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September 6, 2021

Linda C. Bridwell,  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: Electronic filing in 2021-00154

Dear Ms. Bridwell,

Please consider this letter as the Read1st file required by required by 807 KAR 5:001, Section 8(5).

1. General Description of the Filing —
  - a. Direct Testimony of Roger D. Colton with exhibits filed on behalf of Martin County Concerned Citizens, Inc.
  - b. This Read1st File as required by 807 KAR 5:001, Section 8(5).
2. Materials Not Included In The Electronic Filing — The paper medium copy of the electronic mail message required to be filed by 807 KAR 5:001, Section 8(5)(a).
3. Attestation — The electronically filed documents are a true representation of the original documents.

Please contact me if you have any questions or concerns with this filing.

Sincerely,

/s/ Mary Varson Cromer  
Mary Varson Cromer