



**BRIAN CUMBO**

ATTORNEY AT LAW

86 W. Main St., Suite 100  
P.O. Box 1844  
Inez, KY 41224  
(606) 298-0428  
FAX: (606) 298-0316  
cumbolaw@cumbolaw.com

ADMITTED IN KY AND WV

August 18, 2021

Linda C. Bridwell, Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

RE: Martin County Water District  
PSC Case No. 2021-00154

Dear Ms. Bridwell:

Enclosed please find Martin County Water District's Response to Motion to Continue regarding the above matter.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld

Enclosure

cc: Martin County Water District  
Hon. Mary Varson Cromer

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF )  
MARTIN COUNTY WATER DISTRICT )  
FOR ALTERNATIVE RATE ADJUSTMENT )

CASE NO. 2021-00154

**RESPONSE TO MOTION TO CONTINUE**

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Comes the Martin County Water District, by counsel, and for its Response to the Motion of Martin County Concerned Citizens to continue the hearing in this matter states as follows.

That the District has no objection to a continuance of the hearing, but there are dates that are not available for certain representatives of Alliance Water Resources, Inc. Either Tony Sneed, and/or Ann Perkins, and/or Craig Miller are unavailable August 30, 2021 through September 3, 2021; September 13, 2021 through September 17, 2021; and October 20, 2021 through October 27, 2021.

That the undersigned counsel for the Martin County Water District has trials scheduled on September 7, 2021; September 8, 2021; September 20, 2021; September 27, 2021; September 28, 2021; and October 22, 2021.

Wherefore, the Martin County Water District has no objection to a continuance, but will respectfully request that the hearing be rescheduled to a mutually convenient date in light of the foregoing.

Wherefore, counsel requests appropriate Orders of the Public Service Commission consistent with this Response.



BRIAN CUMBO  
COUNSEL FOR MARTIN COUNTY  
WATER DISTRICT  
P.O. BOX 1844  
INEZ, KY 41224  
TELEPHONE: (606) 298-0428  
TELECOPIER: (606) 298-0316  
EMAIL: cumbolaw@cumbolaw.com

**CERTIFICATE OF SERVICE**

This will certify that a true and correct copy of the foregoing was served on all other parties via electronic filing on this the 18 day of August, 2021, to the following:

Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

Hon. Mary Varson Cromer  
Appalachian Citizens' Law Center, Inc.  
317 Main Street  
Whitesburg, KY 41858



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