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April 23, 2021

VIA: Electronic Filing

Hon. Linda C. Bridwell, PE, Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: Application of Taylor County Rural Electric
Cooperative Corporation, Case No. 2021-
00181

Dear Ms. Bridwell:

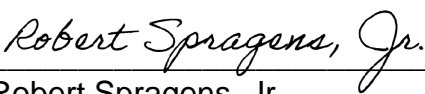
Please find attached an application made upon behalf of Taylor County Rural Electric Cooperative Corporation seeking the Commission's approval of its proposed plan to implement sample meter testing for single-phase meters. Please return a file-stamped copy of this filing to my office.

The above referenced document was filed via the Commission's electronic filing system today. The undersigned hereby certifies that the electronic filing is a true and accurate copy of the document to be filed in paper mediums; the electronic filing was transmitted to the Commission on April 23, 2021; there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and paper copies of this filing will be filed with the Commission within thirty (30) days of the lifting of the present State of Emergency related to the Covid-19 pandemic.

Please advise me in the event that there are questions about this application.

Very truly yours,

SPRAGENS & HIGDON, P.S.C.



Robert Spragens, Jr.

RS,JR:mn
Enclosures
CC : Barry Myers, Manager, Taylor County RECC