

BRIAN CUMBO

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ADMITTED IN KY AND WV

June 11, 2021

Linda C. Bridwell, Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

RE: Martin County Water District PSC Case No. 2021-00154

Dear Ms. Bridwell:

Enclosed please find the Martin County Water District's Motion for Extension of Time to Respond to the Martin County Concerned Citizens Second Data Request.

Thank you for your attention to this matter.

Very truly yours,

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BRIAN CUMBO BC/ld Enclosure cc: Martin County Water District Hon. Mary Varson Cromer

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF MARTIN COUNTY WATER DISTRICT FOR ALTERNATIVE RATE ADJUSTMENT

CASE NO. 2021-00154

MOTION FOR EXTENSION OF TIME TO RESPOND TO MARTIN COUNTY CONCERNED CITIZENS SECOND DATA REQUEST

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Comes the Martin County Water District ("District"), by counsel, and moves the Commission for an Order, granting the District an extension of time to respond to the Martin County Concerned Citizens second data request.

As grounds therefore, the requests come during the summer vacation season, and the District requests a reasonable extension of time. The movant submits a two week extension to July 8, 2021 will be sufficient time to respond, and will not be an unreasonable delay.

Wherefore, counsel requests appropriate Orders of the Commission consistent with this Motion.

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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was emailed on this the <u>//</u> day of June, 2021.

Public Service Commission P.O. Box 615 Frankfort, KY 40602 <u>Ariel.Miller@ky.gov</u> <u>Brittany.Koenig@ky.gov</u> <u>Jesse.Fries@ky.gov</u> <u>Nancy.Vinsel@ky.gov</u>

Hon. Mary Varson Cromer Appalachian Citizens' Law Center, Inc. 317 Main Street Whitesburg, KY 41858 *mary@appalachianlawcenter.org*

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