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June 14, 2023

**ELECTRONICALLY FILED**

Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40602-0605

**RE: KY PSC Case No. 2021-00183 – READ FIRST**

Dear Ms. Bridwell

Please find attached and accept for filing Columbia Gas of Kentucky, Inc.'s filing responsive to the Commission's May 15, 2023 Order ("the Order") related to Columbia's pending motions for confidential treatment. This Filing includes unredacted information contained within of the following documents:

- Columbia's Response to Staff's First Set of Requests for Information, No. 34<sup>1</sup>
- Columbia's Response to Staff's First Set of Requests for Information, No. 39, Attachment A
- Columbia's Response to Staff's First Set of Requests for Information, No. 54, Attachment A
- Columbia's Response to Staff's Third Set of Requests for Information, No. 25, Attachment A
- Columbia's Response to Staff's Third Set of Requests for Information, No. 25, Attachment B

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<sup>1</sup> In the Order, the Commission referred to "Attachments C and D." However, in its initial response to this data request, Columbia only provided two attachments, designated "Attachment A" and "Attachment B." However, the Commission's analysis refers to information contained within the body of Columbia's response. For purposes of complying with the Order, Columbia has redacted "aggregate compensation and cost information" contained within the charts provided within the response. If Columbia's understanding is in error, please contact me via the information above, and Columbia will modify its compliance filing accordingly.

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- Columbia's Response to the Attorney General's Supplemental Request No. 1, Attachment A

In accordance with the Commission's Order on July 22, 2021 in Case No. 2020-00085, I certify that this document and the accompanying attachment has been transmitted to the Commission on the above-listed date and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Please contact me if you have any questions or concerns.

Sincerely,

/s/ Joseph M. Clark

Joseph M. Clark  
Assistant General Counsel  
Enclosure(s)