

Breds

From BREDS page 10

The fourth period consisted of both teams substituting freely. Harrison Co.'s lead reached its peak at 41 points when sophomore Elijah Harris connected on a shot from beyond the arc that put the score at 68-27 with just over a minute to go.

The Breds made 28-of-63 field goal attempts for a shooting percentage of 44%, while the Bluejackets connected on 12-of-46 attempts for 26%. Harrison Co. made 5-of-15 three-point tries while Nicholas Co. was 2-for-12 from beyond the arc.

The number of turnovers committed by the two teams was fairly even with the Breds turning the ball over 17 times compared to 20 turnovers for the Bluejackets. Harrison Co. out-rebounded Nicholas Co., 40-23. Custard led the Breds with 16 points. The Bluejackets were led in scoring by Donavan who recorded seven points.

With the win, Harrison Co.'s record improved to 14-6 overall and 4-0 against district opponents. Meanwhile, Nicholas Co. fell to 6-16, 0-4 against teams in the district.



Photo courtesy of Donald Richie/Richie Photography
Kaydon Custard draws the foul in a Nicholas County triple team as he drives to the basket.

Harrison County archers have another successful weekend

It was another successful weekend for the archers in the Harrison County School District archery program.

Southside Elementary and the Harrison County Middle School both captured their age groups in an archery tournament hosted by Lexington Christian Academy on Saturday, Jan. 29.

The HCHS archery team was missing several top shooters due to COVID issues and the bad weather that existed at that time.

38 teams competed in the LCA event. Southside Elementary's

girls took the top five places in the individual shooting competition. Addlee Miles was first, Hailey Adams took second, Makenzie Franklin was third, Alexis Mattox finished fourth and Hadley Mattox took fifth place.

In the elementary boy's competition, Harrison County fared almost as well. They took the first four places with Lucas Spence-Earlywine taking first, Jordan Northcutt in second, David Watts taking third and Dylan Welte finishing fourth.

In the middle school

girls division, Madeline Williams finished in first place, Bailee Lizer was second, Kate Whalen took fourth and Sara Fryman finished in fifth place.

The middle school boys had a first place finish by Gannon Crump, a fourth place finish by David Chapman and a fifth place finish by Jack Whalen.

At the high school portion of the tournament, Taylor Conway copped first place honors by the boys and Sadie Perkins finished third in the girls high school division.

Kentucky Fish & Wildlife Foundation offers two-day turkey hunt package

The 2022 Kentucky Turkey Hunt Package features a two-day turkey hunt for one hunter at the 3,000-acre landmark destination, Shaker Village of Pleasant Hill during the Spring 2022 season, including a one night's stay at Shaker Village.

A bonus 2022 Kentucky turkey tag and an onX Hunt Premium Membership will be awarded to the winner. The hunter will also be outfit-

ted with a shotgun from Whittaker Guns (details to come), Banded brand vest and face mask, and a turkey call package and hat from Field Proven Calls.

Enter before Monday, Feb. 21 at 10 p.m. EST. Drawing to be held Wednesday, Feb. 23 at 2 p.m. EST.

Tickets can be purchased at the Kentucky Fish & Wildlife Foundation website.

CLASSIFIED ADS

Continued from
CLASSIFIED ADS pg. 9

0200 EMPLOYMENT



The Pendleton County Public Library is seeking a creative, enthusiastic, friendly, and highly engaged person to fill the position of **Circulation Clerk/ Outreach Assistant!**

This is a part-time position responsible for a variety of tasks within the Library, including but not limited to circulation, public service, and assisting with outreach services by selecting materials for homebound patrons and driving the bookmobile as needed.

High school diploma, public service experience, and computer skills required. Employment will be contingent on a satisfactory background check, valid Kentucky driver's license, and satisfactory driving record.

Job description and hours are available at the library, pcpllibrary.org, and our Facebook page. Resumes can be submitted in person, via email to helpdesk@pcpllibrary.org or mailed to 801 Robbins Ave., Falmouth, KY 41040. For questions call 654-8535. Resumes will be accepted until the position is filled.

HOURS
Mon. 11:30 am - 8:00 pm
Wed. 8:30 am - 12:30 pm
Sat. 8:30 am - 12:30 pm;
off every 3rd Saturday

Additional hours as needed for outreach services or fill-in.

0400 FARM

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0600 REAL ESTATE FOR RENT

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Bracken Co. 859-588-5968

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0900 LEGALS

Notice of Public Hearing

The Planning Commission will hold a meeting on February 21st, 2022 at 6:00 pm on the 2nd Floor of Courthouse at 111 South Main St. to hear the following:

- A. # 2022-ZMA-01, PUBLIC HEARING-Robert Cantrell, Sr.-Request Zone Change from A-1 (Agricultural One) to Highway Commercial (B-3) for 1 acre at 12205 U.S. Hwy. 62 E. (Art. 10 Sec. 10.7.2)
- B. 2022-ZMA-02: PUBLIC HEARING-Harrison County Water Assn. Inc.-Request Zone Change from A-1 (Agricultural One) to Business Three (B-3) for 2.0001 acres at 2167 U.S. 27 S. (Art. 10 Sec. 10.7.2)
- C. 2022-FDP-02: Maiden City Brewery-Final Development Plan for 4.419 acres at 272 Sea Biscuit Way. Zoning: Industrial One (I-1)

INVITATION TO BID

The Harrison County Board of Education will receive sealed bids for:
Cutting and baling 50 +/- acres of hay.

Sealed Bids will be opened on:
Tuesday, February 8, 2022 at 2:00 p.m. EDST

Specifications may be obtained at the Administration Building, 308 Webster Avenue, Cynthiana, Ky. 41031 From 8:00 a.m. until 4:00 p.m. daily.

Contact: Robert Switzer 859-234-7110 ext.3238 or 859-298-9449

An Equal Opportunity Employer
Mrs. Kristy Carey, Chairperson
Dr. Harry Burchett, Superintendent

0900 LEGALS

INVITATION TO BID

The Harrison County Board of Education will receive sealed bids for:
Plumbing Maintenance Services

Sealed Bids will be opened on:
Tuesday, February 8, 2022 at 1:30 p.m. EDST

Specifications may be obtained at the Administration Building, 308 Webster Avenue, Cynthiana, Ky. 41031 From 8:00 a.m. until 4:00 p.m. daily.

Contact: Robert Switzer 859-234-7110 ext. 3234 or 859-298-9449

An Equal Opportunity Employer
Mrs. Kristy Carey, Chairperson
Dr. Harry Burchett, Superintendent

PUBLIC FORUM

AMERICAN RESCUE PLAN ACT FUNDS ALLOCATED TO HARRISON COUNTY

The Harrison County Fiscal Court will hold a public forum on February 8, 2022 at 7:00 p.m. in the Harrison County Courthouse Community Room located at 111 S. Main St. Cynthiana, KY for the purpose of obtaining comments from the public relating to the usage of American Rescue Plan Act funds allocated to Harrison County.

This meeting is open to the general public and everyone is welcome.

For those unable to attend the public meeting, written comments may be submitted prior to noon on February 4, 2022 to Alex Barnett, County Judge/Executive, Harrison County Fiscal Court, 111 S. Main Street, Suite 201, Cynthiana, KY 41031.

Alex Barnett
Harrison County Judge/Executive

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0900 LEGALS

NOTICE OF APPLICATION

Bluebird Solar LLC, is proposing to construct and operate a AC solar energy project generating up to 100 megawatts south of Highway 62 (Leesburg Pike) near Broadwell in Harrison County, Kentucky. The proposed Bluebird Solar Project will consist of about 1,000 acres of solar photovoltaic panels and associated racking, inverters, and a project substation transformer.

Bluebird Solar LLC is required to file an application for construction and operation of the proposed facility. This application is subject to the approval of the Kentucky State Siting Board on Electric Generation and Transmission Siting, which can be reached at P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615, or via phone at (502) 564-3940.

A person who wishes to be a party to a proceeding before the board may, by written motion filed no later than thirty (30) days after the application has been submitted, request leave to intervene. A party may, upon written motion filed no later than thirty (30) days after an application has been filed, request the board to schedule an evidentiary hearing at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615.

A request for a local public hearing or local public information meeting shall be made by at least three (3) interested persons who reside in the county or municipal corporation in which the pipeline, plant, or transmission line is proposed to be located. The request shall be made in writing and shall be filed within thirty (30) days following the filing of a completed application. Any questions related to the application or its process may be directed to the Kentucky State Siting Board, which can be reached at P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615, or via phone at (502) 564-3940.

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brian@jrslockrepair.com

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Jerry 859-556-0518 David 606-782-1892

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Sturgill, Turner, Barker & Moloney, PLLC

333 West Vine Street, Suite 1500
Lexington, KY 40507
p: 859.255.8581 f: 859.231.0851
www.sturgillturner.com

M. Todd Osterloh

Member
tosterloh@sturgillturner.com

January 26, 2022

«Full_name»
«Address»
«City_» «State» «Zip_code»

Please be advised of the following:

NOTICE OF APPLICATION Bluebird Solar LLC, is proposing to construct and operate a AC solar energy project generating up to 100 megawatts south of Highway 62 (Leesburg Pike) near Broadwell in Harrison County, Kentucky. The proposed Bluebird Solar Project will consist of about 1,000 acres of solar photovoltaic panels and associated racking, inverters, and a project substation transformer.

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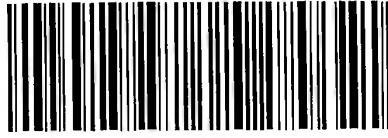
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For additional information about this project, you may contact Senior Development Manager Clay Canning at (510) 516-6964 or clay.canning@baywa-re.com.

Sincerely,
STURGILL, TURNER, BARKER & MOLONEY, PLLC


M. Todd Osterloh

Sturgill, Turner, Barker & Moloney
333 W. Vine St.-Ste. 1500
Lexington, KY 40507



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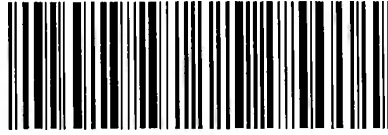
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1265 Hughes Lane
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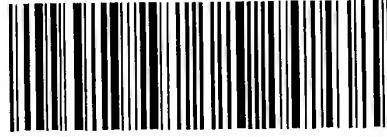
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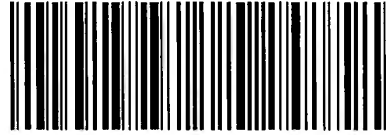
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Douglas Hines and Sara Hines
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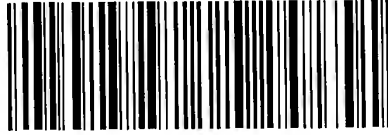
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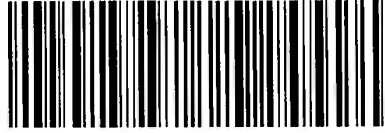
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Anthony H & Jullian L Koch
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Paris, KY 40361

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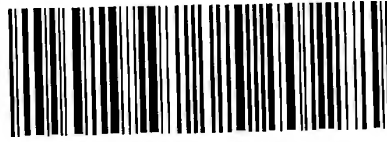
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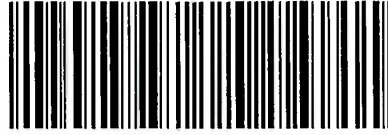
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Sue Ann Mattox
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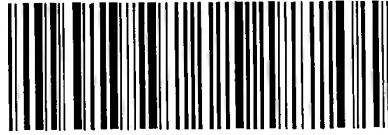
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David Lynn & Janelle Ogden McDancil
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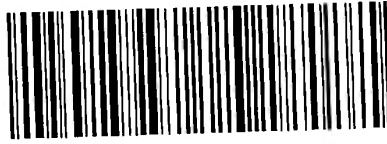
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"Joe Mike" McDaniel
5415 US Hwy 62W
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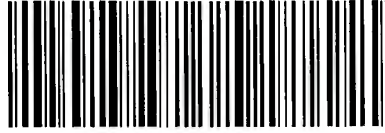
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Joe Ross & Paula McDaniel
323 E Pleasant St
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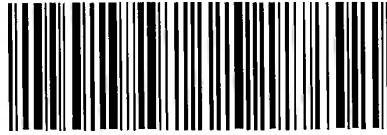
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Agnes McDowell
103 Court St
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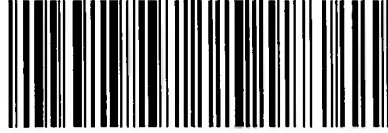
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Joe Patterson
2820 Selwyn Ave #863
Charlotte, NC 28209

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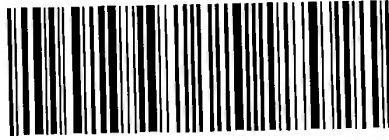
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Dana H. Reed and Trudie Reed
248 Lail Lane
Paris, KY 40361

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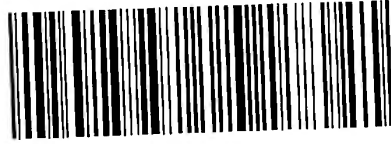
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Carol M Ricker
978 Townsend Valley Rd
Paris, KY 40361

Reference Number: MTO/mlm 66303.0001

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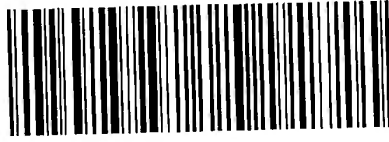
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Andrew S & Shayla Roe
194 Lail Ln
Paris, KY 40361

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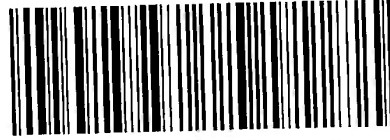
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Eddie Calvin & Jo Ann Roc
253 Cardinal Ln
Paris, KY 40361

Reference Number: MTO/mlm 66303.0001

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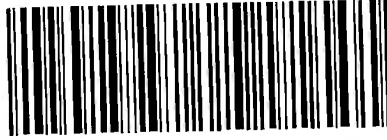
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Derrek & Ashley Root
413 Silas Rd
Cynthiana, KY 41031

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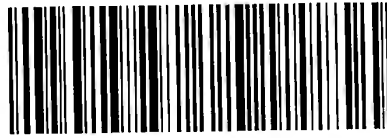
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Austen Rowe
5587 US Hwy 62 W
Cynthiana, KY 41031

Reference Number: MTO/mlm 66303.0001

Sturgill, Turner, Barker & Moloney
333 W. Vine St.-Ste. 1500
Lexington, KY 40507



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Kenneth Dean & Dianna Faye Sharp
6978 US Hwy 62 W
Cynthiana, KY 41031

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333 W. Vine St.-Ste. 1500
Lexington, KY 40507



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Shropshire Russell Farm
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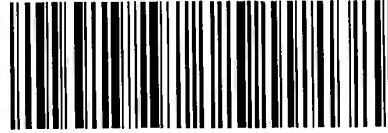
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Silas Baptist Church
C/o Curtis Coots
274 Silas Road
Cynthiana, KY 41031

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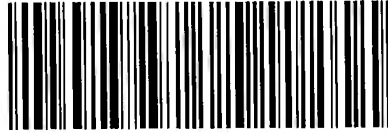
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Birtle L & Patricia H Spencer
2339 Leestown Rd
Frankfort, KY 40601

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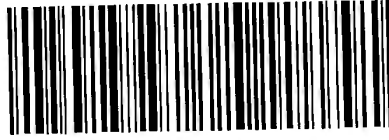
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Gerald M. Whalen
101 S. Walnut Street
Cynthiana, KY 41031

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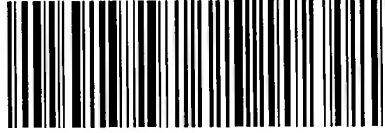
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Katherine Allen Wilson & James Evans Wilson
620 Allen Pike
Cynthiana, KY 41031

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333 W. Vine St.-Ste. 1500
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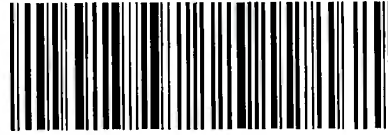
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Rick & Darlene Wise
190 Whig Ct
Georgetown, KY 40324

Reference Number: MTO/mlm 66303.0001

Sturgill, Turner, Barker & Moloney
333 W. Vine St.-Ste. 1500
Lexington, KY 40507



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William I & Katherine I Wright
1388 Switzer Pk
Cynthiana, KY 41031

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