

December 13, 2022

Ms. Linda Bridwell **Executive Director** Kentucky Public Service Commission PO Box 615 211 Sower Blvd Frankfort KY 40602-0615

RE:

**Grayson County Water District** 

Case No. 2021-00152

Dear Ms. Bridwell:

As required in the Order for Case No. 2021-00152, please be advised that construction is complete. on the Salt River Pump Station project for the Grayson County Water District. The documents required in Section 6 and 7 of the Order are uploaded to the case file.

Should you have any questions please contact me at 859-333-9742 or <a href="mailto:hnicholas@kvengr.com">hnicholas@kvengr.com</a>.

Sincerely,

KENTUCKY ENGINEERING GROUP, PLLC

Jeremy Woosley, Manager, Grayson County Water District

Robert E. Taylor, Jr., Project Manager, KY Engineering Group