

Paul K. Croley II, Esq. B.J. Foley, Esq. Jane R. Butcher, Esq. S. Chase Riddle, Esq. Justin D. Brockman, Esq.

June 15, 2022

Ms. Linda Bridwell Executive Director Public Service Commission 211 Sower Blvd. Frankfort KY 40601

Re: Whitley County Water District #1

Dear Ms. Bridwell:

Whitley County Water District #1 (the "District"), respectfully requests an extension to the due date for filing an Alternative Rate Filing application. The District stated this was an oversite on their part and apologizes that the ARF application was not filed within the timeframe specified by PSC Order 2021-00157. The District is working with Kentucky Rural Water Association to accomplish this ARF application as soon as practicable.

The District has recently received a proposal from KRWA to perform a rate study. The study will be fully funded through a grant from the Appalachian Regional Commission. The District intends to accept the proposal and to proceed as soon as practicable.

The current deadline of May 3, 2022, established by PSC Order 2021-00157, has already passed. However, we believe that a 180-day extension to November 2, 2022, would allow the District to successfully submit the ARF application.

The District respectfully requests an extension to the due date for filing an Alternative Rate Filing application to November 3, 2022.

Sincerely,

Jame R. Butcher,