

## Legal Counsel.

DINSMORE & SHOHL LLP 101 S. Fifth St., Suite 2500 Louisville, KY 40202 www.dinsmore.com

Edward T. Depp (502) 540-2347 (direct) · (502) 585-2207 (fax) tip.depp@dinsmore.com

April 23, 2021

Filed Electronically

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Blvd. P. O. Box 615 Frankfort, KY 40601

Re: In the Matter of: The Application of New Cingular Wireless PCS, LLC, a Delaware Limited Liability Company, d/b/a AT&T Mobility and Uniti Towers LLC, a Delaware Limited Liability Company for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Montgomery, Case No. 2021-00145

Dear Executive Director Bridwell:

Enclosed for filing is SBA Towers VII, LLC's Reply in Support of its Motion to Intervene. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <a href="http://psc.ky.gov/efs/efsmain.aspx">http://psc.ky.gov/efs/efsmain.aspx</a>.

Thank you, and if you have any questions with regard to this matter, please call me.

Sincerely,

DINSMORE & SHOHL LLP

/s/ Edward T. Depp

Edward T. Depp

Executive Director Kentucky Public Service Commission April 23, 2021 Page 2

## Certification

I hereby certify that the electronic version of this filing made with the Commission on April 23, 2021, is a true and accurate copy of the paper document that will be submitted to the Commission within 30 days of the Governor lifting the state of the emergency pursuant to the Commission's Orders in Case No. 2020-00085, and the electronic version of the filing has been transmitted to the Commission. A copy of this cover letter has been served electronically on all parties of record for whom an e-mail address is given in the online Service List for this proceeding, and via electronic mail pursuant to 807 KAR 5:001 § 4(8)(d)(3).

/s/ Edward T. Depp Edward T. Depp

ETD

**Enclosures**