

BRIAN CUMBO

ATTORNEY AT LAW

86 W. Main St., Suite 100
P.O. Box 1844
Inez, KY 41224
(606) 298-0428
FAX: (606) 298-0316
cumbolaw@cumbolaw.com

ADMITTED IN KY AND WV

September 23, 2021

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2021-00154

To Whom It May Concern:

Enclosed please find Notice of Filing Affidavit of Publication from the Mountain Citizen newspaper regarding the Public Service Commission hearing in above matter.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld

Enclosure

cc: Martin County Water District
Hon. Mary Varson Cromer

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)
MARTIN COUNTY WATER DISTRICT)
FOR ALTERNATIVE RATE ADJUSTMENT)

CASE NO. 2021-00154

NOTICE OF FILING AFFIDAVIT OF PUBLICATION

Comes the Martin County Water District, by counsel, and hereby gives Notice of Filing of the attached Affidavit of Publication from the Mountain Citizen newspaper regarding the Public Service Commission hearing.



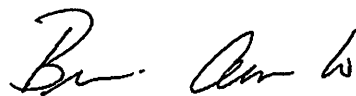
BRIAN CUMBO
COUNSEL FOR MARTIN COUNTY
WATER DISTRICT
P.O. BOX 1844
INEZ, KY 41224
TELEPHONE: (606) 298-0428
TELECOPIER: (606) 298-0316
EMAIL: cumbolaw@cumbolaw.com

CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was served via electronic filing on this the 23rd day of September, 2021, to the following:

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

Hon. Mary Varson Cromer
Appalachian Citizens' Law Center, Inc.
317 Main Street
Whitesburg, KY 41858

A handwritten signature in cursive script, appearing to read "Brian Cumbo".

BRIAN CUMBO

AFFIDAVIT OF PUBLICATION

I, Roger Smith, Publisher of **The Mountain Citizen**, a newspaper published in **Inez, Kentucky**, and having the largest circulation of any newspaper in **Martin County, Kentucky**, do hereby certify, from my own knowledge and a check of the files of this newspaper, that the advertisement of NOTICE FROM MARTIN COUNTY WATER DISTRICT for CUMBO LAW OFFICE following dates

DATE	<u>09-15-21</u>	PAGE NO:	<u>3B</u>	COLUMN NO:	<u>7,8&9</u>
DATE	_____	PAGE NO:	_____	COLUMN NO:	_____
DATE	_____	PAGE NO:	_____	COLUMN NO:	_____
DATE	_____	PAGE NO:	_____	COLUMN NO:	_____

Roger Smith
ROGER SMITH, PUBLISHER

STATE OF KENTUCKY
COUNTY OF MARTIN

SUBSCRIBED, SWORN TO and ACKNOWLEDGED before me by ROGER SMITH, Publisher, this 22ND OF SEPTEMBER, 2021.

Sandra Yang
NOTARY PUBLIC

My commission expires: April 15, 2024. ID #: KYNP6099.

EN
V
nt To:
or email
outh.net

proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.
The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Martin County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.
This 7th day of September, 2021.

BRIAN CUMBO
MASTER COMMISSIONER
Martin Circuit Court
P. O. Box 1844
Inez, Kentucky 41224
Telephone: 606-298-0428
Facsimile: 606-298-0316
Email: cumbolaw@cumbolaw.com

37,38b

**Mountain
Citizen
298-7570**

...shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.
The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Martin County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.
This 7th day of September, 2021.

BRIAN CUMBO
MASTER COMMISSIONER
Martin Circuit Court
P. O. Box 1844
Inez, Kentucky 41224
Telephone: 606-298-0428
Facsimile: 606-298-0316
Email: cumbolaw@cumbolaw.com

37,38b

NOTICE OF ONLINE POSTING
MARTIN COUNTY BOARD OF EDUCATION

Pursuant to HB 366 (2018) and KRS 160.463 the 20202021 Unaudited AFR for Martin County Schools has been posted to our District Website and can be found at the following link;
<https://www.martin.kyschools.us/docs/district/depts/12/fy21%20%20uaf%20publication.pdf?id=1591>

Pursuant to HB 366 (2018) and KRS 160.463 the 20202021 Vendor listing for Martin County Schools has been posted to our District Website and can be found at the following link;
<https://www.martin.kyschools.us/docs/district/depts/12/fy21%20%20vendor%20publication.pdf?id=1592>

37b

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)	
MARTIN COUNTY WATER DISTRICT)	
FOR ALTERNATIVE RATE ADJUSTMENT)	CASE NO. 2021-00154

NOTICE FROM MARTIN COUNTY WATER DISTRICT

Notice is hereby given that a hearing is scheduled for Friday, September 24, 2021 at 9:00 a.m. Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky.
The purpose of this hearing is not identified, but we believe it is to take evidence for Martin County Water District's request for a rate adjustment.
This hearing will be streamed live and may be viewed on the Public Service Commission website, psc.ky.gov.
Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Warfield Park
Community
Center
10-9-2021
**SATURDAY
CAR SHOW
& POWER
WHEELS**

Entry Fee
\$10/Cars
\$5/ Power Wheels

