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April 6, 2021

Ms. Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **Grayson County Water District - Case No. 2021-00152**

Dear Director Bridwell:

Enclosed please find (a) the Application of Grayson County Water District pursuant to KRS 278.023 for (i) the issuance of a Certificate of Public Convenience and Necessity to construct a waterworks improvements project; and (ii) authorization to issue securities; (b) Contract Documents and Specifications; (c) Plans; (d) Preliminary Engineering Report; (e) Summary Addendum; (f) Final Engineering Report; and (g) billing analysis (collectively, the "Documents").

The undersigned, in accordance with 807 KAR 5:001, Section 8, hereby certifies that Grayson County Water District's electronic filing of the foregoing Documents is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Kentucky Public Service Commission on this date; that there are currently no parties that the Kentucky Public Service Commission has excused from participation by electronic means in this proceeding; and that this Response in paper medium will be delivered to the offices of the Kentucky Public Service Commission in Frankfort, Kentucky in accordance with the mandates set forth in the Commission's March 16, 2020 and March 24, 2020 Orders in Case No. 2020-00085.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By



W. Randall Jones

WRJ:jl
Enclosures