

## **GERALD WUETCHER**

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April 28, 2021

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2021-00172

Mountain Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Mountain Water District's Notice of Intent. This letter and the enclosed document are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing System this day.

Sincerely,

Stoll Keenon Ogden PLLC

Gerald E. Wuetcher

GEW Enclosure