

AC Capacity at Point of

Interconnection: 100MWac

11/15/2020

7/4/2022

8/15/2023

10/7/2020

1/5/2011

N/A

3/22/2023

7/4/2022; 4/8/2021

N/A

ASHRAE 2021

(ASCE7-10)

(ASCE7-10)

(ASCE7-10)

- The proposed solar site must comply with all requirements outlined in the Harrison County CUP, including but not limited to the following: 1. The Applicant shall adhere to its Landscape Plan as submitted to the Planning Commission for the site plan review. However, along KY-353 the applicant shall at the minimum supplement existing landscape and plant either evergreens as listed in the Segment 5 planting plan or Segment 4 planting plan.
- 2. The Applicant shall maintain setbacks of a minimum of 100 feet to frontage boundary lines and 50 feet to side and rear boundary lines of any non-participating properties and roadways from the Applicant's solar energy system.
- 3. The Applicant's solar energy system, excluding utility poles, antennas, and substation equipment, shall not exceed 20 feet in height.

Reference the County Approved Landscaping plans, by Aztec Engineering, for all landscape details (layout, spacing, planting detail...etc).

The proposed solar site must comply with all applicable requirements of the Harrison County Solar Ordinance, including but not limited to

- 1. A chain link fence coated in green or black coating no less than 6 feet in height and no more than 8 feet in height shall be placed along the perimeter of the Array area."
- 2. If lighting is provided at the site, lighting shall be shielded and downcast such that the light does not spill onto adjacent parcel or the
- night sky. Motion sensor control is preferred. 3. SES Equipment shall be located no closer than 200' from any residential structure/ dwelling unit.

Applicant is in the process of applying for County and State driveway permits. Prior to starting the construction of the entrances, applicant must obtain the State and County driveway permits (as applicable) and provide the permit #s to County Planning and Building Department. KYTC permit has been approved for the Russel Cave entrance. Harrison County Public Works has provided approval for the County entrances.

The access roads with turnaround areas are designed to allow a fire truck access. Roads are 20' wide, with 30' minimum inside turn radius, and turnaround areas for fire trucks.

Blue Bird

Cynthiana, Harrison County, Kentucky

Owner/Developer:

BayWa

Project Site Description:

38.299900° Latitude: -84.383500° Longitude:

796 ft min - 928 ft max Elevation: Total Site Area - Available: 1348.58 ± Acres

Total Buildable Area: 638.67 ± Acres 630.15 ± Acres **Total Fenced Acres:** 414.82 ± Acres **Total Array Footprint:**

91.5° F Annual Cooling Design Temp: Extreme Annual Min DB MeanTemp: 0.4° F

(ASHRAE 2021) Soil Thermal Resistivity Value (Rho): 190

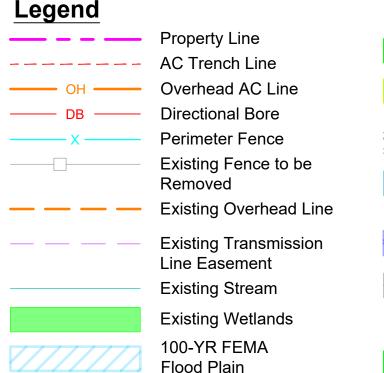
Soil Max. Temperature: 26.3° C/ 79.3° F Soil Min. Moisture Content: 2%

105, Risk Category I Wind Load: Snow Load: SS= 0.19g, S1= 0.09g Seismic Load:

Interconnection Data:

Transmission Provider: PJM Interconnection Voltage: 138kV Offtaker: EKPC

Point of Interconnection: Existing Transmission Line, Gen-Tie Length to be Determined.



Flood Plain **Existing Cultural Sites Existing Cemetery Sites**

Potential Sinkhole Risk w/ 50FT Buffer

Substation Access Road

PV Access Road

Array Number Proposed Landscape Buffer Landscape Buffer with **Existing Vegetation** Re-located Transmission line **Existing Transmission** Line To be Removed **New Transmission** Line Extension McDaniel Access Easement

20' Wide Access Road

Proposed Switchyard Landscape Buffer

Proposed Laydown

Proposed Storm

Proposed 50'

Stream Buffer

Water Management

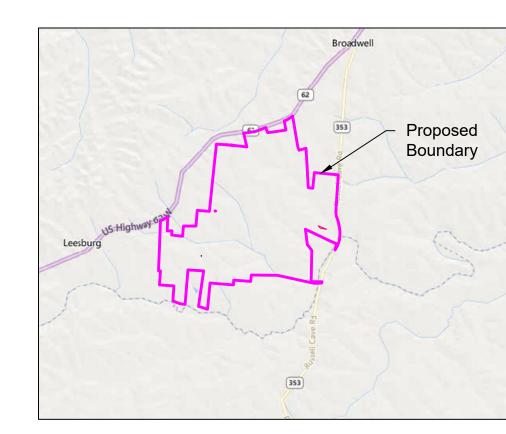
Non Leased Areas



Easement Overview

Scale: 1" = 1,000'

| Circuit | Number of Arrays | MWdc | MWac | dc/ac Ratio | |
|-------------------|------------------|--------|--------|----------------|--|
| SS1 | 8 | 33.17 | 24.40 | 1.3596 | |
| SS2 | 7 | 31.56 | 22.70 | 1.3903 | |
| SS3 | 9 | 39.72 | 29.40 | 1.3511 | |
| SS4 | 8 | 33.19 | 24.50 | 1.3547 | |
| Total Capacity | 32 | 137.64 | 101.00 | 1.3628 | |



Key Map Scale: 1" = 6,000'

DEPCOM POWER 9185 E PIMA CENTER PARKWAY #100 SCOTTSDALE, AZ 85258 PHONE: (480) 270-6910 WWW.DEPCOMPOWER.COM A KOCH ENGINEERED SOLUTIONS COMPANY BayWa r.e.

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| | DΥ | DY | DY | DY | DY | DY | DY | DΥ | CHK | |
| | MA | MA | MA | MA | MA | MA | MA | MP | ВУ | |
| | 04-19-24 Updated Layout Per Owner's Comments | 04-17-24 Updated PCSs & Road per Civil | Updated PCS, Substation, Access Roads & Fence | Updated Module BIN Class | 10-13-23 Updated per Module BIN Class | pment Plan | Updated layout per Owner's Comments | Updated per Owner's Comments | REVISION DESCRIPTION | 7 |
| | Updated Lay | Updated PC | Updated PC | | Updated per | Final Development Plan | Updated lay | Updated per | REVISION DI | |
| | 04-19-24 | 04-17-24 | 03-06-24 | 12-06-23 | 10-13-23 | 10-05-23 | 8-23-23 | 8-15-23 | DATE | 8 |
| | 13 | 12 | 11 | 10 | 6 | 8 | 7 | 9 | REV | |
| | DEPCOM JOB NUMBER: 22-0004-00 | | | | | | | | | |
| | | | | | | | | | | I |

PROJECT CODE: KY100 PROJECT DIRECTOR: TBD

PROJECT MANAGER: TBD

SHEET TITLE:

CHECKED BY: DY

Site Plan

RAWN BY: MA SCALE: AS NOTED DRAWING NUMBER:

SP-100-5-T

OF 5

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Cultural

Constraints

Landscaping Plan

Geotechnical Report

FEMA

Topographic Survey

Hydrology

Wetlands

POI Location

ASHRAE

Wind Load Source

Snow Load Source

Seismic Load Source

Proposed CUP Conditions.pdf" Client Provided Map: "2021_01_08_PHASE_I_ARCHAEOLOGICAL_INVESTIGATION_OF_THE_BLUEB

> IRD_SOLAR_FARM.pdf" by Jackson Group Client Provided Constraint Map:

"EKPC-Bluebird_ConstraintMap_rev21_220704.dwg"

Landscaping Plan provided by client: "20230815_Bluebird_Landscape

Buffer.dwg" by Aztec Engineering

Report of Geotechnical Exploration provided by American Engineers, Inc.:

"3.4.4.2.2_2020 10 08_AEI_Reed Arnold, McDowell and Agnes -

Geotechnical Report.pdf"

Panel: 21097C0250C

DWG provided by client: "3.4.3.5.1_20002456CXB_ACAD.dwg"

Hydrology Study by Westwood

Client Provided Constraint Map: "EKPC-Bluebird_ConstraintMap_rev21_220704.dwg"

Jurisdictional Determination Letter:

"LRL-2019-00965 NWPR AJD Form.pdf"

N/A

http://ashrae-meteo.info/index.php

https://hazards.atcouncil.org/

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*Files are based on State Plane Coordinate System NAD83

SHEET