



## BRIAN CUMBO

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ADMITTED IN KY AND WV

October 19, 2021

Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

RE: Martin County Water District  
PSC Case No. 2021-00154

To Whom It May Concern:

Enclosed please find Notice of Filing Amended Excel Spreadsheets correcting errors on the previous filing regarding the District's Response to question number 1 and question number 3 of the Public Service Commission's Post Hearing Data Request dated September 27, 2021.

Thank you for your attention to this matter.

Very truly yours,



BRIAN CUMBO

BC/ld

Enclosure

cc: Martin County Water District  
Hon. Mary Varson Cromer

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF )  
MARTIN COUNTY WATER DISTRICT )  
FOR ALTERNATIVE RATE ADJUSTMENT )

CASE NO. 2021-00154

**NOTICE OF FILING AMENDED EXCEL SPREADSHEETS**

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Comes the Martin County Water District, by counsel, and hereby gives Notice of Filing of Amended Excel Spreadsheets, correcting errors on the previous filing, for the District's Response to question number 1 and question number 3 of the Public Service Commission's Post Hearing Data Request dated September 27, 2021.



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**CERTIFICATE OF SERVICE**

This will certify that a true and correct copy of the foregoing was served via electronic filing on this the 19 day of October, 2021, to the following:

Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

Hon. Mary Varson Cromer  
Appalachian Citizens' Law Center, Inc.  
317 Main Street  
Whitesburg, KY 41858



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