



WES ADDINGTON
DIRECTOR
wes@aclc.org

MARY CROMER
DEPUTY DIRECTOR
mary@aclc.org
Also admitted in VA

MICHEAL K. AMBURGEY
STAFF ATTORNEY
mike@aclc.org
Admitted in VA

RAABIA WAZIR
STAFF ATTORNEY
rwazir@aclc.org

STEPHEN A. SANDERS
OF COUNSEL
steve@aclc.org

May 6, 2021

Linda C. Bridwell,
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602-0615

RE: Electronic filing in 2021-00154

Dear Ms. Bridwell,

Please consider this letter as the Read1st file required by required by 807 KAR 5:001, Section 8(5).

1. General Description of the Filing —
 - a. Martin County Concerned Citizens Inc.'s First Set of Data Requests to Martin County Water District.
 - b. This Read1st File as required by 807 KAR 5:001, Section 8(5).
2. Materials Not Included In The Electronic Filing — The paper medium copy of the electronic mail message required to be filed by 807 KAR 5:001, Section 8(5)(a).
3. Attestation — The electronically filed documents are a true representation of the original documents.

Please contact me if you have any questions or concerns with this filing.

Sincerely,

/s/ Mary Varson Cromer
Mary Varson Cromer