#### **COMMONWEALTH OF KENTUCKY**

#### **BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC APPLICATION OF EDMONSON COUNTY WATER DISTRICT FOR APPROVAL OF CERTAIN ACCOUNTING ADJUSTMENTS** 

) CASE NO. 2021-00174

)

#### APPLICATION

Pursuant to KRS 278.220 and 807 KAR 5:001, Edmonson County Water District ("Edmonson District") applies to the Public Service Commission ("the Commission") for an Order authorizing Edmonson District to adjust grant funds received in 2019 and loan funds received in 2019 for the Edmonson/Hart Water Line Project by recording an Adjustment to Retain Earnings, to reflect the effect of these actions on Edmonson District's Financial Statements for the Fiscal Years Ending December 31, 2020 and 2019 ("2020 Audit Report") and on the financial and statistical report that 807 KAR 5:006, Section 4(2) requires.

In support of its Application, Edmonson District states:

#### Background

1. Edmonson District is a water district organized under KRS Chapter 74.

2. Edmonson County's principal office and mailing address is Edmonson County Water District, P.O. Box 208, Brownsville, Kentucky 42210. Its e-mail address is mail@ecwdwater.com.

3. Edmonson District is not a corporation, limited liability company, or partnership and has no articles of incorporation or partnership agreement.

4. Edmonson District was created by an Order of Edmonson County Court entered March 10, 1967. A copy of this Order is attached as **Exhibit 1** to this Application.

5. Edmonson District is engaged in the distribution and sale of water to approximately 10,909 residential customers and 1 wholesale customer in Edmonson County, Kentucky. Its territory includes Edmonson County and parts of Hart, Grayson, Warren and Butler Counties.

6. Copies of all orders, pleadings and other communications related to this proceeding should be directed to:

Tony Sanders General Manager Edmonson County Water District P. O. Box 208 Brownsville, Kentucky 42210 (270)487-8131 tony.sanders@ecwdwater.com

> Thomas H. Goff Goff & Goff, PSC 53 Public Square Leitchfield KY 42754

7. Edmonson District's Board of Commissioners has authorized the filing of this Application. A copy of the minutes of the Board's meeting on April 13, 2021 at which such authorization was approved is attached as **Exhibit 2** to this Application.

8. Pursuant to 807 KAR 5:006, Section 4(2) and (4), Edmonson District has timely filed with the Commission its financial and statistical report ("Annual Reports") for the years ending December 31, 2018 and December 31, 2019 and its Financial Statements for the Fiscal Years Ending December 31, 2018 and 2017 ("2018 Audit Report") and for December 31, 2019 and 2018 ("2019 Audit Report"). These reports are incorporated by reference into this Application.

9. Edmonson District has requested and received an extension of time to submit to the

Commission its Annual Report for the year ending December 31, 2020.

10. As a water district created pursuant to KRS Chapter 74, Edmonson District is a "utility" and its rates and service are subject to the Commission's jurisdiction.

11. KRS 278.220 authorizes the Commission to classify utilities and establish a system of accounts to be kept by each class and to prescribe the manner in which such accounts may be kept. Pursuant to this statutory authority, the Commission in 2002 adopted a Uniform System of Accounts for Class A/B Water Districts and Water Associations ("USoA").

12. The Uniform System of Accounts for Class A/B Water Districts and Water Associations divides water utilities into three classes: Class A, Class B, and Class C. It defines a Class A water utility as a water utility that has annual water operating revenues of \$750,000 or more.

#### **Proposal to Adjust Retained Earnings**

14. Edmonson District has determined that its Retained Earnings, as reported in its Annual Report for the year ending December 31, 2019 ("2019 Annual Report"), should reflect an adjustment of \$95,294.00 to Retain Earnings, to correct for the effects of previous failure to state the grant funds received for the Edmonson/Hart Water Line Project in the same fiscal year. A copy a letter from Campbell, Myers and Rutledge, PLLC explaining this error is attached as **Exhibit 3** to this Application.

15. Edmonson District's proposal to record a debit to Account 439, Adjustments to Retain Earnings, is consistent with the USoA. USoA Accounting Instruction 8A provides that the "[correction of an error in the financial statements of a prior period" is a permissible transaction to be considered for a prior period adjustment. USoA Accounting Instruction 8B provides that prior period adjustments "shall be charged or credited to Account 439 – Adjustments to Retained Earnings."

16. USoA requires Commission approval of all prior period adjustments and does not permit any entry to Account 439, Adjustments to Retained Earnings, without prior Commission approval.

17. By correcting for Edmonson District's prior failure to report grant funds received in 2019 and loan funds received in 2019 for the Edmonson/Hart Water Line Project in the proper account of the same fiscal year, Edmonson District's proposed adjustment to retained earnings in its 2020 Audit Report will ensure that Edmonson District's current and future financial statements more accurately reflect Edmonson District's financial condition and enhance the credibility of those statements with the public and the financial community. They further represent the simplest and least disruptive means to correct for the previous failure and avoid the need for amendment or modification of earlier financial statements and reports.

#### **Conclusion**

#### WHEREFORE, Edmonson District requests that the Commission:

1. Authorize Edmonson District to adjust its retained earnings for the Fiscal Year Ending December 31, 2020, by recording a debit of \$95,294 to Account 439, Adjustments to Retained Earnings, to correct for Edmonson District's prior failures to report grant funds received in 2019 and loan funds received in 2019 for the Edmonson/Hart Water Line Project in the proper account;

2. Approval the proposed restatement of financial position that Edmonson District proposes to include in its 2020 Audit Report; and,

3. Grant any and all such other relief to which Edmonson District may be entitled.

Dated: April 16, 2021

Respectfully submitted,

6-KP.4

Thomas H. Goff Goff & Goff, PSC Attorneys at Law 53 Public Square Leitchfield, KY 42754 Phone: (270) 259 9237 Fax: (270) 259-0060 Email: goffandgoff2@gmail.com COUNSEL FOR EDMONSON COUNTY WATER DISTRICT

#### **CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8,1 certify that Edmonson District's April 16, 2021 electronic filing of this Application is a true and accurate copy of the same document being filed in paper medium; that the electronic filing has been transmitted to the Commission on April 16, 2021; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that pursuant to the Commission's Orders in Case No. 2020-00085, issued March 16, 2020, (Edmonson District) SHALL NOT FILE the original paper copy of all requested information at this time, but rather shall file original paper copies within 30 days of the lifting of the current state of emergency.

Thomas H. Goff

# Exhibit 1

.

24

FORM FHA-KY 442-4 (10-20-64)

Exter

### EXHIBIT 1 PAGE 1 of 78 Page 1

Edmonson COUNTY COURT

IN RE: North Edmonson WATER DISTRICT

# <u>ORDER</u>

It appearing to the court that a petition signed by at least seventyfive (75) resident free holders of the proposed <u>North Edmonson Water</u> District has been filed and a copy of the territory intended to be included in the district was made a part of the petition and filed with same.

It further appearing to the court that a notice of the filing of this petition has been published in three (3) issues in a newspaper of general circulation in this county, and

It further appearing to the court from the petition that the establishment of this district is reasonable necessary for the public health, ? convenience, fire protection and comfort of the residents therein.

It further appearing to the court that no objections have been filed to this petition.

IT IS THEREFORE, ordered that the <u>North</u> Mater District be and the same is hereby established, and it is designated the North Edmonson Water District.

This 5th day of August , 19 66 .

COURT

#### FORM FHA-KY 442-2 (-10-20-64)

DMONS ON

COUNTY COURT

IN THE MATTER OF THE FORMATION OF THE NCRITH ELMONSON MATER DISTRICT

Come the undersigned petitioners, they being more than 75 freeholders of property resident within the following described area: All of that soction lying and being in Edmonson County situated north of Green River and west of (Give exact legal description of district from survey)

Nolin River and Nolin Lake:

The undersigned petitioners state that at the present time there is no recognized or established water system serving the residence of the proposed district, as hereinabove described; that the only water available for use by said residents is that which may be pumped from wells or cisterns or carried from springs. which is inadequate for the personal use of said residents and the conduct of their farming operations; that, as a consequence thereof, the public convenience, comfort, health and safety, resulting from the lack of adequate fire protection are in grave danger and subject to extreme hazards; and that it is urgently necessary that a Water District be created in accordance with the provisions of Kentucky Revised Statutes, Chapter 74, in order to avert the afcresaid hazard and correct the undesirable conditions herein above mentioned. MHEREFORE, the undersigned petitioners move this court to establish a Water District in accordance with the provisions of KRS Chapter 74, consisting of the area or territory hereinabove described by metes and bounds; that the Court appoint a Board of Commissioners for the purpose of furnishing and administering a water supply to the residents of said District, which the petitioners request be named " Water District." North Edmonson

It is understood and agreed by all concerned that the undersigned petitioners do not commit or bind themselves to any specific water rates or assessments but petition the formation of a water district so that it will be possible to determine if water can be supplied to the residents of the proposed district at a reasonable cost.

County Attorney

a three

ATTEST COPY OF PETITION AND SIGNATURE:

(10-20-64)

•

and the second second second

1.1

. ..

ofter a com

EXHIBIT 1 PABE® of 78

Edmonson COUNTY COURT

IN RE:South Edmonson WATER DISTRICT

### O R D E R

It appearing to the court that a petition signed by at least seventyfive (75) resident free holders of the proposed<u>South Edmonson</u> Water District has been filed and a copy of the territory intended to be included in the district was made a part of the petition and filed with same.

It further appearing to the court that a notice of the filing of this petition has been published in three (3) issues in a newspaper of general circulation in this county, and

It further appearing to the court from the petition that the establishment of this district is reasonable necessary for the public health, convenience, fire protection and comfort of the residents therein.

It further appearing to the court that no objections have been filed to this petition.

IT IS THEREFORE, ordered that the South / Edmonson Water District be and the same is hereby established, and it is designated the South Edmonson Water District.

This 5th day of August, 1966.

Blantoni COUNTY COURT

# EDMONSON CO

EDMONSON COUNTY COURT

IN THE MATTER OF THE FORMATION OF THE SOUTH EDMONSON WATER DISTRICT

## , <u>PETITION</u>

Come the undersigned petitioners, they being more than 75 freeholders of property resident within the following described area?

All of that land lying and being in Edmonson County situated south of Green River, excluding the Mammoth Cave National Park and excluding the city of Brownsville Kentucky.

The undersigned petitioners state that at the present time there is no recognized or established water system serving the residence of the proposed district, as hereinabove described; that the only water available for use by said residents is that which may be pumped from wells or cisterns or carried from springs, which is inadequate for the personal use of said residents and the conduct of their farming overations; that, as a consequence thereof, the public convenience, comfort, health and safety, resulting from the lack of adequate fire protection are in grave danger and subject to environe hazards; and that it is urgently necessary that a Water District be created in accordance with the provisions of Kentucky Revised Statutes, Chapter 74- in order to avert the aforesaid hazard and correct the undesirable conditions herein above mentioned. WHEREFORE, the undersigned petitioners move this court to establish a Nater District in accordance with the provisions of KRS Chapter 7k, consisting of the area or territory hereinabove described by metes and bounds; that the Court appoint a Board of Commissioners for the prunose of furnishing and administering a water supply to the residents of said District, which the petitioners request be named "South Edmonson Water District."

It is understood and agreed by all concerned that the undersigned patiticners do not corrit or bind thenselves to any specific water rates or assessments but petition the formation of a water district so that it will be possible to determine if water can be supplied to the residents of the proposed district at a reasonable coot.

County Actorney

SIGNAT

ATTEST COPY OF PETITION AND SIGNATURE:

Process py.

PAGE 5 C		of 78
t, 4: Vet i Seniter Crebert	the County Court of the County	625
Auth Curk 3	fright instrument to be a	
ORDERS	CUL-92 COURT	
highlight		
and the state	MORE DE	
têm, Day,	Day of 18	96
TORM 07.7		
	Édmonson County Court Colled Term Nørch 21st, 1967	
Thê Will of Herry Gentry heving be	ten presented to the Court, for probate	
and attasted as to algnature by interrogation		57
witnesses, it is hereby approved and ordered		
		•
	Jahr & Blanton Judge	
	Edmonson County Court	
	-	
i .	Edmonson County Court Ctlltd Trrm	
•	Herch 22nd, 1967	
	-	
	atêd by the 1+st will and testament of	
Hêrry Gêntry, đềcêššêd, thiả đay cămê into c	-	
thereof, and it is ordered that said Nelle G	Jentry bê, ând ahê la herêby appointed	53
Executrix of the will of the sold Herry Gent	try, déceéséd, whéréugon ésid Nellé	
Centry took the beth prescribed by 184, and	bo bond required per terms of the Will.	
théréupon thé court grénts cortificaté of P	robâtê ênd Lêttêrê têstêmêntary of	
administration to Nalla Gantry in due form.		
	Judge & Blanton Judge	
	Bomonson County Court	
	Brownsvillė, Ky.	•
	Mørch 10th, 1967	
In a joint maating of the North S		
Side Water District on Fébruary 23, 1967, by		
of the EDA and FHA Government Agencles from		
system, the sold Woter Districts are trying	to botain the money for building a	. 4 4
Wétêr Syâtên throguhout Bômonson County.		5 /
	imous vote to combine the said two	•
Wétér Districts into Which will be known es		
euthority ## judgé bi Edmonson County Court	, J héréby décleré the North Sidé Wetér	
District and the south side water district	to bé combinéd and now bé known és tha	
Edmonson Water District,	-	· .
In é mééting in my office Commits	ionérá, Héskéll Lané, and Bonton Skágrá	
and Gilbert Webb raaignad as Commissioners	while Commissioners Mervin Moody, Réy	
James and Rogar Rich wars appointed to serv	a as Commissioners of the newly formed	
Edmonson Wøter District,		• •
	1 Anna Martin	

.

Anthen HAlenton Judge

*		PAGE 6 of 78	
•	LTD DE PERTUdity, Bel., EJAMINON BOUNTY, BEL,		627
ORDERS	L. hat and Barriers Clock of the County Court of the Dounty transmit, the reference to the factoring instrument to be a standard the County Stack Of Page, records of the transmit to be done of the	_COURT	UL)
Térm,	HICHARD SANDERS, CLERK		3

Brownsville, Kéntucky Mérch 10, 1967

In á joint mééting of thé North Édmonson Water District and thé South Edmonson Water District on Fébruary 23, 1967, upon a suggestion of the Représentativés of thé EDA and FHA Govérnment ágenclés from whom é loan and grant for the water system, the said Water districts ére trying to obtain the monéy building of a Water system for ruréi Edmonson County.

-----

À résolution Wés pésséd by é unénimous voté to rombine the seid two Nétér Districté into oné which will bé vnown és thé Edmonson County Metér District. By my suthofity és judgé of Edmonson County Court, i héréby décleré the North Edmonson Wétér District and Thé South Edmonson Wetér District to bé rombined into one, hérééfter known és Thé Edmonson County Wetér District.

In & mééting in my bificé. Hestell Lene, Benton Sveggs and Gilbert Webb resigned és Commissionérs, and Kérvin Moody, Réy Jémés and Roger Rich Were appointed to serve és Commissionérs of the néwly forméd Edmonson County Weter District.

ohn H Blouton John H. Blenton, Judge Edmonson County Court.

11

Li

63

Edmonson County Court Merch 31, 1967

On motion of Morris W. Webb, thé Court appoints Korris W. Webb stétutory guardian of Robert Eugane Kamble, 9 yaars old, of Brownsville. Edmonson County. Kentucky; wharaupon Morris W. Webb executed and filed herein bond in the sum of FIVE THOUSAND & NO/100 bollars, the amount fixed, with H. W. Webb as surety. which is approved by this Court, and was thereupon duly sworn as required by law and qualified as such guardian.

HB Couto undge

Edmonson County Court Cëlled Term Mérch 20th, 1967

Woodrow Hogén, héving producéd hiš commission from the Secretary of Státé of Kéntucky, undér dété of March 7th, 1967. Appointing him és Notary Public of Kéntucky Státá at térré, énd he háving éxécuted bond for such trust. In thé sum of FIVE HUNDRED & NO/100 (\$500.00) DOLLARS, with Dwight Hogén és suréty and háving tákén the osth réquired to bé ádministered upon the duties of séld trust, it is ordéred thet séld bond be end it is this day éporovéd and the said Woodrow Hogén hás in áll réspects qualified és Notéry Public. Stété of Kantucky af Largé:

• .		
	Term, Brown Andrew Markens, CLERK	196
  	юли 0.7.Т	1
	IN RE: EDMONSON COUNTY WATER DISTRICT	
Į		
	It éppéaring to the court thet there has been esteblished the Édmonson	[
	County Water District, and	
	It further appearing to the court that there must be appointed three	ł
	(3) commissioners and the court being fully edulated, it is. therefore, ordered	1
	that the following residents of the said Weter District be and they are hereby	
	appointed and their appointment is for a term designated and same is as follows:	
·	1. Marvin Koody; for two (2) yéars.	
	2. Ray James, for three (3) years, and	
·	3. Roper Rich, for four (4) years.	
	And it further appearing to the court that the said above designated	
	commissioners did appear in court and the court did set a bond to insure the	1
	faithful performance of their dutles, and said bond being in the emount of	
	t250.0C.	
	Whereupon, câme the said Ray James who offered Benton Skages as the	
	Burêty upon his bond and same is approved, and	1
	Whêrêupon; cêmê Hêrvîn Koody, Who offerêd Rêy Jêmes ês aurety upon	
	his bond and asma is approved, and	1
	Whéréupon, câmé Rogér Bich who offered Héavel Lane és aurety upon his	ŀ
	bond ênd seme is approved, and	
	Whereupon, the court did swear the said three (3) commissioners to	
	feithfully pérform théir dutiés.	
	IT IS THEREFORE, britered, thei the above designated parties be and they	
	are hereby appointed water commissioners for the Edmonson County Water District:	
•	their bond in the amount of \$250.00, which was executed with good and solvent	1
	surety thereon, which is hereby approved and after having been given the oath.	
	they are hereby ordered to enter into the discharge of their duties.	
	This 22 day of Horch, 1967. I Galon H Blonton.	1
	John H. Blenton, Judge	
	Edmonson County Court	
	•	
		1
1		1

١

٠

1983

# HART CO 1983

#### ORDER

WHEREAS, the Cub Run Water District Board of Commissioners has presented a resolution to the Hart County Fiscal Court requesting that the Edmonson County Water District acquire a portion of the Cub Run County Water District service area within the boundaries of Hart County, kentucky;

WHEREAS, it would be in the best interest of the perspective customers of the proposed service area to be served by the Edmonson County Water District;

NOW, THEREFORE, BE IT ORDERED by the Fiscal Court of Hart County, Kentucky, that:

The area to be served by the Edmonson County Water District as described in the resolution of the Cub Run Water District Board of Commissioners be coded to the Edmonson County Water District for the purpose of providing retail and wholesale water sales and service to the inhabitants of said area.

ADOPTED after using duly moved by <u>Gible</u> and seconded by <u>mail of the second s</u>

vuis 1 Couven

COMMONWEALTH OF KENTUCKY

COUNTY OF HART \_ \_ \_ \_ \_ CERTIFICATE

I. <u>France</u> <u>(Accinne</u> Clerk of the Hart County Fiscal Court, do hereby certify that the foregoing Order is a true and correct copy of the Order as appears in Order Book <u>10</u>, Fage <u>736</u>, and having been adopted at a <u>provine</u> meeting of said Fiscal Court held on the <u>76</u> <u>day of <u>Daty</u>, 1983. IN TESTIMONY WHEREOF, witness my hand this <u>Mark</u></u>

Tanmir) Coulan Clerk

#### RESOLUTION

WHEREAS, the Edmonson County Water District had been requested by the Cub Run Water District to assume the responsibility for and undertake the construction of water transmission lines to serve customers within the boundaries of Hart County and within the service area of the Cub Run Water District;

WHEREAS, the Edmonson County Water District has applied for federal grants and loans for the purpose of constructing said water transmission lines;

WHEREAS, a proposed map of the service area is attached hereto and made a part herof;

NOW, THEREFORE, BE IT RESOLVED by the Cub Rum Water District that it surrender to the Edmonson County Water District that portion of its service area located within the bondaries of Hart County as indicated on the atta. hed map which is made a part hereof;

AND BE IT FURTHE: "COLVED that a copy of this resolution be delivered to the Fiscal Court of Hart County, mucky, for such appropriate action as it may take to effect the speedy construction of said water transmission lines;

ADOPTED after having been moved by  $\frac{f_{eq} - S_{enflower}}{f_{eq}}$  and seconded by  $f_{eq} = f_{eq} = f_{eq}$ , at a <u>Called</u>

meeting of the Cub Run Water District Board of Commissioners on

Chairman 1

<u>face 1983.</u> day of

COMMONWEALTH OF KENTUCKY

COUNTY OF \_ - -

CERTIFICATE

I. F. J. Comissioners of the Cub Run Water District, do hereby certify that the foregoing resolution is a true and correct copy of the resolution as appears in the minute book of said corporation and having been adopted at a <u>crite</u> meeting of said board of commissioners held on the 29 day of 1981.

IN TESTIMONY WHEREOF, witness my hand this day of \_\_\_\_\_ 1983\_ A Secretary

(SEAL)





GRAYSON COT



WHEREAS, the Grayson County Water District Board of Commissioners has presented a resolution to the Grayson County Fiscal Court where the Edmonson County Water District has requested permission to serve a portion of the Grayson County Water District service area within the boundaries of Grayson County, Kentucky;

WHEREAS, it would be in the best interest of the perspective customers of the proposed service area to be served by the Edmonson County Water District:

NOW, THEREFORE, BE IT ORDERED by the Fiscal Court of Grayson County, Kentucky, that:

The area to be served by the Edmonson County Water District as described in the resolution of the Grayson County Water District Board of Commissioners be ceded to the Edmonson County Water District for the purpose of providing retail and wholesale water sales and service to the inhabitants of said area, provided all the conditions in the resolution of the Grayson County Water District are met by the Edmonson County Water District.

ADOPTED after being duly moved by <u>*CHARLES GOUNIAL*</u> and seconded by <u>F.J. PUELL</u>, at a <u>Special</u> meeting of the Grayson County Fiscal Court held on the <u>127</u> day of <u>July</u>. 1983.

( then

ATTEST: Mangait Micales

# COMMONWEALTH OF KENTUCKY

COUNTY OF GRAYSON . . . .

·CERTIFICATE

I. Murgaret Hocaly, Clerk of the Grayson County Fiscal Court, do hereby certify that the foregoing Order is a true and correct copy of the Order as appears in Order Book  $\underline{/}$ , Page  $\underline{/}3/$ , and having been adopted at a Special meeting of said Fiscal Court held on the 127. day of July , 1983.

IN TESTIMONY WHEREOF, witness my hand this 15 H day of O.L., 1983.

Margaret Maralus Clerk

#### RESOLUTION

WHEREAS, the Edmonson County Water District has requested the Grayson County Water District grant the Edmonson County Water District permission to undertake the construction of water transmission lines to serve customers within the boundaries of Grayson County and within the service area of the Grayson County Water District, and in addition, Edmonson County Water District will enter into a contract to sell water to the Grayson County Water District to serve the rest of southeast Grayson County;

WHEREAS, the Edmonson County Water District has applied for federal grants and loans for the purpose of constructing said water transmission lines;

WHEREAS, a proposed map of the service area is attached hereto and made a part hereof;

NOW, THEREFORE, BE IT RESOLVED by the Grayson County Water District that it surrender to the Edmonson County Water District that portion of its service area located within the boundaries of Grayson County as indicated on the attached map which is made a part hereof, provided the entire line along Highway 259 up to Meredith be constructed and be a minimum of 6 inches in size. Prior to any construction taking place, the Edmonson County Water District must enter into a contract with the Grayson County Water District agreeing to sell water to the Grayson County Water District at any point where other residents and farms desire water in southeast Grayson County, should the Edmonson County Water District fail to extend water service to the residents and farms. The volume and sale of water to the Grayson County Water District shall be subject to the available capacity of the Edmonson County Water District's system. Should the capacity not be available, the Grayson County area will be given equal consideration for supply of water at the time the system is expanded as other customers and potential customers of the Edmonson County Water District. Should construction not be complete or underway within two years of the date of this Resolution, the service area set out on the attached map shall revert back to the Grayson County Water District;

AND BE IT FURTHER RESOLVED that a copy of this resolution be delivered to the Fiscal Court of Grayson County, Kentucky, for such appropriate action as it may take to effect the speedy construction of said water transmission lines;

ADOPTED after having been moved by <u>Olis Merr</u>, and seconded by <u>El Mulul</u>, at a <u>Apenul</u> meeting of the Grayson County Water

District Board of Commissioner: or, the  $14^{-}$  day of  $(1, 1)^{-1}$ 

### COMMONWEALTH OF KENTUCKY

COUNTY OF WARREN . . . . . .

#### CERTIFICATE

I, <u>Ed Michila</u>, Secretary of the Board of Commissioners of the Grayson County Water District, do hereby certify that the foregoing resolution is a true and correct copy of the resolution as appears in the minute book of Grayson County Water District and having been adopted at a <u>Appendia</u> meeting of said board of commissioners held on the <u>14</u> day of <u>Ouly</u>, 1983.

IN TESTIMONY WHEREOF, witness my hand this <u>//</u> day of <u>July</u> 1983.

(SEAL)



#### ORDER

IN THE MATTER OF THE EDMONSON COUNTY WATER DISTRICT

Whereas, the Hart County Water District has heretofore requested that there be a striking off of certain of its territory pursuant to the request of the Edmonson County Water District;

Whereas, the undersigned, as County Judge-Executive has entered an order setting this day as the day for hearing objections to the annexation of the said territory to the Edmonson County Water District;

Whereas, the territory originally proposed to be stricken from the Hart -County Vater District was reduced by resolution of the Commission of said Water District to that territory described as follows, which territory lies completely within the territory described previously;

Whereas, the proposed action of the undersigned was duly advertised in the llart County News and this day set for hearing on the proposed striking off and annexation;

Whereas, there has been no objection or exception filed to the proposed action;

NOW, THEREFORE, BE 1T ORDERED, that:

The following territory of Hart County, Kentucky, be, and it hereby is stricken from the service area of the Hart County Water District and the same annexed to the service area of the Edmonson County Water District, from and after this date:

BEGINETION at a point, the intersection of Kentucky Highway 88 Most of Munifordville with the boundary of the Ammerdville Water District, thence running in a Southerly direction to the Green River; thence following the meanders of the Green River in a Westerly direction to the boundaries of the Mammoth Gave National Park; thence with the meanders of its said boundaries in a Northerly and Westerly direction to the Edmonson County line; thence following said line in a Northwesterly direction to the waters of Nolin River or lake; thence following meanders of said river or lake in a Northerly direction to Wheelers Nill; thence parallel and running Easterly one-half mile north of the road from Wheelers Mill to kentucy Highway 728 to the right of way of Kentucky Highway 728; thence and parallel and running Easterly one-half mile North of said Highway 728 to the Gave Hill Road; thence following the meanders of the Cave Hill Kead at a distance of one-half mile north of said road to the Macon Road; thence following the meanders of the Macon Road in a Southerly direction a distance of one-half mile Northeast of said road to a point two miles North of Kessinger; thence following a line two miles north of Kentucky Highway 88 in a Lasterly direction to the boundaries of the Munfordville Water District; thence following the West boundary of said Munfordville Water District to the beginning point.

This 22nd d v of March, 1984.

Bart County Judge-Executive Hart County, Keptucky

CUPTED CATE.

1. <u>in this product</u> Clerk of Hart County, Kentucky do hereby certify that the attached order of Hon. Shermon Bosman, County Judge-Executive of Hart County, Kentucky, is a true and correct copy of the order signed by said County Judge-Executive on the 22nd day of march, 1984, as appears in the order book.

This 22nd day of March, 1984.

Cler, Hart, County, Kentucky Y3 Buch M. Southen De

#### ORDER

WHEREAS, the Edmonson County Water District has proposed extensions to its present water transmission lines within the boundaries of Hart County, Kentucky;

WHEREAS, the said District will be laying lines over, across and under rights of way of roads and ways belonging to Hart County, Kentucky;

WHEREAS, the laying of said lines is for the benefit of the people of Hart County;

NOW, THEREFORE, BE IT ORDERED BY THE FISCAL COURT OF HART COUNTY THAT:

The Edmonson County Water District, its agents, employees, or contractors is hereby granted permission to lay, construct, install and maintain water transmission lines over, across and under the county roads within the planned expansion project in such manner and fashion as may be reasonable in the construction industry, provided said district will restore said roads to the condition they were in prior to construction.

ADOPTED after being duly moved by Willard Logs don and seconded by Mitchell Lake. It a Regular meeting of the Hart County Fiscal Court held on the \_\_\_\_\_ day of percember 1983.

Action Barrow

mmic Contian ATTEST:

#### OFFICE OF THE COUNTY JUDGE-EXECUTIVE HART COUNTY, KENTUCKY

#### IN THE MATTER OF THE CUB RUN WATER DISTRICT

#### PETIFION -

Comes the Board of Commissioners of the Cub Kun Water District and for their polytoches and for their polytoches and for their polytoches.

1. The can have a District of agreed with the Edmonson County Water black to bid classes and here a within the boundaries of the Cub Run Without it to be the the count of manuar tourty Water District of a second of the stift of a count of the coupersted with one another to be again to be accepted and for the Cub han Water District service coupers with the couperster bistrict;

2. Whereas KRS 74.110 provides that a petition must be filed with the County Judge-Executive of Hart County setting forth the territory proposed to be diminished or stricken off;

3. Whereas the Cub Run Water District has not incurred any expenses or debts relative to its existance and has not entered into any contracts or obligations, nor does it have any customers or other persons dependent upon it;

4. The Edmonson County Water District has advertised for bids for the second of a construction of the Cup Hun Water of the Cup Hun construction of the Cup Hun Vater of the Cup Hun construction of the Cup Hun convicing of the construction of the Cup Hun convicing

5. The description of the description of a solidater

BEDIANNE at a plant, the intersection of Eastuaky Highway 50 West of Manipreville with the boundary of the Maniproville Water District, thence running in a boucherly direction to the Green River; thence following the meaners of the Hummoth Cave National Park; thence with the meanders of the Hummoth Cave National Park; thence with the meanders of the boundaries in a Wortherly and Westerly direction to the Edmonson County line; thence thicking said line in a Northwesterly direction to the Waters of Nalia River or Lake; thence following

#### OFFICE OF THE COUNTY JUDGE-EXECUTIVE HART COUNTY, KENTUCKY

#### IN THE MATCHES POPEL STERARD COLDE WORR DESTRICT

#### 

Computer of the subjects of District purpount to Ketty .115

and have been as the second second

by turn definition of the body, and the body in the

rizb

An any series of factors to comby

Water :

of Pasteria and a state of the factorial provided of the state of the

This 17 \_\_\_\_\_\_ day of Pebruary, 1964.

May W. Vi Harold Ster John H Blowton

The shares only a lever dealer a

#### PETITION TO EDMONSON COUNTY WATER DISTRICT

Come the undersigned, being freeholders of Hart County, Kentucky, and petition the Edmonson County Water District to seek the addition or annexation of the following described territory to the Edmonson County Water District by the appropriate action the County Judge-Executive of Hart County, Kentucky:

BEGINNING at a point, the intersection of Kentucky Highway 88 West of Munfordville with the boundary of the Munfordville Water District, thence running in a Southerly direction to the Green River; thence following the meanders of the Green River in a Westerly direction to the boundaries of the Mammoth Cave National Park; thence with the meanders of its said boundaries in a Northerly and Westerly direction to the Edmonson County line; thence following said line in a Northwesterly direction to the waters of Nolin River or Lake; thence following the meanders of said river or lake in a Northerly direction to Wheelers Mill: thence parallel and running Easterly one-half mile north of the road from Wheelers Mill to Kentucky Highway 728 to the right of way of Kentucky Highway 728; thence and parallel and running Easterly one-half mile North of said Highway 728 to the Cave Hill Road; thence following the meanders of the Cave Hill Road at a distance of one-half mile north of said road to the Macon Road; thence following the meanders of the Macon Road in a Southerly direction a distance of one-half mile Northeast of said road to a point two miles North of Kessinger; thence following a line two miles north of Kentucky Highway 88 in a Easterly direction to the boundaries of the Munfordville Water District; thence following the West boundary of said Munfordville Water District to the beginning point.

This 15 day of February, 1984.

the meanders of said river or lake in a Northerly direction to Wheelers Mill; thence parallel and running Easterly one-half mile north of the road from Wheelers Mill to Kentucky Highway 728 to the right of way of Kentucky Highway 728; thence and parallel and running Easterly one-half mile North of said Highway 728 to the Cave Hill Road; thence following the meanders of the Cave Hill Road at a distance of one-half mile north of said road to the Macon Road; thence following the meanders of the Macon Road in a Southerly direction a distance of one-half mile Northeact of said road to a point two miles North of Kessinger; thence following a line two miles north of Kentucky Highway 58 in a Easterly direction to the boundaries of the Munfordville Water District; thence following the West boundary of said Munfordville Water District to the beginning point.

WHENHER, the Cub kun Water Sidtrict horeby petitions the County Judge-Us settive of Wart County, Ecriptic, to enter an order diminishing paid corritory transche Cub Rus Scor District.

This 15 algo Bebrauny, 1984.

Ser

#### HAR WITT

a second second adverse tion of Kentucky High av 88 : Electron of the second of the Munitordville Vary All the test diself. He defends the terminate for . the funder storts discribed service and the second states of the second se and the strain ÷ . a the set of the first of the the 1 Indexerial Observe . : \* . . . and the construction of the state of the

(1) A second of the model of 1/2 mile Restance of 1/2 mile Restance of 1/2 mile Restance of 1/2 mile Restance of 1/2

note to the a wrid road to the Gave Hill Road, thence following the metadors of the Gave Hill Road at a distance of 1/2 mile North of said road to the Macon Road, thence following the meanders of the Macon Road in a Southerly direction a distance of 1/2 mile northeast of said road to a point two miles North of Kessinger, thence following a line two miles North of Kentucky Highway 88 in an Easterly direction to the boundaries of the Munfordville Water District, thence following the West boundary of said Munfordville Water District to the beginning point.

۰.



#### ORDER

HUNCH PAGE 28:01

WHEREAS, the Warren County Water District Board of Commissioners has presented a resolution to the Warren County Fiscal Court whereby the Edmonson County Water District has requested permission to acquire a portion of the Warren County Water District's unserved service area within the boundaries of Warren County Water District in Warren County, Kentucky, and connect the Edmonson County Water District water mains to the Warren County Water District water mains for emergency backfeed purposes;

WHEREAS, it would be in the best interest of the perspective customers of the proposed service area to be served by the Edmonson County Water District and the customers of the Warren County Water District to have the two Water Districts water mains connected;

NOW, THEREFORE, BE IT ORDERED by the Fiscal Court of Warren County, Kentucky, that:

The area to be served by the Edmonson County Water District as described in the resolution of the Warren County Water District Board of Commissioners be ceded to the Edmonson County Water District for the purpose of providing retail and wholesale water sales and service to the inhabitants of said area, provided the Edmonson County Water District and Warren County Water District are connected for emergency backfeed purposes.

ADOPTED after being duly moved by Equine (1) hite and seconded by Esquire Stahl, at a Regular meeting of the Warren County Fiscal Court held on the <u>22</u> day of July, 1983.

ATTEST: Mile Smith

Warren County Judge

#### COMMONWEALTH OF KENTUCKY

COUNTY OF WARREN . . . . .

#### CERTIFICATE

I, Marie B. Smith, Clerk of the Warren County Fiscal Court,

do hereby certify that the foregoing Order is a true and correct copy of

the Order as appears in Order Book 13, Page 542, and having been

adopted at a <u>Regular</u> meeting of said Fiscal Court held on the  $\frac{22}{2}$  day of <u>July</u>, 1983.

IN TESTIMONY WHEREOF, witness my hand this <u>22</u> day of <u>July</u>, 1983.

Marie B. Smith
PAGE 30 of 78 na di si Sangaran San Sangaran Sang Edmonday Co

#### ORDER

IN THE MATTER OF THE EDMONSON COUNTY WATER DISTRICT

Whereas, the Warren County Water District has heretofore requested that there be a striking off of certain of its territory pursuant to the request of the Edmonson County Water District;

Whereas, the undersigned, as County Judge-Executive has entered an order setting this day as the day for hearing objections to the annexation of the said territory to the Edmonson County Water District;

Whereas, the territory originally proposed to be striken from the Warren County Water District was reduced by resolution of the Commission of said Water District to that territory described as follows, which territory lies completely within the territory described previously;

Whereas, the proposed action of the undersigned was duly advertised in the Park City Daily News and this day set for hearing on the proposed striking off and annexation;

Whereas, there has been no objection or exception filed to the proposed action; NOW, THEREFORE, BE IT ORDERED, that:

The following territory of Warren County, Kentucky, be, and it hereby is, stricken from the service area of the Warren County Water District and the same annexed to the service area of the Edmonson County Water District, from and after this date:

BEGINNING at a point, the intersection of Kentucky 743 and the Edmonson-Warren County line, thence in a southwesterly direction to the intersection of the Girkin Road near the Kenneth Davis residence, thence in an easterly direction to the intersection of Kentucky Highway 743 near Cowles Chapel Church, thence in an easterly direction to the Aubrey Mills Road thence in an easterly direction with Mills Road to the intersection of the Mills Road and the Sulphur Road, thence with Sulphur Road in a northerly direction to the Edmonson-Warren County line thence with the county line to the point of beginning. ALSO A SECTION

BEGINNING at a point, the intersection of KY 259 and the Edmonson-Warren County line, thence in a southerly direction with KY 259 to Earl Loyd Estes residence, thence in a westerly direction to the intersection of KY 422 and the Smiths Grove City limits, thence North with KY 422 to the Edmonson-Warren County line, thence with the Edmonson-Warren County line to the point of the beginning.

This 23rd day of March, 1984.

COUNTY JUDGE/EXECUTIVE WARREN COUNTY, KENTUCKY

### CERTIFICATE

I, Charles W. Marchead, Clerk of Warren County, Kentucky, do

hereby certify that the attaced order of Hon. Basil Griffin, County Judge-Executive of Warren County, Kentucky, is a true and correct copy of the order signed by said County Judge-Executive on the 23rd day of March, 1984, as appears in the order book.

This 23rd day of March, 1984.

erk, Warren County, Kentucky



COMMONWEALTH OF KENTUCKY

COUNTY OF EDMONSON

) EXECUTIVE ORDER OF THE COUNTY JUDGE/ ) EXECUTIVE PURSUANT TO KRS 74.110 (3)

This matter this day came on for hearing before the Honorable County Judge/ Executive pursuant to KRS 74.110(3) upon a petition (application for service) filed by a number of freeholders of Edmonson County, Kentucky, and upon a Petition filed by the WARREN COUNTY WATER DISTRICT, with the approval of the Edmonson County Water District, seeking authority for the Warren County Water District to extend its water lines into the following area in Edmonson County, Kentucky, to-wit:

Beginning at a point in the center of Green River said point being at the intersection of the common boundary line of Edmonson County and Warren County and said river; thence up said river northeasterly then south-easterly, approximately 1.4 miles to a sharp bend in said river; thence southeasterly parallel to said boundary line, approximately 1.2 miles to a point in the centerline of State Highway #1749; thence southerly on a course 45° south of the previous course, approximately 1.2 miles to a point in said boundary line; thence northwesterly with said boundary line 2.8 miles to the point of beginning.

No one having appeared at the hearing objecting to the proposed extension.

The undersigned Judge having considered the record and being sufficiently advised, is of the opinion that the petition should be granted and so adjudges. The Court finds that (1) the hearing was duly advertised as required by KRS 74.110(2), (2) that it is reasonably necessary that said extension be granted in order that the residents of said area can have potable public water as soon as possible, and (3) that it is in the best interest of all parties concerned that the relief sought in the petition be granted.

IT IS THEREFORE ORDERED by the undersigned County Judge/Executive, pursuant to KRS 74.110-115, that the said Petitions be and they are hereby granted and that the Warren County Water District be and it is hereby granted permission



and authority to extend its water lines into the area above described for the

purpose of serving the residents in said area with potable water.

This 10 day of March , 1984.

ĊŐŬ JUDGE/EXECUTIVE NTY

EDMONSON COUNTY, Kentucky

١

#### ORDER

IN THE MATTER OF THE EDMONSON COUNTY WATER DISTRICT

Whereas, the Hart County Water District has heretofore requested that there be a striking off of certain of its territory pursuant to the request of the Edmonson County Water District;

Whereas, the undersigned, as County Judge-Executive has entered an order setting this day as the day for hearing objections to the annexation of the said territory to the Edmonson County Water District;

Whereas, the territory originally proposed to be stricken from the Hart a County Water District was reduced by resolution of the Commission of said Water District to that territory described as follows, which territory lies completely within the territory described previously;

Whereas, the proposed action of the undersigned was duly advertised in the llart County News and this day set for hearing on the proposed striking off and annexation;

Whereas, there has been no objection or exception filed to the proposed action;

NOW, THEREFORE, BE 1T ORDERED, that:

The following territory of Hart County, Kentucky, be, and it hereby is stricken from the service area of the Hart County Water District and the same annexed to the service area of the Edmonson County Water District, from and after this date:

BEGINNING at a point, the intersection of Kentucky Highway 88 West of Municadville with the boundary of the Aunterdville Water District, thence running in a Southerly direction to the Green River; thence following the meanders of the Green River in a Westerly direction to the boundaries of the Mammoth Gave National Park; thence with the meanders of its said boundaries in a Northerly and Westerly direction to the Edmonson County line; thence following said line in a Northwesterly direction to the waters of Nolin River or lake; thence following meanders of said river or lake in a Northerly direction to Wheelers Nill; thence parallel and running Easterly one-half mile north of the road from Wheelers Mill to kentucy Highway 728 to the right of way of Kentucky Highway 728; thence and parallel and running Easterly one-half mile North of said Highway 728 to the Gave Hill Road; thence following the meanders of the Gave Hill Read at a distance of one-half mile north of said road to the Macon Road; thence following the meanders of the Macon Road in a Southerly direction a distance of one-half mile Northeast of said road to a point two miles North of Kessinger; thence following a line two miles north of Kentucky Highway 88 in a Lasterly direction to the boundaries of the Munfordville Water District; thence following the West boundary of said Munfordville Water District to the beginning point.

This 22nd d v of March, 1984.

.

Sherman Bowman Hart County Judge-Executive Hart County, Keptucky

#### CUPTER CATL

1. <u>in this product</u> (Jork of Bort County, Kentucky do hereby certify that the attached order of Non. Sherman, County Judge-Executive of Hart County, Kentucky, is a true and correct copy of the order signed by said County Judge-Executive on the 22nd day of march, 1984, as appears in the order book.

This 22nd day of March, 1984.

Cler, Hart, Sounty, Kentucky V3 Buch M. Seacher De

PAGE 36 78-To Edmindson Co

#### ORDER

IN THE MATTER OF THE EDMONSON COUNTY WATER DISTRICT

Whereas, the Warren County Water District has heretofore requested that there be a striking off of certain of its territory pursuant to the request of the Edmonson County Water District;

Whereas, the undersigned, as County Judge-Executive has entered an order setting this day as the day for hearing objections to the annexation of the said territory to the Edmonson County Water District;

Whereas, the territory originally proposed to be striken from the Warren County Water District was reduced by resolution of the Commission of said Water District to that territory described as follows, which territory lies completely within the territory described previously;

Whereas, the proposed action of the undersigned was duly advertised in the Park City Daily News and this day set for hearing on the proposed striking off and annexation;

Whereas, there has been no objection or exception filed to the proposed action; NOW, THEREFORE, BE IT ORDERED, that:

The following territory of Warren County, Kentucky, be, and it hereby is, stricken from the service area of the Warren County Water District and the same annexed to the service area of the Edmonson County Water District, from and after this date:

BEGINNING at a point, the intersection of Kentucky 743 and the Edmonson-Warren County line, thence in a southwesterly direction to the intersection of the Girkin Road near the Kenneth Davis residence, thence in an easterly direction to the intersection of Kentucky Highway 743 near Cowles Chapel Church, thence in an easterly direction to the Aubrey Mills Road thence in an easterly direction with Mills Road to the intersection of the Mills Road and the Sulphur Road, thence with Sulphur Road in a northerly direction to the Edmonson-Warren County line thence with the county line to the point of beginning. ALSO A SECTION

BEGINNING at a point, the intersection of KY 259 and the Edmonson-Warren County line, thence in a southerly direction with KY 259 to Earl Loyd Estes residence, thence in a westerly direction to the intersection of KY 422 and the Smiths Grove City limits, thence North with KY 422 to the Edmonson-Warren County line, thence with the Edmonson-Warren County line to the point of the beginning.

This 23rd day of March, 1984.

COUNTY JUDGE/EXECUTIVE WARREN COUNTY, KENTUCKY

## CERTIFICATE

I, Charles W. Marcheal, Clerk of Warren County, Kentucky, do

hereby certify that the attaced order of Hon. Basil Griffin, County Judge-Executive of Warren County, Kentucky, is a true and correct copy of the order signed by said County Judge-Executive on the 23rd day of March, 1984, as appears in the order book.

This 23rd day of March, 1984.

lerk, Warren County, Kentucky

PAGE 38 of 78



WHEREAS, the Warren County Water District Board of Commissioners has presented a resolution to the Warren County Fiscal Court whereby the Edmonson County Water District has requested permission to acquire a portion of the Warren County Water District's unserved service area within the boundaries of Warren County Water District in Warren County, Kentucky, and connect the Edmonson County Water District water mains to the Warren County Water District water mains for emergency backfeed purposes;

WHEREAS, it would be in the best interest of the perspective customers of the proposed service area to be served by the Edmonson County Water District and the customers of the Warren County Water District to have the two Water Districts water mains connected;

NOW, THEREFORE, BE IT ORDERED by the Fiscal Court of Warren County, Kentucky, that:

The area to be served by the Edmonson County Water District as described in the resolution of the Warren County Water District Board of Commissioners be ceded to the Edmonson County Water District for the purpose of providing retail and wholesale water sales and service to the inhabitants of said area, provided the Edmonson County Water District and Warren County Water District are connected for emergency backfeed purposes.

ADOPTED after being duly moved by Coquine (1) hite, and seconded by Esquire Stahl, at a Regular meeting of the Warren County Fiscal Court held on the <u>22</u> day of July, 1983.

nith ATTEST: Mie Ar

Warren County Judge

## COMMONWEALTH OF KENTUCKY

COUNTY OF WARREN . . . . .

# CERTIFICATE

I, Mile B. Mith, Clerk of the Warren County Fiscal Court,

do hereby certify that the foregoing Order is a true and correct copy of the Order as appears in Order Book <u>13</u>, Page <u>542</u>, and having been adopted at a <u>Regular</u> meeting of said Fiscal Court held on the <u>22</u> day of <u>July</u>, 1983. IN TESTIMONY WHEREOF, witness my hand this 22 day of July

IN TESTIMONY WHEREOF, witness my hand this <u>22</u> day of July , 1983.

Marie B. Smi

### RESOLUTION

WHEREAS, the Edmonson County Water District has requested the Warren County Water District grant the Edmonson County Water District permission to undertake the construction of water transmission lines to serve customers within the boundaries of Warren County and within the service area of the Warren County Water District, and in addition, Edmonson County Water District will connect water mains where they dead end for emergency backfeed purposes;

WHEREAS, the Edmonson County Water District has applied for federal grants and loans for the purpose of constructing said water transmission lines;

WHEREAS, a proposed map of the service area is attached hereto and made a part hereof;

NOW, THEREFORE, BE IT RESOLVED by the Warren County Water District that it surrender to the Edmonson County Water District that portion of its service area located within the boundaries of Warren County as indicated on the attached map which is made a part hereof, provided the Edmonson County Water District and Warren County Water District connect their lines where they dead end near each other with the cost of connection being shared equally between the two Districts and with the work meeting the specifications of both Districts. The connection will be used for emergency backfeed and used in such a way as not to interfere with service to customers of the District from whom emergency water is being secured. Water sold from one District to the other will be billed on the established rate of the District selling the water; AND BE IT FURTHER RESOLVED that a copy of this resolution be delivered to the Fiscal Court of Warren County, Kentucky, for such appropriate action as it may take to effect the speedy construction of said water transmission lines;

ADOPTED after having been moved by <u>B. P. Sublett</u> , and seconded
by L.E. Smith, at a Apenal, meeting of the Warren County Water District
Board of Commissioners on the 18 day of July, 1983.
Manon C Jenhins
Chairman

ATTEST: <u>Secretary</u>

## COMMONWEALTH OF KENTUCKY

COUNTY OF WARREN . . . . .

## CERTIFICATE

I, <u>Smith</u>, Secretary of the Board of Commissioners

of the Warren County Water District, do hereby certify that the foregoing resolution is a true and correct copy of the resolution as appears in the minute book of Warren County Water District and having been adopted at a green meeting of said Board of Commissioners held on the  $\frac{12}{2}$  day of  $\frac{1983}{2}$ .

IN TESTIMONY WHEREOF, witness my hand this \_\_\_\_\_ day of July\_, 1983.

G- E. miller Secretary

(SEAL)

# PAGE 44 of 78

439

5

l

#### ORDER

IN THE MATTER OF THE EDMINSON COUNTY WATER DISTRICT

Whereas, the Grayson County Water District has heretofore requested that there be a striking off of certain of its territory pursuant to the request of the Edmonson County Water District:

thereas, the undersigned, as County Judge-Executive has entered an order setting this day as the day for hearing objections to the amexation of the said territory to the Eduonson County Water District:

Whereas, the territory originally proposed to the stricken from the Grayson County Water District was reduced by resolution of the Commission of said Water District to that territory described as follows, which territory lies completely within the territory described previously:

Whereas, the proposed action of the undersigned was duly advertised in the Grayson County

News-Gazette and this day set for hearing on the proposed striking off and emeration:

Whereas, there has been no objection or exception filed to the proposed action:

NOW, THEREFORE, BE, IT ORDERED, that:

The following territory of Grayson County, Kentucky, be, and it hereby is, stricken from the service area of the Grayson County Water District and the same annexed to the service area of the

Ednonson County Water District, from and after this dates.

BEGINNING at a point in the north right of way of Kentucky Highway 259 and the east right of way of Bloomington Church Road; thence northeast and parellel with the north right of way of Kantucky Highway 226 to the point where the St.Augustine's Church Road intersects with Kentucky Mighway 68, thence continuing northeast to the headwater of Pearson Branch: thence southeast with the meanders of said branch to its confluence with Nolin Reservoir, thence continuing southeast, a straight line to the intersection of Kentucky Highway 479 and the Pearman Road; thence east, a straight line to the intersection of Kentucky Highway 1214 and the Hart County Line; thence south and west with the line of Hart County and continuing with the line of Edmonson County to a point west of Kentucky Highway 259 and being one mile west thereof; thence north, parallel with said highway to a point in Long Branch; thence north, a straight line, to a point in the north right of way of Kentucky Highway 259 and the east right of way of Bloomington Church Road, the beginning. This 26th day of March., 1984.

/s/Charles L Lively Charles Lively, County Judge-Executive-Grayson County, Kentucky

#### CERTIFICATE

I, Margaret Hoosley, Clerk of Grayson County, Kentucky do hereby certify that the attached order of Hon. Charles Lively, County Judge-Executive of Grayson County, Kentucky, is a true and correct copy of the order signed by said County Judge-Executive on the 26th day of March, 1984. as appears in the order book.

This 26th day of March, 1984.

Margaret Woosley Clerk, Grayson County, Kentucky BY: Alverta Gibson, D.C.

Filed: 3-26-84

ł

- وشق المانين

• . • . . • . :



**GRAYSON CO 1986** 

IN THE MATTER OF THE EDMONSON COUNTY WATER DISTRICT

Whereas, the Grayson County Water District has heretofore requested that there be a striking off of certain of its territory pursuant to the request of the Edmonson County Water District:

Whereas, the undersigned, as County Judge-Executive has entered an order setting the 21st day of April, 1986, as the day for hearing objections to the annexation of the said territory to the Edmonson County Water District;

Whereas, the territory originally proposed to be stricken from the Grayson County Water District was reduced by resolution of the Commission of said Water District to that territory described as follows, which territory lies completely within the territory described previously:

Whereas, the proposed action of the undersigned was duly advertised in the Grayson County News-Gazette and April 21, 1986, was day set for hearing on the proposed striking off and annexation;

Whereas, there has been no objection or exception filed to the proposed action;

NOW, THEREFORE, BE IT ORDERED, that:

The following territory of Grayson County, Kentucky, be, and it hereby is, stricken from the service area of the Grayson County Water District and the same annexed to the service area of the Edmonson County Water District, from and after this date:

BEGINNING at a point in the boundary of the Edmonson County Water District Service Area, said point being midway between the St. Augustine's Church Road right of way and Kentucky Highway 259; thence north, and parallel with the east right of way of

1-0 .cucky Highway 25. to: Millers Fork of Bear ... eek; thene 46 of 78 ie meanders of Millers Fork of Bear Creek to its junction with dear Creek; thence S 45° W, a straight line to the East right of way of Leitchfield-Brownsville Road; thence due West 200 feet to point; and thence South and parallel with Leitchfielda Brownsville Road to the boundary of the Edmonson County Water District Service Area.

This 1st day of May, 1986.

GLENN TILFORD, COUNTY JUDGE-EXECUTIVE GRAYSON COUNTY, KENTUCKY

#### CERTIFICATE

I, MARGARET WOOSLEY, Clerk of Grayson County, Kentucky d. hereby certify that the attached order of Hon. Glenn Tilford, County Judge-Executive of Grayson County, Kentucky, is a true and correct copy of the order signed by said County Judge-Executive on the 1st day of May, 1986, as appears in the order book-

This \_\_\_\_\_ day of May, 1986.

Ken-.

Base of Kennety County of Graynon . . 85 Page. . /. 3 ... of the records of this office. ATT: Margaret Wooaley, Clerk Brithe Deputy Clerk



#### ORDER

IN THE MATTER OF THE EDMONSON COUNTY WATER DISTRICT

Whereas, the Butler County Water System has heretofore requested that there be a striking off of certain of its territory pursuant to the request of the Edmonson County Water District;

Whereas, the undersigned as County Judge-Executive has entered an order setting this day as the day for hearing objections to the annexation of the said territory to the Edmonson County Water District;

Whereas, the proposed action of the undersigned was duly advertised in <u>The Green River Republican</u> and this day set for hearing on the proposed striking off and annexation;

Whereas, there has been no objection or exception filed to the proposed action;

NOW, THEREFORE, BE IT ORDERED., That:

The following territory of Butler County, Kentucky, be, and it hereby is, stricken from the service area of the Butler County Water System, Inc., and the same annexed to the service area of the Edmonson County Water District, from and after this date, the territory is described as follows:

BEGINNING at a point in the common boundary line of the Butler and Edmonson counties 200 feet north of the intersection of the West right of way line of Kentucky Highway 185 with said boundary line; thence two hundred feet from and parallel with the center line of Kentucky Highway 185 south to 200 feet south of the intersection of said right of way line again with said boundary, and being that portion of Butler County adjoining Kentucky Highway 185 where it jags into Butler County from Edmonson County and North of the intersection of Kentucky Highway 185 and Kentucky Highway 70.

EXHIBIT 1 PAGE 48 of 78

This	<u>14th</u>	_day of	June	, 1988.
	•.		1.1 41	m
			Mante	11 lento
			David Martin	
			County Judge-E	xecutive
			Butler County,	

I, R. Dallas Embry, Clerk of Butler County, Kentucky, do hereby certify that the attached order of Hon. David Martin, County Judge-Executive of Butler County, Kentucky, is a true and correct copy of the order signed by said County Judge-Executive on the <u>14th</u> day of <u>June</u>, 1988, as appears in the order book.

,

This 14th day of June , 1988-

<u>K. Uallas Embry, Clerk</u> R. Dallas Embry, Clerk Butler County Clerk

## OFFICE OF GRAYSON COUNTY JUDGE/EXECUTIVE

#### ORDER

Pursuant to the petitions of the Grayson County Water District and the Edmonson County Water District, and the court having set the matter down for a public hearing on the 8th day of September, 1989, at 9:00 AM, and no objections having been made or heard, it is, therefore

ORDERED that the following territory will be stricken from the Grayson County Water District upon the request of the Commissioners of said District and shall be annexed to the Edmonson County Water District upon the petition of said District, said territory being described as follows

BEGINNING at a point in the present service area boundary of the Edmonson County Water District where said boundary intersects with the south right of way of Ellison Ridge Road; thence North, and parallel with the center line of Kentucky Highway 88 to a point in the center of Cedar Lick; thence east with the meanders of Cedar Lick, crossing Kentucky Highway 88 to a point 200 feet east of the east right of way of said Highway; thence south and parallel with said right of way to the present boundary of the Edmonson County Water District.

This 2 day of September, 1989

COUNTY JUDGE-EXECUTIVE GRAYSON COUNTY, KENTUCKY

State of Kentucky Connty of Grayson...SS This instrument was filed for record on the Xla....191 \_o'clock//and duly recorded in Lak. ···· Book · · · · A. of the records of this office. arer Woosley Clerk Г: Ма How Deputy Clerk JALUMS.

State of Kentucky, County of Gray-on-SCT

I, Margaret Woosley, Clerk of the County and State aforesaid certify that the foregoing is a true and correct copy of said instrument as appears on record in my said office, record-Storal ( 7. Book Winness my hand that. ... day of aret Woosley, CLest 5 Shanoc



EXHIBIT 1 PAGE 50 of 78 Rec'd Tax . Date 1/2 -2

OFFICE OF THE COUNTY JUDGE/EXECUTIVE GRAYSON COUNTY, KENTUCKY

IN THE MATTER OF THE GRAYSON AND EDMONSON COUNTIES WATER DISTRICTS

#### AMENDED ORDER

On motion of the Edmonson County Water District and the Grayson County Water District, and the court being sufficiently advised, it is hereby ordered, that:

The order of the Grayson County Judge/Executive dated the <u>76</u>-day of <u>96</u>, 1989, be, and it hereby is amended as to the description of the territory to be stricken from the Grayson County Water District and added to the Edmonson County Water District, and said description shall read as follows:

BEGINNING at a point in the present service area of boundary of the Edmonson County Water District where said boundary intersects with the south right of way of Ellison Ridge Road; thence north, and parallel with the center line of Kentucky Highway 88 to a point in the north line of Vanley Franklin thence east, with line of said Franklin, and continuing, crossing Kentucky Highway 88 to a point 200 feet east of the east right of way of said highway; thence south meandering with and parallel to said right of way to the present boundary of the Edmonson County Water District.

This 2/ day of Octoper 1989\_ Glenn Tilford,

Grayson County Judge/Executive

COMMONWEALTH OF KENTUCKY

### CLERK'S CERTIFICATE

COUNTY OF GRAYSON. . . . SCT

I, MARGARET WOOSLEY, Grayson County Clerk, do hereby certify that the foregoing is a true and correct copy of an order of the Grayson County Judge/Executive as appears of record in my office in  $\frac{1}{2}$  Book, at page  $\frac{4}{2}$ 

This 26 day of October, 1989.

MARGARET WOOSLEY, CLERK GRAYSON COUNTY, KENTUCKY

DC BY

GRAYSON C	CO 1	991
-----------	------	-----

# COMMONWEALTH OF KENTUCKY GRAYSON COUNTY

To The HONORABLE GLEN TILFORD, Judge/Executive of Grayson County, Kentucky:

# PETITION

Come the Commissioners of the Grayson County Water District and petition

the Judge/Executive, pursuant to KRS 74.110, to strike the hereinafter described.

territory from the service area of the Grayson County Water District and annex

it to the Edmonson County Water District on the grounds that Kentucky Highway

1075 commences in Edmonson County, Kentucky, and terminates in said county,

and the roads running north from their intersection with said road extend into

Grayson County, Kentucky, but there is no connection with public access within

Grayson County.

And said territory is described as follows:

All of that territory lying north of the south boundary line of Grayson. County, Kentucky, and contained within an area 1000 feet either side of the rights of way of those public roads running north of Kentucky Highway 1075 and to the extent of public access, but not to exceed one and one-half miles north from the south boundary line of Grayson County, Kentucky.

None of said territory has been assessed to pay the costs of any improvements to the Grayson County Water District, nor will a deficit occur by reason of the territory being stricken.

Filed herewith is the petition of the Edmonson County Water District seeking the addition of the described territory to its service area.

Adopted at a regular meeting of the Grayson County Water District

Commissioners held on the 18th day of November, 1991.

And respectfully submitted,

Edwin Nichols, Chairman

ATTEST:

Tony Darst, Secretary



HART CO 1992

# ORDER

IN THE MATTER OF THE EDMONSON COUNTY WATER DISTRICT

Whereas, the Green River Water District has heretofore requested that there be a striking off of certain of its territory pursuant to the request of the Edmonson County Water District;

Whereas, the undersigned, as County Judge-Executive had entered an order setting the <u>10<sup>-4</sup></u> day of <u>December</u>, 1992, as the day for hearing objections to the annexation

of the said territory to the Edmonson County Water District;

Whereas, the proposed action of the undersigned and the hearing date was duly

advertised in the Hart County News- Herald;

Whereas, there has been no objection or exception filed to the proposed action;

NOW, THEREFORE, BE IT ORDERED, that:

The following territory of Hart County, Kentucky, be, and it hereby is stricken from the

service area of Green River Water District and the same annexed to the service area of the

Edmonson County Water District, from and after this date:

BEGINNING at the intersection of the north right of way of Kentucky Highway 728 and Cave Hill Road: thence due North 200 feet to a point; thence East, running parallel with the North right of way of Kentucky Highway 728 to a point being 200 feet West of the West right of way of the E. Sullivan Road; thence North and 200 feet parallel with the E. Sullivan Road 500 feet to a point; thence due East traversing the E. Sullivan Road to a point 200 feet East of the East right of way of the E. Sullivan Road; thence South and parallel with the East right of way of the E. Sullivan Road to a point 200 feet North of the North right of way of Kentucky Highway 728: thence East and parallel with the North right of way of Kentucky 728 for a distance of 1,500 feet; thence South traversing Kentucky Highway 728 to a point 200 feet South of the South right of way of Kentucky Highway 728 to a point; thence West and parallel with the South right of way of Kentucky Highway 728 to a point 200 feet East of the East right of way of Kentucky Highway 1140: thence South and parallel with the East right of way of Kentucky Highway 1140 for a distance of 7,500 fect to a point; thence West traversing Kentucky Highway 1140 to point 200 feet West of the West right of way of Kentucky Highway 1140; thence North parallel with the West right of way of Kentucky Highway 1140 to a point 200 feet South of the South right of way of Kentucky Highway 728:

thence West parallel with the South right of way of Kentucky Highway 728 to a point in the Service Area Boundary of the Edmonson County Water District; thence North to the beginning.

This 3 day of April, 1993.

incent fang Vincent Lang

Hart County Judge/Executive

# CERTIFICATE

I, Sallie Marshall, Clerk of hart County, Kentucky do hereby certify that the attached order of Hon. Vincent Lang, County Judge-Executive of Hart County, Kentucky, is a true and correct copy of the order signed by said County Judge-Executive on the <u>3</u> day of MM Agence, 1993, as appears in the order book.

This \_\_\_\_\_ day of <u>May</u>, 1993.

Eshall

Sallie Marshall, Clerk Hart County, Kentucky

b:\27-apr.93\hartedco.doc

# **GRAYSON CO 1994**

.1.63

EXHIBIT 1 AGE 56 of 78

# GRAYSON COUNTY JUDGE/EXECUTIVE GRAYSON COUNTY, KENTUCKY

## ORDER

# IN THE MATTER OF STRIKING TERRITORY FROM GRAYSON COUNTY WATER DISTRICT AND ANNEXING THE SAME TO THE EDMONSON COUNTY WATER DISTRICT.

This the 30th day of November, 1993, being the day set for a hearing on the petition of the Grayson County Water District to strike territory from its statutory service area and the petition of the Edmonson County Water District to annex the same territory, and it appearing that no one appeared at the hearing to protest the actions sought by the two water districts, nor has anyone filed any objections or protests;

It appearing that the actions sought will benefit and work to the betterment of the citizens and inhabitants of Grayson County, Kentucky, located within the said territories, in that they are within areas which are planned to be served or areas subject to service by the Edmonson County Water District should such service be economically feasible;

It appearing that advertisement of the actions proposed to be taken has complied with the provisions of KRS Chapters 74 and 424;

NOW, THEREFORE, BE IT ORDERED, by the Grayson County Judge/Executive that the following areas be stricken from the service area of Grayson County Water District and annexed to the service area of the Edmonson County Water District from and after the date hereof:

# Area No. One

BEGINNING at a point, said point being 2.10 miles north of the Edmonson County line and at the property of Connard Willis and 200 feet east of said property line's intersection or adjoining with the East right of way of Kentucky Highway 185; thence West 400 feet, plus the width of the right of way of Kentucky Highway 185, to a point 200 feet West of the west right of way of Kentucky Highway 185; thence South and parallel with the West right of way of said highway, continuing 200 feet therefrom to a point being in the North boundary of Edmonson County, Kentucky; thence East 400 feet, plus the width of the right of way of Kentucky Highway 185 and with the North boundary of Edmonson County to a point, being 200 feet East of the East right of way line of Kentucky Highway 185; thence North and parallel with the East right of way of said highway, continuing 200 feet therefrom to a point 2.10 miles north of the Edmonson County line, the beginning.

## Area No. Two

BEGINNING at a point in the North boundary line of Edmonson County Kentucky and

PAGE:57.of.78

.2.84

200 feet West of the West right of way of the Glenn Russell or J. Carroll road, being a road running North from the New Salem Church Road into Grayson County and generally parallel with Nell's Branch of Bear Creek; thence North and parallel with the West right of way of said road and 200 feet therefrom, to a point where said road right of way (if extended) intersects with the South bank of Bear Creek; thence East with the meanders of the South bank of Bear Creek to the mouth of Nell's Branch of Bear Creek; thence South with the meanders of Nell's Branch of Bear Creek to where it intersects with the North boundary line of Edmonson County: thence West with the North Boundary of Edmonson County to the beginning.

## Area No. Three

BEGINNING at a point in the Service Area Boundary of Edmonson County Water District and being 200 feet north of the North bank of Cedar Lick; thence West with the meanders of the North bank of Cedar Lick to its intersection with the South bank of Bear Creek; thence with the meanders of the South bank of Bear Creek to its intersection with the Service Area Boundary of Edmonson County Water District, and additionally that portion of St. Augustine's Church Road within the proposed water line expansion project of the said District, being 7,060 feet north of the north right of way of Kentucky State Highway 88.

## Area No. Four

BEGINNING at a point, said point being 200 feet West of the West right of way of Kentucky State Highway 1356 where it intersects the South right of way of Kentucky State Highway 1214; thence South, and parallel with the West right of way of Kentucky State Highway 1356 and 200 feet therefrom to its intersection with the center of Hunting Fork of Rock Creek; thence West with the meanders of Hunting Fork of Rock Creek to the East fee line of Nolin Reservoir; thence with the East fee line of Nolin Reservoir to the present, existing Service Area boundary of the Edmonson County Water District; thence East with the meanders of said boundary of the Edmonson County Water District to its intersection with the West fee line of Nolin Reservoir where said reservoir marks the boundary between Grayson County and Hart County; thence North with the West fee line of said reservoir, continuing with Nolin River, to its intersection with the North right of way of Kentucky State Highway 1214, thence continuing North 200 feet, plus the width of the right of way of Kentucky State Highway 1214. along said river to a point; thence West and parallel with the north right of way of Kentucky State Highway 1214, and 200 feet therefrom, to a point, said point being 200 feet, plus the width of Kentucky State Highway 1214, from the beginning point; and thence South 200 feet. plus the width of Kentucky State Highway 1214, a straight and direct line to the beginning.

Done this 30th day of December, 1993, at Leitchfield Crayson County, Keptucky.

Glenn Tilford, Judge: Executive Grayson County, Kentucky

Seare of Kennucky

y 3' a '



# NORTH EDMONSON CO

EXHIBIT 1 PAGE 58 of 78

1997

1

Order

Whereas, the Edmonson County Water District having moved the Edmonson County Judge/Executive to enter an order correcting and establishing the boundaries of the service area of the Edmonson County Water District as it exists within the boundaries of the said county and as established by appropriate acts of the General Assembly of the Commonwealth of Kentucky;

Whereas, the original orders of the Edmonson County Judge establishing the service areas neglected to include all of the territory of Edmonson County through oversight.

Whereas, the original service areas of the North Edmonson County Water District and the South Edmonson County Water District were intended to include all of Edmonson County:

Whereas, there are certain portions of the service area within the boundaries of Edmonson County which have been attached to or annexed to other duly constituted water districts, to-wit: Warren County Water District, Butler County Water District and Green River Valley Water District, to which orders of deannexation reference is made;

NOW, THEREFORE. BE IT ORDERED BY THE EDMONSON COUNTY COURT, THAT:

The original order of the Edmonson County Judge uniting the North Edmonson County Water District and the South Edmonson County Water District is hereby amended nunc pro tunc to include all of Edmonson County within the service area of the Edmonson County Water District, save and except those portions not heretofore dearnexed by appropriate court order and that portion of Edmonson County which lies within the boundaries of the City of Brownsville as existing at the time of the creation of the two water districts.

This 25 day of March, 1997.

Edmonson County Judge/Executive

# NUNC PRO TUNC O R D E R

# IN THE MATTER OF THE EDMONSON COUNTY WATER DISTRICT

Whereas, The Edmonson County Water District had submitted to the undersigned County Judge/Executive the following order to have been signed on June 27, 1997, after a hearing had been set, and through oversight or error, the order had not been signed on that date, or thereafter,

NOW, THEREFORE, IT IS HEREBY ORDERED, NUNC PRO TUNC AS OF JUNE 27, 1997, THAT THE FOLLOWING ORDER BE, AND IT HEREBY IS, ENTERED:

### ORDER

Whereas, the Green River Water District has heretofore requested that there be a striking off of certain of its territory pursuant to the request of the Edmonson County Water District;

Whereas, the undersigned, as County/Judge Executive, had entered an order setting the 27th day of June, 1997, as the day for hearing objections to the annexation of the said territory to the Edmonson County Water District;

Whereas, the proposed action of the undersigned and the hearing date and time was duly advertised in the Hart County News-Herald;

Whereas, there have been no objections or exceptions filed to the proposed annexation, and it is found that the annexation is reasonably necessary;

NOW, THEREFORE, BE IT ORDERED, THAT

The following territory of Hart County, Kentucky, be, and it hereby is stricken from the service area of Green River Water District and the same annexed to the service area of the Edmonson County Water District, from and after this date:

BEGINNING at a point in the existing service area boundary of the Edmonson County Water District and being 200 feet North of the intersection of Cave Hill Road and Kentucky State Highway 728; thence South and East, parallel with the North right of way of Hwy 728 to a point, said point being 200 feet North and West from the West right of way of Kentucky State Highway 1140; thence North and East approximately .8 of a mile and 200 feet parallel to Hwy 1140, continuing with the E. Sullivan Road; thence East approximately .2 of a mile and thence South and West to a point 200 feet North of the North right of way of Kentucky Highway 728; thence South 460 feet to a point approximately 200 feet South of the South right of way of Kentucky Highway 728; thence West to a point 200 feet East of the East right of way of Kentucky Highway 1140; thence South and East continuing parallel with said right of way to the West boundary of the City of Munfordville; thence continuing South with said boundary of the City of Munfordville and thence to the existing boundaries of the service area of the Edmonson County Water District.

This 19 day of November, 1997.

Terry Shelton,

County Judge/Executive Hart County, Kentucky

# COMMONWEALTH OF KENTUCKY CLERK'S CERTIFICATE

COUNTY OF HART

I, Doris Crain, County Clerk of Hart County, Kentucky, do hereby certify that the foregoing is a true and correct copy of an order of the Hart County Judge/Executive as appears in Order Book 13, page 554, of the records of my office.

This 19 day of November , 1997.

Doris Crain, Clerk Hart County, Kentucky

By: Deux Crait

STATE OF DESTRICT COUNTY OF HART I, EAST CONTRACT CONTRACT
do certi a interit a ita
do certification integration di in a true and connet copy of the Cardia as recorded in Andre Book 13 Pros 254
Witness my hand this 19 day of 104, 129 7
DORIS CRAIN, CLERK
By Low Crack Cluk DC



# HART CO 1997

# RESOLUTION

Whereas, the Green River Water District is a duly formed, acting and authorized water district under the provisions of KRS Chapter 74;

Whereas, the service area of the District is generally described as all that territory lying within the boundaries of Hart County, Kentucky, save and except those portions heretofore annexed by the Edmonson County Water District;

Whereas, there exists a portion of Hart County, Kentucky, adjacent to and adjoining the current service area of the Edmonson County Water District in Hart County, Kentucky, which has expressed an interest in obtaining water services from the Edmonson County Water District, and there are plans to construct, build and lay water transmission lines within said area;

Whereas, it would not be economically feasible for the Green River Water District to serve that area with water;

Whereas, the Edmonson County Water District has expressed the intent to service the area should it be ceded to the Edmonson County system;

NOW, THEREFORE, BE IT RESOLVED, that:

The Edmonson County Water District accept the territory hereinafter described and that it petition the County Judge/Executive of Hart County, Kentucky, for an order annexing the territory;

Said territory is described as follows:

BEGINNING at a point in the boundary line of Hart County where it intersects with the East right of way of Wheelers Mill Road (Kentucky State Highway 694); thence East two hundred feet with said county boundary; thence South and East with the meanders of the North right of way of Wheelers Mill Road and two hundred feet therefrom to a point two hundred feet North of the North right of way of Kesserling Road, continuing East with the meanders of the North right of way of Kesserling Road and two hundred feet therefrom, and continuing East with the meanders of Kentucky Highway 728 to a point approximately 2,000 feet West of the intersection of Kentucky Highway 728 and Kentucky Highway 1140, at Priceville; thence Northeast, a straight line to the South right of way of Kentucky Highway 1140, and continuing Northeast two hundred feet to a point; thence Southeast with the meanders of Kentucky Highway

1140 and two hundred feet therefrom to a point two hundred feet West of the West right of way of E. Sullivan Road; thence Northeast with the meanders of said E. Sullivan Road to a point two hundred feet West of the West right of way of Priceville Road: thence North with the meanders of the west right of way of Priceville Road and two hundred feet therefrom for a distance of 1,000 feet; thence East four hundred feet, plus the width of the right of way, crossing Priceville Road; thence South with the meanders of Priceville Road, and two hundred feet therefrom, to a point two hundred feet from the right of way of E. Sullivan Road; thence North with the meanders of E. Sullivan Road and two hundred feet therefrom for a distance of 500 feet; thence South, crossing E. Sullivan Road, 400 hundred feet, plus the width of the right of way; thence South and West with the meanders of the East right of way of E. Sullivan Road to a point being two hundred feet North of the North right of way of Kentucky Highway 728; thence East approximately 3,500 feet with the meanders of Kentucky Highway 728 and two hundred feet therefrom; Thence due South, crossing Kentucky Highway 728 to a point two hundred feet North of the North right of way of Kentucky 1140 (Rader Hollow Road); thence South and East with the meanders of Kentucky Highway 1140 to a point two hundred feet from the West right of way of Mud Branch Road; thence North and East with the right of way of Mud Branch and two hundred feet therefrom for a distance of approximately 9,500 feet; thence Southeast four hundred feet, plus the width of the right of way, crossing Mud Branch Road to a point; thence South and West with the meanders of the South right of way of Mud Branch Road to a point two hundred feet North of the North right of way of Kentucky Highway 1140 (Rader Hollow Road); thence continuing South and East with the meanders of the North right of way of Kentucky Highway 1140 to a point two hundred feet west of the west right of way of Rocky Hill Road; thence North and East with the meanders of the West right of way of Rocky Hill Road approximately 3,700 feet to a point; thence East four hundred feet, plus the width of the right of way, to a point; thence South and West with the meanders of Rocky Hill Road to a point two hundred feet North of the North right of way of Kentucky Highway 1140; thence South and East with the meanders of the North right of way of Kentucky Highway 1140 to its intersection with the corporate limits of Munfordville, and being all that territory South and West of said line.

Adopted at a regular meeting of the Green River Water District Board of Commissioners held on the  $//____ day$  of  $//____, 1997$ .

Chairman, Green River Water District

ATTEST: M. Ronde, Secretary, Green River Water District

# COMMONWEALTH OF KENTUCKY

# COUNTY OF HART....SCT

I, DoNA/U Muchand, Secretary of Green River Water District, do hereby certify that the foregoing is a true and correct copy of the Resolution adopted at a regular meeting of the Green Riverr District held on the  $\underline{/U}$  day of  $\underline{/U}$ , 1997, as appears from the minutes of said board.

This  $\underline{10}$  day of  $\underline{900}$ , 1997.

Secretary, Green River Water District

E:\1007-1)5/23 May 97/edmon on

#### OFFICE OF THE COUNTY JUDGE/EXECUTIVE HART COUNTY, VENTUCLY

URDER

IN THE MATTER OF THE EDMONSON COUNTY WATER DISTRICT

Whereas, the Edmonson County Water District has therefore petitioned that certain territory of Hart County, Kentucky, be annexed or added to the service area of said water district;

Whereas, the undersigned as County Judge/Executive has entered an order setting this day as the day for hearing objections to the annexation of the said territory to the Edmonson County Water District;

Whereas, the proposed action of the undersigned was duly advectised in <u>Host County Reus Heral</u> and this day set for hearing on the proposed striking off and annexation;

Whereas, there has been no objection or exception filed to the proposed action:

NOW, THEREFORE, SE IT ORDERED, That:

The following territory of Hart County, Kentucky, be, and it hereby is annexed to the service area of the Edmonson County Water District, from and after this date,

the territory is described as follows:

EFEINNING at a point, the intersection of Kentuchy Highway 718 and Mentuchy 1140 and the present water transmission system of the Edmonson County Water District; thence east 4,000 feet and 100 feet either side of the North and South rights of way of Feature Highway 718.

tris\_15\_\_\_\_ day of Illay 2003. Terry Shelton,

County Sudge/Executive Hart County, Kentucky

COMMONWEALTH OF KENTUCKY

CERTIFICATE

COUNTY OF Hart....SCT

I, **Nonna (a)**, Clerk of Hart County, hentucky, do hereby certify that the attached order of Hon. Terry Shelton, County Judge/Executive of Hart County, Kentucky, is a true and correct gopy of the order signed by said County Judge/Executive on the **151** day of **(b)**, 2003, as appears in the order book, in Book **14**, Page **563**, 2003.

County Clerk


# HART CO 2003

# OFFICE OF THE COUNTY JUDGE-EXECUTIVE HART COUNTY, KENTUCKY

# IN THE MATTER OF THE EDMONSON COUNTY WATER DISTRICT

### PETITION

Comes the Edmonson County Water District pursuant to KRS 74.115, a request having been filed with the Commission of said District by two freeholders of Hart County, Kentucky, for the services of the Edmonson County Water District, and petition for the right to annex or add the following territory of Hart County, Kentucky, to the Edmonson County Water District:

BEGINNING at a point, the intersection of Kentucky Highway 728 with Kentucky 1140 and the present water transmission system of the Edmonson County Water District; thence east 4,000 feet and 200 feet either side of the north and south rights of way of Kentucky Highway 728.

This 22 day of **October**, 2002.

emait

Chairman, Edmonson County Water District

ATTEST:

Sécretary, Edmonson County Water District

#### NOTICE

The following territory will be annexed to the Edmonson County Water District upon the petition of the Commissioners of the said Water District on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2003, at the hour of \_\_\_\_\_\_, \_\_\_\_. M., at which time there shall be a hearing on said petition, by order of the County Judge/Executive of Hart County, Kentucky, and objections and exceptions may be filed with the said County Judge/Executive prior to that day.

The territory is described as follows:

BEGINNING at a point, the intersection of Kentucky Highway 728 with Kentucky 1140 and the present water transmission system of the Edmonson County Water District; thence east 4,000 feet and 200 feet either side of the North and South rights of way of Kentucky Highway 728.

This \_\_\_\_\_\_ day of Mary\_\_\_\_\_, 2003.

Terry Shelton County Judge/Executive Hart County, Kentucky

# OFFICE OF THE COUNTY JUDGE-EXECUTIVE HART COUNTY, KENTUCKY

# IN THE MATTER OF THE GREEN RIVER VALLEY WATER DISTRICT

Comes the Board of Commissioners of the Edmonson County Water District of Brownsville, Kentucky, and for its petition states as follows:

1. The Green River Valley Water District has agreed with the Edmonson County Water District that an area included within the boundaries of Hart County, Kentucky, within the service area of Green River Valley Water District shall be ceded to the Edmonson County Water District and the two districts have heretofore cooperated with one another to accomplish the absorption of the hereinafter described area into the Edmonson County Water District;

2. Whereas KRS 74.110 provides that a petition must be filed with the County Judge-Executive of Hart County, Kentucky, setting forth the territory proposed to be annexed by the Edmonson County Water District;

3. Whereas the Green River Valley Water District has not incurred any expenses or debts relative to said area and has not entered into any contracts or obligations in said area, nor does it have any customers or other persons dependent upon it in said area;

4. The Edmonson County Water District will be advertising for bids for construction of water lines within Hart County, Kentucky, and it is willing and able to undertake the servicing of said area of the Green River Valley Water District;

5. The description of the area is as follows:

BEGINNING at a point, the intersection of Kentucky Highway 728 with Kentucky 1140 and the present water transmission system of the Edmonson County Water District; thence east 4,000 feet and 200 feet either side of the north and south rights of way of Kentucky Highway 728.

6. A copy of a resolution of the Green River Valley Water District Board of Commissioners is attached hereto requesting the relief sought by this petition.

WHEREFORE, the Edmonson County Water District, by and through its Board

of Commissioners, hereby petitions the County Judge-Executive of Hart County, Kentucky, to enter an order annexing the said territory to the Edmonson County Water District.

This 22 day of Oct. , 2002.

terrant

Chairman, Edmonson County Water District

ATTEST:

Mincon Secretary, Edmonson County

Water District

#### HART COUNTY NEWS HERALD MAY 8, 2003



### RESOLUTION

Whereas, the Green River Valley Water District is a duly formed, acting and authorized water district under the provisions of KRS Chapter 74;

Whereas, the service area of the District as is generally described may include the territory hereinafter described;

Whereas, there exists a portion of Hart County, Kentucky, lying either side of Kentucky Highway 728 and east of its intersection with Kentucky Highway 1140 and a distance of 4,000 feet, which is not being served by the Green River Valley Water District but which is adjacent to and adjoining that water service area of the Edmonson County Water District within Hart County, Kentucky.

Whereas, it would not be economically feasible for the Green River Valley Water District to serve that area with water since there is a water line of the Edmonson County Water District available for service;

Whereas, the Edmonson County Water District has expressed the intent to service the area should it be ceded to the Edmonson County system;

NOW, THEREFORE, BE IT RESOLVED, that:

The Edmonson County Water District accept the territory hereinafter described and that it petition the County Judge-Executive of Hart County, Kentucky, for an order annexing the territory;

Said territory is described as follows:

BEGINNING at a point, the intersection of Kentucky Highway 728 with

ج ،

Kentucky 1140 and the present water transmission system of the Edmonson County Water District; thence east 4,000 feet and 200 feet either side of the north and south rights of way of Kentucky Highway 728.

Adopted at a regular meeting of the Green River Valley Water District Board of

Commissioners held on the 12 day of lun, 2002.

Chairman, Green River Valley Water District

ATTEST:

Secretary, Green River Valley Water District

COMMONWEALTH OF KENTUCKY

COUNTY OF Bren ..... SCT

I, <u>Dredd live Daniel</u>, Secretary of Green River Valley Water District, do hereby certify that the foregoing is a true and correct copy of the Resolution adopted at a regular meeting of the Green River Valley Water District held on the <u>Z</u>-day of <u>Mun</u>, 2002, as appears from the minutes of said board.

. This <u>12</u> day of <u>Folour</u>, 2002

Secretary, Green River Valley Water District



### OFFICE OF THE COUNTY JUDGE/EXECUTIVE WARREN COUNTY, KENTUCKY

### ORDER

# IN THE MATTER OF THE EDMONSON COUNTY WATER DISTRICT

Whereas, the Warren County Water District has heretofore requested that there he a striking off of certain of its territory pursuant to the request of the Edmonson County Water District;

Whereas, the undersigned as County Judge-Executive has entered an order setting this day as the day for hearing objections to the annexation of the said territory to the Edmonson County Water District;

Whereas, the proposed action of the undersigned was duly advertised in The Park City News and this day set for hearing on the proposed striking off and annexation:

Whereas, there has been no objection or exception filed to the proposed action; NOW, THEREFORE, BE IT ORDERED. That

The following territory of Warren County, Kentucky, he, and it hereby is, stricken from the service area of the Warren County Water District and the same annexed to the service area of the Edmonson County Water District, from and after this date,

the territory is described as follows:

BEGINNING at a point in adjacent to or adjoining Little Beaver Dam Creek Road and the end of the existing four inch water transmission line of the Edmonson County Water District in Warren County, Kentucky; thence with the meanders of said Little Beaver Dam Creek Road and 200 feet either side of the center line of said road for a distance of 2,000 feet.

This 13th day of June, 2003. Michael O Buchanon

County Judge-Executive Warren County, Kentucky



# WARREN CO 2003



# NOTICE

The following territory will be stricken from the Warren County Water District upon the request of the Commissioners of said District and shall be annexed to the Edmonson County Water District upon the petition of the Commissioners of the Edmonson County Water District on the \_\_\_\_\_ day of \_\_\_\_\_, 2002, at the hour of \_\_\_\_\_, \_\_.M., at which time there shall be a hearing on said petition, by order of the County Judge-Executive of Warren County, Kentucky, and objections and exceptions may be filed with the said County Judge-Executive prior to that day.

The territory is described as follows:

BEGINNING at a point in adjacent to or adjoining Little Beaver Dam Creek Road and the end of the existing four inch water transmission line of the Edmonson County Water District in Warren County, Kentucky; thence with the meanders of said Little Beaver Dam Creek Road and 200 feet either side of the center line of said road for a distance of 2,000 feet.

This 5<sup>th</sup> day of <u>Fulkuluy</u>, 2002.

Michael O. Buchanon, County Judge-Executive Warren County, Kentucky

# OFFICE OF THE COUNTY JUDGE/EXECUTIVE WARREN COUNTY, KENTUCKY

# ORDER

### IN THE MATTER OF THE EDMONSON COUNTY WATER DISTRICT

Whereas, the Warren County Water District has heretofore requested that there be a striking off of certain of its territory pursuant to the request of the Edmonson County Water District;

Whereas, the undersigned as County Judge-Executive has entered an order setting this day as the day for hearing objections to the annexation of the said territory to the Edmonson County Water District;

Whereas, the proposed action of the undersigned was duly advertised in \_\_\_\_\_\_ and this day set for hearing on the proposed striking off and annexation;

annexation;

Whereas, there has been no objection or exception filed to the proposed action; NOW, THEREFORE, BE IT ORDERED, That:

The following territory of Warren County, Kentucky, be, and it hereby is, stricken from the service area of the Warren County Water District and the same annexed to the service area of the Edmonson County Water District, from and after this date,

the territory is described as follows:

BEGINNING at a point in adjacent to or adjoining Little Beaver Dam Creek Road and the end of the existing four inch water transmission line of the Edmonson County Water District in Warren County, Kentucky; thence with the meanders of said Little Beaver Dam Creek Road and 200 feet either side of the center line of said road for a distance of 2,000 feet.

This 5th day of february, 2003. Michael O. Buchanon

County Judge-Executive Warren County, Kentucky

### COMMONWEALTH OF KENTUCKY

### CERTIFICATE

### COUNTY OF WARREN. ....SCT

I, Yvonne Guy, Clerk of Warren County, Kentucky, do hereby certify that the attached order of Hon. Michael O. Buchanon, County Judge-Executive of Warren County, Kentucky, is a true and correct copy of the order signed by said County Judge-Executive, on the  $5^{\frac{14}{2}}$  day of  $\frac{1}{1000}$ ,  $\frac{1000}{2002}$ , as appears in the order book, in Book  $\frac{1}{1000}$ , page  $\frac{1}{1000}$ 

This <u>5</u><sup>th</sup> day of <u>Filiniary</u>, 2003.

Wonne Gur, Met Queens

Warren County Clerk

COMMONWALTH OF KENTUCKY

### EXECUTIVE ORDER OF THE COUNTY JUDGE/EXECUTIVE PURSUANT TO KRS 74.115 and 74.110 (3)

COUNTY OF EDMONSON

This matter this day came on for hearing before the Edmonson County Judge/Executive, Honorable N.E. Reed, pursuant to KRS 74.115 and 74.110 (3) upon a petition filed by a number of freeholders of Edmonson County, Kentucky, and upon a Petition filed by the Warren County Water District to extend its water lines into the following area in Edmonson County, Kentucky to-wit:

THAT certain area beginning at a point in the centerline of State Highway No. 1749, said point being at the intersection of the common boundary line of Warren County Water District and Edmonson County Water District and said highway; thence in a northwesterly direction along said common boundary line between Warren County Water District and Edmonson County Water District 1,000 feet to a point; thence in a northeasterly direction parallel to State Highway No. 1749 2,400 feet to a point 1,000 feet northwest of State Highway 1749; thence in a southeasterly direction on a course 90° of the previous course 2,000 feet to a point 1,000 feet southeast of State Highway 1749; thence in a southwesterly direction on a course 90° of the previous course 2,000 feet to a point 1,000 feet southeast of State Highway 1749; thence in a southwesterly direction on a course 90° of the previous course 2,000 feet to a point 1,000 feet southeast of State Highway 1749; thence in a southwesterly direction on a course 90° of the previous course 2,000 feet to a point 1,000 feet southeast of State Highway 1749; thence in a southwesterly direction on a course 90° of the previous course 2,700 feet to a point in the common boundary line of Warren County Water District and Edmonson County Water District; thence in a northerly direction along said common boundary line of Warren County Water District and Edmonson County Water District 1,200 feet to the point of beginning.

WHEREAS, no one appeared at the hearing objecting to the proposed extension and the Edmonson County Water District has requested that the above described area be stricken off from its territory pursuant to the request of Warren County Water District; the undersigned County Judge/Executive N.E. Reed having considered the record and being sufficiently advised, is of the opinion that the petition should be granted and so adjudges. The Court finds that (1) the Warren County Water District petition to the Edmonson County Judge/Executive to annex the above described territory is in accordance with KRS 74.115; (2) the hearing was duly advertised as required by KRS 74.110(2); (3) that it is reasonably necessary that said extension be granted in order that the residents of said area can have potable public water as soon as possible; and (4) that it is in the best interest of all parties concerned that the relief sought in the petition be granted.

IT IS THEREFORE ORDERED by the undersigned County Judge/Executive, pursuant to KRS 74.110-115, that said Petition is hereby granted and that the Warren County Water District is hereby granted permission and authority to extend its water lines into the area above described for the purpose of serving the residents in said area with potable water and the above described territory is hereby stricken from the service area of Edmonson County Water District and same is annexed within the boundary of the Warren County Water District.

This the <u>9</u> day of <u>August</u>, 2010.

N.E. Reed, County Judge/Executive Edmonson County, Kentucky

### COMMONWALTH OF KENTUCKY

### COUNTY OF EDMONSON

TO THE HONORABLE COUNTY JUDGE/EXECUTIVE OF EDMONSON COUNTY, KENTUCKY:

A petition (Contracts for Water Service, Proposed New Extension) having been filed by 2 or more freeholders of Edmonson County, Kentucky, requesting Warren County Water District to provide water to their property. The Board of Commissioners of the Warren County Water District hereby petitions the County Judge/Executive of Edmonson County for the addition of the proposed territory into the boundaries of the Warren County Water District as follows:

THAT certain area beginning at a point in the centerline of State Highway No. 1749, said point being at the intersection of the common boundary line of Warren County Water District and Edmonson County Water District and said highway; thence in a northwesterly direction along said common boundary line between Warren County Water District and Edmonson County Water District 1,000 feet to a point; thence in a northeasterly direction parallel to State Highway No. 1749 2,400 feet to a point 1,000 feet northwest of State Highway 1749; thence in a southeasterly direction on a course 90° of the previous course 2,000 feet to a point 1,000 feet southeast of State Highway 1749; thence in a southwesterly direction on a course 90° of the previous course 2,000 feet to a point 1,000 feet southeast of State Highway 1749; thence in a southwesterly direction on a course 90° of the previous course 2,700 feet to a point in the common boundary line of Warren County Water District and Edmonson County Water District; thence in a northerly direction along said common boundary line of Warren County Water District and Edmonson County Water District; thence in a northerly direction along said common boundary line of Warren County Water District and Edmonson County Water District 1,200 feet to the point of beginning.

The Warren County Water District represents that it is in a position to feasibly serve said area;

NOW, THEREFORE, the Warren County Water District does hereby petition the Honorable County Judge/Executive of Edmonson County, Kentucky, pursuant to KRS 74.115, for the above described territory to be annexed within the boundaries of the Warren County Water District and for authority to extend Warren County Water District lines into the above described territory for the purpose of serving the residents potable drinking water.

This the  $25^{th}$  day of May, 2010.

WARREN COUNTY WATER DISTRICT

lenry Honaker, Chairman

# Exhibit 2

.

# April 13, 2021

### ECWD

Present: Tony Sanders, Lori Meredith, Jimmy Mills, Louis Robbins, Barry Rich, N.E. Reed, Tom Goff, Mark Givens

### Minutes

Motion made by N.E. Reed to dispense the minutes from March 23, 2021. Second by Barry Rich. Motion carried.

# **Project Approval**

Louis Robbins request drawing from grant funds in the amount of \$137,701.00. GRW requested amount of \$3,151.00 and Cumberland Pipeline requested \$134,550.00. Louis told the Board of Commissioners that contract is still open. Loui told the Board of Commissioners that Tony Sanders and Jimmy Epley had inspected lines last Thursday and made list for re-seeding. Louis told the Board there is still about \$60,000.00 allocated for the basin cover. Louis told the Board there would be about \$35,000 remaining funds to spend. Tony Sanders reported that the fan had been installed but not wired yet. Tony reported that he spoke to the same gentleman as before about equipment for leak detection and made him aware that we would have to get quotes. Tony said he is trying to get specs ready and hopes to be ready by the end of May to open bids for the leak detecting equipment.

Louis Robbins had the Board of Commissioners sign requisition certificate and Mark Givens had estimate of funds needed to be signed. Motion made by Barry Rich to approve and sign requisition certificate no. 13 (2017 Edmonson/Hart Water Line Project) from Louis Robbins, GRW and Estimate of Funds Needed from Mark Givens, USDA-RD totaling \$137,701.00. Second by N.E. Reed. Motion carried. Louis Robbins said proceeding with Hwy 259/Grayson County Project, Tony Sanders needs a motion to be able to provide digital signature for Hwy Department. Motion made by N.E. Reed to give Tony Sander's authority to digitally sign contract from State Hwy Department. Second by Barry Rich. Motion carried.

### **New Employee**

Tony Sanders informed the Board of Commissioners that he had hired a new employee for the Brownsville and Wax Water Treatment Plant. Tony said he is really doing good and tickled to have a job.

Mark Givens said he didn't know what money may or may not come down from the stimulus. They are seeing an increase on requirements for projects. Administration requirements will also go along with this. Mark said that Melissa Melton had started working at RD Bowling Green Office and there is a new person also in Elizabethtown.

# O & M Checks

Motion made by Barry Rich to approve and sign O& M Checks for March 2021. Second by N.E. Reed. Motion carried.

# **Broadford Rd. Line Extension**

Tony Sanders presented an agreement from Mobley/Edde Properties, LLC to the Board of Commissioners. The agreement is for a new subdivision going in off Broadford Rd. called Barton Shores. Tony said it consist of 17 lots. Tony said he doesn't see a problem with serving water to 17 lots. Motion made by N.E. Reed to sign New Line Extension Contract for Broadford Rd./Barton Shores.

# **Rocky Hill Estates Rd.**

Tony Sanders told the Board that developer, Steven Jones was interested in supplying water to more lots. Tony said he told Steven Jones that Louis Robbins needed to do a hydraulic study first. Louis Robbins discussed with the Board of Commissioners his findings during hydraulic study. Louis said these lines currently feed off the suction side of Sleepyhollow. Louis said the whole line can be changed to discharge side. Louis said if we made the change maybe we could install a PRV valve or 2 toward the lake to help with pressure. Tony also told the Board of Commissioners that he had inquiries of supplying water to 100 RV site complex. Tony said he thinks we may need to look at changing our tariff. The Board agreed for Tony to check with Steven Jones to see if he would share some of the cost. Tony Sanders said he would report at next scheduled meeting.

# SCRT

Tony Sanders told the Board of Commissioners that he had a price of \$236.00 per month for phone plan and \$117.00 per month for internet/fax. Tony Sanders thinks we will need to switch and get customers where they can pay using automated service.

### Onsolve

Tony Sanders received invoice in the amount of \$8,200.00 for CodeRED. Motion made by N.E. Reed and second by Barry Rich to pay invoice in the amount of \$8,200.00. Motion carried.

### Elaine Burba

Tony Sanders said the boys went out to Johnson Cemetery Rd. and found a leak in the creek. The boys cut it off. The customer requested meter to be moved. We sent the customer a bill for \$316.72 for moving the meter. The customer has asked us to waive bill since we moved other meters during project on Johnson Cemetery Rd. Tony said that at the time of project this was a rental house. Tony said we have moved meters in the past after project and he believes it would be to our interest to waive the bill of \$316.72.

# Green River Valley Water District Purchase Agreement

Tony Sanders went over the water purchase agreement with the Board of Commissioners. Tony told the Board we need to agree on what we are going to charge Green River Valley Water District. Tony Sanders thinks to simplify we should charge Green River Valley Water District the wholesale rate like we do the City of Brownsville. Motion made by N.E. Reed to charge Green River Valley Water District the wholesale rate sold to the City of Brownsville. Second by Barry Rich. Motion carried.

Motion made by Barry Rich to let Jerry Wuetcher file contract with PSC between Green River Valley and Edmonson County Water and David Page will pay for it. Second by N.E. Reed. Motion carried.

# **PSC Rate Case**

Tony Sanders told the Board of Commissioners that he was expecting response by April 23, 2021. Tony told the Board they requested cost justification sheets on disconnects and installs. Tony reported that when we went to file our annual report at the end of March, we were not able to submit report. The auditor put what money we received as grant money instead of loan money in 2019. Tony said this made us have a deficit of \$95,294.00. Tony Sanders said we have to file a case with PSC. We got an extension of 60 days on the annual report. Motion made by N.E. Reed to file a case with the PSC to adjust retained earnings in 2020 report to correct the error from 2019 report. Second by Barry Rich. Motion carried.

### **Kessinger Tank**

Tony Sanders and the Board discussed letting Christian Reynolds, Greenriver Networks, put antennas on the Kessinger Tank. The Board agreed at this time we are not interested and want to wait to see what the state does regarding broadband.

### **Financial Statements**

Tony Sanders told the Board of Commissioners that we are still under budget. Tony told the Board that we would open bids on insurance at the end of May.

# Approval of April 13, 2021 Minutes

After review of April 13, 2021 minutes by the Board of Commissioners, N.E. Reed made motion to approve the minutes and second by Barry Rich. Motion carried.

X June X Barry Rich Jimmy Wills Barry Rich X June March

N.E. Reed

# Exhibit 3

.

# CAMPBELL, MYERS AND RUTLEDGE, PLLC

 $\mathsf{CMR}$ 

Cindy L. Greer, CPA R. Brent Billingsley, CPA

Skip R. Campbell, CPA = L. Joe Rutledge, CPA = Ryan A. Mosier, CPA = Jenna B. Glass, CPA = L. Caitlin Hagan, CPA = Matthew G. Nuckols

March 31, 2021

To whom it may concern,

During the 2019 audit of the Edmonson County Water District, the District was approved to receive grant funds in the amount of \$258,000 and loan funds in the amount of \$1,032,000 for the Edmonson/Hart Water Line Project. In 2019 the District received funds in the amount of \$95,294 for this project. At the time of the audit, we believed grant funds were to be used before any loan was drawn down. We later realized that this was incorrect. We corrected this error in the 2020 financial statements. The entry made to correct the error was a debit to retained earnings in the amount of \$95,294 and a credit to the liability for the loan in the amount of \$95,294.

Campbell, Myers and Ratledge, PLLC

**Certified Public Accountants**