

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

ELECTRONIC PURCHASED WATER	)	CASE NO.
ADJUSTMENT FILING OF UNION COUNTY	)	2021-00180
WATER DISTRICT	)	

**PSC FILINGS**

COMES the Union County Water District by Counsel and does hereby move the Public Service Commission for a deviation from its June 7, 2021 Order requiring the Union County Water District to file an application for additional adjustments in rates or an alternative rate adjustment within six (6) months from the date of said Order. As grounds for this Motion, the undersigned states that the Union County Water District has been waiting for a decision from the Public Service Commission in regards to Case No. 2021-00211. Inasmuch as any requirement of repayment of any overcharges would impact the Union County Water District's application for traditional adjustment in rates or an alternative rate adjustment.

The undersigned requests an additional one hundred eighty (180) days in which to complete a rate sufficiency study to be conducted by Kentucky Rural Water Association. The undersigned states that Union County Water District has been in contact with the Kentucky Rural Water Association who is located in Bowling Green, Kentucky. While their offices have been impacted by the recent tornados, the Kentucky Rural Water Association has agreed to conduct the rate sufficiency study for the Union County Water District within the one hundred eighty (180) days requested herein.

For the reasons stated herein above, the Union County Water District does hereby request an additional one hundred eighty (180) days in which to file an application for a traditional adjustment in rates or an alternative rate adjustment.

Respectfully Submitted,

ARNETT LAW OFFICE, PLLC

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Attorney for Plaintiff

*/s/ Stephen M. Arnett*  
Stephen M. Arnett

### **CERTIFICATE OF SERVICE**

I certify that a true copy of the forgoing document was electronically sent to the PSC by e-mail [PSCfilings@ky.gov](mailto:PSCfilings@ky.gov) on this 21<sup>st</sup> day of December, 2021.

Copies to:

[Jeb.pinney@ky.gov](mailto:Jeb.pinney@ky.gov)

[Jesse.fries@ky.gov](mailto:Jesse.fries@ky.gov)

*/s/ Stephen M. Arnett*  
Stephen M. Arnett