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ADMITTED IN KY AND WV

September 16, 2021

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2021-00154

To Whom It May Concern:

Enclosed please find Martin County Water District's Witness and Exhibit List regarding the above matter.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld

Enclosure

cc: Martin County Water District
Hon. Mary Varson Cromer

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)
MARTIN COUNTY WATER DISTRICT)
FOR ALTERNATIVE RATE ADJUSTMENT)

CASE NO. 2021-00154

WITNESS AND EXHIBIT LIST

Comes the Martin County Water District, by counsel, and hereby states that they will call the following witnesses and introduce the following exhibits at the hearing in this matter:

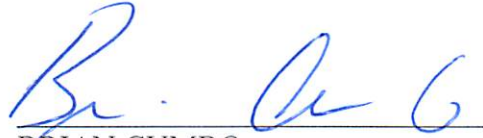
WITNESS LIST

1. Jimmy Kerr – in person.
2. Tony Sneed – in person.
3. Ann Perkins – in person.
4. Craig Miller – in person.
5. Any and all witnesses identified by any other party to this action.
6. Any and all witnesses necessary for rebuttal.
7. Any witness necessary to authenticate exhibits.
8. The Martin County Water District reserves the right to supplement this Witness List prior to the hearing in this matter.

EXHIBIT LIST

1. Alternative Rate Filing application and attached exhibits thereto.
2. Any and all exhibits identified by any other party to this action.
3. All documentation produced in answers to data requests.

4. Any and all exhibits necessary for rebuttal.
5. The Martin County Water District reserves the right to supplement this Exhibit List prior to the hearing in this matter.



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WATER DISTRICT
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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was served via electronic filing on this the 14 day of September, 2021, to the following:

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

Hon. Mary Varson Cromer
Appalachian Citizens' Law Center, Inc.
317 Main Street
Whitesburg, KY 41858



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