



02 April 2021

Ms. Linda C. Bridwell, Executive Director  
Kentucky Public Service Commission  
PO Box 615  
211 Sower Boulevard  
Frankfort KY 40602-0615

Re: Application for Approval of Training Course for Continuing Education Credit

Dear Ms. Bridwell,

The Kentucky/Tennessee Section of the American Water Works Association is planning a training event for the leaders and decisionmakers of municipal and regulated water utilities throughout the Commonwealth. The event, "Setting Effective Rates for Small Systems," is sponsored and funded by AWWA, USDA, and the Partnership for Safe Water. The workshop is being offered at no cost to the participants through financial support provided by USDA.

Whereas, the decision has not been made as to where the training event will be held, the agenda and curriculum have been prepared and set by AWWA. KY/TN AWWA will determine one or two locations in Kentucky to best meet the needs of our small system officials. The course will be completed within one workday. We are of the opinion that in-person training will be much more effective than virtual; however, we are cognizant of our members' health concerns. KY/TN AWWA will ensure adherence with COVID-19 precautionary measures mandated for the workshop place and time.

When we publicize our workshop, we would like to be able to advertise continuing education credits as management training for commissioners of water districts and associations as referenced in KRS 74.020 (6) and (7), specifically to satisfy the annual training requirement.

The following materials are provided (included in this email submittal as pdfs) for your review:

- The name and address of the application (sender, for KY/TN AWWA);
- The (1) name and sponsor of the program and the (2) subject matter (zipped pdf of PPT slides) covered by the program;
- A (3) summary of the content of the program;
- The number of (4) credit hours requested for the program (6 hrs – calculation shown);
- The name and (5) curriculum vitae of each instructor presenting the program;
- A copy of (6) AWWA M-54 will be given to attendees.

If you have questions or need further information, please do not hesitate to contact me. We will await your decision prior to contacting our intended audience.

Sincerely,

A handwritten signature in blue ink, appearing to read 'C. Allen'.

Connie Lea Allen, PE