington-21 miles SW; Versailles-9 miles SW **OWNER:** W. Joan Phillips Revocable Living Trust

BECKORT 812-738-9476 **MarkNet ALLIANCE AU19800105**
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Affordable Remodeling & Handyman Services Kitchen, Bath, basement, floors, drywall repair & painting. BBB accredited Call 859-410-4330

Affordable vinyl siding & gutters, Chimney & wall flashings 859-396-0818

LEAKS, RE-ROOF tearoffs, gutter cleaning. Member of BBB. Fully ins. & workmans comp. 859-539-1037

All Carpet Repairs/Stretch/
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crosscarpetrepair.com

Junk/Trash/Debris Removal

Big & Light Hauling appliances, estates, old buildings, demolition, farms, brush, garages. 859-270-4214

Lawn/Garden/Landscaping/Trees

Clark's Lawn & Garden
Fall Clean up including all outdoor landscaping, tree, leaves and brush removal hedge trim and final flower bed maintenances. Free Est. Fully Insured 859-559-8125

Miscellaneous

Automotive

TOP DOLLAR
For junk cars & 24 hour towing
859-213-3506

2000 Mercury Marquis. 100K mi., nice car, everything works - even cass. player. \$6900. 859-333-5471

Garage Sales

3 Family Garage Sale 508 Andrea Dr. Lex Oct 28-30 9a-5p. Men's sports jackets sz 54 long, shirts xxl, 2 sets of left hand golf clubs, lots of hllod items & christmas decor.

BIG YARD SALE
Lexington Multi family Yard Sale
Saturday, October 23
8 am -2 pm 146 McDowell Road

Merchandise

Bluegrass Memorial Gardens 2 Lots D unit 1 & 2, lot 5 in the Garden Field of Honor, 2 long crypts in the ground, \$3000ea 336-998-6271

Misc.

It's Time for Another Tire Round Up!
Fayette County Waste Tire Collection Days

Thursday, Friday & Saturday, Nov. 4th, 5th and 6th

Thursday & Friday hours: 7:00 a.m. - 3:30 p.m.
Saturday hours: 7:00a.m. - 12 p.m.

1631 Old Frankfort Pike - please follow the posted signage to drop off site

This collection event is provided by Lexington-Fayette Urban County Government with assistance from Kentucky Division of Waste Management.

Any Fayette County resident or business (excluding the below business types) may bring tires on or off rims for free disposal.

Tire retailers, scrap dealers and salvage yards are NOT eligible.

Accepted tires: tires on or off rim including farm implement, bicycle, motorcycle, go-cart, ATV, tractor, truck, and passenger tires

Tires NOT accepted: Large off-the-road tires, tracks, sheet rubber, solid, calcium or otherwise filled tires, any tires with a bead greater than 1 inches.

Please contact LexCall 3-1-1 for more details: (859) 425-2255

Hunting Lease Rifle Season only deer/zone1 16 acres 95% woods Robertson CO \$800. 859-967-9299

Covid testing Sv Diagnostics
No Appointment Required
To Register Please Call or Text
859-203-1460

Locations :

- 1. 635 East New Cir, Lexington, KY
- 2. 1801 Alexandria Dr, Lexington, KY (Dollar Tree Parking Lot)
- 3. 4750 Hartland Pkwy, Lexington, KY (Kroger Parking Lot)
- 4. 830 Eastern Bypass Rd, Richmond, KY (Richmond Mall Parking Lot)
- 5. 1541 Bypass Rd, Winchester, KY (Kroger Plaza Parking Lot)
- 6. 1309 US 127 S, Frankfort, KY (Kroger Parking Lot)
- 7. 12450 La Grange Rd, Louisville, KY (Kroger Parking Lot)
- 8. 3401 breckinridge Ln, Louisville, KY (Breckinridge Plaza Parking Lot)

BARGAIN HUNTER?
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REGIONAL POLICE BLOTTER



BLAINE — An 18-year-old was arrested Oct. 14 after he became out of control and attacked family members, police said.

Skyler Cordle, 18, of Blaine is charged with fourth-degree assault, domestic violence, no visible injury.

Lawrence County Sheriff's Deputy Joe Osborne said in the report that Cordle's grandfather had called and stated that his grandson was out of control and destroying his mother's house.

When Osborne arrived, Cordle's brother stated that he and his brother had gotten into an argument because Cordle had called him "fat."

During the argument, Cordle's mother tried to intervene but was attacked by Cordle, who struck her multiple times, the report said.

Cordle's sister also tried to intervene, and Cordle struck her in the face and took her to the ground, causing minor scrapes on her knees, the report said.

Cordle's grandparents and his mother all stated that he had physically assaulted them on multiple occasions in the past and were present when the assault occurred this time.

Cordle was taken into custody and transported to the Big Sandy Regional Detention Center in Johnson County.

LOUISA — A Lawrence County woman was arrested Oct. 16 after she hit an officer in the face, police said.

Ricki L. Kimbler, 33, of Louisa, is charged with public intoxication of a controlled substance, excluding alcohol, and third-degree assault of a police officer or probation officer.

Lawrence County Sheriff's Deputy Dwayne Bowen responded to a call advising him that a female was in the weeds at the intersection of routes 32 and 3396.

Upon Bowen's arrival, he attempted to get information from the female, and she advised him that her name was Shirley Temple, the report said.

When Bowen asked for her date of birth, she refused to give it to him and then hit him in the face with a bottle of tea, the report said.

Kimbler was taken into custody and transport-

ed to the Big Sandy Regional Detention Center in Johnson County.

FT. GAY, W.Va. — A West Virginia man was arrested in Louisa on Oct. 15.

Jason T. Pack, 37, of Fort Gay, W.Va., is charged with two counts of failure to appear, second-degree fleeing or evading police on foot and second-degree burglary.

Pack had multiple warrants for Pack's arrest, and Lawrence County Sheriff's Deputy Joseph Osborne advised him to stop, but he didn't.

Pack fled through a residential area, where he was seen on camera and was stopped by the homeowner, Lawrence County Sheriff's Deputy Chase Kirk said in his report.

Upon contact, Pack told both officers that once he saw their cruisers, he began to elude them on foot, the report said.

Pack was taken into custody and lodged in the Big Sandy Regional Detention Center in Johnson County.

BLACKLOG — A Martin County couple was arrested Oct. 15 after being involved in a domestic altercation at their home on Blacklog Road in Martin County.

Charles Stacy, 59, and his wife, Jacquyn, 38, are both charged with fourth-degree assault, domestic violence, minor injury.

According to the police report, Martin County Sheriff's Deputy William Lafferty received a call of a domestic altercation at the residence on Blacklog Road.

Upon Lafferty's arrival, he spoke with Charles Stacy, who and stated that his wife had burned him with a cigarette and broke a glass plate over his head, the report said.

Charles Stacy had one burn mark to his right cheek, the report said, and a small pump knot on the right side of his head.

Jacquyn Stacy said in the report that her husband had choked her, the report said, and she had some dark red marks around her neck.

Both Charles and Jacquyn Stacy were taken into

custody and transported to the Big Sandy Regional Detention Center in Johnson County.

TOMAHAWK — A Martin County woman was arrested Oct. 14.

Cheryl R. Delong, 40, of Tomahawk, was served with a bench warrant for court and is charged with drug paraphernalia-buy/possess; first-degree possession of a controlled substance, cocaine; second-degree possession of a controlled substance, hallucinogen; possession of marijuana; and first-degree trafficking in a controlled substance, greater than or equal to two grams of methamphetamine.

Sheriff's Deputy Lauren O'Bryan went to Delong's residence on Charles Mollett Road to serve her with a bench warrant. O'Bryan said in her report that when she arrived at the residence, the homeowner, Donna Mollette, told her to come inside and advised that Delong was in her bedroom.

O'Bryan said in the report that she immediately noticed the smell of marijuana inside the residence, and Delong walked out of the bedroom area and into the hall, where O'Bryan placed her under arrest after confirming the warrant.

O'Bryan then asked the homeowner if she could search the area where Delong came from, and she gave her consent, the report said.

Mollette stated in the report that she didn't want any drugs in the house and that O'Bryan could look anywhere she needed to.

O'Bryan found several baggies of a crystal-like substance, a baggie containing white powder that Delong stated was cocaine, multiple bags of marijuana, several empty baggies, multiple smoking pipes for meth and marijuana, two baggies of an orange substance and a baggie of mushrooms in the bedroom, the report said.

Delong's ID was found beside one of the many baggies of the crystal-like substances, and a "very large amount" of needles both new and used were also found, the report said.

Delong was taken into custody and transported to the Big Sandy Regional Detention Center in Johnson County.

2020 CENSUS REPORT FOR LAWRENCE COUNTY

Submitted by **JAMES ALLEN PAULEY-BARKER**
Lawrence County Census 2020 Support Committee Chairman

LOUISA — Hello and good morning. I'd want to thank everyone for giving me this chance to turn over the 2020 Census Report results to Lawrence County. A few years ago in this Courtroom, I encountered Karen Coburn, a Partnership Specialist from the Philadelphia Regional Census Center, who was discussing an impending census count that was to be completed by October 2019 for Lawrence County. Of course, after receiving this news, I decided to continue assisting Lawrence County with this initiative. Thus, after obtaining a blessing from my dear friend Rick Blackburn to lead this essential leadership role here in Lawrence County, this order of action was authorized by none other than our very own Judge Phil Carter.

The fiscal court established the Lawrence County Census 2020 Support Committee to prepare and engage our community about the 2020 U.S. Census. The decennial census is largely responsible for the House of Representative's allocation. Furthermore, the data obtained is used at the state level to determine representation, voting, and school districts. Each year, the data is also utilized to allocate more than \$675 billion in federal money to state and local governments. These revenues support programs like free school meals for children and the paving of Lawrence County roads, among other things.

The necessity for a comprehensive and accurate census of Lawrence County residents was critical for our future. Our members were volunteers who volunteered the majority of their time and efforts to actively enlist in this committee. We had attended local events, spoken out to our faith-based groups, collaborated with the school system, and done other things to educate the broader public on the necessity of counting everyone in Lawrence County.

Hence, I was tasked with forming a 2020 Census Complete Count Committee to assist in educating, promoting, and involving Lawrence County residents in being counted in the 2020 Census. During the committee search, we were fortunate to locate other complementary individuals living in Louisa and the surrounding Lawrence County area who felt obliged to aid us in satisfying this local request.

At this time, I want to take this opportunity to acknowledge these incredible people who volunteered their time and efforts to help us complete the 2020 Census Project successfully.

Lawrence County Census 2020 Support Committee Members, Committee Chair James Allen Pauley-Barker; Co-Chairs David Prince & James Ellis; Secretary and Treasurer Shawna Marcum; Committee Members Chris Jobe; Chuck Price; Sherry Dixon Littleton; Daniel Castle, and a special thanks to our Census Partnership Specialists Karen Coburn, Robyn Lee and Jim Strauser, and all other partners here in Lawrence County. I'd like to actively thank anyone or everyone I may have missed for participating in this committee.

At the moment, I hope I'm not asking too much when I ask you, the court members and others, to help me thank everyone named here today by giving them a big thank you whenever you see them next for helping us be successful in our 2020 Cen-

sus Count.

To give you a better idea of how our committee conducted this work, we discussed ways to connect with hard-to-count locations, for instance. determining the best methods to engage with our transitory, distant, and low-income populations We used PSAs (Public Service Announcements) by our very own Laid Back Country Picker David Prince, to mention a few. Banners and posters are examples of advertising campaigns. Print Materials — such as putting up 2020 Census yard signs, drafting articles for the newspaper, and other local media coverage — resulted in the creation of a Facebook Page, reaching out to our pastors and Faith Base events, setting up educational booths at the Louisa September Festival, setting up educational booths at Trick or Treat the Hallways at both Fallsburg and Blaine Elementary Schools, using the \$1000 award money from the Lawrence County Fiscal Court to buy arm bands with the 2020 Census printed on them to hand out at the Fallsburg Haunted House, the Lawrence County Haunted Hay Ride, and other events in and around Lawrence County, and finally, having a pizza party for the Senior Citizens. These scheduled activities, in my opinion, helped educate, encourage, and involve our residents in learning about the importance of the 2020 Census for Lawrence County.

To conclude this report, let's take a short look at some of the data released by the Census Bureau. To begin, I'd like to inform you that the Census Bureau will not disclose all of its usual 2020 estimates due to the effects of the COVID-19 epidemic on data gathering. This information is expected to be released at a later date (if asked in November). So, as of now, I believe the redistricting report will be released at a later date.

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NOTICE OF PUBLIC HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing in Case No. 2021-00185 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for November 16, 2021, November 17, 2021 and November 18, 2021 at 9:00 a.m. Eastern Standard Time at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Delta Natural Gas Company, Inc.'s Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2021-00183, beginning on Wednesday, November 3, 2021, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

Here is some of the results for the 2020 Census in Lawrence County

Out of the six tracks we have here in Lawrence County, we had an average 67.95% self-response rate/

Population is now 16293 and this is a 2.7% in-

Lawrence	Census Tract	Date	Tract %	Date	Tract %	2020 Self-response total
	930400	5/13/2020	50.8	5/20/2020	52.3	65.20%
	930200	5/13/2020	52.5	5/20/2020	53.4	62.60%
	930102	5/13/2020	56.1	5/20/2020	57.1	63.80%
	930500	5/13/2020	57.9	5/20/2020	59	71.50%
	930300	5/13/2020	58.1	5/20/2020	58.7	70.20%
	930101	5/13/2020	62.2	5/20/2020	62.9	74.40%

crease of the 2010 population of 15860.

We had a 3.0% increase of occupancies in Lawrence County, meaning people who has moved to Lawrence County.

The House of Representatives number of seats will stay the same here in Kentucky. Meaning we didn't gain and we didn't lose any seats.

As said before no date as I know of for the redistricting in Lawrence County.

To summarize, Lawrence County 2020 Census in sense was successful even with COVID-19 interference, and Lawrence County was one of the only counties in this area to have had an increase in the self-response rate. This couldn't have been accomplished alone, and I am very thankful to have worked alongside some of the most incredible individuals in Lawrence County, and if asked, I would gladly do it again. The last item I'd want to pass on to the Lawrence County Fiscal Court and beyond is my sincere recommendation on how we as a county might enhance our 2030 Census. To clarify, after much time working on this project, I'd learned how difficult it was to educate fifteen thousand or more individuals in a six-month period. Truly, its unfeasible to conquer this task in a short amount of time, therefore it is my honest recommendation that a strategy be put forward on this day to discover ways for us as a unit to educate our community over the following nine years on the importance of being counted in the next approaching Census.

NOTICE OF BOND RELEASE PERMIT NO. 864-0239

In accordance with the provisions of KRS 350.093, notice is hereby given that Eastern Kentucky Mining, Inc. 125 Shala Rue, Winchester, KY 40392, has applied for a Phase II bond release on Increments 41, & 46, located on Cam Creek and Wiley Branch, near Martha, in Lawrence County.

The permit area is located at the 1.00 Miles Northwest from the junction of cam Creek and Wiley Branch Road and is located along the waters of Cam creek. The Latitude is 38° 02' 44" The Longitude is 82° 56' 50".

A release is being requested for the bonds now in effect, the Phase II release is for increments 41 & 46, of which approximately 25 % of the original bond amount are included in this application for release.

Reclamation work performed includes: Grading, seeding, and mulching, and successful establishment of the post-mining land use, which was completed in June of 2019.

Written comments, objections, or requests for a public hearing or informal conference must be filed with the Director of the Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601, by December 3, 2021.

A public hearing on the application has been scheduled for 9:00 a.m. on Dec. 6, 2021 at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 3140 South Lake Drive, Suite #6, Prestonsburg, KY 41653. The hearing will be cancelled if no request for a hearing or informal conference is received by Dec. 3, 2021.

(10/13, 10/20, 10/27, 11/3 chg)

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LEGALS

In search of Gerardo Banegas for Florida Court Order.

Legal Notices / Notices To Creditors

Newspaper Rack Theft is a Misdemeanor punishable by up to one year in prison! Is a free paper worth a year in jail?

Notices

\$200 REWARD
For information leading to the arrest of anyone stealing newspapers and/or newspaper machines belonging to The Ledger Independent.
All information will be kept private & confidential
Please contact The Ledger Independent Circulation Department at: 606-564-9091 ext. 1240

AL-ANON MEETINGS
Wednesday @ 10:30AM
Trinity United Methodist Church Library, 26 W 3rd Street, Maysville

Notices

AL-ANON MEETINGS
Wednesday @ 10:30AM
Trinity United Methodist Church Library, 26 W 3rd Street, Maysville Call Laura 606-407-1177

ALCOHOLICS ANONYMOUS

Saturday
8:00PM-Pioneer Group, Methodist Church, Brooksville, KY
Sunday
10:00AM-Sunday Morning Serenity Group, 829 E Walnut Street, West Union, OH
Monday
6:30PM - 8 Up, Hunter House, Episcopal Church in Maysville
Tuesday
7pm New Creation Church 1431 Helena Rd. Flemingsburg KY
Wednesday
12:00PM-Noon Time Serenity Group, First Presbyterian Church in Maysville
8:00PM-Flemingsburg Group, Saint Charles Church, 120 Mt. Carmel Street, Flemingsburg, KY
Thursday
7:00PM-New Beginnings Group, Hunter House, Episcopal Church
Friday
7:30PM-8:30PM-Friday Night Miracles at The Beebe Chapel, 438 Main St., Ripley, OH
8:00PM-Road to Recovery, Episcopal Church, Corner of Third and Limestone, Maysville, KY

CELEBRATE RECOVERY
@ New Life Fellowship Church
2360 Mt. Zion Rd., Brooksville
Every Wednesday from 6p-8p.
Contact: Doug Tucker
606-782-7017

Notices

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Companies that do business by phone can't ask you to pay for credit before you get it. For more information, call toll free 1-877-FTC-HELP. A public service message from The Ledger Independent and the Federal Trade Commission.

It's illegal for companies doing business by phone to promise you a loan and ask you to pay for it before they deliver. For more information, call 1-877-FTC-HELP. A public service message from The Ledger Independent and the Federal Trade Commission.

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Notices

NARCOTICS ANONYMOUS

Monday
6:30PM-90 Main Cross St., Aberdeen(Enter Right/South Side in basement). Open to the public. Verification will be signed.

Spiritual Solutions
Monday
8:00-9pm - Church of The Nativity, (Hunter House) 31 E 3rd St. (Enter through Red double doors.) Maysville, KY 41056 Opened to The Public. Verification papers signed.

Tuesday
6:30pm Orangeburg United Methodist Church
7119 Orangeburg Road, Maysville Enter from Back. Open to the public. No verification papers signed.

Wednesday
6:30PM Mason Co. Public Library
218 E. 3rd St. Maysville, KY
Enter the doors with ramp and stairs
Meetings for addicts only-No papers signed

Thursday
7:00PM-Open to the General Public (All are welcome) The Living Clean Group, Holy Trinity Catholic/Parrish. (In the Parrish Hall with Ramp/Stairs) 612 E. Mulberry St. West Union OH.

Friday
8:00PM-220 Stanley Reed Court St., Maysville (Enter Left/West Side of Church)
Meetings for addicts only-No papers signed

Saturday
7:00PM Open to The General Public.

Notices

All are welcome. Peebles Outreach Center.
34 S. Dixon Ave. Peebles, OH.

Sunday 7:00PM

The Grey For Today Group. Closed to the Public. (For Addicts only) Enter Vineyard Could be upstairs or downstairs) 115 Main St. Newport, KY

Yard Sale

Maysville: 859 Lexington Pike, 21st, 22nd & 23rd. Whirlpool Washer, electric range Whirlpool, Kenmore side by side Freezer, refig w/ ice maker, 2 LP wall mount heaters and Lots of Misc!

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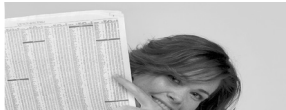
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County Agricultural Investment Program (CAIP)

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Application Period:

October 6, 2021 - October 27, 2021 No applications will be accepted before October 6, 2021 or after Close of Business October 27, 2021.

Informational Meeting Wednesday, October 6, 2021

"In order to maintain social distancing, PLEASE CALL the Mason County Extension Office at 606-564-6808 to schedule your meeting time.

Application Availability: Online at www.btadd.com and the Mason County Extension Office

For More Information: Contact Cindy Ring at 606-564-6894 or email cring@btadd.com.

All applications are scored, based on the scoring criteria set by the Kentucky Agricultural Development Board.

Help Wanted General

PRESS OPERATOR WANTED

The Ledger Independent has an opening for a full-time press operator. We are looking for an experienced Community Pressman. We will provide training in the operation of our printing press and other processes. The press department prints The Ledger Independent, The Advertiser, and a variety of special sections and commercial print work. This position also works closely with prepress, packaging, advertising and circulation departments. This position is responsible for the daily maintenance, cleaning and safety inspection of the pressroom and press related equipment.

This position primarily works nights with the flexibility to work weekends and holidays. Flexibility to work other shifts required when necessary.

All applicants considered for employment must pass a post-offer drug screen and background check prior to commencing employment. We are an equal opportunity employer and a drug-free workplace.

As part of Champion Media LLC, The Ledger Independent offers a competitive wage and full benefit package (health, dental, life, vision). Interested applicants may apply in person at

The Ledger Independent

120 Limestone St. Maysville, KY
between 8AM-5PM M-F
or apply online at indeed.com

Help Wanted General

Adams Rural Electric Cooperative, Inc.



MANAGER OF OPERATIONS

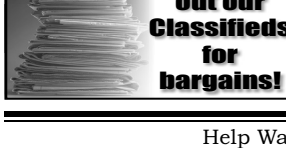
Adams Rural Electric Cooperative Inc. is seeking qualified applicants for the position of Manager of Operations at its office in West Union, Ohio. This position will manage the construction, maintenance and operations of AREC's electrical system including the outside employees, equipment and vehicles while insuring safe work practices.

Requirements: Applicant must have a high school diploma or equivalent. A minimum of ten years progressively responsible experience in electric utility operations, construction, and maintenance with proven supervisory experience in all phases of distribution including substations is preferred. Possess a working knowledge of all operational aspects of an electric utility. Possess a working knowledge of R.U.S. specifications and standards, the R.U.S. Approved List of Materials, National Electrical Safety Code, National Electrical Code, OSHA regulations and other applicable codes and regulations. Must have a thorough working knowledge of computers and software programs. AREC offers an excellent NRECA benefits/retirement package, and a competitive salary commensurate with experience and qualifications. Applicant must live in or be willing to relocate to the cooperative service area.

Deadline for submission is Friday November 12, 2021. Please submit a cover letter, resume, recent salary history, along with a list of three professional references to:

bills@adamsrec.com
or William Swango, General Manager
Adams Rural Electric Cooperative, Inc.
P.O. Box 247, West Union, Ohio 45693

Check out our Classifieds for bargains!



Help Wanted General

The Ledger Independent is seeking a Full-Time Journalist.

The Ledger Independent is seeking a full-time, multi-skilled journalist to cover a variety of news in a growing seven-county community. We're looking for someone with a passion for journalism and community news who is ready to showcase the Greater Maysville area through their writing. Social media and photography skills are also a plus for this position. This is an excellent opportunity for a journalist looking to make a move to a daily newspaper or a recent college graduate who needs to get their foot in the door. The position is ideal for someone who is ready to meet new people and share their stories through feature pieces while covering events that are important to our readers. A journalism degree is preferred, but not required. The Ledger Independent is a morning newspaper published Monday, Wednesday, Thursday, Friday and Saturday with a focus on local news from the five-county Buffalo Trace area in Kentucky along with Adams and Brown counties in Southern Ohio. The hourly reporter position includes a comprehensive benefits program with medical/dental/vision and life insurance options; vacation, sick and holiday pay.

For consideration please send a cover letter and resume to:

THE LEDGER INDEPENDENT
120 Limestone Street, Maysville, KY 41056
Attention: Mary Ann Kearns
Or Fax to: 606.564.6893
Or Email to: mkearns@cmpapers.com

As part of Champion Media, LLC, The Ledger Independent offers a professional work environment and a focus on growth opportunities for employees. We are an equal opportunity employer and a drug-free workplace. All applicants considered for employment must pass a post-offer drug screen and background check prior to commencing employment. Champion Media, LLC is an Everify participant.

00 LEGAL NOTICES

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00 LEGAL NOTICES

210 Fire Protection
220 Plumbing / HVAC
260 Electrical
Packs + Walker LLC is the Construction Manager for this project, acting as an agent for Montgomery County Schools, and acting on the owner's behalf in soliciting your proposal. Each successful bidder shall execute a contract directly with the owner and not with the Construction Manager. A FREE digital downloadable set of plans and specifications are available at Lynn Imaging in Lexington, KY (contact www.lynnimaging.com or call (800) 888-0693). A complete set of hard copy bid documents are also available at Lynn Imaging. Contractors may purchase hardcopy sets at their own expense and only complete sets of bid documents will be issued. Plans and specifications may be examined at the following locations:
• Office of the Architect: RBS Design Group, 723 Harvard Drive, Owensboro, KY
• Office of the Construction Manager: Packs + Walker LLC, 200 Apperson Heights Suite 200, Mt. Sterling, KY and 75 Baldrige Road, Morehead, KY
• Owner: Montgomery County Schools, 3400 Indian Mound Drive, Mt. Sterling, KY
Proposal forms must be properly filled out and submitted in duplicate. No qualifying letters or statements will be considered. Submitted bids may not be withdrawn for a period of sixty (60) days after the bid opening date. Each proposal shall be accompanied by a cashier's or certified check (made payable to MONTGOMERY COUNTY SCHOOLS), or bid bond, executed by the bidder and surety company, IN THE SUM OF NOT LESS THAN FIVE PERCENT (5%) OF THE AMOUNT OF THE BID PROPOSAL. The bid security is required as a guarantee that if the proposal is accepted a contract will be immediately entered into and the performance of it properly secured. In the event the bidder to whom the contract is awarded fails to execute a satisfactory contract and bond, he shall be eliminated and shall forfeit his certified check, cash or his bid bond and shall be liable for the loss occasioned by the owner by such failure. Any bid which is not received on a timely basis or in the proper form shall be returned unopened. The owner reserves the right to waive informalities, and to reject any and all bids received, and to select that bid which it determines to be in its best interest. The award of this bid will be made on the basis of the lowest bid price as permitted in KRS 45A.365.

Commonwealth of Kentucky
Menifee Circuit Court
Division II
Action No. 19-CI-90041
NATIONSTAR MORTGAGE LLC
D/B/A MR. COOPER PETITIONER
vs: Notice of Commissioner's Sale
WILLIAM CAUDILL, AKA WILLIAM
ROBERT CAUDILL RE-
SPONDENT

By virtue of a Judgment and Order of Sale entered in Menifee Circuit Court on September 28, 2021, to raise the sum of \$129,607.28, plus interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Frenchburg, Menifee County, Kentucky, on Wednesday, October 27, 2021, at the hour of 11:00 a.m., the following described property:
Parcel No.: 33-01E
Legal Description:
A certain tract of land located in Menifee County, Kentucky, which is more particularly bounded and described as follows:
Tract I
A tract of land on the Tarr Ridge, and

00 LEGAL NOTICES

west of Route #77, at the end of the Nolan County Road, in Menifee County, Kentucky, and a part of tract A on the drawing or plat attached, to wit:
Beginning at a common corner to the Claud Powers property at the north right of way line of the county road; thence west with the north light of way line of said road, a distance of 320 feet, a corner to remaining part of Tract A; thence north a straight line, a distance of 300 feet to the Powers line, a corner; thence a general southeast course, a distance of 320 feet with the Powers line to the point of beginning at Powers and road right of way line, being a triangular tract of land, west 320', north 300', and south 320', containing one and one-tenth (1.10) acre.
Tract II
A tract of land on the Tarr Ridge West of the Route 77; and the end of Nolan County Road, in Menifee County Kentucky, designated as Tract "A" on drawing or plat of record in Deed Book 65, Page 197, and described to-wit:
Beginning at a common corner to the Claude Powers and Vermont Brown properties in center of the County road; thence a West course with center of said road and Brown's property line for 697 feet to tract "B", the Kathryn Parrot property; thence In a North course 125 feet; thence northwest course 575 feet with Parrot property line to Tract "E", Thelma Carrington property; thence North with her property line 710 feet to top of the cliffs; thence general southeast course with the meanders of Indian Creek cliffs, and Power's line, a distance of 1,068 feet; thence South 10 feet to beginning point, and Containing Nine-and-Sixty-Six-hundredths (09.66) Acres. All distance, direction and acreages are appropriate; and said tract is conveyed by boundary, not specific acreage.
However, there is excepted, from the above description and not conveyed herein, One-and-one-tenths (1.1) Acres, more or less, heretofore conveyed to Tracey Terrell et. vir, in that certain deed dated July 23, 1986, recorded in Deed Book 56, Page 623; and leaving a balance in above described tract of Eight-and-fifty-six hundredths (08.56) Acres, more or less, conveyed to boundary, not specific acreage.
Provided, however, this conveyance is made subject to all existing restrictions, stipulations and easements of record, including the subsurface oil, gas and mineral rights, leased, reserved or outstanding in third parties, if any.
Subject, however, to the terms and conditions of the county road and other roadway easements, set forth in Deed Book 54, Page 383, Menifee County Clerk's Office, which are covenants running with the land.
Being the same property conveyed to William Robert Caudill, unmarried, by virtue of a deed from Mark S. Nickell and Melissa R. Nickell, husband and wife, dated April 13, 2015, filed April 17, 2015, recorded in Deed Book 114, Page 467, County Clerk's Office, Nolan County, Kentucky.
Subject to all restrictions, conditions and covenants and to all legal highways and easements.
Commonly known as: 390 Nolan Road, Frenchburg, KY 40322
This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Menifee County Clerk.
The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of twelve (12%) per annum from date of sale until paid, which bond shall have the full force and ef-

00 LEGAL NOTICES

fect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price.
Howard Stone
Master Commissioner
Menifee Circuit Court

COMMONWEALTH OF KENTUCKY
MONTGOMERY CIRCUIT COURT
DIVISION I
ACTION NO. 19-CI-90160
FREEDOM MORTGAGE CORPORATION, PLAINTIFF
v.
LAURA HORTON AKA LAURA STULL, DEFENDANTS
NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on September 29, 2021, to raise the sum of \$165,384.11, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, November 6, 2021, at the hour of 12:00 p.m., the following described property:
Property Address: 128 Sunny Lane, Mt. Sterling, KY 40353
PVA Map Number: 15500300400
BEING THE SAME PROPERTY Conveyed to Laura Horton by deed dated 2/12/2018 recorded in Deed Book 323, Page 250 of the Montgomery County Court Clerk's Office.
This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk.
The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of 3.625% per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercommissioner.

Hon. Angela A. Patrick,
Master Commissioner
Montgomery County
Patrick & Leighton, PLLC
Attorneys at Law
25 West Main Street
Mt. Sterling, KY 40353
(859)498-2912 (859)498-7771 fax
apatrik@plhlaw.net

COMMONWEALTH OF KENTUCKY
MONTGOMERY CIRCUIT COURT
DIVISION I
ACTION NO. 19-CI-90001
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY STRUCTURED TRUST I 2007-1 ASSET-BACKED CERTIFICATES, 2007-1, PLAINTIFF
v.
BETTY J. HUMFLEET, ET AL., DEFENDANTS
NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on May 1, 2019, to raise the sum of \$101,645.67, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, November 6, 2021, at the hour of 12:00 p.m., the following described property:
Property Address: 1702 Edgelawn Drive, Mt. Sterling, KY 40353
PVA Map Number: 031-40-03-056.00
BEING THE SAME PROPERTY Conveyed to Betty J. Humfleet and Carl E. Crump, both unmarried, by deed dated March 10, 2007 and recorded March 21, 2007 in Deed Book 277, Page 168, in the office of the Montgomery County Clerk.

00 LEGAL NOTICES

This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk. The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of twelve (12%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercommissioner.

Hon. Angela A. Patrick,
Master Commissioner
Montgomery County
Patrick & Leighton, PLLC
Attorneys at Law
25 West Main Street
Mt. Sterling, KY 40353
(859)498-2912 (859)498-7771 fax
apatrik@plhlaw.net

COMMONWEALTH OF KENTUCKY
MONTGOMERY CIRCUIT COURT
DIVISION I

ACTION NO. 20-CI-90231
CHARLES CENTER, PLAINTIFF
v.
WESTHAMPTON, LLC, ET AL., DEFENDANTS
NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on October 12, 2021, to raise the sum of \$1,089,454.52, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Friday, October 29, 2021, at the hour of 12:00 p.m., the following described property:
Property Address: 1223 Camargo Road, Mt. Sterling, KY 40353
PVA Map Number: 032-00-00-043.01, 032-00-00-044.00, 032-00-00-044.01
BEING THE SAME PROPERTY Parcels A, B and C being the same property conveyed to Gene Barber Country Club, LLC, a Kentucky limited liability company, and Larry Barber Farms, LLC, a Kentucky limited liability company, by deed from Sterling Farm, Inc. dated December 15, 2014, and recorded in Deed Book 310, Page 87, in the Montgomery County Clerk's Office.

This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk. A fivepercent (5%) Buyer's Premium shall be added to the final bid price to determine the gross purchase price.

The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of six (6%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and

photos will be posted, when available, at www.facebook.com/mcmastercommissioner.

Hon. Angela A. Patrick,
Master Commissioner
Montgomery County
Patrick & Leighton, PLLC
Attorneys at Law
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02 SPECIAL NOTICES

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04 PERSONALS

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07 CHILD CARE

NOTE TO PARENTS: Kentucky State Law requires licensing for child care facilities providing care for four or more children not related to the licensee by blood, marriage or adoption

08 BUSINESS SERVICES

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To whom it may concern - R.T. Pitts Towing, 173 Lee Ln., Frenchburg, KY 40322, 606-210-1736 seeking payment or title for a 2013 Ford F150, VIN# 1FTEX1CM3DK95052, owned by Morgan Perkins, 115 West Hill Rd., Stanton, KY 40380, lien holder, Star USA Federal Credit Union, 1 Cantley Dr., Charleston, WV 25314.

To whom it may concern - R.T. Pitts Towing, 173 Lee Ln., Frenchburg, KY 40322, 606-210-1736 seeking payment or title for a 2003 Jeep Grand Cherokee, VIN # 1J4GW48S83C564454, owned by Freddie Sargent, 4519 Hwy. 932, Eolia, KY 40826.

To whom it may concern - R.T. Pitts Towing, 173 Lee Ln., Frenchburg, KY 40322, 606-210-1736 seeking payment or title for a 2005 Dodge Neon, VIN# 1B3E526C15D275732, owned by Janet Fox, 17 Beaver Creek, Frenchburg, KY 40322.

INVESTMENT FOR BIDS
MONTGOMERY COUNTY SCHOOLS
MT. STERLING, KENTUCKY
MONTGOMERY COUNTY SCHOOLS will receive sealed bids for the CAMARGO ELEMENTARY SCHOOL HVAC RENOVATION & ADDITION in Mt. Sterling, Kentucky. Bids will be opened November 16, 2021 at 2:00 pm (local time), at a public bid opening at the office of the Owner (3400 Indian Mound Drive, Mt. Sterling, KY). Bids must be received by the designated date and time and none will be considered thereafter. Bidders are invited to be present for the opening of the bids submitted.

The PRE-BID CONFERENCE will be held at the Office of the Owner (3400 Indian Mound Drive, Mt. Sterling, KY) on October 26, 2021 at 2:00 pm (local time).

Project Description: The project will consist of HVAC and Lighting replacement and various interior and exterior improvements. Alternate bids will also be accepted as described in the bidding documents and section 01800 Alternates. The detailed language specific to the bid package is located in section 01900 of the project manual.

Bids Packages:
030 General Trades
090 Flooring
095 Finishes
097 Painting
114 Kitchen Equipment

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Mow down honeysuckle up to 10 ft. tall.

Mike Mers
606-272-1311
Marko Copher
606-336-4193

COUNTY TAX PAYER'S NOTICE

The 2021 County tax bills will be mailed out during the last week of October. The bills will be due and payable beginning November 01, 2021. If you do not receive your bill, please contact the Montgomery County Sheriff's Office at (859) 498-8704. When mailing in your payment, please include your copy of the tax bill or put the bill number on your check. If you wish a paid receipt returned to you, please enclose a self-addressed, stamped envelope. If your bill is paid by a mortgage company, or previous owner, please forward the bill to the responsible party for prompt payment. The following are the collection dates:

2% Discount	11/01/2021 – 11/30/2021
Face Amount	12/01/2021 – 12/31/2021
5% Penalty	01/01/2022 – 01/31/2022
10% Penalty +	02/01/2022 – 04/15/2022
10% Add-On	

Important Note:
Payments made during the 10% penalty period but prior to the bills being transferred to the county clerk's office, are subject to an additional 10% sheriff's fee. Under the provisions of House Bill 262, the advertisement and sale of delinquent property tax bills has been transferred from the Sheriff's Office to the County Clerk's Office. Under this provision the Sheriff's Office will no longer be responsible for the advertising or sale of delinquent taxes. All delinquent taxes will be transferred to the County Clerk's Office as of the close of business on April 15, 2022. In addition to the penalties and fees that are applied by the Sheriff's Office, all payments made on the County Clerk's Office are subject to a 20% County Attorney's fee, and a 10% County Clerk's fee and interest at 1% per month. The delinquency is also subject to being sold to a Third Party in the summer of 2022 by the County Clerk if the delinquent bill is not paid.

Important Note:
Tax bills and paid receipts can be viewed and printed online at the below website; however, bills **CAN NOT** be paid online.

<http://montgomerycountysheriff.net>

Important Note:
When mailing in payments, please use the following address:

Montgomery County Sheriff's Office
1 Court Street, Suite 4,
Mt. Sterling, Ky. 40353

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NOTICE TO ALL CITY PROPERTY OWNERS

The 2021 City tax bills will be mailed during the last week of October. Tax bills are mailed to the property owner, or the address shown on tax bill. If your tax bill is to be paid by a mortgage company, or previous owner, please forward the bill to the responsible party for payment. If you do not receive a bill please contact City Hall at (859) 498-8725 Monday through Friday, 8:00 a.m. to 4:00 p.m. or a copy can be obtained at www.mtsterling.ky.gov.

Tax bills are due and payable beginning November 01, 2021, with the following collection dates:

5% discount	11/01/2021 to 11/30/2021
Face Amount	12/01/2021 to 12/31/2021
10% Penalty+	01/01/2022 to 01/31/2022
Additional .5%	interest per month from 02/01/2022

Payments can be made in person at City Hall, Monday thru Friday during the hours of 9:00 a.m. to 3:00 p.m.

Payments will not be accepted until November 01, 2021.

Payments can now be completed on-line using debit or credit cards at www.mtsterling.ky.gov.

Payments can be mailed to: City of Mt. Sterling
33 North Maysville Street
Mt. Sterling, KY 40353

You may also choose to use our convenient Mail Drop Box located at City Hall.

Payments should be made out to the City of Mt. Sterling and should include a copy of your tax bill or the bill number. If you wish for a receipt to be mailed to you, please enclose a self-addressed, stamped envelope.

For your convenience tax bills and paid receipts can be obtained online at www.mtsterling.ky.gov.

NOTICE TO THE PUBLIC
The City of Mt. Sterling does not discriminate on the basis of race, color, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities.

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NOTICE OF SALE
NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property under The Kentucky Self Storage Facility Act Statutes (Section 359.200-359.250). The undersigned will sell at public sale by competitive bidding on October 30, 2021, at 10:00 a.m. EST on Lockerfox.com. Said property is stored at: SROA, 1060 Camargo Road, Mt. Sterling, KY 40353 in Montgomery County.

Name	Unit #	Contents:
Joni Branham	0169	Wood bed frame, dresser and chest, wood bar stools, exercise trampoline, various household items
Clinton Stoops	0229	Two wheelchairs, printer, various items, childrens toys and shelf
Christopher Murray	0287	Dryer, couch, car parts, various household items
Jason Stamper	0312	Couch, axe target, baking pans, wire trash can, misc. items
Edgar McGee	0501	Lamps, pictures, clothing, various items
Edgar McGee	0502	Furniture, desk, chest, cabinet, tools, bin
Gary Hall	0562	Yard tools, weedeater, stainless gas grill, furniture, yard cart, toolbox, various items

Purchases must be paid for at the time of purchase by cash only. All purchased items are sold as is, where is, and must be removed at the time of the sale. Sale is subject to cancellation in the event of settlement between owner and obligated party.
Dated this day: October 21, 2021.

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13 SCHOOL INSTRUCTION

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14 HEALTH AND FITNESS

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16 APARTMENTS FOR RENT

PUBLISHER'S NOTICE
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.
This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.
Equal Housing Opportunity

WOODLAND VILLAGE APARTMENTS
Jeffersonville
2 bedroom, 1 bath units available
Rental Assistance Available
Laundry Room on Site
859-498-9608
606-768-6500

18 MOBILE HOMES FOR RENT

MOBILE HOMES FOR rent, late models. 497-1600

PARK VIEW - 2 or 3 bedroom, 1 and 2 bath, payments \$475/mo. 274-8444

19 MOBILE HOMES LOTS FOR RENT

MOBILE HOME LOTS available in Park Place Mobile Home Park. 497-1600

20 MISCELLANEOUS FOR RENT

BLUEGRASS MINI-STORAGE, HWY. 460, Jeffersonville, 859-749-7285, 859-595-2687

CREECH'S MINI STORAGE
We have vacancies.
498-0977

21 BUSINESS PROPERTY FOR RENT

THE MT. STERLING - Montgomery County Chamber of Commerce has two upstairs office spaces for rent in our building. Utilities and internet are included for both! Rent is \$250/mo. and \$400/mo. Contact the Chamber office with any questions (859)498-5343.

Subscribe Today!
859-498-2222

26 REAL ESTATE FOR SALE

ATTENTION ALL HOMEOWNERS in jeopardy of foreclosure? We can help stop your home from foreclosures. The Foreclosure Defense helpline can help save your home. The call is absolutely free. 1-855-685-9465

ATTENTION HOMEOWNERS!! YOU can protect your appliances and systems. For just a little more than a \$1.00/day. Call now for first month free, \$75.00/off first year. 1-855-536-7294

Classifieds
Get
Results!

33 GARAGE / RUMMAGE SALES

YARD SALE - Fri. & Sat., Oct. 22 & 23, 1093 Bunker Hill Rd., across from Judy Drive-In, 9:00-?. Everything priced to sell.

ESTATE/GARAGE SALE - Saturday, 9:00-2:00, 537 Dare Dr., Garden Springs.

35 WANTED TO BUY

FREON WANTED: WE pay \$\$\$ for cylinders and cans. R12, R500, R11, R113, R114. Convenient. Certified professionals. Call 312-291-9169 or visit RefrigerantFinders.com

35 WANTED TO BUY

We are interested in buying used and junked vehicles.
HARRIS USED CARS
498-9424
404-4132
24 HOUR TOWING

41 FARMERS MARKET

BLACK WALNUTS, WE buy and hull, 18¢/lb. Closed Saturdays. Hwy 213 S 404-7479



CLICK
YOUR HEELS & FOLLOW THE
Yellow Brick
ROAD TO
TRICK OR TREAT
SATURDAY, OCTOBER 30th
5:30 PM - 7:30 PM
100 BURLEY WAY, MT. STERLING, KY




17th Annual Gateway Regional Bred Heifer Sale
Selling 155 Spring Bred Heifers



Friday., October 29, 2021, 6:30 p.m.
Bluegrass Stockyards East
Mt. Sterling
3025 Owingsville Rd., Highway US 60 East

For info., John McDonald, 859-404-1406,
Jeff Copher, 859-229-7587
or Stockyards, 859-498-9625.



ABSOLUTE ONLINE AUCTION
Estate of Page Etchison with additions
30 East High Street • Mt. Sterling, KY 40353

Amazing Collection of Art, Furnishings, Sterling, China, and much more



BID NOW
STARTS TO CLOSE: Sunday, October 24th @ 6:00 PM

PREVIEW:
Friday, October 22nd (4 pm - 6 pm)
Saturday, October 23rd (10 am - NOON)

PICK UP:
Monday, October 25th thru Saturday, October 30th
Call Bruce Wise (859-321-1230) for pick up time

Visit www.caswellprewittrealty.com for viewing, bidding, terms and additional information.

MASTER COMMISSIONER AUCTION
1223 CAMARGO ROAD
MOUNT STERLING, KY
FRIDAY, OCTOBER 29TH
12:00 NOON



Inspection Times: October 20th and 27th
1:00 - 4:00pm or By Appointment

- Sprawling & picturesque 177 acre complex with 18 hole golf course
- Historic 7,235 sqft Chenault House with dining and ballroom
- Outdoor special events & entertainment facility with 12,000 sqft deck, 7,000 sqft prairie style pavillion, outdoor bar, 2 sound stages and new restrooms
- Newly remodeled commercial kitchen
- 6,342 sqft brick building with Pro Shop
- Beautiful stocked lake and adjoining pond

Golf course equipment will be sold immediately following the real estate. Inventory list coming soon.

Real Estate Terms: THIS IS A MASTER COMMISSIONER AUCTION. SPECIAL TERMS WILL APPLY. PLEASE SEE OUR WEBSITE FOR FULL DETAILS. The property is to be sold in its "as is" condition without any warranty or guarantee as to the physical condition of the property or any of the improvements thereon. 5% Buyer's Premium added to final bid to determine purchase price, 10% of gross purchase price with signed contract due day of sale, closing on or before 30 days, time being of the essence. Complete terms available on our website. **Brokers Protected**

Omar Prewitt
Principal Broker/Auctioneer
859.585.2024
Dave Diederich - Sale Manager
859.745.2900



CASWELL PREWITT REALTY, INC.
101 NORTH MAYSVILLE STREET, MT. STERLING, KY
WWW.CASWELLPREWITTREALTY.COM

Tom Biederman
Broker - Auctioneer
859.312.0606
Biedermanrealestate.com



Obituaries

William Eugene Thomas



William Eugene Thomas

William Eugene Thomas, age 87, widower of Patricia Agnes Toohey Thomas, passed away Saturday, October 16, 2021, at his home surrounded by his family. He was born June 18, 1934, in Bourbon County, son of the late George W. and Ruby Combs Thomas. Eugene was a graduate of Bourbon County High School and received his Bachelor's Degree in Animal Husbandry and Master's Degree in Chemical Engineering from the University of Kentucky where he also was a member of the Livestock Judging Team. He served his country in the U.S. Army during the Korean War and was a retired Fischer's Meat broker and lifelong farmer. Eugene served on the Bourbon County Planning and Zoning Board for 28 years, was a member of American Legion Post 30;

member of Future Farmers of America, and was an avid outdoorsman, belonging to numerous game organizations.

Eugene is survived by a son, William "Gene" Thomas II; a daughter, Alicia Thomas; four grandchildren, Peyton Ashley (Brandon) Couch, MacKenzie Elizabeth Hall, Kelsie Anne Hall, Isabella Maria Hall; sister, Judith Thomas MacDuffee; nephew, David (Andrea) MacDuffee; niece, Julia (Nisim) Falach; great nieces and great nephews, Jacob and Gloria Falach, Trevor, Clay and Emily MacDuffee; and adopted daughter, Melinda Brislin.

Visitation will be 5:00 p.m. to 8:00 p.m., Monday, October 25, at the Hinton-Turner Funeral Home. The funeral service will be 12 noon, Tuesday, October 26, at the North Middletown Christian Church with Rev. Stephanie Moon officiating.

Casket bearers will be Joe Fritsch, Derek Cockrell, Jeff Morrison, Richard Eads, Bill Thompson, and Ed Thompson. Honorary bearers will be David MacDuffee, Brandon Crouch, Forest Jackson, Rick Mingua, Dr. Michael Wall, Calvin Collins, Eddie Richard, and Jimmy Mason.

Interment will be in the Mount Olivet Cemetery. In lieu of flowers, contributions are suggested to Bluegrass Hospice Care or St. Jude Children's Hospital. www.hintonturner.com

Michael Thomas Sykes



Michael Thomas Sykes

Michael Thomas Sykes, age 29, of Cynthiana, originally from Bourbon County, departed this life unexpectedly on Sunday, October 17, 2021. He was born in Lexington on May 2, 1992, the son of Joe Thomas Sykes (Jennifer) and Alison Lynn Cloyd Stanley (Kevin). He was a 2010, graduate of Bourbon County High School and received his associates degree at BCTC in Industrial Maintenance and Technology. He worked at CMWA as a robotics technician, a member of First Baptist Church, attended Spears Mill Baptist Church and loved hunting and computers, spelunking, and was a drummer in a rock band.

In addition to his father Joe and his wife Jennifer; mother Lynn and her husband Kevin; he is survived by two brothers, Joseph Sykes, Kevin Josh-

ua (Kami) Cloyd; four sisters, Stephanie (Jonathan) Davis, Rebecca Ritchie, Brittney (Austin) Nichols, Rachel Elizabeth (Brent) Sundheimer; a grandfather Gene (Pap) Arnette Stanley; his beloved girlfriend of 6 years, Jamie Risenhoover; several aunts and uncles, great-aunt and uncles; cousins; nieces, and nephews; his dogs Butters and Scout, cat Gus; and his band Soulfade.

Michael was a treasured son, brother, uncle, cousin, soulmate, classmate, co-worker, bandmate and friend. He cherished his family, spending time playing Monopoly with his cousins and siblings, Magic with his little sister Becca, and the task that it was to keep his nieces and nephews entertained as they climbed on him any chance they got. He was a faithful friend who would do anything for anyone and to know him was to love him. His absence will be forever felt.

The funeral service for Michael Thomas Sykes will be at First Baptist Church on Thursday, October 21, 2021, at 11:00 a.m., with Rev. Ted Beam officiating. Pallbearers will be Josh Harpe, Brian Thompson, Jonathan Stanley, Bill Risenhoover, Tim Stanley, and Logan Cox. Visitation was on Wednesday, October 20, 2021, from 5:00 p.m. - 8:00 p.m., at First Baptist Church in Paris.

NAACP and Voyage Movement to host annual turkey giveaway

The NAACP and Voyage Movement will be hosting their annual "Turkey" giveaway on November 20th at The Voyage Movement Multi-Purpose Center located at 440 W. 7th Street! The goal is to top last year 75 total by giving away 100 turkeys.

If you would like to donate money or purchase a turkey or more, please contact Terry Dumphord or Nadia Hutsell at voyage.movement@gmail.com or call (859)312-2812. All donations should be turned in by November 19.

Thanks in advance for all donations.

Park Place TOWNHOME
FOR RENT
\$949/month
2BR, garage and basement
Call 859-221-7082
or e-mail
jwmckeebroker@msn.com

NOTICE
I GOTCHA TOWING & RECOVERY, 203 E. Main Street, Paris Ky, 40361 phone 859-707-3299, intends to apply for a title to a 2011 HYUNDAI, model Sonata VIN# 5npe4ac1bc074856 that is registered to Arnetta Jean Lybrook, if not object to.

NOTICE
The Bourbon County Clerk's Office is requesting proposals for a digitizing project that includes oversize bound books and plats. All proposals must be received by the Bourbon County Clerk's Office by October 22, 2021 at 10AM to be considered. You must visit in person the Clerk's Office and review the material as well as receive a full copy of the RFP. No copies will be mailed, emailed or faxed.

The Bourbon County Citizen
ONE YEAR SUBSCRIPTION \$25
Includes online & print!
SUBSCRIBE & SAVE!
YOUR HOME FOR LOCAL NEWS, SPORTS & EVENTS FOR OVER 200 YEARS!
Senior In County: \$22 | Out of County: \$30
Senior Out of County: \$25

Looking back at our fight with TB during this time of Covid



Part one of two

As we stumble through this horrible Covid 19 pandemic, I've begun researching the tuberculosis crisis and the Paris TB Hospital that earlier generations had to contend with in the previous century. I found many similarities with the two experiences. Also, many differences.

Tuberculosis, also known as consumption, is a disease caused by bacteria that usually attacks the lungs, and at the turn of the 20th century, it was the leading cause of death in the United States.

"Tuberculosis is a chronic lung infection caused by mycobacterium tuberculosis, a bacteria that spreads in the air from person to person," says Bradley Wertheim, currently a pulmonologist at Brigham and Women's Hospital and instructor at Harvard Medical School. "The only thing that's going to make these patients better definitively, is to kill the mycobacterium with the proper chemotherapeutic agent."

It would take years of research and development before such a drug was discovered.

The first tuberculosis hospitals in Kentucky were county-operated facilities that served the local populations of each county. The first tuberculosis sanatorium in Kentucky was Hazelwood Sanatorium in Louisville that accepted its first patients in 1907. Over the course of the next five years, two more tuberculosis sanatoria opened their doors: Waverly Hills and Jackson Hill. Additionally, the Branch Penitentiary in Frankfort and the Western Kentucky Asylum for the Insane had tubercular wards.

In the same year, Kentucky passed the Acts of 1912 which included establishing tubercular districts throughout the state; in total, there were six districts. It was then that the anti-tuberculosis campaign took off. Continuing in the same year, the Kentucky Tuberculosis Commission began undertaking research efforts to ward off tuberculosis. In 1917, Fayette County opened the Blue Grass Sanatorium which would eventually become known as the Julius Marks Sanatorium. The sanatorium contained a separate building to house and treat African American patients.

An article in the September 5, 1913 issue of the *Bourbon News*, reported that a "tuberculosis car which is being sent out by the Kentucky Tuberculosis Commission" would be in Paris the next week. A professor and a medical doctor would present a "stereoptican lecture in the Circuit Court room in the Court House." The vehicle, parked outside for several days, "has a number of charts in it showing to the people how to prevent and cure this most dreadful disease which was responsible for the death of five thousand Kentuckians last year, some of them the most prominent people in the state."

In comparison, a much larger Kentucky has had more than 9,300 Covid deaths since March of 2020.

The 1913 article went on to report that, "It cost Kentucky \$8,500,000 in 1912 to take care of the families of those who had died from the disease, and those who were afflicted... There are at present 31,000 cases of tuberculosis in Kentucky and the people will have to learn how to prevent the spread of the disease and how to care for those who have it."

Over time, tuberculosis became a continuing issue and resulted in Hazelwood being stretched beyond its limits. Shortly after the end of World War II, the Kentucky Tuberculosis Sanatoria Commission sent an architect to travel throughout Kentucky in hopes of finding locations to build five state tuberculosis hospitals in the local communities. It was decided, then, that District One would be located in Madisonville, District Two would be located in Louisville, District Three would be located in Paris, District Four would be located in Ashland, District Five would be located in London, and District Six would be located in Glasgow. New hospitals were built for each of the districts with the exception

Ruddles Mill Christian Church to hold homecoming

The 180th Homecoming at Ruddles Mill Christian church is set for October 24, 2021, at 11:00 a.m.

Everyone is welcome. Bring a dish and lunch will follow the service. Meat and drinks provided.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2021-00183, beginning on Wednesday, November 3, 2021, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

of District Two in Louisville where Hazelwood was already located.

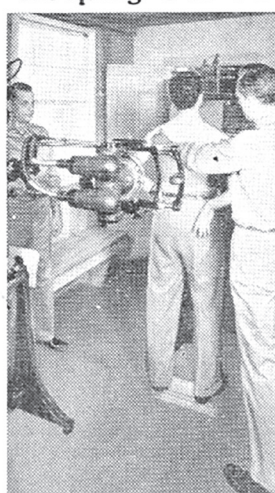
The following counties were placed in District 3: Bourbon, Fayette, Gallatin, Bath, Clark, Nicholas, Owen, Mason, Montgomery, Scott, Fleming, Pendleton, Grant, Powell, Harrison, Boone, Bracken, Kenton, Robertson and Campbell counties.

In 1945, the Commonwealth of Kentucky's Kentucky Tuberculosis Sanatoria Commission acquired a tract of land on the north side of Paris with the goal of developing a sanatorium for tuberculosis patients. The site, previously known as the Marsh Farm, was ideal because of an abundance of fresh air and trees atop a small hill. It was believed that a combination of fresh air and rest aided in the recuperation of patients that had contracted tuberculosis. The Paris Tuberculosis Hospital, the third dedicated tuberculosis treatment facility in the state, was dedicated during a ceremony on June 14, 1950, that included Senator Virgil Chapman of Paris and Governor Earle Clements as featured speakers. According to the *Kentuckian Citizen*, more than 1,500 guests waited in line to tour the facility. Patient applications began to be processed on July 1 and the first admissions were handled on July 24, 1950.

Next week: *The Paris TB Hospital - more than 25 years of treating patients.*

Our new book "A Look Back At Paris and Bourbon County" is now available. Cover price is \$23.99 and the cost, including sales tax, is \$25.43. We will mail it to you in a padded envelope for an additional \$4 per book. Copies are also available at the Paris-Bourbon County Farmer's Market, the *Citizen* office, the Hopewell Museum, Loch Lea Antiques and Frames on Main. To purchase a book directly from us, please send a check made out to Berkeley or Jeanine Scott, 515 Pleasant St., Paris, KY 40361 or call us at 859-987-5546 to make other arrangements.

Keeping Out TB



(Recreation) (above) has X-ray of chest as part of Army's physical examination.

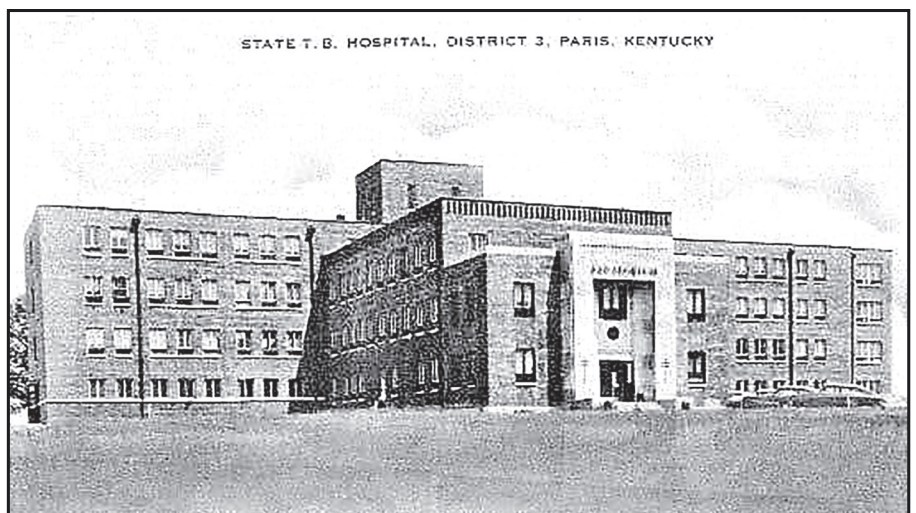
Tuberculosis Robs Us And Helps Our Enemies

THAT IS WHY WE ARE DETERMINED TO KEEP IT OUT OF THE ARMED FORCES.

TUBERCULOUS REJECTS ARE TURNED BACK TO US. THEY ARE OUR RESPONSIBILITY. EVERY PHYSICIAN SHOULD BE DEEPLY CONCERNED IN HELPING THEM, AND IN PROTECTING OTHERS FROM THEM IF THEY HAVE INFECTIOUS TUBERCULOSIS.

Kentucky Tuberculosis Association

FIGHTING TB AND THE WAR. The ongoing battle against tuberculosis became a part of the war effort during World War II as this local ad shows. The use of lung x-rays were a new tool by the 1940s.



STATE T. B. HOSPITAL, DISTRICT 3, PARIS, KENTUCKY
MAIN BUILDING OF THE PARIS TB HOSPITAL. This postcard from the 1950s shows the impressive grand entrance to the hospital's main building.

NOTICE

The City of Millersburg will hold Trick-or-Treat on Saturday, October 30th between the hours of 6 p.m. - 8 p.m.

TECHNICAL REVIEW COMMITTEE MEETING

Please be advised that the Technical Review Committee will hold a meeting on Monday, October 25, 2021 at 1:30 p.m. to review Planning Commission applications.

1. ALD 21-26 Agricultural Land Division request of 14 acres submitted by Allen Turner for property located on Harrods Creek Rd (Parcel ID - 055-00-00-005), property owned by Allen Turner.

2. ALD 21-27 Agricultural Land Division request of 5 acres submitted by Matt Fitzgerald for property located on Silas Rd (Parcel ID - 003-00-00-050.00), property owned by Thomas Fitzgerald.

3. ALD 21-28 Agricultural Land Division request of 10 acres submitted by Robert Pugliano for property located on Millersburg Rd (045-00-00-003.00), property owned by Beach and Karen E. Mau Faulkner.

For more information contact the Bourbon County Joint Planning Commission Office at 859-987-2150 or visit www.bourboncountypanning.com to view packet materials one (1) week prior to the hearing.

The Housing Authority of Paris

is presently taking applications for

1, 2 AND 3 BEDROOM APARTMENTS

Applications are taken by appointment only, Monday thru Friday

8:30 a.m. UNTIL NOON AND 1:30 p.m. UNTIL 3:30 p.m.
at 1006 Cypress Street, Paris, KY 40362

Please call 859-987-2575 between 8 a.m. and 4:30 p.m. to schedule an appointment to apply.



EQUAL HOUSING OPPORTUNITY

CLASSIFIEDS

Contact: Deborah Chambers | (606) 437-4054 | www.news-expressky.com



E-mail: classads@news-expressky.com

Mail: PO Box 802 • Pikeville KY • 41502

Fax: (606) 437-4246

Deadlines:

Wednesday Edition - Monday @ 3 p.m.

Friday Edition - Wednesday @ 5 p.m.

Weekend Edition - Thursday @ 5 p.m.

Deadlines are same for placing, changing, or stopping ad. No changes or cancellations can be made after deadlines.

Appalachian News-Express • Weekend Edition, October 22-24, 2021 • Page 5B

TO OUR READERS

PUBLISHER'S NOTICE

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669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the Appalachian News-Express. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

FOR SALE

FOR SALE APARTMENT BUILDING

2BR Apartment upstairs and 1BR Apartment downstairs. Located at 219 Peach Orchard. Interested calls only. No calls after 10 pm or before 10am. To view call 606-432-5244.

LOST & FOUND

AS A SERVICE to our community, LOST & FOUND ads are always listed for free! Call today. (606)437-4054

PERSONALS

Personal Ad Policy

Ads will be printed at publisher's discretion. Publisher not responsible for results, parties responding to or placing ads.

OTHER

ANNOUNCEMENTS

THE GENERAC PWRCELL, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-877-319-0835

DENTAL INSURANCE FROM

Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-844-753-3244 www.dental50plus.com/appalachian #6258

KEEP UP WITH the latest news, weather and sports. Call for Home Delivery (606)437-4054

Looking for tree removal?

LANDIN'S TREE SERVICE

606.253.1132 • 606.205.7717
LICENSED & INSURED

OTHER

ANNOUNCEMENTS

VIASAT SATELITE INTERNET. Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-844-977-1317

UP TO \$15,000.00

of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 877-529-6601 or visit www.Life55plus.info/apnews

PORTABLE OXYGEN CONCENTRATOR

May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-875-7725

AT&T TV - The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package, \$64.99/mo plus taxes for 12months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W/ 24-mo. agmt TV price higher in 2nd year. Regional Sports Fee up to \$8.49/mo. is extra & applies. Call IVS 1-606-552-1671

GENERAC STANDBY GENERATORS

provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-0696

OTHER

ANNOUNCEMENTS

NEVER PAY FOR Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF 2 FREE Months! 1-833-565-4193.

APARTMENTS- FURNISHED

1BR FURNISHED APT. \$650mo. \$650dep. Three miles from city limits. Pikeville, KY. 606-432-3051

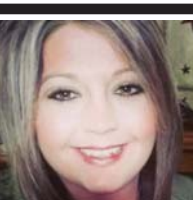
APARTMENTS- UNFURNISHED

2BR 1BA with basement garage. Oven, frig. and microwave included. \$975 month. 1/2 mile from UP- IKE. See Map properties apt Facebook 606-432-4653

FOR RENT

One Bedroom, Bath, shower and AC. \$500 Month plus utilities. 606-432-8758.

HOUSES FOR RENT



Call me, **Peggy Bailey**, for all your advertising needs in the *Mingo Messenger* and the *Appalachian News-Express*. Enhance your selling power today! (606)437-4054

MOBILE HOMES FOR RENT

I NEVER NEED to run my ad for more than a few days because the *News-Express* works so well at renting my mobile home.- Ruth, Pikeville.

NOTICE OF PUBLIC HEARING

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MOBILE HOMES FOR RENT



Call me, **Lynn Massey**, for all your advertising needs in the *News-Express* and the *Mountain Bargain Hunter*. Enhance your selling power today! (606)437-4054

LEGALS

NOTICE OF SALES - NOTICE OF MECHANICS LIEN SALE

Please take notice that at the address of 302 South Mayo Trail, Pikeville, KY 41501 at 10am on November 5, 2021 Bruce Walters Ford Sales phone # 606-437-9641 will sell to the highest cash bidder a 2013 Kia Optima VIN # 5XXGM4A7XDG0 95631 Storage and lien sale fees in the amount of \$10,350 will be due as of November 5, 2021. Owner: Dwayne Wells

PLEASE NOTE THIS MAY BE A SALVAGE VEHICLE. Filed Under: Notice of Sales

PUBLIC NOTICE

Notice is hereby given that Chase & Brandi Lyons, 24 Pinson Branch, Pikeville KY 41501 has filed an application with the Energy and Environment Cabinet to place fill in the right descending floodplain of Johns Creek. The property is located at 30 Coal Haul Rd. Approx. 3 miles from the intersection of Zebulon Hwy and S.R. 194W on Johns Creek. Any com-

LEGALS

ments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Floodplain Management section, 200 Fair Oaks Lane, Frankfort, KY 40601. Call (502)564-3410.

NOTICE OF BLASTING SCHEDULE Application Number 898-0943

In accordance with the provisions of 405 KAR 18:120E, Section 3, Apex Energy, Inc., P.O. Box 2100/15888 Ferrells Creek Road, Pikeville, Ky 41502, (606)835-9962, Permit #898-0943 will be blasting at Bill Allen Branch, located 3.0 miles southwest of Jamboree in Pike County, Latitude 37° 27' 29", Longitude 82° 09' 27". Blasting will be done daily, between October 22, 2021, and October 22, 2022. Blasting will be done Monday through Saturday and sometimes on Sunday. No blasting will be conducted before sunrise or after sunset. At least 10 minutes before the detonation, company personnel will control access to the area. Five (5) minutes before a blast signal, a signal will be given which will consist of a one (1) minute series of long blasts of a siren. One (1) minute prior to the detonation, the signal will be given which will consist of a series of short blasts of a siren. The all-clear signal will be given after the detonation, which will consist of a prolonged blast of a siren following the inspection of the blasted area.

LEGALS

Blasting will not be conducted at times different from those given above except in emergency situations where rain, lightning, other atmospheric conditions, or operator or public safety requires unscheduled detonation. Prior to these detonations, the same audible warnings as above will be given to notify all persons within one-half (1/2) mile of the blasting site.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-1103, Major Revision 9

In accordance with KRS 350-070, notice is hereby given that McCoy Elkhorn Coal, LLC dba McCoy Elkhorn Coal Company, P.O. Box 4312 Pikeville, KY 41501 has applied for a major revision to an existing underground and refuse disposal

LEGALS

operation. The operation disturbs 183.33 surface acres of which 27.65 acres over- lies permitted underground acreage and underlies 310.39 acres for a total of 466.07 acres. No new acreage is affected by this major revision. The surface area included in this permit is owned by: McCoy Elkhorn Coal, LLC dba McCoy Elkhorn Coal Company and the Doris Williamson Heirs: Buford & Sybil Williamson, Jenny & Otis Russell, Donald H. Williamson, Lynn & Bertha Williamson, Fred M. and Martha Smith, Ann Athey, Graydon W. & Phyllis Swisher and Jackie and John Lewis. The operation is located 0.1 mile from the mouth of Big Groundhog Branch of John's Creek in Pike County. The operation is approximately 0.45 miles

southeast from Ky. State Rt. 194's junction with Bevin's Branch Road. The operation is 1.45 miles south east of Meta in Pike County. The operation is located on the Meta U.S.G.S. 7 1/2 minute quadrangle map. The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments or objections must be filed with the Director, Division of Permits, 300 Sower Blvd, Frankfort, Kentucky, 40601. **This is the final advertisement of this application:** All comments, objections or requests for a permit conference must be received within thirty (30) days of today's date.

Mountain Water District Current Water & Sewer Rates as Approved by The Kentucky Public Service Commission

Water Rates:	
5/8" x 3/4" Meters:	
First 2,000 gallons	\$23.93 Minimum Bill
Next 8,000 gallons	\$8.47 per 1,000 Gallons
All over 10,000 gallons	\$7.54 per 1,000 Gallons
1" Meters:	
First 5,000 gallons	\$49.34 Minimum Bill
Next 5,000 gallons	\$8.47 per 1,000 Gallons
All over 10,000 gallons	\$7.54 per 1,000 Gallons
2" Meter:	
First 20,000 gallons	\$167.09 Minimum Bill
All over 20,000 gallons	\$7.54 per 1,000 gallons
3" Meter:	
First 30,000 gallons	\$242.49 Minimum Bill
All over 30,000 gallons	\$7.54 per 1,000 Gallons
4" Meter:	
First 50,000 gallons	\$393.29 Minimum Bill
All over 50,000 gallons	\$7.54 per 1,000 Gallons
6" Meter:	
First 100,000 gallons	\$770.29 Minimum Bill
All over 100,000 gallons	\$7.54 per 1,000 Gallons
Martin County Water District	\$3.09 per 1,000 Gallons
Mingo County Public Service District	\$4.66 per 1,000 Gallons
City of Elkhorn City	
First 215,000 gallons per day	\$2.91 per 1,000 Gallons
All over 215,000 gallons per day	\$3.09 per 1,000 Gallons
Jenkins Utilities	
First 50,000 gallons per day	\$3.09 per 1,000 Gallons
Over 50,000 gallons per day	\$3.50 per 1,000 Gallons
Line Leak Adjustment Rate	\$3.60 per 1,000 Gallons
Water Taken From Hydrant	\$7.54 per 1,000 Gallons
Water Used For Construction	\$7.54 per 1,000 Gallons
Sewer Rates:	
First 2,000 Gallons	\$37.73 Minimum Bill
Over 2,000 Gallons	\$16.17 per 1,000 Gallons
Sewer customers with traditional septic systems or aerator systems maintained by the District that are not on the District's water service shall be billed \$34.00 per month.	
Sewer customers without metered water service	
	\$78.15 per Month

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Rent based on 30% of adjusted income. Elderly admission preference.

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(heat, a/c, electric, basic cable, water & trash)

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EDUCATION/ TRAINING

Need competent law-makers, civic leaders, pastors, donors to start a Christian school/homeschool co-op in your city/

county. Limited funding available for Accelerated Christian Education curriculum for schools/co-ops with competent leadership. Please email kyeducationoptions@gmail.com with your interest, county, bio and contact information.

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Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information. (M-F 8am-6pm ET)



The Housing Authority of Floyd County Section 8 Rental Assistance Program / Housing Choice Voucher Program (HUD) is accepting applications for rental assistance.

Income Limits are:	1 Person	\$19,050
	2 Persons	\$21,750
	3 persons	\$24,450
	4 persons	\$27,150

You may submit an application at any of our four offices located throughout Floyd County. Please call or visit one of our offices for more information.

Our offices are located at:

Warco Apartments 402 John M. Stumbo Drive, Langley, KY. (606) 285-3833

Ivy Creek Townhouses 228 Ivy Creek Road, Ivel, KY. (606) 478-4224

Left Beaver Creek Townhouses 91 Left Beaver Creek Road Highway 122, Minnie, KY. (606) 377-2422

Creekside Village 40 Burl Shepherd Blvd. Highway 979 Harold, KY. (606) 478-4440

We do business in accordance with Fair Housing Law.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2021-00183, beginning on Wednesday, November 3, 2021, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

NOTICE OF PUBLIC HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing in Case No. 2021-00185 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for November 16, 2021, November 17, 2021 and November 18, 2021 at 9:00 a.m. Eastern Standard Time at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Delta Natural Gas Company, Inc.'s Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



The Housing Authority of Floyd County has 1, 2, 3, and 4 Bedroom Apartments and Townhomes available for rent in four locations throughout Floyd County. Rent is income based. Some utilities paid.

Please call or visit one of our 4 offices for more information.

Our offices are located at:

Warco Apartments 402 John M. Stumbo Drive, Langley, KY. (606)285-3833

Ivy Creek Townhouses 228 Ivy Creek Road, Ivel, KY. (606)478-4224

Left Beaver Creek Townhouses 91 Left Beaver Creek Road, Minnie, KY. (606)377-2422

Creekside Village, 40 Burl Shepherd Blvd. Highway 979 Harold, KY. (606)478-4440

We do business in accordance with Fair Housing Law.

NOTICE OF HEARING

Lease Agreement between Floyd County, Kentucky

and

Kentucky Association of Counties Leasing Trust

(FEMA and Truck Purchase Projects)

Notice is hereby given that pursuant to a Notice of Intent to Lease from the Floyd County Fiscal Court requesting the State Local Debt Officer to approve the execution of certain Lease Agreement between the County and Kentucky Association of Counties in a principal amount not to exceed \$2,600,000. The proceeds will be used to finance the cost of storm damage repair for FEMA reimbursement and for the purchase of a dump truck. A video conference hearing will be held via Amazon Chime on November 17, 2021 at 2:00 PM, (Prevaling Eastern Time) to consider whether said lease and financial plan should be approved. To view the video conference go to <https://chime.aws/3928736893> Meeting ID #3928736893. You can use your computer's microphone and speakers; however, a headset is recommended or, call using your phone: United States Toll-Free (1):+1 855-552-4463, Meeting ID: 3928736893. One-Click Mobile Dial-In (United States (1)): +1 206-462-5569, 3928736893#, United States (1):+1 206-462-5569; International: <https://chime.aws/dialinnumbers/>, Dial-In attendees must enter *7 to mute or unmute themselves. To connect from an in-room video system, use one of the following Amazon Chime bridges: SIP video system: 3928736893@meet.chime.in or meet.chime.in or H.323 system: 13.248.147.139 or 76.223.18.152. If prompted enter the meeting ID: 3928736893#.

Petitioner, Floyd County Fiscal Court is responsible for the publication of this notice and for the information contained herein. Specific questions about the type of project should be directed to the petitioners. The purpose of this notice is to comply with KRS 66.310 by notifying the public that the petitioner intends to issue bonds or other indebtedness in the total amount and at the terms set out herein.

At this hearing, any taxpayer may appear and will be given an opportunity to be heard.

Dennis Keene
Commissioner and State Local Debt Officer
Commonwealth of Kentucky

PUBLIC HEARING NOTICE

DATE: 11-03-2021

TIME: 10:00 AM

PLACE: FLOYD COUNTY COURT HOUSE

The purpose of the Public Hearing is to discuss the Floyd County Fiscal Court's intent to enter into a Lease with Kentucky Leasing Trust for a FEMA project and Trucks. The amount of said Lease is not to exceed \$2,600,000.00 and the term is not to exceed 3 years. The funds to repay the debt will be primarily derived through the county's excess revenues and FEMA reimbursement.

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*For those who qualify. One coupon per household. No obligation estimate valid for 1 year. **Offer valid at time of estimate only *The leading consumer reporting agency conducted a 16 month outdoor test of gutter guards in 2010 and recognized LeafFilter as the "#1 rated professionally installed gutter guard system in America." Manufactured in Plainwell, Michigan and processed at LMT Mercer Group in Ohio. See Representative for full warranty details. CSLB# 1035795 DOP# 10783653-5501 License# 7656 License# 50145 License# 41354 License# 99338 License# 128344 License# 218294 WA UBI# 603 233 977 License# 2102212986 License# 2106212946 License# 2705132153A License# LEAFFNW822JZ License# WV056912 License# WC-29998-H17 Nassau HIC License# H01067000 Registration# 176447 Registration# HIC.0649905 Registration# C127229 Registration# C127230 Registration# 366920918 Registration# PC6475 Registration# IR731804 Registration# 13VH09953900 Registration# PA069383 Suffolk HIC License# 52229-H License# 2705169445 License# 262000022 License# 262000403 License# 0086990 Registration# H-19114

Richmond Register Classifieds

Hours: 8 am - 5 p.m.
Mon - Fri

VIEW THE CLASSIFIEDS ONLINE AT: WWW.RICHMONDREGISTER.COM



QUALITY WORKERS WANTED!
Help Wanted
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Homes For Sale
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Yard Sales
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away. Found Keys
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To place a classified: CALL 859-575-4679 or 859-623-1669
or email: classifieds2@richmondregister.com or at 380 Big Hill Ave., Richmmod, Ky.

165 Public Notices

Notice of Sale
NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property under the Kentucky Self Storage Facility Act Statutes (Section 359.200-359.250). The undersigned will sell at public sale by competitive bidding on **Thursday, Saturday, October 30, 2021 at 10:00 am EST on Lockerfox.com.** Said property is stored at: **Storage Rentals of America, 221 Pauline Drive, Berea, KY 40403** Madison Kentucky The following: **Kennedy Young Unit: 0120 Household Items David Lawniczak Unit: 0264 Household Items** Purchases must be paid for at the time of purchase by cash only. All purchased items are sold as is, where is, and must be removed at the time of the sale. Sale is subject to cancellation in the event of settlement between owner and obligated party. Dated this

165 Public Notices

NOTICE OF PUBLIC HEARING
Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2021-00183, beginning on Wednesday, November 3, 2021, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

165 Public Notices

Richmond Utilities
Public Notice
RICHMOND UTILITIES WILL BEGIN FLUSHING FIRE HYDRANTS ON **MONDAY, OCTOBER 25, 2021, IN THE CITY OF RICHMOND.** (WEATHER PERMITTING). YOU MAY EXPERIENCE SOME DISCOLORATION OF WATER. THE WATER WILL NOT HARM YOU AND WILL CLEAR UP WHEN YOU ALLOW THE WATER TO RUN FOR A FEW MINUTES.

Here today...Gone tomorrow! When you let Richmond Register Classifieds do the work, you won't get the runaround. Advertising in the Classifieds is easy, effective and will get you results. Call 623-1669 today. In print, online, anytime.

225 General Help Wanted

NOW HIRING EXPERIENCED CARPENTER.
Family owned and operated Home Improvement company is currently seeking a **Carpenter with minimum of 2 years Experience** Company vehicle available to right candidate. PAY based on experience
Call 606-200-0872

390 Garage Sale

YARD SALE
1271 Barnes Mill Rd
9:00 AM - 2:00 PM,
Sat. Oct 23.
Rain cancels.
Furniture, tools, a bike, clothing & much more. Low prices.
390 Garage Sale
1271 Barnes Mill Rd
9:00 AM - 2:00 PM,
Sat. Oct 23.
Rain cancels.
Furniture, tools, a bike, clothing & much more. Low prices.

610 Homes

2bd house in town, w/large front porch, eat-in kitchen, living room, laundry room, large back yard & shed. \$600 mo + dep/lease. Ref required No pets. 859-623-8481.
630 Apartments
Newly Renovated Units Available
FOXGLOVE APARTMENTS
QUIET NEIGHBORHOODS CONVENIENT LOCATIONS
1/2/3 Bedrooms
Electric & water w/cap SOME PET FRIENDLY
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1 Br as low as 425/mnth, 2 hrs as low as 525/mnth visit us at 408 Jason Dr. Ste 101 or sales@foxapts.com Commercial Properties Available
TURN YOUR STUFF INTO CASH LIKE MAGIC! ADVERTISE IT!

630 Apartments

HAGER RENTAL 623-8482
1, 2, & 3 bedrooms some w/garages some furnished Houses for rent also
East Ridge APARTMENTS
Now Leasing 1 & 2 bdrms Come visit us at 410 Jason Dr., B11 across from Gibson Bay Golf Course CALL 859-353-8002 No Pets, No Section 8
Morrow Rentals
Shade Tree Apartments 623-9156, 582-3304, 582-9104 1 & 2 bedroom Apartments range refrigerator, No pets \$475 + deposit

BID NOTICE

Madison County, Kentucky is accepting request for qualifications from firms for the expansion of quality high-speed internet in Madison County, Kentucky. Details can be found at www.madisoncountky.us/bids. An original and three (3) copies for a total of four (4) hard copies, and one (1) electronic copy of the proposal must be clearly labeled "RFQ - Broadband Expansion Project" and submitted to Madison County Fiscal Court no later than **4:00 PM Eastern on November 12, 2021, at: Madison County Fiscal Court ATTN: Reagan Taylor, Judge Executive RFQ - Broadband Expansion Project 135 W Irvine Street, 3rd Floor Richmond, KY 40475**

---PUBLIC NOTICE---

Notice is hereby given that Northern Madison County Sanitation District, has filed an application with the Energy and Environment Cabinet to stabilize a portion of the riverbank of the Kentucky River. The property is located near the junction of Lower Hines Creek and the Kentucky River. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

INDUSTRIAL SERVICE SOLUTIONS



Supervisor / Project Sales and Management/Welders/Millwrights
Our company serves the manufacturing sector. We move equipment, install production lines, do safety shielding, production line modification and repairs. We do fabrication in our shop to support our efforts in the field and for our customers.
We are looking to hire for several positions. Welders, Millwrights, and Mechanically inclined individuals.
A supervisor who would be active in the sales of projects to our customers and manage the projects through completion. This requires general knowledge of the equipment and how that equipment is used in each factory setting. The candidate should have organizational skills, such as, scheduling, time management, employee guidance, and documentation.
Email resumes to a holbert@industrials.net, or send an email requesting an application. Please include your phone number in your emails.

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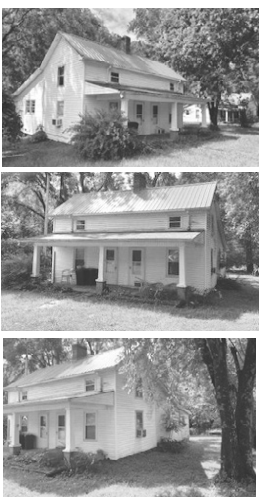
SMWD JOB OPPORTUNITIES
Utility Service Worker I

POSITION:
The position is for a Utility Service Worker I. This is a manual labor position. The qualified candidate must be a High School Graduate or equivalent and maintain a valid driver's license issued by the Commonwealth of Kentucky while in their employment. The candidate must complete a background check and be willing to take random drug screens. Candidate must be computer literate with the ability to learn and use other electronic equipment. Have the ability to write and file all applicable reports. Candidate must also be able to perform Water Distribution tasks including but not limited to, meter reading, service taps, road bores, flush hydrants, leak detection, and other related duties as directed. Must be willing to learn and operate the following equipment with safety at the forefront: backhoe/excavator, dump truck (w/CDL's), air compressor, road boring equipment, utility/chain saws, mowers, and weed eaters. With the ability to maintain the equipment in good working conditions. Work for this position is physically demanding. Involving but not limited to; heavy lifting, pushing/pulling, digging/shoveling, wet/muddy environments, and hot/cold climates.
QUALIFICATIONS:
• Must be 18 yrs of age.
• High School Diploma or equivalent certificate.
• Valid Kentucky Driver's License or equivalent.
• Ability to perform manual labor.
• Availability to be "On-call" when needed.
• Ability to work nights, weekends if needed and during emergency situations.
• Successful Drug Screening.
• Subject to Criminal Record Review.
Applications may be obtained here or on our website.
Completed applications can be mailed to P.O. Box 220, Berea, KY 40403, E-mail to smwdwater207@gmail.com, or faxed to (859) 986-1794 or dropped off at the office. Applications will be received until October 29 @ 4PM
Starting salary for this position is negotiable depending upon experience and skills.
Completed applications (resume may accompany application) Southern Madison Water District is an Equal Opportunity Employer

SOUTHERN MADISON WATER DISTRICT
207 N Dogwood Dr
Berea, KY 40403
Phone: 859-986-9031
Fax: 859-986-1794
Website: southernmadisonwaterdistrict.com

CUSTOMER SERVICE REPRESENTATIVE
Southern Madison Water District is accepting applications for a full-time (8 a.m. to 4:30 p.m. M-F) CSR. This position consists of high volume payment processing and daily contact with customers via phone and in the office. Applicants should have broad computer skills, Word & Excel knowledge; the ability to work under pressure, multi-task, problem solve, attention to detail and good communication skills with basic office skills i.e. filing, touch calculating and key-boarding. Light bookkeeping and accounting skills would be a plus.
Applications may be obtained on our website or our drive-thru window. Completed applications can be mailed to P.O. Box 220, Berea, KY 40403, faxed or dropped off in our Drop Box.
Starting salary for this position is negotiable depending upon experience and skills.
Completed applications (resume may accompany application) must be received by 4 P.M. October 29, 2021
Equal Opportunity Employer

ONLINE ONLY Auction
HOUSE & LOT
BIDDING ENDS THURSDAY, OCTOBER 28TH
AT 6 P.M.
1805 TATES CREEK RD., RICHMOND, KY
DIRECTIONS: In Richmond, turn off of Main St. onto Tates Creek Rd. Go 6.2 miles to the property. Auction signs are posted.
The owners of this property have authorized our firm to sell this property at absolute auction.
This 1.5 story frame house has living room, kitchen, 2 bedrooms, utility/bonus room combination and bath on main floor and 2 bedrooms upstairs. It has vinyl siding, metal roof, fireplace, gas wall heaters, stove, refrigerator, dishwasher, laminate flooring throughout most of the house, front porch, unfinished basement and much more.
The house sits on a nice country lot measuring approximately 1.5 acres with mature shade trees. A portion of the property is in flood plain.
AUCTIONEER'S NOTE: If you're looking for a home in the country, investment or rental property, be sure to check this one out.
PREVIEW: Thursday, October 21st & 28th from 3-6 p.m.
NOTE: The purchaser of a single-family residence built before 1978 has a maximum of 10 days to inspect the property of lead-based paint. The period for inspections begins October 18th through October 27th. The successful bidder must sign a waiver of the 10-day inspection period.
BUYER'S PREMIUM: A 10% Buyer's Premium will be added to the winning bid to determine the final sale price.
TERMS: Real Estate- 20% down due within 48 hours of close of bidding, with balance in 30 days with deed. Personal Property- Payment in full due at pickup in the form of cash, check, Visa or MasterCard with an additional 3% processing fee (\$3 minimum).
Auctioneer/Broker/Seller Disclaimer: The information contained herein is believed to be correct to the best of the auctioneer's knowledge. The information is being provided for the bidder's convenience and it is the bidder's responsibility to determine the information contained herein is accurate and complete. The property is selling in its 'as-is' condition with no warranties expressed or implied.



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SERIOUSLY INJURED in an AUTO ACCIDENT? Let us fight for you! Our network has recovered millions for clients! Call today for a FREE consultation! 1-844-423-8835

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EDUCATION/ TRAINING

Need competent law-makers, civic leaders, pastors, donors to start a Christian school/homeschool co-op in your city/county. Limited funding available for Accelerated Christian Education curriculum for schools/co-ops with competent leadership. Please email kyeducation-

options@gmail.com with your interest, county, bio and contact information.

COMPUTER & IT TRAINING PROGRAM! Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Scholarships available for certain programs for qualified applicants. Call CTI for details! 855-856-1784

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 855-813-7817

Attention Active Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 855-496-0165

TRAIN ONLINE to do Medical billing! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 855-610-1709. The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information. (M-F 8am-6pm ET)

FINANCIAL SERVICES

Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosures. The Foreclosure Defense helpline can help save your home. The Call is absolutely free. 1-855-685-9465

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NOTICE OF PUBLIC HEARING

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DEADLINE: Noon Monday • 859-873-3211 • comp@woodfordsun.com

AUCTIONS • p. 9 HELP WANTED • p. 8 PUBLIC NOTICES • p. 8 REAL ESTATE • p. 9 SERVICE DIRECTORY • p. 8

COMMERCIAL RENTALS

MINI-WAREHOUSES: 3 Locations: Lexington Road, Crossfield & Bellview. Offering 6 sizes. Call Wilder Rentals at 879-9691. 2,18,frmw

MINI-WAREHOUSES
M.R. Storage, 390 Crossfield, 4'X10', 5'X10', 6'X10', 10'X10', 15'X10', 20'X10' Climate control storage units available. Call 873-1276. 3,22,tf

900 SQ. FT. OFFICE SPACE. Ground floor in town. Call 859-608-5566. 10,4,tf

UPSTAIRS RETAIL OFFICE space for rent. Right on Versailles Road, thousands of cars drive by everyday. Space is approximately 700 sq. ft. and has 1 bathroom. Owner pays water, tenant responsible for electricity. \$600/month. Call Nikki 678-603-3083. 10,14,4tp

101 HIGH STREET. 1,500-3,000 sq. ft. office building. Newly remodeled inside. Call 859-621-5280. 10,21,4tp

RESIDENTIAL RENTALS

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1988 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preferences, limitations or discrimination."

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

AUTOMOTIVE

WILL BUY JUNKED CARS and trucks. Wilson's Used Auto Parts. Call 859-873-3466. 9,2,21-8,25,22p

YARD/GARAGE SALES

240 HERITAGE ROAD, Friday & Saturday, 8:30-5. Tools, water tank, antiques, lots of new stuff, 16 ft. boat and much more. 10,21,1tp

FOR SALE

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LARGE BARN removal and barn lumber. Also available cherry tree timber for sale. 859-873-7574. 10,14,2tp

HELP WANTED

NOTICE TO READERS

You are cautioned to make no investment to get a position advertised in the Help Wanted column of this newspaper. Ads here or in other classifications which require investments in stocks, samples, merchandise or cash bond should be investigated thoroughly before money is paid out. Advertisers requiring a cash investment must so specify in their ad. Kindly report any exception to Classified Advertising Manager. Dial 873-3211, ext. 10.

TILE INSTALLERS NEEDED. \$25-30/hour. Experience required. Call 859-494-7058. 10,21,4tp

HANDYMAN CONTRACTORS needed. \$15-25/hr. Call 859-494-7058. 10,21,4tp

PETS AND PET SUPPLIES

USE SKIN BALM to relieve scratching and promote healing due to hot spots & allergies on dogs and cats without steroids. Versailles Farm & Home, 859-873-8126, www.fleabeacon.com 10,14,3tp

USE SKIN BALM to relieve scratching and promote healing due to hot spots & allergies on dogs and cats without steroids. AT TRACTOR SUPPLY www.fleabeacon.com 10,21,3tp

PUBLIC NOTICES

NOTICE OF MEETING

The Versailles-Midway-Woodford County Planning and Zoning Commission Subdivision Regulations and Zoning Ordinance Committee will hold a work session at 4:30 pm on October 28, 2021, at the Woodford County Courthouse, in the 2nd Floor meeting room #203, to discuss amending the Zoning Ordinance to include Accessory Dwelling Units in single family residential zones as requested by the City of Versailles. Patricia B. Wilson Planning Director 10,21,1t

NOTICE OF MEETING

The Board of Architectural Review Committee will hold a meeting at 6:30 p.m. on Tuesday, November 2, 2021, on the 2nd Floor of the Woodford County Courthouse. The following public hearing is listed on the agenda:
1. Case #11-005-2021 - Certificate of Appropriateness: Michael R. Hall - 340 Morgan Street - OHR-2 District - Article VII, Section 720 - Owner is requesting to demolish existing garage and rebuild garage in same location. The above listed document is available for review upon request to the staff of the Board of Architectural Review (located in Room 204 of the Woodford County Courthouse). The public is invited to attend and make known their support of or opposition to the requests listed as public hearings. MASKS ARE REQUIRED. Patricia B. Wilson Planning Director 10,21,1t

Advertise Your Yard Sale in The Woodford Sun!

NOTICE OF MEETING
The Board of Adjustment will hold their regularly scheduled meeting at 6:30 p.m. on Monday, November 1, 2021, in the 2nd Floor Courtroom of the Woodford County Courthouse. The following items are listed on the agenda as a public hearing:
1. PUBLIC HEARING - Application #11-020-2021- Administrative Review - Stonehaven Steading LLC & Jeffrey Reddoch vs. Merry Meadows Farm, et al, Petition and Complaint filed December 23, 2020; Planning Director denial of relief dated January 4, 2021, regarding Zoning Permit #11918 being improperly issued and concerning the construction of commercial building at 925 Paynes Depot Road without the required zoning permits in an A-1 Zoning District.

Public comments will be limited to three (3) minutes per person and/or written comments can be submitted prior to or at the meeting (as amended and adopted on September 13, 2021). The public is invited to attend to make known their support of, or opposition to, the request listed above. Masks are required. The above listed documents are available for review upon request to the staff of the Board of Adjustment (located in Room 204 of the Woodford County Courthouse). Patricia B. Wilson Planning Director 10,21,1t

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NOTICE OF PUBLIC HEARING

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The Franklin County Conservation District (FCCD) is accepting applications for a full-time Soil Conservation Technician located in the Frankfort office and working in the eight surrounding counties. Must have an agriculture and natural resources background. The Soil Conservation Technician position will provide technical support and assistance throughout programs contained in the Federal Farm Bill, State Soil Erosion Water Quality Cost Share Program and local cost share program and provide technical assistance and schedule the installation and applications of conservation participates. Other duties will be performed as assigned.

A job description and application may be requested by emailing fccd103@gmail.com or by calling 502-352-2701 Application/Resumes will be accepted until October 31, 2021 10,7,4t



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classifieds@winchestersun.com

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•Kennel Staff
If you love animals, this is the job for you!
Send resume: clarkcovetclinic@gmail.com
Apply in person: 116 Hud Road, Winchester (859)744-5656

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen.
To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

MAINTENANCE WORKER
The Housing Authority of Lancaster has an opening for a maintenance worker. This is a mid-level maintenance position and workers are expected to perform a variety of skilled, routine and diversified duties in connection with repairs to and maintenance of buildings and grounds.
These duties include the preparation of vacant units, painting, minor plumbing and electrical repairs, care and maintenance of VCT floors and other related routine duties as required. Heavy lifting may be necessary at times.
Position requires high school diploma or GED and a valid Kentucky driver's license. Call (859)792-3813 to request an application and job description be emailed to you. Applications may also be picked up at the office located at 109 Kinnaird Avenue, Mon-Fri, 9:00am-3:00pm

Cattleman's ROADHOUSE

Now Hiring Cooks. Up to \$17 per hour.
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INNOVATIVE DEMOLITION SERVICES
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Apply in person or online: 649 Bizzell Drive Lexington, KY www.innovatedemolition.com

INNOVATIVE DEMOLITION SERVICES
Now Hiring Heavy Equipment Operator CDL Driver \$18-\$25 per hour
Apply in person or online: 649 Bizzell Drive Lexington, KY www.innovatedemolition.com

Job Opportunities

US Coin-Op, Inc in Winchester, KY looking for an Office Clerk
Needs 2 years experience with Quick Books. Part-Time or Full-Time
Contact Doug: 606-791-7551

The East Clark County Water District is currently seeking a qualified individual for employment with their service department. Previous experience working with plumbing or general maintenance would be helpful. Successful applicant will need to pass drug test. Salary commensurate with experience. Minimum education: High school diploma, G.E.D. or equivalent. To be considered for this opening send resume or fill out application at the office located at 118 Hopkins Lane. An equal opportunity employer. East Clark County Water District, PO Box 112 Winchester, KY 40392-0112

The Freeman Corporation has full-time 1st and 2nd shift factory positions available in Winchester @ \$12-14 per hour to start. EOE. Visit: www.FreemanCorp.com/apply

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Auctions & Sales

Estate Sales

Antique Estate Sale
October 29th/30th
9am-4pm
16 French Ave-Winchester

Notices

General Notices

Looking for Dalton Adams Last lived in Winchester, KY Call (859)556-1320

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Public Notices

Public Notices

PUBLIC NOTICE
Pursuant to City Ordinance No. 922, the following corporation/individual has made application for a NQ2 Retail Drink License and Special Sunday Retail Drink License license(s).

Taj Bistro, LLC
Taj Bistro
12 Carol Road
Winchester, KY 40391

Any person or persons desiring to oppose the issuance of this license are required to file a written protest in the office of the City Clerk within 10 days of publication of last intent.

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Public Notices

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David Lawrence
Todd Blanton
Police Chief Kevin Palmer

Winchester Sun:
Oct. 19 and 23, 2021
LICENSE/TAJ BISTRO

PUBLIC NOTICE

NOTICE OF SALE
NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property under The Kentucky Self Storage Facility Act Statutes (Section 359.200-359.250). The undersigned will sell at public sale by competitive bidding Saturday October 30th, 2021 at 10:00AM EST on Lockerfox.com. Said property is stored at: **Storage Rentals of America-Winchester 4100 Rockwell Rd. Winchester, KY Clark Co.**

The following:
Name: Unit # Contents:
Shannon Rice 0196 Household Items
Michelle Wilburn A0129 Household Items
Leona Griffin 0164 Household Items
Jonathan Hall 0551 Household Items

Newspaper legal rates:

In the past 18 months, a lot has changed for all businesses and government agencies, including newspapers. All companies are experiencing a shortage of workers and increasing costs in raw materials.

The newspaper industry has had increases in the cost of paper five times in 2021, totaling a 35% increase. Ink and plates have increased more than 25% as of June 1, 2021. And our industry is bracing for more increases in raw materials in 2022. We have had to raise wages due to the competitive labor market to continue to deliver quality community journalists. And newspapers are not exempt from the USPS postage increase, which affects our newspapers' delivery cost.

As we review our overall pricing model, our legal classified rates have not increased to keep up with our cost, and thus legal rates must increase. Effective November 1, 2021, our classified legal display and line rate will increase. You can work with our public notice consultant on your new rate.

If you have any questions, please feel free to reach out to me at 859-469-6400.

Thank you for your support,

Kevin Smith
Regional Publisher
Bluegrass Newsmedia, LLC - Harlan Newsmedia LLC - Middlesboro-Tazwell Newsmedia LLC

Public Notices

Pamela King 0166 Household Items
Pamela King 0156 Household Items
Candice Murphy 0197 Household Items
Teresa Tracy A0136 Household Items
Jenny Smith A0358 Household Items

Purchases must be paid for at the time of purchase by cash only. All purchased items are sold as is, where is, and must be removed at the time of the sale. Sale is subject to cancellation in the event of settlement between owner and obligated party.
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Winchester Sun: Oct. 23, 2021 STORAGE AUCTION

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CLARK COUNTY PUBLIC SCHOOL 2021-2022 Working Budget

	Governmental								Proprietary	TOTAL
	Fund 1	Fund 2	Fund 22	Fund 25	Fund 310	Fund 320	Fund 360	Fund 400	Fund 51	
REVENUES										
Beginning Balance	\$ 7,438,700.48	\$ -	\$ 3,000.00	\$ 421,693.45	\$ -	\$ -	\$ -	\$ -	\$ 725,524.87	\$ 8,588,918.80
Revenue from local sources:	\$ 20,602,619.00	\$ 21,211.23	\$ -	\$ 95,120.94	\$ -	\$ 3,306,005.00	\$ -	\$ -	\$ 179,300.00	\$ 24,204,256.17
Revenue from state sources	\$ 30,656,846.00	\$ 2,682,707.54	\$ -	\$ -	\$ 482,757.00	\$ 1,116,050.00	\$ -	\$ -	\$ 284,000.00	\$ 35,222,360.54
Revenue from federal sources	\$ 250,000.00	\$ 15,795,011.70	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,744,000.00	\$ 18,789,011.70
Other revenue	\$ 1,200,000.00	\$ 97,788.00	\$ -	\$ 5,535.92	\$ -	\$ -	\$ -	\$ 4,245,677.24	\$ -	\$ 5,549,001.16
Bond Proceeds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 11,150,000.00	\$ -	\$ -	\$ 11,150,000.00
TOTAL REVENUES	\$ 60,148,165.48	\$ 18,596,718.47	\$ 3,000.00	\$ 522,350.31	\$ 482,757.00	\$ 4,422,055.00	\$ 11,150,000.00	\$ 4,245,677.24	\$ 3,932,824.87	\$ 103,503,548.37
EXPENDITURES										
Instructional	\$ 35,796,478.12	\$ 15,195,215.42	\$ 3,000.00	\$ 508,719.97	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 51,503,413.51
Administrative	\$ 4,614,015.69	\$ 597,525.16	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,211,540.85
Maintenance	\$ 6,913,819.27	\$ 1,603,977.89	\$ -	\$ -	\$ 235,360.38	\$ 423,774.38	\$ 10,837,650.00	\$ -	\$ -	\$ 20,014,581.92
Transportation	\$ 4,067,805.00	\$ -	\$ -	\$ 8,094.42	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,075,899.42
Food Service	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Debt Service	\$ 568,913.77	\$ -	\$ -	\$ -	\$ 247,396.62	\$ 3,998,280.62	\$ 312,350.00	\$ 4,245,677.24	\$ -	\$ 9,372,618.25
Transfers	\$ 97,788.00	\$ 1,200,000.00	\$ -	\$ 5,535.92	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,303,323.92
Contingency (7%)	\$ 8,089,345.63	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 8,089,345.63
TOTAL EXPENDITURES	\$ 60,148,165.48	\$ 18,596,718.47	\$ 3,000.00	\$ 522,350.31	\$ 482,757.00	\$ 4,422,055.00	\$ 11,150,000.00	\$ 4,245,677.24	\$ 3,932,824.87	\$ 103,503,548.37