

BRIAN CUMBO

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ADMITTED IN KY AND WV

October 28, 2021

Public Service Commission P.O. Box 615 Frankfort, KY 40602

RE: Martin County Water District PSC Case No. 2021-00154

To Whom It May Concern:

Enclosed please find Reply Brief on behalf of the Martin County Water District regarding above matter.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld Enclosure

cc: Martin County Water District Hon. Mary Varson Cromer

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF MARTIN COUNTY WATER DISTRICT)	
)	
FOR ALTERNATIVE RATE ADJUSTMENT)	CASE NO. 2021-00154

REPLY BRIEF ON BEHALF OF MARTIN COUNTY WATER DISTRICT

Comes the Martin County Water District (hereinafter "District"), by counsel, and for its' Reply Brief in compliance with the Order of the Public Service Commission dated September 27, 2021, states as follows.

That the District has no reply to arguments I, II, and III of the Martin County Concerned Citizens' Brief.

As to section IV, the District affirmatively pleads that they continue to utilize best practices, both in the office, and in the field, to best serve the customers and ratepayers of the District.

Wherefore, the District requests the Commission grant its' Application for Rate Adjustment as requested.

BRIAN CUMBO

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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was served via electronic filing on this the 28 day of October, 2021, to the following:

Public Service Commission P.O. Box 615 Frankfort, KY 40602

Hon. Mary Varson Cromer Appalachian Citizens' Law Center, Inc. 317 Main Street Whitesburg, KY 41858

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