

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION


In the Matter of:

ELECTRONIC APPLICATION OF)
MARTIN COUNTY WATER DISTRICT)
FOR ALTERNATIVE RATE ADJUSTMENT)

CASE NO. 2021-00154

NOTICE OF FILING

Comes the Martin County Water District, by counsel, and hereby gives Notice of Filing of the attached Affidavit of Publication from the Mountain Citizen newspaper regarding the notice of hearing published on May 19, 2021.


BRIAN CUMBO
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WATER DISTRICT
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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was emailed on this the 25 day of May, 2021, to the following:

Public Service Commission
P.O. Box 615
Frankfort, KY 40602
Ariel.Miller@ky.gov
Brittany.Koenig@ky.gov
Jesse.Fries@ky.gov

Hon. Mary Varson Cromer
Appalachian Citizens' Law Center, Inc.
317 Main Street
Whitesburg, KY 41858
mary@appalachianlawcenter.org



BRIAN CUMBO

AFFIDAVIT OF PUBLICATION

I, Roger Smith, Publisher of The Mountain Citizen, a newspaper published in **Inez, Kentucky**, and having the largest circulation of any newspaper in **Martin County, Kentucky**, do hereby certify, from my own knowledge and a check of the files of this newspaper, that the advertisement of NOTICE for MARTIN COUNTY WATER DISTRICT following dates

DATE <u>05-19-21</u>	PAGE NO: <u>5B</u>	COLUMN NO: <u>1,2&3</u>
DATE _____	PAGE NO: _____	COLUMN NO: _____
DATE _____	PAGE NO: _____	COLUMN NO: _____
DATE _____	PAGE NO: _____	COLUMN NO: _____

Roger Smith
ROGER SMITH, PUBLISHER

STATE OF KENTUCKY
COUNTY OF MARTIN

SUBSCRIBED, SWORN TO and ACKNOWLEDGED before me by ROGER SMITH, Publisher, this 19TH day of MAY, 2021.

Sandra Young
NOTARY PUBLIC

My commission expires: April 15, 2024. ID #: KYNP6099.

(Board) for construction and operation of the proposed facility. This filing will occur in the coming weeks. This proposed construction is subject to approval by the Board, which can be reached at P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615, or via phone at (502) 564-3940.

A person who wishes to become a party to a proceeding before the board may, by written motion filed no later than thirty (30) days after the application has been submitted, request leave to intervene. A party may, upon written motion filed no later than thirty (30) days after an application has been filed, request the board to schedule an evidentiary hearing at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky. A request for a local public hearing or local public information meeting shall be made by at least three (3) interested persons who reside in the county or municipal corporation in which the pipeline, plant, or transmission line is proposed to be located. The request shall be made in writing and shall be filed within thirty (30) days following the filing of a completed application.
20b

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)	

NOTICE FROM MARTIN COUNTY WATER DISTRICT

Notice is hereby given that a hearing is scheduled for May 27, 2021 at 9:00 a.m. Eastern Daylight Time, via video conferencing link, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky.

The purpose of this hearing is to take evidence for Martin County Water District's request for emergency rate relief.

This hearing will be streamed live and may be viewed on the Public Service Commission website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the Public Service Commission website, psc.ky.gov.

**Printed legal notices
are part of the historic record
for communities.
There's no guarantee**

We believe that the audit Basis for Adverse Opinion As described in Note 1 of the accounting practices of the Commonwealth of Kentucky principles generally accepted. The effects on the financial principles generally accepted. **Adverse Opinion on U.S. Accounting Principles** In our opinion, because the principles generally accepted June 30, 2018, or changes **Opinion on Regulatory** In our opinion, the financial Fiscal Court as of June 30 accordance with the basis Note 1.

Other Matters
Supplementary Information
Our audit was conducted in Court. The Budgetary Commission a required part of the financial or permitted by the Department basis of accounting and by the accompanying Budget derived from and related has been subjected to the comparing and reconciling statement or to the financial in the United States of America all material respects in relation

To the People of Kentucky
The Honorable Andy
Holly M. Johnson, Secretary
The Honorable Victor
The Honorable William
The Honorable Kelly
Members of the Martin
Other Reporting Requirements
In accordance with Government Martin County Fiscal Code regulations, contracts, an internal control over financial control over financial reporting **Auditing Standards** in accordance with Based on the results of of the following report findings:
2018-001 The Martin County
2018-002 The Martin County
2018-003 The Martin County
2018-004 The Martin County
2018-005 The Martin County
2018-006 The Martin County
2018-007 The Martin County
Transports
2018-008 The Martin County

February 2, 2021
State law requires the Auditor's newspaper having general clerks, sheriffs, and proper at www.auditor.ky.gov or 1