



# BRIAN CUMBO

ATTORNEY AT LAW

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ADMITTED IN KY AND WV

April 9, 2021

Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

RE: Martin County Water District  
PSC Case No. 2021-00154

To Whom It May Concern:

Enclosed please find an Entry of Appearance on behalf of the Martin County Water District regarding the above matter.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld

Enclosure

cc: Martin County Water District  
Hon. Mary Varson Cromer

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF )  
MARTIN COUNTY WATER DISTRICT )  
FOR ALTERNATIVE RATE ADJUSTMENT )


CASE NO. 2021-00154

**ENTRY OF APPEARANCE**

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Comes the undersigned, Brian Cumbo, and hereby enters his appearance on behalf of the Martin County Water District, in this matter.

Would the Public Service Commission and counsel please forward any and all other pleadings, Orders, or correspondence to the undersigned as counsel for the Martin County Water District.

  
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BRIAN CUMBO  
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WATER DISTRICT  
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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was emailed on this the 9 day of April, 2021, to the following:

Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602  
*Ariel.Miller@ky.gov*  
*Brittany.Koenig@ky.gov*  
*Jesse.Fries@ky.gov*

Hon. Mary Varson Cromer  
Appalachian Citizens' Law Center, Inc.  
317 Main Street  
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BRIAN CUMBO