APPLICATION FOR RATE ADJUSTMENT BEFORE THE PUBLIC SERVICE COMMISSION

## For Small Utilities Pursuant to 807 KAR 5:076

(Alternative Rate Filing)
South Eastern Water Association, Inc.
(Name of Utility)
147 East Somerset Church Road
(Business Mailing Address - Number and Street, or P.O. Box)
Somerset, KY 42503
(Business Mailing Address - City, State, and Zip)
606-678-5501
(Telephone Number)

## BASIC INFORMATION

NAME, TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom correspondence or communications concerning this application should be directed:

| Morris Vaughn, Manager |
| :---: |
| (Name) |
| 147 East Somerset Church Road |
| (Addrass- Number and Streetor P.O. Box) |
| Somerset, KY 42503 |
| (Addoss - City, State, Zip) |
| 606-678-5501 |
| (Totephone Number) |
| mvsomerset@yahoo.com |
| [Emal Addross) |

> (For each statement below, the Applicant should check either "YES", "NO", or "NOT APPLICABLE" (N/A))

YES NO N/A

1. a. In its immediate past calendar year of operation, Applicant had $\$ 5,000,000$ or less in gross annual revenue.
b. Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had $\$ 5,000,000$ or less in gross annual revenue from the division for which a rate adjustment is sought.
2. a. Applicant has filed an annual report with the Public Service Commission for the past year.
b. Applicant has filed an annual report with the Public Service Commission for the two previous years.
3. Applicant's records are kept separate from other commonly-owned enterprises.

4．a．Applicant is a corporation that is organized under the laws of the state of
$\qquad$ is authorized to operate in，and is in good standing in the state of Kentucky．
b．Applicant is a limited liability company that is organized under the laws of the state of $\qquad$ ，is authorized to operate in，and is in good standing in the state of Kentucky．
c．Applicant is a limited partnership that is organized under the laws of the state of ㅁロ the state of Kentucky．
d．Applicant is a sole proprietorship or partnership．
e．Applicant is a water district organized pursuant to KRS Chapter 74.
f．Applicant is a water association organized pursuant to KRS Chapter 273.
5．a．A paper copy of this application has been mailed to Office of Rate Intervention，Office of Attorney General， 1024 Capital Center Drive，Suite 200，Frankfort，Kentucky 40601－8204．
b．An electronic copy of this application has been electronically mailed to Office of Rate Intervention，Office of Attorney General at rateintervention＠ag．ky．gov．

6．a．Applicant has 20 or fewer customers and has mailed written notice of the proposed rate adjustment to each of its customers no later than the date this application was filed with the Public Service Commission．A copy of this notice is attached to this application．（Attach a copy of customer notice．）
b．Applicant has more than 20 customers and has included written notice of the proposed rate adjustment with customer bills that were mailed by the date on which the application was filed．A copy of this notice is attached to this application．（Attach a copy of customer notice．）
c．Applicant has more than 20 customers and has made arrangements to publish notice once a week for three（3）consecutive weeks in a prominent manner in a newspaper of general circulation in its service area，the first publication having been made by the date on which this Application was filed．A copy of this notice is attached to this application．（Attach a copy of customer notice．）

7．Applicant requires a rate adjustment for the reasons set forth in the attachment entitled＂Reasons for Application．＂（Attach completed＂Reasons for Application＂ Attachment．）
8. Applicant proposes to charge the rates that are set forth in the attachment entitled "Current and Proposed Rates." (Attach completed "Current and Proposed Rates" Attachment.)
9. Applicant proposes to use its annual report for the immediate past year as the test period to determine the reasonableness of its proposed rates. This annual report is for the 12 months ending December 31, 2019
10. Applicant has reason to believe that some of the revenue and expense items set forth in its most recent annual report have or will change and proposes to adjust the test period amount of these items to reflect these changes. A statement of the test period amount, expected changes, and reasons for each expected change is set forth in the attachment "Statement of Adjusted Operations." (Attach a completed copy of appropriate "Statement of Adjusted Operations" Attachment and any invoices, letters, contracts, receipts or other documents that support the expected change in costs.)
11. Based upon test period operations, and considering any known and measurable adjustments, Applicant requires additional revenues of $\$$

228,386 and total revenues from service rates of $\$ 4,348,681$. The manner in which these amounts were calculated is set forth in "Revenue Requirement Calculation" Attachment. (Attach a completed "Revenue Requirement Calculation" Attachment.)
12. As of the date of the filing of this application, Applicant had $7,580+/-\quad$ customers.
13. A billing analysis of Applicant's current and proposed rates is attached to this application. (Attach a completed "Billing Analysis" Attachment.)
14. Applicant's depreciation schedule of utility plant in service is attached. (Attach a schedule that shows per account group: the asset's original cost, accumulated depreciation balance as of the end of the test period, the useful lives assigned to each asset and resulting depreciation expense.)
15. a. Applicant has outstanding evidences of indebtedness, such as mortgage agreements, promissory notes, or bonds.
b. Applicant has attached to this application a copy of each outstanding evidence of indebtedness (e.g., mortgage agreement, promissory note, bond resolution).
c. Applicant has attached an amortization schedule for each outstanding evidence of indebtedness.

YES NO NRA
16．a．Applicant is not required to file state and federal tax returns．
b．Applicant is required to file state and federal tax returns．
c．Applicant＇s most recent state and federal tax returns are attached to this Application． （Attach a copy of returns．）

17．Approximately－0－ $\qquad$ （Insert dollar amount or percentage of total utility $\quad \square$ 区 plant）of Applicant＇s total utility plant was recovered through the sale of real estate lots or other contributions．

18．Applicant has attached a completed Statement of Disclosure of Related Party区 $\square$ Transactions for each person who 807 KAR 5：076，§4（h）requires to complete such form．

By submitting this application，the Applicant consents to the procedures set forth in 807 KAR 5：076 and waives any right to place its proposed rates into effect earlier than six months from the date on which the application is accepted by the Public Service Commission for filing．

I am authorized by the Applicant to sign and file this application on the Applicant＇s behalf，have read and completed this application，and to the best of my knowledge all the information contained in this application and its attachments is true and correct．

Signed
Title

Date

$3-9-2021$

COMMONWEALTH OF KENTUCKY
COUNTY OF PULASKI
Before me appeared $\qquad$ Morris Vaughn who after being duly sworn，stated that he／she had read and completed this application，that he／she is authorized to sign and file this application on behalf of the Applicant，and that to the best of his／her knowledge all the information contained in this application and its attachments is true and correct．


## LIST OF ATTACHMENTS South Eastern Water Association, Inc.

1. Customer Notice of Proposed Rate Adjustments
2. Wholesale Customer Notice
3. Reasons for Application
4. Current and Proposed Rates
5. Statement of Adjusted Operations and Revenue Requirements with the following attachments:
a. References
b. Table A - Depreciation Expense Adjustments
c. Table B - Debt Service Schedule
6. Current Billing Analysis
7. Proposed Billing Analysis
8. Depreciation Schedule
9. Outstanding Debt Instruments
a. USDA Loans
b. KRWFC Series 2015 C
10. Amortization Schedules
11. Federal Tax Return
12. Statements of Disclosure of Related Party Transactions
13. Board Resolution

## Attachment No. 1

## CUSTOMER NOTICE

Notice is hereby given that the South Eastern Water Association, Inc. expects to file an application with the Kentucky Public Service Commission on or about March 15, 2021, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

## MONTHLY WATER RATES

| Minimum Bills Based on Meter Size |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Size | Gals. Incl'd. | Minimum Bills |  | Dollar | Percent |
|  | in Minimum | Current | Proposed | Increase | Increase |
| $5 / 8 \times 3 / 4$ inch | 2,000 | \$25.87 | \$27.30 | \$1.43 | 5.5\% |
| 1 inch | 5,000 | 59.49 | 62.79 | 3.30 | 5.5\% |
| 1-1/2 inch | 10,000 | 115.54 | 121.94 | 6.40 | 5.5\% |
| 2 inch | 20,000 | 227.64 | 240.24 | 12.60 | 5.5\% |
| 3 inch | 30,000 | 339.74 | 358.54 | 18.80 | 5.5\% |
| 4 inch | 50,000 | 563.94 | 595.14 | 31.20 | 5.5\% |
| 6 inch | 100,000 | 1,124.44 | 1,186.64 | 62.20 | 5.5\% |
| Rates for Water Usage in Addition to Minimum |  |  |  |  |  |
|  |  | Charge per 1,000 Gals. |  | Dollar | Percent |
| No. of Gallons per Month: |  | Current | Phase 1 | Increase | Increase |
| All gallons above minimum |  | \$11.21 | \$11.83 | \$0.62 | 5.5\% |

If the Public Service Commission approves the proposed rates, then the monthly bill for a customer using an average of 3,000 gallons per month will increase from $\$ 37.08$ to $\$ 39.13$. This is an increase of $\$ 2.05$ or $5.5 \%$.

The rates contained in this notice are the rates proposed by South Eastern Water Association, Inc.. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

South Eastern Water Association, Inc. has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at the Association's office located at 147 East Somerset Church Rd., Somerset, KY 42503. You may contact the office at 606-678-5501.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

## Attachment No. 2

## WHOLESALE CUSTOMER NOTICE

Notice is hereby given that the South Eastern Water Association, Inc. expects to file an application with the Kentucky Public Service Commission on or about March 15, 2021, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

## MONTHLY WATER RATES

| Rate for All Wholesale Customers |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Charge per | 1,000 Gals. | Dollar | Percent |
| No. of Gallons per Month: | Current | Proposed | Increase | Increase |
| For all Water Purchased | \$3.69 | \$3.89 | \$0.20 | 5.4\% |

If the Public Service Commission approves the proposed rates, then the monthly bill for a wholesale customer using an average of 600,000 gallons per month will increase from $\$ 2,214$ to $\$ 2,334$. This is an increase of $\$ 120.00$ or $5.4 \%$.

The rates contained in this notice are the rates proposed by South Eastern Water Association, Inc.. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

South Eastern Water Association, Inc. has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at the Association's office located at 147 East Somerset Church Rd., Somerset, KY 42503. You may contact the office at 606-678-5501.

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A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

## Attachment No. 3

## Reasons for Application

South Eastern Water Association, Inc. ("the Association") is requesting a 5.5 percent rate increase for all of its water customers. The rate increase will generate approximately $\$ 228,400$ in additional annual revenue. The Association needs the rate increase for the following reasons:

1. To enable the District to pay its annual principal payments on its existing long term debt from water revenues rather than from depreciation reserves;
2. To enable the District to meet the requirements set forth in its existing debt instruments;
3. To restore the District to a sound financial condition; and
4. To enable the District to enhance its financial capacity so it can continue to operate its system in compliance with the federal Safe Drinking Water Act, as amended in 1996, and KRS Chapter 151.

## Attachment No. 4

| CURRENT AND PROPOSED RATES |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Eastern Water Association |  |  |  |  |  |  |  |  |  |
| CURRENT RATE SCHEDULE |  |  |  |  | PROPOSED RATE SCHEDULE |  |  |  |  |
| 5/8" $\times 3 / 4$ " Meters |  |  |  |  | 5/8" $\times 3 / 4$ " Meters |  |  |  |  |
| First | 2,000 gallons | \$ | 25.87 | Minimum Bill | First | 2,000 gallons | \$ | 27.30 | Minimum Bill |
| Over | 2,000 gallons |  | 11.21 | per 1,000 gallons | Over | 2,000 gallons |  | 11.83 | per 1,000 gallons |
| 1" Meters |  |  |  |  | 1" Meters |  |  |  |  |
| First | 5,000 gallons | \$ | 59.49 | Minimum Bill | First | 5,000 gallons | \$ | 62.79 | Minimum Bill |
| Over | 5,000 gallons |  | 11.21 | per 1,000 gallons | Over | 5,000 gallons |  | 11.83 | per 1,000 gallons |
| 11/2" Meters |  |  |  |  | 11/2" Meters |  |  |  |  |
| First | 10,000 gallons | \$ | 115.54 | Minimum Bill | First | 10,000 gallons | \$ | 121.94 | Minimum Bill |
| Over | 10,000 gallons |  | 11.21 | per 1,000 gallons | Over | 10,000 gallons |  | 11.83 | per 1,000 gallons |
| 2" Meters |  |  |  |  | 2" Meters |  |  |  |  |
| First | 20,000 gallons | \$ | 227.64 | Minimum Bill | First | 20,000 gallons | \$ | 240.24 | Minimum Bill |
| Over | 20,000 gallons |  | 11.21 | per 1,000 gallons | Over | 20,000 gallons |  | 11.83 | per 1,000 gallons |
| 3" Meters |  |  |  |  | 3" Meters |  |  |  |  |
|  | 30,000 gallons | \$ | 339.74 | Minimum Bill | First | 30,000 gallons | \$ | 358.54 | Minimum Bill |
| Over | 30,000 gallons |  | 11.21 | per 1,000 gallons | Over | 30,000 gallons |  | 11.83 | per 1,000 gallons |
| 4" Meters |  |  |  |  | 4" Meters |  |  |  |  |
| First | 50,000 gallons | \$ | 563.94 | Minimum Bill | First | 50,000 gallons | \$ | 595.14 | Minimum Bill |
| Over | 50,000 gallons |  | 11.21 | per 1,000 gallons | Over | 50,000 gallons |  | 11.83 | per 1,000 gallons |
| 6" Meters |  |  |  |  | 6" Meters |  |  |  |  |
| First | 100,000 gallons | \$ | 1,124.44 | Minimum Bill | First | 100,000 gallons | \$ | 1,186.64 | Minimum Bill |
| Over | 100,000 gallons |  | 11.21 | per 1,000 gallons | Over | 00,000 gallons |  | 11.83 | per 1,000 gallons |
| Wholesale Customers |  |  |  |  | Wholesale Customers |  |  |  |  |
| All Water Purchased |  | \$ | 3.69 | per 1,000 gallons | All W | er Purchased | \$ | 3.89 | per 1,000 gallons |

## Attachment No. 5

## SCHEDULE OF ADJUSTED OPERATIONS

## South Eastern Water Association

|  | Test Year | Adjustments | Ref. | Pro Forma |
| :---: | :---: | :---: | :---: | :---: |
| Operating Revenues |  |  |  |  |
| Total Metered Sales | \$ 4,197,989 | $(90,182)$ | A |  |
|  |  | $(27,218)$ | B |  |
|  |  | 12,489 | C | \$ 4,093,077 |
| Sales for Resale | - | 27,218 | B | 27,218 |
| Other Water Revenues: |  |  |  |  |
| Forfeited Discounts | - | 90,182 | A | 90,182 |
| Misc. Service Revenues | 96,925 | $(61,789)$ | D | 35,136 |
| Other Water Revenues | 10,262 |  |  | 10,262 |
| Total Operating Revenues | \$ 4,305,176 |  |  | \$ 4,255,876 |
| Operating Expenses |  |  |  |  |
| Operation and Maintenance |  |  |  |  |
| Salaries and Wages - Employees | 449,520 | 112,567 | E | 562,087 |
| Salaries and Wages - Officers | 41,500 |  |  | 41,500 |
| Employee Pensions and Benefits | 13,944 | 2,877 | E |  |
|  |  | 11,214 | F | 28,035 |
| Purchased Water | 1,452,694 | $(55,098)$ | G | 1,397,596 |
| Purchased Power | 81,260 | $(3,082)$ | G | 78,178 |
| Materials and Supplies | 200,776 |  |  | 200,776 |
| Contractual Services | 66,201 |  |  | 66,201 |
| Rental of Bldg/Real Property | 3,463 |  |  | 3,463 |
| Transportation Expenses | 48,632 |  |  | 48,632 |
| Insurance - General Liability \& Other | 102,673 |  |  | 102,673 |
| Insurance - Other | 160,996 | $(87,384)$ | H | 73,612 |
| Advertising | 2,385 |  |  | 2,385 |
| Commission Expense | 16,535 |  |  | 16,535 |
| Bad Debt | 18,065 |  |  | 18,065 |
| Miscellaneous Expenses | 210,193 | 80,186 | 1 | 290,379 |
| Total Operation and Mnt. Expenses | 2,868,837 |  |  | 2,930,117 |
| Depreciation Expense | 983,514 | $(276,050)$ | J | 707,464 |
| Amortization Expense | 2,724 |  |  | 2,724 |
| Taxes Other Than Income | 182,271 | 8,469 | E |  |
|  |  | $(135,016)$ | K | 55,724 |
| Total Operating Expenses | \$ 4,037,346 |  |  | \$ 3,696,030 |
| Net Utility Operating Income | \$ 267,830 |  |  | \$ 559,846 |
| REVENUE REQUIREMENTS |  |  |  |  |
| Pro Forma Operating Expenses |  |  |  | \$ 3,696,030 |
| Plus: Avg. Annual Principal and Interest Pay | ments |  | L | 736,361 |
| Additional Working Capital |  |  | M | 147,272 |
| Total Revenue Requirement |  |  |  | \$ 4,579,662 |
| Less: Other Operating Revenue |  |  |  | $(135,580)$ |
| Interest Income | 67,199 |  |  | $(67,199)$ |
| Misc. Income | - | 28,202 | N | $(28,202)$ |
| Revenue Required From Water Sales |  |  |  | \$ 4,348,681 |
| Revenue from Sales at Present Rates |  |  |  | 4,120,296 |
| Required Revenue Increase |  |  |  | \$ 228,386 |
| Percent Increase |  |  |  | 5.54\% |

## REFERENCES

A. The total reported for Metered Sales includes Late Fees (Forfeited Discounts). The amount of Late Fees $(\$ 90,182)$ is reclassified to its own category of revenue.
B. Sales to wholesale customers (Sales for Resale) is also included in the amount reported for Metered Sales. The amount of wholesale sales $(\$ 27,218)$ is reclassified to its own category of revenue.
C. The Current Billing Analysis results in pro forma retail sales revenue of $\$ 4,093,077$. This indicates an addition to Metered Sales of $\$ 12,489$ is required. This addition reflects a full year at the new rates that were approved in March 2020.
D. A deduction of $\$ 61,789$ from the reported amount for Misc. Service Revenues is required to reconcile this category of revenue with the adjusted Trial Balance.
E. Since 2019 there have been increases in wage rates and a new employee was added. These changes result in an annual wage increase of $\$ 112,567$. This increase in wages results in additional retirement benefits expense and payroll taxes of $\$ 2,877$ and $\$ 8,469$, respectively.
F. The reported amount for 2019 pension expense does not include the South Eastern Board's discretionary contribution to the employees' pension plan. That contribution has typically been at least two percent of gross wages, so an adjustment to pension expense based on that rate is appropriate.
G. South Eastern's test year water loss was 18.79 percent. The PSC's maximum allowable loss for rate-making purposes is 15.0 percent. Therefore, the expenses for Purchased Water and Purchased Power related to water purchased and pumped above the 15 percent limit are not allowed in the rate base and must be deducted.
H. South Eastern pays 100 percent of its employees' health insurance premiums. The PSC typically requires that expenses associated with this level of employer-funded premiums be adjusted to be consistent with the Bureau of Labor Statistics' national average for an employer's share of health insurance premiums. The average employer share from BLS is currently 79 percent for single coverage. Applying that percentage to premiums to be paid in the current year results in a deduction of $\$ 19,568$. After 2019, South Eastern changed to a different insurance carrier which resulted in annual premium savings of $\$ 67,816$. Therefore, the total deduction to this category of expense is $\$ 87,384$.
I. An addition of $\$ 80,186$ to the reported amount for Miscellaneous Expenses is required to reconcile this category of expense with the adjusted Trial Balance.
J. The PSC requires adjustments to a water utility's depreciation expense when asset lives fall outside the ranges recommended by NARUC in its publication titled "Depreciation Practices for Small Utilities". Therefore, adjustments are included to bring asset lives to the midpoint of the recommended ranges. Also, a large construction project totaling over $\$ 3.35$ million will be completed in 2021. The depreciation expenses for these new facilities are added. See Table A.
K. The reported amount for Taxes Other Than Income includes $\$ 135,016$ in sales tax and school tax collected on behalf of others. Because these taxes are not expenses incurred by South Eastern, they are deducted.
L. The annual debt service payments for South Eastern's loans are shown in Table B. Debt service for the new construction project mentioned previously is included. The five-year average of these payments is added in the revenue requirement calculation.
M. The amount shown in Table B for coverage on long term debt is typical. This is included in the revenue requirement as Additional Working Capital.
N. Additional revenue of $\$ 28,202$ is included as Miscellaneous Income to agree with the adjusted Trial Balance.

| Asset | Table A |  |  |  |  | DEPRECIATION EXPENSE ADJUSTMENTS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | South Eastern Water Association |  |  |  |  |  |  |  |  |  |
|  | Date in Service | Original Cost * | Reported |  |  | Proforma |  |  | Depreciation |  |
|  |  |  |  |  |  |  | xpense |
|  |  |  | Life |  | epr. Exp. |  |  |  | Life |  | pr. Exp. |  | ustment |
| Structures \& Improvements |  |  |  |  |  |  |  |  |  |  |
| Entire Group | various | \$ 515,545 | varies | \$ | 36,765 | 37.5 | \$ | 13,748 | \$ | $(23,017)$ |
| Pumping Plant |  |  |  |  |  |  |  |  |  |  |
| Pumping Stations | various | 476,395 | 40.0 |  | 11,910 | 37.5 |  | 12,704 |  | 794 |
| Pumping Equipment | various | 29,995 | 15.0 |  | 1,969 | 20.0 |  | 1,500 |  | (469) |
| Transmission \& Distribution Plant |  |  |  |  |  |  |  |  |  |  |
| Reservoirs and Tanks | various | 440,819 | varies |  | 45,631 | 45.0 |  | 9,796 |  | $(35,835)$ |
| Transmission \& Distribution Mains | various | 29,216,702 | 40.0 |  | 730,519 | 62.5 |  | 467,467 |  | $(263,052)$ |
| Services | various | 964,000 | varies |  | 25,249 | 40.0 |  | 24,100 |  | $(1,149)$ |
| Meters | various | 809,709 | 40.0 |  | 19,450 | 40.0 |  | 20,243 |  | 793 |
| Hydrants | various | 5,550 | 40.0 |  | 139 | 50.0 |  | 111 |  | (28) |
| Telemetering Equipment | various | 393,008 | varies |  | 39,392 | 10.0 |  | 39,301 |  | (91) |
| General Plant |  |  |  |  |  |  |  |  |  |  |
| Office Furniture and Equipment | various | 13,937 | varies |  | 1,799 | 22.5 |  | 619 |  | $(1,180)$ |
| Transportation Equipment | various | 270,433 | varies |  | 44,346 | 7.0 |  | 38,633 |  | $(5,713)$ |
| Tools, Shop \& Garage Equipment | various | 6,591 | 7.0 |  | 912 | 17.5 |  | 377 |  | (535) |
| Power Operated Equipment | various | 196,312 | varies |  | 19,198 | 22.5 |  | 8,725 |  | $(10,473)$ |
| Computer/Electronic Equipment | various | 49,402 | varies |  | 8,966 | 10.0 |  | 4,940 |  | $(4,026)$ |
| Current Construction Project |  |  |  |  |  |  |  |  |  |  |
| Transmission \& Distribution Mains | 2021 | 2,354,220 | - |  | - | 62.5 |  | 37,668 |  | 37,668 |
| Pump Stations | 2021 | 662,432 | - |  | - | 37.5 |  | 17,665 |  | 17,665 |
| Pump Equipment | 2021 | 165,608 | - |  | - | 20.0 |  | 8,280 |  | 8,280 |
| Meters | 2021 | 4,122 | - |  | - | 40.0 |  | 103 |  | 103 |
| Services | 2021 | 168,618 | - |  | - | 40.0 |  | 4,215 |  | 4,215 |
| TOTALS |  |  |  | \$ | 986,245 |  | \$ | 710,195 | \$ | $(276,050)$ |

[^0]

## Attachment No. 6

## CURRENT BILLING ANALYSIS - 2019 USAGE \& EXISTING RATES South Eastern Water Association

SUMMARY

|  | No. of Bills | Gallons Sold | Revenue |  |
| :---: | :---: | :---: | :---: | :---: |
| 5/8" $\times 3 / 4$ " Meters | 90,859 | 296,766,554 | \$ | 4,146,964 |
| $1{ }^{\prime \prime}$ Meters | 72 | 464,100 |  | 7,165 |
| 2" Meters | 56 | 1,398,630 |  | 22,177 |
| Totals | 90,987 | 298,629,284 | \$ | 4,176,306 |
|  | Less Net Bill | Adjustments |  | $(83,229)$ |
|  | Pro Forma Reta | Sales Revenue | \$ | 4,093,077 |
|  | Pro Forma | Sales for Resale |  | 27,218 |
|  |  | TOTAL SALES | \$ | 4,120,296 |

## 5/8" x 3/4" METERS

|  |  | FIRST |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | ALL OVER |  |  |  |  |  |
| FIRST | USAGE | BILLS | GALLONS | 2,000 | 2,000 | TOTAL |
| ALL OVER | 2,000 | 39,488 | $33,771,036$ | $33,771,036$ | - | $33,771,036$ |
|  |  | 51,371 | $262,995,518$ | $102,742,000$ | $160,253,518$ | $262,995,518$ |
|  | 90,859 | $296,766,554$ | $136,513,036$ | $160,253,518$ | $296,766,554$ |  |

REVENUE BY RATE INCREMENT

|  |  | BILLS | GALLONS | RATE |  | REVENUE |  |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| FIRST | 2,000 | 90,859 | $136,513,036$ | $\$$ | 25.87 | $\$$ |  |
| ALL OVER | 2,000 |  | $160,253,518$ | 11.21 |  | $1,796,524$ |  |
|  | TOTAL | 90,859 | $296,766,554$ |  | $\$$ | $4,146,964$ |  |

1" METERS

|  | USAGE | BILLS | GALLONS | $\begin{aligned} & \text { FIRST } \\ & \text { 5,000 } \end{aligned}$ | $\begin{gathered} \text { ALL OVER } \\ 5,000 \end{gathered}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 5,000 | 44 | 67,000 | 67,000 |  | 67,000 |
| ALL OVER | 5,000 | 28 | 397,100 | 140,000 | 257,100 | 397,100 |
|  |  | 72 | 464,100 | 207,000 | 257,100 | 464,100 |

REVENUE BY RATE INCREMENT

|  |  | BILLS | GALLONS | RATE |  | REVENUE |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| FIRST | 5,000 | 72 | 207,000 | $\$$ | 59.49 | $\$$ | 4,283 |
| ALL OVER | 5,000 |  | 257,100 | 11.21 |  | 2,882 |  |
|  | TOTAL | 72 | 464,100 |  | $\$$ | 7,165 |  |

2" METERS

|  | FIRST |  |  |  |  | ALL OVER |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
|  | USAGE | BILLS | GALLONS | 20,000 | 20,000 | TOTAL |  |
| FIRST | 20,000 | 41 | 257,530 | 257,530 | - | 257,530 |  |
| ALL OVER | 20,000 | 15 | $1,141,100$ | 300,000 | 841,100 | $1,141,100$ |  |
|  |  | 56 | $1,398,630$ | 557,530 | 841,100 | $1,398,630$ |  |

REVENUE BY RATE INCREMENT

|  |  | BILLS |  | GALLONS | RATE |  | REVENUE |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| FIRST | 20,000 | 56 | 557,530 | $\$$ | 227.64 | $\$$ | 12,748 |  |
| ALL OVER | 20,000 |  | 841,100 | 11.21 |  | 9,429 |  |  |
|  | TOTAL | 56 | $1,398,630$ |  |  | 22,177 |  |  |

## SALES FOR RESALE

|  | GALLONS | RATE | TOTAL |  |
| :--- | :--- | :---: | :--- | ---: |
| ALL SALES | $7,376,270$ | 3.69 | $\$$ | 27,218 |

## Attachment No. 7

## PROPOSED BILLING ANALYSIS - 2019 USAGE \& PROPOSED RATES South Eastern Water Association

SUMMARY

|  | No. of Bills | Gallons Sold | Revenue |  |
| :---: | :---: | :---: | :---: | :---: |
| 5/8" $\times 3 / 4$ " Meters | 90,859 | 296,766,554 | \$ | 4,376,250 |
| $1{ }^{\prime \prime}$ Meters | 72 | 464,100 |  | 7,562 |
| 2" Meters | 56 | 1,398,630 |  | 23,404 |
| Totals | 90,987 | 298,629,284 | \$ | 4,407,216 |
|  | Less Net Bill | g Adjustments |  | $(87,840)$ |
|  | Pro Forma Reta | Sales Revenue | \$ | 4,319,376 |
|  | Pro Forma | Sales for Resale |  | 28,694 |
|  |  | TOTAL SALES | \$ | 4,348,070 |

## 5/8" x 3/4" METERS

|  | FIRST |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | ULL OVER |  |  |  |  |  |
| FIRST | USAGE | BILLS | GALLONS | 2,000 | 2,000 | TOTAL |
| ALL OVER | 2,000 | 39,488 | $33,771,036$ | $33,771,036$ | - | $33,771,036$ |
|  |  | 51,371 | $262,995,518$ | $102,742,000$ | $160,253,518$ | $262,995,518$ |
|  | 90,859 | $296,766,554$ | $136,513,036$ | $160,253,518$ | $296,766,554$ |  |

REVENUE BY RATE INCREMENT

|  |  | BILLS | GALLONS | RATE |  | REVENUE |  |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| FIRST | 2,000 | 90,859 | $136,513,036$ | $\$$ | 27.30 | $\$$ | $2,480,451$ |
| ALL OVER | 2,000 |  | $160,253,518$ |  | 11.83 | $1,895,799$ |  |
|  | TOTAL | 90,859 | $296,766,554$ |  |  | $\$ 4$ | $4,376,250$ |

## 1" METERS

|  | FIRST |  |  |  |  | ALL OVER |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
|  | USAGE | BILLS | GALLONS | 5,000 | 5,000 | TOTAL |  |
| FIRST | 5,000 | 44 | 67,000 | 67,000 | - | 67,000 |  |
| ALL OVER | 5,000 | 28 | 397,100 | 140,000 | 257,100 | 397,100 |  |
|  |  | 72 | 464,100 | 207,000 | 257,100 | 464,100 |  |

REVENUE BY RATE INCREMENT

|  |  | BILLS | GALLONS | RATE |  | REVENUE |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| FIRST | 5,000 | 72 | 207,000 | $\$$ | 62.79 | $\$$ | 4,521 |
| ALL OVER | 5,000 |  | 257,100 | 11.83 |  | 3,041 |  |
|  | TOTAL | 72 | 464,100 |  | $\$$ | 7,562 |  |

2" METERS

|  | USAGE | BILLS | GALLONS | $\begin{gathered} \text { FIRST } \\ 20,000 \end{gathered}$ | $\begin{gathered} \text { ALL OVER } \\ 20,000 \end{gathered}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 20,000 | 41 | 257,530 | 257,530 | - | 257,530 |
| ALL OVER | 20,000 | 15 | 1,141,100 | 300,000 | 841,100 | 1,141,100 |
|  |  | 56 | 1,398,630 | 557,530 | 841,100 | 1,398,630 |

REVENUE BY RATE INCREMENT

|  |  | BILLS | GALLONS | RATE |  | REVENUE |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| FIRST | 20,000 | 56 | 557,530 | $\$$ | 240.24 | $\$$ | 13,453 |
| ALL OVER | 20,000 |  | 841,100 | 11.83 | 9,950 |  |  |
| TOTAL | 56 | $1,398,630$ |  | $\$$ | 23,404 |  |  |

## SALES FOR RESALE

|  | GALLONS | RATE | TOTAL |  |
| :--- | ---: | ---: | ---: | ---: |
| ALL SALES | $7,376,270$ | 3.89 | $\$$ | 28,694 |

## Attachment No. 8















Attachment No. 9a

## USDA

Form RD 440-22
(Rev. 6-98)

KIND OF LOAN:
【 ASSOCLATION- ORGANIZATION
$\square$ HOUSING-ORGANIZATION
PROMISSORY NOTE
(ASSOCIATION OR ORGANIZATION)

| State |  |  |  |
| :---: | :---: | :---: | :---: |
| Kentucky |  |  |  |
| County |  |  |  |
| Pulaski |  |  |  |
| $\begin{aligned} & \text { Case No. } \\ & 21-000-611282354 \end{aligned}$ |  |  |  |
|  |  |  |  |
| FINANCE OFFICE USE ONLY |  |  |  |
| F | LN | LC | IA |



Date $\qquad$ September 17, 2004

FORVALUE RECEIVED, Southeastern Water Association, Inc. (herein called "Borrower") promises to pay to the order of the United States of America, acting through the Rural Housing Service, Rural Business-Cooperative Service, or Rural Utilities Service within the Rural Development Mission Area, the Farm Service Agency, or their successor Agencies, United States Department of Agriculture, (herein called the "Govermment") at its office in 95 South Laurel Road, Suite A, London, KY 40744 , or at such other place as the Govemment may hereafter designate in writing, the principal amount of ONE MILLION EIGHT HUNDRED THIRTY THREE THOUSAND dollars ( $\$ 1,833,000.00$ ), plus interest on the unused principal balance at the rate of FOUR AND ONE-HALF percent ( 4.500 \%) per annum. The said principal and interest shall be paid in the following installments on or before the following dates:

until the principal and interest are fully paid except that the final installment of the entire indebtedness evidenced hereby,
if not sooner paid, shall be due and payable FORTY (_40 ) years from the date of this note, and except that prepayments may be made as provided below. The consideration herefor shall support any agreement modifying the foregoing schedule of payments.

If the total amount of the loan is not advanced at the time of loan closing, the loan shall be advanced to Borrower as requested by Borrower and approved by the Government and interest shall accrue on the amount of each advance from its actual date as shown on the reverse hereof.

Every payment made on any indebtedness evidenced by this note shall be applied first to interest computed to the effective date of the payment and then to principal.

Prepayments of scheduled installments, or any portion thereof, may be made at any time at the option of Borrower. Refunds and extra payments, as defined in the regulations of the Government according to the source of funds involved, shall, after payment of interest, be applied to the installments last to become due under this note and shall not affect the obligation of Borrower to pay the remaining installments as scheduled herein.

If the Government at any time assigns this note and insures the payment thereof, Borrower shall continue to make payments to the Government as collection agent for the holder. No assignment of this note shall be effective unless the Borrower is notified in writing of the name and address of the assignee. The Borrower shall thereupon duly note in its records the occurrence of such assignment, together with the name and address of the assignee.

While this note is held by an insured lender, prepayments as above authorized made by Borrower may, at the option of the Govemment, be remitted by the Government to the holder promptly or, except for final payment, be retained by the Government and remitted to the holder on either a calendar quarter basis or an annual installment due date basis. The effective date of every payment made by Borrower, except payments retained and remitted by the Govemment on an annual installment due date basis, shall be the date of the United States Treasury check by which the Government remits the payment to the holder. The effective date of any prepayment retained and remitted by the Government to the holder on an annual installment due date basis shall be the date of the prepayment of Borrower, and the Govemment will pay the interest to which the holder is entitled accruing between the effective date of any such prepayment and the date of the Treasury check to the holder.

- Any a mount advanced or expended the Government for the collection hereof or eserve or protect any security hereto, or otherwise under the terms of any security b. other instrument executed in connection with the dan evidenced hereby, at the option of the Government shall become a part of and bear interest at the same rate as the principal of the debt evidenced hereby and be immediately due and payable by Borrower to the Government without demand. Borrower agrees to use the loan evidenced hereby solely for purposes authorized by the Government.

Borrower hereby certifies that it is unable to obtain sufficient credit elsewhere to finance its actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near its community for loans for similar purposes and periods of time.

If at any time it shall appear to the Government that Borrower may be able to obtain a loan from a responsible cooperative or private credit source at reasonable rates and terms for loans for similar purposes and periods of time, Borrower will, at the Government's request, apply for and accept such loan in sufficient amount to repay the Government.

Default hereunder shall constitute default under any other instrument evidencing a debt or other obligation of Borrower to the Government or securing such a debt or other obligation and default under any such other instrument shall constitute default hereunder. Upon any such default, the Government at its option may declare all or any part of any such indebtedness immediately due and payable.

This note is given as evidence of a loan to Borrower made or insured by the Government pursuant to the Consolidated Farm and Rural Development Act if the box opposite "Association" is checked under the heading "KIND OF LOAN," or pursuant to Title V of the Housing Act of 1949 if the box opposite "HOUSING-ORGANIZATION" is checked. This note shall be subject to the present regulations of the Government and to its future regulations not inconsistent with the express provisions hereof.

Presentment, protest, and notice are hereby waived.

## SOUTHEASTERN WATER ASSOCIATION



ATTEST:

## JOE RICHARDS, PRESIDENT

(Title of Executive Official)
(Signature of Attesting Official)
ERNEST STOUT, JR., SECRETARY/TREASURER (Title of Attesting Official)
(Post Office Box No. or Street Address)
SOMERSET, KY 42502
(City, State, and Zip Code)

## RECORD OF ADVANCES



PAY TO THE ORDER OF

## UNITED STATES OF AMERICA

(Name of Agency)

| State |  |  |
| :--- | :--- | :--- |
|  | KENTUCKY |  |
| County | PULASKI |  |
| Case No. |  |  |
| 21-00-611282354 |  |  |
| FINANCE OFFICE USE ONLY |  |  |
| F | LN | LC |

FOR VALUE RECEIVED,
Date $\qquad$

## SOUTHEASTERN WATER ASSOCIATION

(herein called "Borrower") promises to pay to the order of the United States of America, acting through the Rural Housing Service, Rural Business-Cooperative Service, or Rural Utilities Service within the Rural Development Mission Area, the Farm Service Agency, or their
successor Agencies, United States Department of Agriculture, (herein called the "Government") at its office in 95 SOUTH LAUREL
ROAD, SUITE A, LONDON, KY 40744 , or at such other place as the Government may hereafter designate in
writing, the principal amount of $\qquad$ TWO MILLION SEVEN HUNDRED FIFTY FOUR THOUSAND

FOUR \&
$(\$, 754,000.00$ ), plus interest on the unused principal balance at the rate of
THREE-EIGHTHS dollars
$\qquad$ percent ( $\frac{4.375}{\text { following dates: }} \%$ ) per annum. The said principal and interest shall be paid in the following installments on or before the
$\qquad$ of each NOVEMBER
until the principal and interest are fully paid except that the final installment of the entire indebtedness evidenced hereby, if not sooner paid, shall be due and payable FORTY (_ 40 ) years from the date of this note, and except that prepayments may be made as provided below. The consideration herefor shall support any agreement modifying the foregoing schedule of payments.

If the total amount of the loan is not advanced at the time of loan closing, the loan shall be advanced to Borrower as requested by Borrower and approved by the Government and interest shall accrue on the amount of each advance from its actual date as shown on the reverse hereof.

Every payment made on any indebtedness evidenced by this note shall be applied first to interest computed to the effective date of the payment and then to principal.

Prepayments of scheduled installments, or any portion thereof, may be made at any time at the option of Borrower. Refunds and extra payments, as defined in the regulations of the Government according to the source of funds involved, shall, after payment of interest, be applied to the installments last to become due under this note and shall not affect the obligation of Borrower to pay the remaining installments as scheduled herein.

If the Government at any time assigns this note and insures the payment thereof, Borrower shall continue to make payments to the Government as collection agent for the holder. No assignment of this note shall be effective unless the Borrower is notified in writing of the name and address of the assignee. The Borrower shall thereupon duly note in its records the occurrence of such assignment, together with the name and address of the assignee.

While this note is held by an insured lender, prepayments as above authorized made by Borrower may, at the option of the Government, be remitted by the Government to the holder promptly or, except for final payment, be retained by the Government and remitted to the holder on either a calendar quarter basis or an annual installment due date basis. The effective date of every payment made by Borrower, except payments retained and remitted by the Government on an annual installment due date basis, shall be the date of the United States Treasury check by which the Government remits the payment to the holder. The effective date of any prepayment retained and remitted by the Government to the holder on an annual installment due date basis shall be the date of the prepayment of Borrower, and the Government will pay the interest to which the holder is entitled accruing between the effective date of any such prepayment and the date of the Treasury check to the holder.

Any amount advanced or expended cy the Government for the collection hereof or lu pxeserve or protect any security hereto, or otherwise under the terms of any security or other instrument executed in connection with the loan evidenced hereby, at the option of the Government shall become a part of and bear interest at the same rate as the principal of the debt evidenced hereby and be immediately due and payable by Borrower to the Government without demand. Borrower agrees to use the loan evidenced hereby solely for purposes authorized by the Government.

Borrower hereby certifies that it is unable to obtain sufficient credit elsewhere to finance its actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near its community for loans for similar purposes and periods of time.

If at any time it shall appear to the Government that Borrower may be able to obtain a loan from a responsible cooperative or private credit source at reasonable rates and terms for loans for similar purposes and periods of time, Borrower will, at the Government's request, apply for and accept such loan in sufficient amount to repay the Government.

Default hereunder shall constitute default under any other instrument evidencing a debt or other obligation of Borrower to the Government or securing such a debt or other obligation and default under any such other instrument shall constitute default hereunder. Upon any such default, the Government at its option may declare all or any part of any such indebtedness immediately due and payable.

This note is given as evidence of a loan to Borrower made or insured by the Government pursuant to the Consolidated Farm and Rural Development Act if the box opposite "Association" is checked under the heading "KIND OF LOAN," or pursuant to Title V of the Housing Act of 1949 if the box opposite "HOUSING-ORGANIZATION" is checked. This note shall be subject to the present regulations of the Government and to its future regulations not inconsistent with the express provisions hereof.

Presentment, protest, and notice are hereby waived.
(CORPORATE SEAL)

ATTEST:


Ernest Stout, JRSignature of Attesting Official)
Secretary/Treasurer
(Title of Attesting Official)

SOUIHEASTERN WATER ASSOCIATION, INC.


President
(Title of Executive Official)
147 East Somerset Road
(Post Office Box No. or Street Address)
Somerset, KY 42502
(City, State, and Zip Code)

RECORD OF ADVANCES

| AMOUNT | DATE | AMOUNT | DATE |  |
| :---: | :---: | :---: | :---: | :---: |
| $(1) \$$ | $59,700.00$ | $09 / 23 / 2004$ | $(6) \$ 206,010.00$ | $03 / 16 / 2005$ |
| $(2) \$ 529,710.00$ | $11 / 02 / 2004$ | $(7) \$ 86,410.00$ | $04 / 19 / 2005$ |  |
| $(3) \$ 108,600.00$ | $12 / 06 / 2004$ | $(8) \$ 59,060.00$ | $05 / 17 / 2005$ |  |
| $(3) \$ 277,510.00$ | $01 / 10 / 2005$ | $(9) \$ 140,830.00$ | $06 / 14 / 2005$ |  |
| $(5) \$ 199,790.00$ | $02 / 11 / 2005$ | $(10) \$ 165,380.00$ | $07 / 12 / 2005$ |  |

## PAY TO THE ORDER OF

## UNITED STATES OF AMERICA

(Name of Agency)

USDA
Form RD 440-22
(Rev. 6-06)

KIND OF LOAN:
$\square$ ASSOCIATION-ORGANIZATION
HOUSING-ORGANIZATION
$\square$ OTHER

Any amount advanced or expended by the Government for the collection hereof or to preserve or protect any security hereto, or otherwise under the terms of any security or other instrument executed in connection with the loan evidenced hereby, at the option of the Government shall become a part of and bear interest at the same rate as the principal of the debt evidenced hereby and be immediately due and payable by Borrower to the Government without demand. Borrower agrees to use the loan evidenced hereby solely for purposes authorized by the Government.

Borrower hereby certifies that it is unable to obtain sufficient credit elsewhere to finance its actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near its community for loans for similar purposes and periods of time.

If at any time it shall appear to the Government that Borrower may be able to obtain a loan from a responsible cooperative or private credit source at reasonable rates and terms for loans for similar purposes and periods of time, Borrower will, at the Government's request, apply for and accept such loan in sufficient amount to repay the Government.

Default hereunder shall constitute default under any other instrument evidencing a debt or other obligation of Borrower to the Government or securing such a debt or other obligation and default under any such other instrument shall constitute default hereunder. Upon any such default, the Government at its option may declare all or any part of any such indebtedness immediately due and payable.

This note is given as evidence of a loan to Borrower made or insured by the Government pursuant to the Consolidated Farm and Rural Development Act if the box opposite "Association" is checked under the heading "KIND OF LOAN," or pursuant to Title V of the Housing Act afdo49, if the box opposite "HOUSING-ORGANIZATION" is checked. This note shall be subject to the present


Presiffingent, protest,'andaotice are hereby waived.

(Signature of Attesting Official)



President
(Title of Executive Official)
P.O. Box 778
(Post Office Box No. or Street Address)
Somerset, KY 42502
(City, State, and Zip Code)

RECORD OF ADVANCES

| AMOUNT |  | DATE |  | AMOUNT | DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (11) | \$ 64,646.92 | 12/13/11 |  | \$ |  |
| (12) | \$ $173,767.52$ | 01/17/12 |  | \$ |  |
| (13) | is 24,080.51 | 02/14/12 |  | \$ |  |
|  | \$ |  |  | \$ |  |
|  | \$ |  |  | \$ |  |
|  |  |  | TOTAL | \$ 3,995,000.00 |  |

PAY TO THE ORDER OF

## UNITED STATES OF AMERICA

(Name of Agency)
$\qquad$

USDA:
Form RD 440-22
(Rev, 6-06)
PROMISSORY NOTE
(ASSOCIATION OR ORGANIZATION)

## KIND OF LOAN:

1 ASSOCIATION-ORGANIZATIONHOUSING-ORGANIZATION
PUBLIC BODYOTHER

| State <br> Kentucky |  |  |  |
| :---: | :---: | :---: | :---: |
| County Pulaski |  |  |  |
| $\begin{aligned} & \text { Case No } \\ & 21-000-611282354 \end{aligned}$ |  |  |  |
| FINANCE OFFIGE USE ONLY |  |  |  |
| F | LN | LC | IA |

Date 05-14-2020
FOR VALUE RECEIVED, South Eastern Water Association
(herein called "Borrower") promises to pay to the order of the United States of America, acting through the Rural Housing Service, Rural Business-Cooperative Service, or Rural Utilities Service within the Rural Development Mission Area, the Farm Service Agency, or their successor Agencies, United States Department of Agriculture, (herein called the "Government") at its office in London, KY 40741 , or at such other place as the Government may hereafter designate in
writing, the principal amount of two-million one-hundred and ninety-six thousand and 00/100 dollars (\$ $\qquad$ ), plus interest on the unpaid principal balance at the rate of One \& Seven Eighths percent ( $1.875 \%)$ per annum. The said principal and interest shall be paid in the following installments on or before the following dates:

of each May
until the principal and interest are fully paid except that the final installment of the entire indebtedness evidenced hereby,
if not sooner paid, shall be due and payable Forty ( $\quad 40$ ) years from the date of this note, and except that prepayments may be made as provided below. The consideration herefor shall support any agreement modifying the foregoing schedule of payments.

If the total amount of the loan is not advanced at the time of loan closing, the loan shall be advanced to Borrower as requested by Borrower and approved by the Government and interest shall accrue on the amount of each advance from its actual date as shown on the reverse hereof.

Every payment made on any indebtedness evidenced by this note shall be applied first to interest computed to the effective date of the payment and then to principal.

Prepayments of scheduled installments, or any portion thereof, may be made at any time at the option of Borrower. Refunds and extra payments, as defined in the regulations of the Government according to the source of funds involved, shall, after payment of interest, be applied to the installments last to become due under this note and shall not affect the obligation of Borrower to pay the remaining installments as scheduled herein.

If the Government at any time assigns this note and insures the payment thereof, Borrower shall continue to make payments to the Government as collection agent for the holder. No assignment of this note shall be effective unless the Borrower is notified in writing of the name and address of the assignee. The Borrower shall thereupon duly note in its records the occurrence of such assignment, together with the name and address of the assignee.

While this note is held by an insured lender, prepayments as above authorized made by Borrower may, at the option of the Government, be remitted by the Government to the holder promptly or, except for final payment, be retained by the Government and remitted to the holder on either a calendar quarter basis or an annual installment due date basis. The effective date of every payment made by Borrower, except payments retained and remitted by the Government on an annual installment due date basis, shall be the date of the United States Treasury check by which the Government remits the payment to the holder. The effective date of any prepayment retained and remitted by the Government to the holder on an annual installment due date basis shall be the date of the prepayment of Borrower, and the Government will pay the interest to which the holder is entitled accruing between the effective date of any such prepayment and the date of the Treasury check to the holder.

## Position 2

Any amount advanced or expended by the Government for the collection hereof or to preserve or protect any security hereto, or otherwise under the terms of any security or other instrument executed in connection with the loan evidenced hereby, at the option of the Government shall become a part of and bear interest at the same rate as the principal of the debt evidenced hereby and be immediately due and payable by Borrower to the Government without demand. Borrower agrees to use the loan evidenced hereby solely for purposes authorized by the Government.

Borrower hereby certifies that it is unable to obtain sufficient credit elsewhere to finance its actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near its community for loans for similar purposes and periods of time.

If at any time it shall appear to the Government that Borrower may be able to obtain a loan from a responsible cooperative or private credit source at reasonable rates and terms for loans for similar purposes and periods of time, Borrower will, at the Government's request, apply for and accept such loan in sufficient amount to repay the Government.

Default hereunder shall constitute default under any other instrument evidencing a debt or other obligation of Borrower to the Government or securing such a debt or other obligation and default under any such other instrument shall constitute default hereunder. Upon any such default, the Government at its option may declare all or any part of any such indebtedness immediately due and payable.

This note is given as evidence of a loan to Borrower made or insured by the Government pursuant to the Consolidated Farm and Rural Development Act if the box opposite "Association" is checked under the heading "KIND OF LOAN," or pursuant to Title V of the Housing Act of 1949 if the box opposite "HOUSING-ORGANIZATION" is checked. This note shall be subject to the present regulations of the Government and to its future regulations not inconsistent with the express provisions hereof.

Presentment, protest, and notice are hereby waived.

## (CORPORATE SEAL)


(Tille of Execulive Official)
(Post Office Box No. or Street Address)
(Title of Attesting Official)
(City, State, and Zip Code)

RECORD OF ADVANCES

| AMOUNT | DATE | AMOUNT | DATE |
| :--- | :--- | :--- | :--- |
| $(1) \$$ |  | $(6) \$$ |  |
| $(2) \$$ |  | $(7) \$$ |  |
| $(3) \$$ | $(8) \$$ |  |  |
| $(4) \$$ | $(9) \$$ |  |  |
| $(5) \$$ |  | $(10) \$$ |  |

PAY TO THE ORDER OF

UNITED STATES OF AMERICA
(Name of Agency)

## USD:

Form RD 440-22
(Rev. 6-06)

PROMISSORY NOTE
(ASSOCIATION OR ORGANIZATION)


Date 05-14-2020

FOR VALUE RECEIVED, South Eastern Water Association
(herein called "Borrower") promises to pay to the order of the United States of America, acting through the Rural Housing Service, Rural Business-Cooperative Service, or Rural Utilities Service within the Rural Development Mission Area, the Farm Service Agency, or their successor Agencies, United States Department of Agriculture, (herein called the "Government") at its office in

```
London, KY 40741
``` , or at such other place as the Government may hereafter designate in
writing, the principal amount of Five-hundred thousand dollars and 00/100 dollars
(\$ \(\qquad\) \(500,000.00\) ), plus interest on the unpaid principal balance at the rate of One \& Seven Eighths percent ( \(1.875 \%\) ) per annum, The said principal and interest shall be paid in the following installments on or before the following dates:

of each May
until the principal and interest are fully paid except that the final installment of the entire indebtedness evidenced hereby,
if not sooner paid, shall be due and payable Forty \(\quad(\quad 40)\) years from the date of this note, and except that prepayments may be made as provided below. The consideration herefor shall support any agreement modifying the foregoing schedule of payments.

If the total amount of the loan is not advanced at the time of loan closing, the loan shall be adyanced to Borrower as requested by Borrower and approved by the Government and interest shall accrue on the amount of each advance from its actual date as shown on the reverse hereof.

Every payment made on any indebtedness evidenced by this note shall be applied first to interest computed to the effective date of the payment and then to principal.

Prepayments of scheduled installments, or any portion thereof, may be made at any time at the option of Borrower. Refunds and extra payments, as defined in the regulations of the Government according to the source of funds involved, shall, after payment of interest, be applied to the installments last to become due under this note and shall not affect the obligation of Borrower to pay the remaining installments as scheduled herein.

If the Government at any time assigns this note and insures the payment thereof, Borrower shall continue to make payments to the Government as collection agent for the holder. No assignment of this note shall be effective unless the Borrower is notified in writing of the name and address of the assignee. The Borrower shall thereupon duly note in its records the occurrence of such assignment, together with the name and address of the assignee.

While this note is held by an insured lender, prepayments as above authorized made by Borrower may, at the option of the Government, be remitted by the Government to the holder promptly or, except for final payment, be retained by the Government and remitted to the holder on either a calendar quarter basis or an annual installment due date basis. The effective date of every payment made by Borrower, except payments retained and remitted by the Government on an annual installment due date basis, shall be the date of the United States Treasury check by which the Government remits the payment to the holder. The effective date of any prepayment retained and remitted by the Government to the holder on an annual installment due date basis shall be the date of the prepayment of Borrower, and the Government will pay the interest to which the holder is entitled accruing between the effective date of any such prepayment and the date of the Treasury check to the holder.

\section*{Position 2}
- Any amount advanced or expended by the Government for the collection hereof or to preserve or protect any security hereto, or otherwise under the terms of any security or other instrument executed in connection with the loan evidenced hereby, at the option of the Government shall become a part of and bear interest at the same rate as the principal of the debt evidenced hereby and be immediately due and payable by Borrower to the Government without demand. Borrower agrees to use the loan evidenced hereby solely for purposes authorized by the Government.

Borrower hereby certifies that it is unable to obtain sufficient credit elsewhere to finance its actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near its community for loans for similar purposes and periods of time.

If at any time it shall appear to the Government that Borrower may be able to obtain a loan from a responsible cooperative or private credit source at reasonable rates and terms for loans for similar purposes and periods of time, Borrower will, at the Government's request, apply for and accept such loan in sufficient amount to repay the Government.

Default hereunder shall constitute default under any other instrument evidencing a debt or other obligation of Borrower to the Government or securing such a debt or other obligation and default under any such other instrument shall constitute default hereunder. Upon any such default, the Government at its option may declare all or any part of any such indebtedness immediately due and payable.

This note is given as evidence of a loan to Borrower made or insured by the Government pursuant to the Consolidated Farm and Rural Development Act if the box opposite "Association" is checked under the heading "KIND OF LOAN," or pursuant to Title V of the Housing Act of 1949 if the box opposite "HOUSING-ORGANIZATION" is checked. This note shall be subject to the present regulations of the Government and to its future regulations not inconsistent with the express provisions hereof.

Presentment, protest, and notice are hereby waived,
(CORPORATE SEAL)

(Title of Attesting Official)

(Title of Executive Official)
(Post Office Box No. or Street Address)
(City, State, and Zip Code)

RECORD OF ADVANCES
\begin{tabular}{l|l|l|l}
\hline \multicolumn{1}{c|}{ AMOUNT } & \multicolumn{1}{|c|}{ DATE } & \multicolumn{1}{|c}{ AMOUNT } & DATE \\
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PAY TO THE ORDER OF

\section*{UNITED STATES OF AMERICA}
(Name of Agency)

Attachment No. 9b

\title{
ASSISTANCE AGREEMENT BETWEEN
} KENTUCKY RURAL WATER FINANCE CORPORATION AND SOUTH EASTERN WATER ASSOCIATION, INC.

\section*{DATED}

MARCH 10, 2015
IN THE AMOUNT OF \(\mathbf{\$ 2 , 9 8 0 , 0 0 0}\)

This document was prepared by:
RUBIN \& HAYS
Kentucky Home Trust Building
450 South Third Street
Louisville, Kentucky 40202


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\section*{ASSISTANCE AGREEMENT}

This Assistance Agreement made and entered into as of March 10, 2015 (the "Assistance Agreement") by and between the Kentucky Rural Water Finance Corporation, a non-profit agency and instrumentality of various political subdivisions of the Commonwealth of Kentucky duly organized and existing under the laws of the Commonwealth of Kentucky (the "Issuer") and the South Eastern Water Association, Inc., a non-profit corporation organized and existing as a water association under the laws of the Commonwealth of Kentucky, 147 East Somerset Church Road, Somerset, Kentucky 42503 (the "Borrower"):

\section*{WITNESSETH}

WHEREAS, the Issuer has established its Public Projects Flexible Term Program (the "Program") designed to provide financing for the expansion, addition and improvements of public projects for governmental entities under which the Issuer issued its Kentucky Rural Water Finance Corporation Multimodal Public Projects Revenue Bonds (Flexible Term Program), Series 2001, dated April 4, 2001, in the aggregate principal amount of \(\$ 46,000,000\) (the "Series 2001 Bonds") pursuant to a Trust Indenture dated as of April 4, 2001 (the "Indenture") between the Issuer and Regions Bank, Nashville, Tennessee (as successor in interest to Fifth Third Bank and The Bank of New York Trust Company, N.A.), as trustee (the "Trustee"), the net proceeds of which will be applied for the benefit of such governmental entities by making loans, pursuant to Assistance Agreements; and

WHEREAS, pursuant to the Indenture, the Issuer has authorized the issuance of the Kentucky Rural Water Finance Corporation Public Projects Taxable Refunding Revenue Bonds (Flexible Term Program), Series 2015C (the "Series 2015C Bonds") in the aggregate principal amount of \(\$ 5,290,000\), pursuant to a Supplemental Trust Indenture No. 61, dated as of March 10, 2015 by and between the Issuer and the Trustee, which Series 2015C Bonds will rank on a parity with the Series 2001 Bonds and the proceeds of which will be used by certain Governmental Agencies to acquire, construct and equip public projects described in various Assistance Agreements by and between the Governmental Agencies and the Issuer; and

WHEREAS, the Borrower has outstanding its:
1. South Eastern Water Association Promissory Note, dated September 14, 1995, in the original principal amount of \(\$ 557,413.09\), bearing interest at the rate of \(5.00 \%\) per annum
2. South Eastern Water Association Promissory Note (Series A), dated February 12, 1997, in the original principal amount of \(\$ 1,036,442.44\), bearing interest at the rate of \(5.00 \%\) per annum
3. South Eastern Water Association Promissory Note (Series B), dated February 12, 1997, in the original principal amount of \(\$ 752,084.94\), bearing interest at the rate of \(5.00 \%\) per annum
4. South Eastern Water Association Promissory Note, dated July 10, 2001, in the original principal amount of \(\$ 1,479,000\), bearing interest at the rate of \(4.875 \%\) per annum
(collectively, the "Refunded Notes"), which notes were issued by the Borrower to make improvements and extensions to the Borrower's water system (the "System"); and

WHEREAS, the Borrower has determined that it is necessary and desirable and in the public interest to currently refund the Refunded Notes, in order to effect substantial debt service savings (the "Project"), and the Issuer has determined that the Project is a project within the meaning of the Act and the Indenture, thereby qualifying for financial assistance from the Issuer; and

WHEREAS, the Borrower has designated the Issuer as its instrumentality and agency; and

WHEREAS, pursuant to this Assistance Agreement the Borrower will proceed with the Project; and

WHEREAS, it is deemed necessary and advisable for the best interests of the Borrower that it enter into this Assistance Agreement with the Issuer in order to borrow funds (the "Loan") in the amount of \(\$ 2,980,000\) [the "Obligations"], for the purpose of providing funds for the Project, and to reaffirm the conditions and restrictions under which similar notes or obligations may be subsequently issued ranking on a parity therewith; and

WHEREAS, under the provisions of Chapter 273 of the Kentucky Revised Statutes the Borrower is authorized to enter into this Assistance Agreement and to borrow the Obligations to provide such funds for the purpose aforesaid; and

WHEREAS, the Issuer is willing to cooperate with the Borrower in making available the Loan pursuant to the Act and the Indenture to be applied to the Project upon the conditions hereinafter enumerated and the covenants by the Borrower herein contained; and

WHEREAS, the Issuer and the Borrower have determined to enter into this Assistance Agreement pursuant to the terms of the Act and the Indenture and to set forth their respective duties, rights, covenants, and obligations with respect to the financing of the Project subject to the repayment of the Loan and the Obligations and the interest thereon;

NOW, THEREFORE, FOR AND IN CONSIDERATION OF THE MUTUAL COVENANTS HEREIN SET FORTH, THE LOAN HEREBY EFFECTED AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED BY EACH PARTY, THE PARTIES HERETO MUTUALLY COVENANT AND AGREE, EACH WITH THE OTHER AS FOLLOWS:

Section 1. Definitions. As used in this Assistance Agreement, unless the context requires otherwise:
"Act" refers to Chapters 273 of the Kentucky Revised Statutes.
"Assistance Agreement" refers to this Assistance Agreement authorizing the Loan and the Obligations.
"Bondowner", "Owner", "Bondholder" means and contemplates, unless the context otherwise indicates, the registered owner of one or more of the Notes at the time issued and outstanding hereunder.
"Borrower" refers to the South Eastern Water Association, Inc., 147 East Somerset Church Road, Somerset, Kentucky 42503.
"Certified Public Accountants" refers to an independent Certified Public Accountant or firm of Certified Public Accountants, duly licensed in Kentucky and knowledgeable about the affairs of the System and/or of other Borrower financial matters.
"Code" refers to the United States Internal Revenue Code of 1986, as amended, and any regulations issued thereunder.
"Compliance Group" refers to the Compliance Group identified and defined in the Indenture.
"Engineer" or "Independent Consulting Engineer" refers to an Independent Consulting Engineer or firm of Engineers of excellent national reputation or of recognized excellent reputation in Kentucky in the fields of water and sewer engineering.
"Fiscal Year" refers to the annual accounting period of the Borrower, beginning on January 1, and ending on December 31, of each year.
"Funds" refers to the Revenue Fund, the Sinking Fund, the Operation and Maintenance Fund, and the Borrower Account.
"Governing Body" means the Board of Directors of the Borrower or such other body as shall be the governing body of said Borrower under the laws of Kentucky at any given time.
"Indenture" means the Trust Indenture, dated as of April 4, 2001, as originally executed or as it may from time to time be supplemented, modified or amended by any supplemental indenture, including the Supplemental Trust Indenture No. 61, dated March 10, 2015, by and between the Issuer and the Trustee.
"Interest Payment Date" shall mean the \(1^{\text {st }}\) day of each month, commencing May 1, 2015 and continuing through and including January 1, 2041 or until the Loan has been paid in full.
"Issuer" refers to the Kentucky Rural Water Finance Corporation, Bowling Green, Kentucky.
"Notes" refers to the Obligations, the Prior Notes and any additional Parity Notes.
"Obligations" refers to the Loan authorized by this Assistance Agreement in the principal amount of \(\$ 2,980,000\), maturing January 1, 2041.
"Operation and Maintenance Fund" refers to the South Eastern Water Association, Inc. Operation and Maintenance Fund, described in Section 8 hereof.
"Outstanding Notes" refers collectively to all outstanding Prior Notes, the outstanding Obligations and any outstanding Parity Notes, and does not refer to any notes that have been defeased.
"Parity Notes" means notes issued in the future, which will, pursuant to the provisions of this Assistance Agreement, rank on a basis of parity with the Obligations and shall not be deemed to include, nor to prohibit the issuance of, notes ranking inferior in security to the Obligations.
"Permitted Investments" refers to the following:
(a) Obligations of the United States and of its agencies and instrumentalities, including obligations subject to repurchase agreements, if delivery of these obligations subject to repurchase agreements is taken either directly or through an authorized custodian. These investments may be accomplished through repurchase agreements reached with sources including but not limited to national or state banks chartered in the Commonwealth of Kentucky;
(b) Obligations and contracts for future delivery or purchase of obligations backed by the full faith and credit of the United States or a United States government agency, including but not limited to:
i. United States Treasury;
ii. Export-Import Bank of the United States;
iii. Farmers Home Administration;
iv. Government National Mortgage Corporation; and
v. Merchant Marine bonds;
(c) Obligations of any corporation of the United States government, including but not limited to:
i. Federal Home Loan Mortgage Corporation;
ii. Federal Farm Credit Banks;
iii. Bank for Cooperatives;
iv. Federal Intermediate Credit Banks;
v. Federal Land Banks;
vi. Federal Home Loan Banks;
vii. Federal National Mortgage Association; and
viii. Tennessee Valley Authority;
(d) Certificates of deposit issued by or other interest-bearing accounts of any bank or savings and loan institutions which are insured by the Federal Deposit Insurance Corporation or similar entity or which are collateralized, to the extent uninsured, by any obligations, including surety bonds, permitted by KRS Section 41.240(4);
(e) Uncollateralized certificates of deposit issued by any bank or savings and loan institution rated on one (1) of the three (3) highest categories by a nationally recognized rating agency;
(f) Banker's acceptances for banks rated in one (1) of the three (3) highest categories by a nationally recognized rating agency;
(g) Commercial paper rated in the highest category by a nationally recognized rating agency;
(h) Bonds or certificates of indebtedness of the Commonwealth of Kentucky and of its agencies and instrumentalities;
(i) Securities issued by a state or local government, or any instrumentality of agency thereof, in the United States, and rated in one (1) of the three (3) highest categories by a nationally recognized rating agency; and
(j) Shares of mutual funds, each of which shall have the following characteristics:
i. The mutual fund shall be an open-end diversified investment company registered under the Federal Investment Company Act of 1940, as amended;
ii. The management company of the investment company shall have been in operation for at least five (5) years; and
iii. All of the securities in the mutual fund shall be eligible investments under this section.

Investments in the above instruments are subject to the following conditions and limitations:
(a) The amount of money invested at any time by a local government or political subdivision in one (1) or more of the categories of investments authorized by subsection (e), (f), (g), and (i) of this definition shall not exceed twenty percent ( \(20 \%\) ) of the total amount of money invested by the local government; and
(b) No local government or political subdivision shall purchase any investment authorized herein on a margin basis or through the use of any similar leveraging technique.
"President" refers to the President of the Governing Body of the Borrower.
"Prior Notes" refers collectively to the Notes:
1. Southeastern Water Association Promissory Note, dated October 17, 1991, in the original principal amount of \(\$ 376,000\), bearing interest at the rate of \(5.00 \%\) per annum
2. Southeastern Water Association Promissory Note, dated September 14, 1995, in the original principal amount of \(\$ 136,000\), bearing interest at the rate of \(4.50 \%\) per annum
3. Southeastern Water Association Promissory Note, dated September 14, 1995, in the original principal amount of \(\$ 237,000\), bearing interest at the rate of \(4.50 \%\) per annum
4. Southeastern Water Association Promissory Note, dated February 12, 1997, in the original principal amount of \(\$ 165,100\), bearing interest at the rate of \(4.50 \%\) per annum
5. Southeastern Water Association Promissory Note, dated February 12, 1997, in the original principal amount of \(\$ 250,000\), bearing interest at the rate of \(4.50 \%\) per annum
6. Southeastern Water Association Promissory Note, dated September 17, 2004, in the original principal amount of \(\$ 1,833,000\), bearing interest at the rate of \(4.50 \%\) per annum
7. Southeastern Water Association Promissory Note, dated November 8, 2006, in the original principal amount of \(\$ 2,754,000\), bearing interest at the rate of \(4.375 \%\) per annum
8. Southeastern Water Association Promissory Note, dated February 2, 2011, in the original principal amount of \(\$ 3,995,000\), bearing interest at the rate of \(2.375 \%\) per annum
"Program" refers to the Issuer's Public Projects Flexible Term Program designed to provide financing for the expansion, addition and improvement of public projects for governmental entities.
"Program Administrator" refers to the Kentucky Rural Water Association, Inc., Bowling Green, Kentucky.
"Program Reserve Fund" refers to the Program Reserve Fund created and established pursuant to Section 4.2 of the Indenture.
"Project" refers to financing the cost to currently refund the outstanding Refunded Notes, with the proceeds of the Obligations.
"Refunded Notes" refers to the outstanding:
1. South Eastern Water Association Promissory Note, dated September 14, 1995, in the original principal amount of \(\$ 557,413.09\), bearing interest at the rate of \(5.00 \%\) per annum
2. South Eastern Water Association Promissory Note (Series A), dated February 12, 1997, in the original principal amount of \(\$ 1,036,442.44\), bearing interest at the rate of \(5.00 \%\) per annum
3. South Eastern Water Association Promissory Note (Series B), dated February 12, 1997, in the original principal amount of \(\$ 752,084.94\), bearing interest at the rate of \(5.00 \%\) per annum
4. South Eastern Water Association Promissory Note, dated July 10, 2001, in the original principal amount of \(\$ 1,479,000\), bearing interest at the rate of \(4.875 \%\) per annum
"Revenue Fund" refers to the South Eastern Water Association, Inc. Revenue Fund, described in Section 8 hereof.
"Secretary" refers to the Secretary of the Governing Body.
"Sinking Fund" refers to the South Eastern Water Association, Inc. Water Sinking Fund, described in Section 8 hereof.
"System" refers to the Borrower's water system, together with all future extensions, additions and improvements to said System.
"Treasurer" refers to the Treasurer of the Borrower.
"Trustee" refers to Regions Bank, Nashville, Tennessee.
"U.S. Obligations" refers to bonds, notes, or Treasury Bills, which are direct obligations of the United States of America or obligations fully guaranteed by the United States of America, including book-entry obligations of the United States Treasury-State and Local Government Series, and Trust Receipts representing an ownership interest in direct obligations of the United States.

Section 2. Reaffirmation of Declaration of Water System. That all proceedings heretofore taken for the establishment of and the supplying of water service in and to said Borrower as a water system are hereby in all respects ratified and confirmed; and so long as any of the Obligations hereinafter authorized or permitted to be issued remain outstanding, said System shall be owned, controlled, operated and maintained for the security and source of payment of the Obligations.

Section 3. Authorization of Obligations; Place of Payment; Manner of Execution. That pursuant to the Constitution and laws of Kentucky, and particularly Chapter 273 of the Kentucky Revised Statutes, the Borrower hereby authorizes the borrowing of \(\$ 2,980,000\) from the Program, for the purpose of providing funds for the Project.

Said Obligations shall mature in such principal amounts, and shall bear interest as set forth in Exhibit A attached hereto.

The principal of, redemption price, if any, and interest on the Obligations shall be payable in lawful money of the United States of America on the Interest Payment Date to the Trustee for the Program. Such payment shall be made by the Borrower from funds on deposit in the Sinking Fund pursuant to the ACH Debit Direct Payment Method (the "ACH Debit Direct Payment Method") as described and detailed in the ACH Debit Direct Payment Authorization Form (the "ACH Authorization Form") in a form as provided by the Trustee to the Borrower. The ACH Authorization Form shall be completed, signed and forwarded to the Trustee prior to the Borrower receiving any of the proceeds of the Loan.

Pursuant to the ACH Debit Direct Payment Method, there shall be transferred to the Trustee on or before each Interest Payment Date, from the Sinking Fund, the amounts set forth as sinking fund payments on Exhibit A attached hereto.

In addition, in the event the Issuer is required to withdraw moneys from the Program Reserve Fund established pursuant to the Indenture to pay the principal of and interest on the Obligations and any other payments due under this Assistance Agreement on behalf of the Borrower (the "Reserve Withdrawal"), the Borrower shall pay to the Trustee, each amount set forth as sinking fund payments on Exhibit A attached hereto, pursuant to the ACH Debit Direct Payment Method an amount equal to at least \(1 / 12\) of the Reserve Withdrawal, plus accrued interest thereon at the rate equal to the highest rate of interest paid by the investments making up the Program Reserve Fund until such Reserve Withdrawal has been replenished.

\section*{Section 4. Redemption.}
(a) Optional Redemption. Subject to the prior written approval of the Compliance Group, the Obligations maturing on or after January 1, 2026 are subject to optional redemption, in whole or in part, by the Borrower prior to their stated maturity, at any time falling on or after January 1, 2025 at a redemption price equal to \(100 \%\) of the principal amount of the Obligations called for redemption, plus unpaid interest accrued to the date of redemption.

In the event that the Borrower desires to optionally redeem a portion of its Obligations, such redemption shall be in a denomination equal to \(\$ 5,000\) or any integral multiple thereof.
(b) Notice of Redemption. The Borrower shall give the Issuer and the Trustee notice of any redemption by sending at least one such notice by first class United States mail not less than 45 and not more than 90 days prior to the date fixed for redemption.

All of said Obligations as to which the Borrower reserves and exercises the right of redemption and as to which notice as aforesaid shall have been given, and for the retirement of which, upon the terms aforesaid, funds are duly provided, will cease to bear interest on the redemption date.

Section 5. Recognition of Prior Notes. The Borrower hereby expressly recognizes and acknowledges that the Borrower has previously created for the benefit and protection of the owners of the Prior Notes, a certain lien and pledge and certain security rights relating to the System, all as set forth in the Prior Notes.

Section 6. Obligations Payable Out of Gross Revenues on a Parity with Prior Notes. All of the Obligations and Prior Notes, together with the interest thereon and such additional notes ranking on a parity therewith heretofore issued and outstanding and that may be hereafter issued and outstanding from time to time under the conditions and restrictions hereinafter set forth, shall be payable out of the Sinking Fund and as hereinafter more specifically provided and shall be a valid claim of the holder thereof only against said fund and the fixed portion or amount of the income and gross revenues of the System of said Borrower pledged to said fund.

Section 7. Parity Coverage Requirements of the Prior Notes. It is hereby declared that prior to the issuance of any of the Obligations hereby authorized, there will be procured and
filed with the Secretary of the Borrower any and all statements or certifications for the purpose of having both principal and interest on the Prior Notes and the Obligations hereby authorized payable on a parity from the income and revenues of said System with said outstanding Prior Notes.

Section 8. Flow of Funds. The income and revenues of the System shall be collected, segregated, accounted for and distributed as follows:
A. Revenue Fund. The Borrower covenants and agrees that it will deposit in the Revenue Fund, promptly as received from time to time, all revenues of the System, as same may be extended and improved from time to time. The moneys in the Revenue Fund shall be used, disbursed and applied by the Borrower only for the purpose and in the manner and order of priorities specified by this Assistance Agreement, all as permitted by the Act, and in accordance with previous contractual commitments.
B. Sinking Fund. There shall be transferred from the Revenue Fund and deposited into the Sinking Fund on or before the 20th day of each month, for payment of interest on and principal of the Obligations, a sum equal to the total of the following:
(1) A sum equal to one-sixth (1/6) of the next succeeding interest payment to become due on the Obligations, plus
(2) A sum equal to one-twelfth \((1 / 12)\) of the principal of all of the Obligations maturing on the next succeeding payment date.

Said Sinking Fund shall be used solely and only and is hereby pledged for the purpose of paying the principal of and interest on the Obligations and Prior Notes.

If the Borrower for any reason shall fail to make any monthly deposit as required, then an amount equal to the deficiency shall be set apart and deposited into the Sinking Fund out of the first available revenues in the ensuing months, which amount shall be in addition to the monthly deposit otherwise required during such succeeding months. Whenever there shall accumulate in the Sinking Fund amounts in excess of the requirements during the next twelve months for paying the principal of and interest due on the Obligations, as same fall due, such excess may be used for redemption or prepayment of any Obligations, subject to the terms and conditions set forth therein, prior to maturity.
C. Operation and Maintenance Fund. There shall next be transferred monthly from the Revenue Fund and deposited into said Operation and Maintenance Fund, sums sufficient to meet the current expenses of operating and maintaining the System. The balance maintained in said Operation and Maintenance Fund shall not be in excess of the amount required to cover anticipated System expenditures for a two-month period pursuant to the Borrower's annual budget.
D. Surplus Funds. Subject to the provisions for the disposition of the income and revenues of the System as set forth hereinabove, which provisions are cumulative, and after
paying or providing for the payment of debt service on any subordinate obligations, there shall be transferred, within sixty days after the end of each fiscal year, the balance of excess funds in the Revenue Fund on such date, to the Depreciation Fund for application in accordance with the terms of this Assistance Agreement or to the Sinking Fund to be applied to the maximum extent feasible, to the prompt purchase or redemption of Outstanding Notes.

Provided, however, the Borrower shall be allowed a credit to the extent of moneys on deposit in the Program Reserve Fund for the purpose of meeting any parity requirements; subject however, to the limitation that moneys in the Program Reserve Fund may only be used to make payments of the Government Agency due under this Assistance Agreement, if necessary, and; provided further, that the Trustee may not seek payment for any reserve funds held by the Borrower under any Prior Notes for payment of any amounts due from the Borrower under this Assistance Agreement.

Section 9. Disposition of Proceeds of the Obligations; Borrower Account. Upon (i) the execution of this Assistance Agreement, (ii) the delivery of this Assistance Agreement to the Trustee, (iii) certification of the Compliance Group that the Loan is to be accepted in the Program, and (iv) upon receipt by the Borrower of the proceeds of the Obligations, the proceeds shall be applied as follows;
(a) Disposition of the Proceeds. There shall first be deducted and paid from the proceeds of the Obligations the fees and costs incurred by the Borrower and any other pertinent expenses incident to the issuance, sale and delivery of the Obligations and such other appropriate expenses as may be approved by the President, including but not limited to the Borrower's pro rata share of the Program's fees and expenses.

The balance shall be deposited to the Borrower Account to be used for the Project.
(b) Borrower Account. It is hereby acknowledged that a fund entitled "South Eastern Water Association, Inc. Borrower Account" (the "Borrower Account") has been created and maintained by the Trustee pursuant to the Indenture; and such amount on deposit in said Borrower Account shall be transferred to the Rural Development (the "RD") of the Department of Agriculture of the United States of America, the holder of the Refunded Notes, as may be required:
(1) To pay the interest on the Refunded Notes to and including March 12, 2015; and
(2) To redeem on March 12, 2015 at a price equal to \(100 \%\) of principal amount the Refunded Notes that as of that date have not been redeemed, retired or otherwise paid, thereby defeasing the pledge of revenues and the property securing the Refunded Notes.

Investment income derived from investment of the Borrower Account, which shall be invested in Permitted Investments in accordance with this Assistance Agreement, shall, as received, be deposited in the Borrower Account.

The Trustee shall be obligated to send written notice to the Borrower of the need for investment directions if and whenever funds in excess of \(\$ 50,000\) shall remain uninvested for a period of more than five days. In the absence of written direction from the Borrower with respect to investment of moneys held in the Borrower Account, the Trustee is hereby directed to invest funds in money market mutual funds of the Trustee or its affiliates that qualify as Permitted Investments under this Assistance Agreement.

No expenditure shall be made from the Borrower Account except for proper and authorized expenses relating to the Project as approved by the Borrower.

After completion of the Project, any balance then remaining on deposit in the Borrower Account shall, subject to any and all applicable legal provisions and applicable arbitrage regulations necessary to assure the exemption of interest on the Obligations from Federal income taxation, upon orders of the Governing Body, be transferred to the Sinking Fund, to be used for the purposes thereof.

Section 10. Parity Notes. The Obligations shall not be entitled to priority one over the other in the application of the income and revenues of the System, regardless of the time or times of their issuance, it being the intention that there shall be no priority among the Obligations, regardless of the fact they may be actually issued and delivered at different times, and provided further that the lien and security of and for any notes or obligations hereafter issued that are payable from the income and revenues of the System, shall, except as set out herein, be subject to the priority of the Prior Notes and the Obligations as may from time to time be outstanding; provided the Borrower has reserved the right and privilege, and does hereby reserve the right and privilege, of issuing additional notes from time to time payable from the income and revenues of the System ranking on a parity with the Obligations, but only under the conditions specified hereinafter, taking into account the issuance of the Obligations.

The Borrower reserves the right to finance future extensions, additions, and/or improvements to the System by the issuance of one or more additional series of notes to be secured by a parity lien on and ratably payable from, the revenues of the System pledged to the Prior Notes and the Obligations, provided;
(a) The facilities to be constructed from the proceeds of the additional Parity Notes are made a part of the System and their revenues are pledged as additional security for the additional Parity Notes and for the Outstanding Notes.
(b) The Borrower is in compliance with all covenants and undertakings in connection with all of the Outstanding Notes.
(c) The annual net revenues (defined as gross revenues less operating expenses), of the then existing System for the Fiscal Year preceding the year in which such Parity Notes are to be issued, adjusted as hereinafter provided, shall be certified by an independent Certified Public Accountant to be equal at least one hundred twenty percent (120\%) of the average annual debt service requirements for principal and interest on all Outstanding Notes payable from the
revenues of the System, plus the anticipated debt service requirements of any Parity Notes then proposed to be issued. The calculation of average annual debt service requirements of principal and interest on the additional Parity Notes to be issued shall, regardless of whether such additional Parity Notes are to be serial or term notes, be determined on the basis of the principal of and interest on such Parity Notes being payable in approximately equal annual installments.
(d) The annual net revenues referred to above may be adjusted for the purpose of the foregoing computations to reflect:
(1) any revisions in the System's schedule of rates or charges being imposed on or before the issuance of any such additional Parity Notes, and
(2) any increase in the annual net revenues to be realized from the proposed extensions, additions and improvements being financed (in whole or in part) by such additional Parity Notes;
provided all such adjustments shall be based upon and included in a certification of an Independent Consulting Engineer.
(e) The Borrower hereby covenants and agrees that in the event any additional Parity Notes are issued, the Borrower shall:
(1) Adjust the monthly amount to be deposited into the Sinking Fund on the same basis as that prescribed in the provisions establishing such Sinking Fund, to reflect the annual debt service requirements of the additional Parity Notes; and
(2) Adjust the minimum annual amount to be deposited monthly into any depreciation fund on the same basis as that prescribed in the provisions establishing such depreciation fund, taking into account the future debt service requirements of all Notes that will then be outstanding against the System.
(f) The Borrower reserves the right to issue Parity Notes to refund or refinance any part or all of the Prior Notes and the Obligations, provided that prior to the issuance of such Parity Notes for that purpose, there shall have been procured and filed with the Secretary of the Borrower a statement by a Certified Public Accountant, as defined herein, reciting the opinion based upon necessary investigation that:
(1) after the issuance of the Parity Notes, the annual net revenues, as adjusted and defined above, of the then existing system for the fiscal year preceding the date of issuance of the Parity Notes, after taking into account the revised debt service requirements resulting from the issuance of the Parity Notes and from the elimination of the Outstanding Notes being refunded or refinanced thereby, are equal to not less than \(120 \%\) of the average annual debt service requirements then scheduled to fall due in any fiscal year thereafter for principal of and interest on all of the Outstanding Notes payable from the revenues of the System, calculated in the manner specified above; or
(2) in the alternative, that the average annual debt service requirements for the Prior Notes, the Obligations, any previously issued Parity Notes and the proposed Parity Notes, in any year of maturities thereof after the redemption of the Outstanding Notes scheduled to be refunded through the issuance of the proposed Parity Notes, shall not exceed the average annual debt service requirements applicable to the then outstanding Prior Notes, the Obligations and any previously issued Parity Notes for any year prior to the issuance of the proposed Parity Notes and the redemption of the Outstanding Notes to be refunded.

Section 11. Rates and Charges for Services of the System. While the Obligations remain outstanding and unpaid, the rates for all services of the System rendered by the Borrower to its citizens, corporations, or others requiring the same, shall be reasonable and just, taking into account and consideration the cost and value of said System, the cost of maintaining and operating the same, the proper and necessary allowances for depreciation thereof, and the amounts necessary for the retirement of the Outstanding Notes and the accruing interest on all Outstanding Notes as may be outstanding under the provisions of this Assistance Agreement, and there shall be charged such rates and amounts as shall be adequate to meet all requirements of the provisions of this Assistance Agreement. Prior to the issuance of the Obligations a schedule of rates and charges for the services rendered by the System to all users adequate to meet all requirements of this Assistance Agreement has been established and adopted.

The Borrower covenants that it will not reduce the rates and charges for the services rendered by the System without first filing with the Secretary a certification of an Independent Consulting Engineer or a Certified Public Accountant that the annual net revenues (as defined in Section 10 hereof) of the then existing System for the fiscal year preceding the year in which such reduction is proposed, as such annual net revenues are adjusted, after taking into account the projected reduction in annual net revenues anticipated to result from any such proposed rate decrease, are equal to not less than \(120 \%\) of the average annual debt service requirements for principal and interest on all of the then outstanding notes payable from the revenues of the System, calculated in the manner specified in Section 10 hereof.

The Borrower also covenants to cause a report to be filed with the Governing Body within four months after the end of each fiscal year by a Certified Public Accountant, setting forth the precise debt service coverage percentage of the average annual debt service requirements falling due in any fiscal year thereafter for principal of and interest on all of the then Outstanding Notes payable from the revenues of the System, produced or provided by the net revenues of the System in that fiscal year, calculated in the manner specified in Section 10 hereof; and the Borrower covenants that if and whenever such report so filed shall establish that such coverage of net revenues for such year was less than \(120 \%\) of the average annual debt service requirements, the Borrower shall increase the rates by an amount sufficient, in the opinion of such Certified Public Accountant, to establish the existence of or immediate projection of, such minimum \(120 \%\) coverage.

Section 12. All Obligations of this Issue Are Equal. The Obligations authorized and permitted to be issued hereunder, and from time to time outstanding, shall not be entitled to priority one over the other in the application of the income and revenues of the System regardless
of the time or times of their issuance, it being the intention that there shall be no priority among the Obligations, the Prior Notes and any Parity Notes authorized or permitted to be issued under the provisions of this Assistance Agreement, regardless of the fact that they may be actually issued and delivered at different times.

Section 13. Defeasance and/or Refunding of Obligations. The Borrower reserves the right, at any time, to cause the pledge of the revenues securing the outstanding Obligations to be defeased and released by paying an amount into an escrow fund sufficient, when invested (or sufficient without such investment, as the case may be) in cash and/or U.S. Obligations, to assure the availability in such escrow fund of an adequate amount (a) to call for redemption and to redeem and retire all of such outstanding Obligations, both as to principal and as to interest, on the next or any optional redemption date, including all costs and expenses in connection therewith, and to pay all principal and interest falling due on the outstanding Obligations to and on said date, or (b) to pay all principal and interest requirements on the outstanding Obligations as same mature, without redemption in advance of maturity, the determination of whether to defease under (a) or (b) or both to be made by the Governing Body. Such U.S. Obligations shall have such maturities as to assure that there will be sufficient funds for such purpose. If such defeasance is to be accomplished pursuant to (a), the Borrower shall take all steps necessary to publish the required notice of the redemption of the outstanding Obligations and the applicable redemption date. Upon the proper amount of such investments being placed in escrow and so secured, such revenue pledge shall be automatically fully defeased and released without any further action being necessary.

Section 14. Contractual Nature of Assistance Agreement. The provisions of this Assistance Agreement shall constitute a contract between the Borrower and the Issuer; and after the issuance of any of such Obligations, no change, variation or alteration of any kind in the provisions of this Assistance Agreement shall be made in any manner except as herein or therein provided until such time as all of the Notes authorized thereby and the interest thereon have been paid or provided for in full, or as otherwise provided herein; provided that the Governing Body may enact legislation for any other purpose not inconsistent with the terms of this Assistance Agreement, and which shall not impair the security of the Issuer and/or for the purpose of curing any ambiguity, or of curing, correcting or supplementing any defective or inconsistent provisions contained herein or in any ordinance or other proceedings pertaining hereto.

Section 15. Appointment and Duties of Trustee. The Trustee is hereby designated as the bond registrar and paying agent with respect to the Obligations.

Its duties as Trustee shall be as follows:
(a) To register all of the Obligations in the names of the Issuer;
(b) To cancel and destroy (or remit to the Borrower for destruction, if so requested by the Borrower) all exchanged, matured, retired and redeemed Obligations, and to maintain adequate records relevant thereto;
(c) To remit, but only to the extent that all required funds are made available to the Trustee by the Borrower, semiannual interest payments directly to the Issuer's accounts for the Program;
(d) To notify the Issuer of any Obligations to be redeemed and to redeem Obligations prior to their stated maturity upon receiving sufficient funds; and
(e) To supply the Borrower with a written accounting evidencing the payment of interest on and principal of the Obligations within thirty (30) days following each respective due date.

The Trustee shall be entitled to the advice of counsel and shall be protected for any acts taken by it in good faith in reliance upon such advice. The Trustee shall not be liable for any actions taken in good faith and believed by it to be within its discretion or the power conferred upon it by this Assistance Agreement, or the responsibility for the consequences of any oversight or error in judgment.

The Trustee may at any time resign from its duties set forth in this Assistance Agreement by filing its resignation with the Secretary and notifying the Issuer. Thereupon, the Issuer shall notify the Borrower of a successor Trustee which shall be an incorporated bank or trust company authorized to transact business in the United States of America. Notwithstanding the foregoing, in the event of the resignation of the Trustee, provision shall be made for the orderly transition of the books, records and accounts relating to the Obligations to the successor Trustee in order that there will be no delinquencies in the payment of interest or principal due on the Obligations.

Section 16. Provisions in Conflict Repealed. All ordinances, resolutions and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby repealed; and it is hereby specifically ordered and provided that any proceedings heretofore taken for the issuance of other notes payable or secured in any manner by all or any part of the income and revenues of the System, or any part thereof, and which have not heretofore been issued and delivered, are hereby revoked and rescinded, and none of such other notes shall be issued and delivered.

\section*{Section 17. Insurance.}
(a) Fire and Extended Coverage. If and to the extent that the System includes structures above ground level, the Borrower shall, upon receipt of the proceeds of the sale of the Obligations, if such insurance is not already in force, procure fire and extended coverage insurance on the insurable portion of all of the facilities of the System, of a kind and in such amounts as would ordinarily be carried by private companies or public bodies engaged in operating a similar utility.

The foregoing fire and extended coverage insurance shall be maintained so long as any of the Obligations are outstanding and shall be in amounts sufficient to provide for not less than full recovery whenever a loss from perils insured against does not exceed eighty percent ( \(80 \%\) ) of the full insurable value of the damaged facility.

In the event of any damage to or destruction of any part of the System the Borrower shall promptly arrange for the application of the insurance proceeds for the repair or reconstruction of the damaged or destroyed portion thereof.
(b) Liability Insurance on Facilities. So long as any of the Obligations are outstanding, the Borrower shall, procure and maintain, public liability insurance relating to the operation of the facilities of the System, with limits of not less than \(\$ 200,000\) for one person and \(\$ 1,000,000\) for more than one person involved in one accident, to protect the Borrower from claims for bodily injury and/or death; and not less than \(\$ 200,000\) from claims for damage to property of others which may arise from the Borrower's operations of the System and any other facilities constituting a portion of the System.
(c) Vehicle Liability Insurance. If and to the extent that the Borrower owns or operates vehicles in the operation of the System, upon receipt of the proceeds of the Obligations, the Borrower shall, if such insurance is not already in force, procure and maintain, so long as any of the Obligations are outstanding, vehicular public liability insurance with limits of not less than \(\$ 200,000\) for one person and \(\$ 1,000,000\) for more than one person involved in one accident, to protect the Borrower from claims for bodily injury and/or death, and not less than \(\$ 200,000\) against claims for damage to property of others which may arise from the operation of such vehicles by the Borrower.

Section 18. Changes in Use or User of System. The Borrower represents that (a) no part of the System will be sold, or otherwise disposed of without the prior written consent of the Issuer; (b) it will not permit any use of its System by any person or entity other than itself without the prior written consent of the Issuer; (c) any portion of the System consisting of personal property may be sold in the ordinary course of an established governmental program if (i) the weighted average maturity of the portion of the Obligations financing the personal property was not greater than one hundred twenty percent (120\%) of the reasonably expected actual use of such personal property by the Borrower, (ii) the Borrower expected at the date of this Agreement that the fair market value of the personal property at the time of disposition would not be greater than twenty-five percent \((25 \%)\) of its cost and (iii) at the time of disposition, the personal property is no longer suitable for the governmental purpose for which it was acquired.

Section 19. Security Instruments. In order to secure the payment of the principal and interest of the Obligations, the President an Secretary of the Borrower are hereby authorized and directed to execute and deliver good and sufficient lien instruments, where necessary, encumbering the properties and assets both real and personal constituting the System, as completed or as the same may be thereafter extended, including an assignment and pledge of revenues and such other instruments as may be prescribed by the Issuer.

Section 20. Event of Default; Remedies. The following items shall constitute an "Event of Default" on the part of the Borrower:
(a) The failure to pay principal on the Obligations when due and payable, either at maturity or by proceedings for redemption;
(b) The failure to pay any installment of interest on the Obligations when the same shall become due and payable;
(c) The failure of the Borrower to fulfill any of its obligations pursuant to this Assistance Agreement and to cure any such failure within 30 days after receipt of written notice of such failure; and/or
(d) The failure to promptly repair, replace or reconstruct essential facilities of the System after any major damage and/or destruction thereof.

Upon the occurrence of an Event of Default, the Issuer or the Trustee on its behalf, as owner of the Obligations, may enforce and compel the performance of all duties and obligations of the Borrower as set forth herein. Upon the occurrence of an Event of Default, then, upon the filing of suit by the Trustee or the Issuer, any court having jurisdiction of the action may appoint a receiver to administer the System on behalf of the Borrower, with power to charge and collect rates sufficient to provide for the payment of the principal of and interest on the Obligations, and for the payment of operation and maintenance expenses of the System, and to provide and apply the income and revenues in conformity with this Assistance Agreement and with the laws of the Commonwealth of Kentucky.

In addition to and apart from the foregoing, upon the occurrence of an Event of Default, the owner of any of the Obligations may require the Borrower by demand, court order, injunction, or otherwise, to raise all applicable rates charged for services of the System a reasonable amount, consistent with the requirements of this Assistance Agreement.

Section 21. Annual Reports. The Borrower hereby agrees to provide or cause to be provided to the Issuer and the Compliance Group audited financial statements prepared in accordance with generally accepted accounting principles (commencing with the fiscal year ended December 31,2015) and such other financial information and/or operating data as requested by the Issuer or the Compliance Group.

The annual financial information and operating data, including audited financial statements, will be made available on or before 180 days after the end of each fiscal year.

Section 22. Supplemental Assistance Agreement. The Borrower may, but only with the consent of the Issuer, execute one or more supplemental Assistance Agreements as shall not be inconsistent with the terms and provisions hereof for any one or more of the following purposes:
(a) to cure any ambiguity or formal defect or omission in this Assistance Agreement;
(b) to subject to the lien and pledge of this Assistance Agreement additional revenues, properties, or collateral which may legally be subjected;
(c) to add to the conditions, limitations and restrictions on the issuance of notes, other conditions, limitations and restrictions thereafter to be observed;
(d) to add to the covenants and agreements of the Borrower in this Assistance Agreement, other covenants and agreements thereafter to be incurred by the Borrower or to surrender any right or power herein reserved to or conferred upon the Borrower;
(e) to effect the issuance of additional Parity Notes; and/or
(f) to modify the terms and conditions of this Assistance Agreement at the request of the Issuer in order to assist the Issuer in operating the Program or to maintain any rating the Issuer may have on its Program obligations.

Section 23. No Remedy Exclusive. No remedy herein conferred upon or reserved to the Issuer is intended to be exclusive, and every such remedy will be cumulative and will be in addition to every other remedy given hereunder and every remedy now or hereafter existing at law or in equity. No delay or omission to exercise any right or power accruing upon any default will impair any such right or power and any such right and power may be exercised from time to time and as often as may be deemed expedient.

Section 24. Waivers. In the event that any agreement contained herein should be breached by either party and thereafter waived by the other party, such waiver will be limited to the particular breach so waived and will not be deemed to waive any other breach hereunder.

Section 25. Agreement to Pay Attorneys' Fees and Expenses. In the event that either party hereto shall become in default under any of the provisions hereof and the nondefaulting party employs attorneys or incurs other expenses for the enforcement of performance or observance of any obligation or agreement on the part of the defaulting party herein contained, the defaulting party agrees that it will pay on demand therefore to the non-defaulting party the fees of such attorneys and such other expenses so incurred by the non-defaulting party.

Section 26. Signatures of Officers. If any of the officers whose signatures or facsimile signatures appear on this Assistance Agreement or any other document evidencing the Obligations cease to be such officers before delivery of the Obligations, such signatures shall nevertheless be valid for all purposes the same as if such officers had remained in office until delivery.

Section 27. Severability Clause. If any section, paragraph, clause or provision of this Assistance Agreement shall be held invalid, the invalidity of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Assistance Agreement.
[Signature page follows]

IN WITNESS WHEREOF, the Kentucky Rural Water Finance Corporation has caused this Assistance Agreement to be signed in its name by its President and attested by its Secretary/Treasurer and the South Eastern Water Association, Inc. has caused this Assistance Agreement to be signed in corporate name and by its officer thereunder duly authorized, all as of the day and year first above written.

KENTUCKY RURAL WATER FINANCE CORPORATION


Attest:

By \(\qquad\)
Secretary/Treasurer
SOUTH EASTERN WATER ASSOCIATION, INC.

By \(\qquad\)
President

Attest:
\(\qquad\)
Secretary

IN WITNESS WHEREOF, the Kentucky Rural Water Finance Corporation has caused this Assistance Agreement to be signed in its name by its President and attested by its Secretary/Treasurer and the South Eastern Water Association, Inc. has caused this Assistance Agreement to be signed in corporate name and by its officer thereunder duly authorized, all as of the day and year first above written.

\section*{KENTUCKY RURAL WATER FINANCE} CORPORATION

By \(\qquad\)


SOUTH EASTERN WATER ASSOCIATION, INC.

By \(\qquad\)
President

Attest:
By
Secretary

IN WITNESS WHEREOF, the Kentucky Rural Water Finance Corporation has caused this Assistance Agreement to be signed in its name by its President and attested by its Secretary/Treasurer and the South Eastern Water Association, Inc. has caused this Assistance Agreement to be signed in corporate name and by its officer thereunder duly authorized, all as of the day and year first above written.

\title{
KENTUCKY RURAL WATER FINANCE CORPORATION
}
\[
\text { By } \frac{\text { W. H.pPulpo }}{\text { President }}
\]

Attest:
\(\qquad\)
Secretary/Treasurer

\section*{SOUTH EASTERN WATER ASSOCIATION, INC.}


Attest:
\(\qquad\)

EXHIBIT A
Debt Service Schedule

KRWFC Flexible Term Program Series 2015 C
Sinking Fund Payment Schedule
\begin{tabular}{ll} 
Borrower: & Southeastern Water Association \\
Closing Date: & \(03 / 10 / 15\)
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline & \begin{tabular}{l}
Monthly \\
Principal
\end{tabular} & Monthly Interest & Total Monthly Sinking Fund Payments \\
\hline 4/15-7/15 & 12,500.00 & 10,158,61 & 22,658.61 \\
\hline 8/15-1/16 & 12,500.00 & 8,645,63 & 21,145.63 \\
\hline 2/16-7/16 & 10,833,33 & 8,333,13 & 19,165.46 \\
\hline 8/16-1/17 & 10,833,33 & 8,333.13 & 19,166.46 \\
\hline 2/17-7/17 & 11,250.00 & 8,008.13 & 19,258.13 \\
\hline 8/17-1/18 & 11,250.00 & 8,008,13 & 19,258.13 \\
\hline 2/18-7/18 & 11,666.67 & 7,670.63 & 19,337.29 \\
\hline 8/18-1/19 & 11,666.67 & 7,670.63 & 19,337.29 \\
\hline 2/19-7/19 & 11,666.67 & 7,320.63 & 18,987.29 \\
\hline 8/19-1-20 & 11,666.67 & 7,320.63 & 18,987.29 \\
\hline 2/20-7/20 & 12,083.33 & 6,970.63 & 19,053.96 \\
\hline 8/20-1/21 & 12,083.33 & 6,970.63 & 19,053.96 \\
\hline 2/21-7/21 & 12,500.00 & 6,608.13 & 19,108.13 \\
\hline 8/21-1/22 & 12,500.00 & 6,608.13 & 19,108.13 \\
\hline 2/22-7/22 & 12,916.67 & 6,233,13 & 19,149.79 \\
\hline 8/22-1/23 & 12,916.67 & 6,233.13 & 19,149.79 \\
\hline 2/23-7/23 & 23,333.33 & 5,845.63 & 19,178.96 \\
\hline 8/23-1/24 & 13,333.33 & 5,845.63 & 19,178.96 \\
\hline 2/24-7/24 & 13,750.00 & 5,445,63 & 19,195.63 \\
\hline 8/24-1/25 & 13,750,00 & 5,445,63 & 19,195,63 \\
\hline 2/25-7/25 & 14,166.67 & 5,033.13 & 19,199.79 \\
\hline 8/25-1/26 & 14,166.67 & 5,033.13 & 19,199.79 \\
\hline 2/26-7/26 & 14,583.33 & 4,487.71 & 19,071.04 \\
\hline 8/26-1/27 & 14,583.33 & 4,487.71 & 19,071.04 \\
\hline 2/27-7/27 & 15,000,00 & 3,926.25 & 18,926.25 \\
\hline 8/27-1/28 & 15,000.00 & 3,926.25 & 18,926,25 \\
\hline 2/28-7/28 & 12,916.67 & 3,348.75 & 16,265.42 \\
\hline 8/28-1/29 & 12,916.67 & 3,348.75 & 16,265.42 \\
\hline 2/29-7/29 & 13,333.33 & 2,851.46 & 16,184.79 \\
\hline 8/29-1/30 & 13,333.33 & 2,851.46 & 16,184.79 \\
\hline 2/30-7/30 & 13,750.00 & 2,338.13 & 16,088,13 \\
\hline 8/30-2/31 & 13,750.00 & 2,338.13 & 16,088.13 \\
\hline 2/31-7/31 & 4,583.33 & 1,808,75 & 6,392.08 \\
\hline 8/31-1/32 & 4,583.33 & 1,808.75 & 6,392.08 \\
\hline \[
\begin{aligned}
& 2 / 32-7 / 32 \\
& 8 / 32-1 / 33
\end{aligned}
\] & \[
\begin{aligned}
& 4,166.67 \\
& 4,166.67
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\] & \[
\begin{aligned}
& 1,632.29 \\
& 1,632.29
\end{aligned}
\] & \[
\begin{aligned}
& 5,798.96 \\
& 5,798.96
\end{aligned}
\] \\
\hline 2/33-7/33 & 4,166.67 & 1,471.88 & 5,638.54 \\
\hline 8/33-1/34 & 4,166.67 & 1,471,88 & 5,638.54 \\
\hline 2/34-7/34 & 4,166.67 & 1,311.46 & 5,478.13 \\
\hline 8/34-1/35 & 4,166.67 & 1,311.46 & 5,478.13 \\
\hline 2/35-7/35 & 4,583.33 & 1,151.04 & 5,734.38 \\
\hline 8/35-1/36 & 4,583.33 & 1,151,04 & 5,734.38 \\
\hline 2/36-7/36 & 4,583.33 & 956.25 & 5,539,58 \\
\hline 8/36-1/37 & 4,583,33 & 956.25 & 5,539.58 \\
\hline 2/37-7/37 & 5,000.00 & 761.46 & 5,761.46 \\
\hline 8/37-1/38 & 5,000,00 & 761.46 & 5,761.46 \\
\hline 2/38-7/38 & 5,000.00 & 548.96 & 5,548.96 \\
\hline 8/38-1/39 & 5,000.00 & 548.96 & 5,548.96 \\
\hline 2/39-7/39 & 5,416.67 & 336.46 & 5,753,13 \\
\hline \(8 / 39-1 / 40\) & 5,416.67 & 336.46 & 5,753.13 \\
\hline 2/40-7/40 & 2,500.00 & 106.25 & 2,606.25 \\
\hline \(8 / 40-1 / 41\) & 2,500.00 & 106.25 & 2,606.25 \\
\hline & 2,980,000.00 & 1,226,578,19 & 4,206,578.19 \\
\hline
\end{tabular}

\section*{Attachment No. 10}

\section*{Loan Summary}


\author{
\$1,519,826.83 4.5000\% \\ 12/01/2018 Monthly \\ \(\$ 1,017,938.64\)
}

Number of Payments:
Periodic Payment: Ist Payment Due: Last Payment Due: Total All Payments:

309
\$8,478.00
01/01/2019 09/01/2044
\$2,537,765.47

\section*{Payment Schedule}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \#Year & Date & Payment. & Interest & Principal & Balanee \\
\hline Loan: & 12/01/2018 & 0.00 & 0.00 &  & 1,519,826.83 \\
\hline 1:1 & 01/01/2019 & 8,478.00 & 5,839.68 & 2,638.32 & 1,517,188.51 \\
\hline 2:1 & 02/01/2019 & 8,478.00 & 5,829.55 & 2,648.45 & 1,514,540.06 \\
\hline 3:1 & 03/01/2019 & 8,478.00 & 5,249.45 & 3,228.55 & 1,511,311.51 \\
\hline 4:1 & 04/01/2019 & 8,478.00 & 5,806.96 & 2,671.04 & 1,508,640.47 \\
\hline 5:1 & 05/01/2019 & 8,478.00 & 5,607.47 & 2,870.53 & 1,505,769.94 \\
\hline 6:1 & 06/01/2019 & 8,478.00 & 5,785.67 & 2,692.33 & 1,503,077.61 \\
\hline 7:1 & 07/01/2019 & 8,478.00 & 5,586,79 & 2,891,21 & 1,500,186.40 \\
\hline 8:1 & 08/01/2019 & 8,478.00 & 5,764.22 & 2,713.78 & 1,497,472.62 \\
\hline 9:1 & 09/01/2019 & 8,478.00 & 5,753.79 & 2,724.21 & 1,494,748.41 \\
\hline 10:1 & 10/01/2019 & 8,478.00 & 5,555.83 & 2,922.17 & 1,491,826.24 \\
\hline 11:1 & 11/01/2019 & 8,478.00 & 5,732.09 & 2,745.91 & 1,489,080. 33 \\
\hline 12:1 & 12/01/2019 & 8,478.00 & 5,534.76 & 2,943.24 & 1,486,137.09 \\
\hline & 2019 Totals & 01,736.00 & 68,046. 26 & 33,689.74 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 13:2 & 01/01/2020 & 8,478.00 & 5,710.24 & 2,767.76 & 1,483, 369.33 \\
\hline 14:2 & 02/01/2020 & 8,478.00 & 5,699.60 & 2,778.40 & 1,480,590.93 \\
\hline 15:2 & 03/01/2020 & 8,478.00 & 5,317.49 & 3,160.51 & 1,477,430.42 \\
\hline 16:2 & 04/01/2020 & 8,478.00 & 5,676.78 & 2,801.22 & 1,474,629.20 \\
\hline 17:2 & 05/01/2020 & 8,478.00 & 5,481.05 & 2,996.95 & 1,471,632.25 \\
\hline 18:2 & 06/01/2020 & 8,478.00 & 5,654.50 & 2,823.50 & 1,468,808.75 \\
\hline 19:2 & 07/01/2020 & 8,478.00 & 5,459.42 & 3,018.58 & 1,465,790.17 \\
\hline 20:2 & 08/01/2020 & 8,478.00 & 5,632.06 & 2,845.94 & 1,462,944.23 \\
\hline 21:2 & 09/01/2020 & 8,478.00 & 5,621.12 & 2,856.88 & 1,460,087.35 \\
\hline 22:2 & 10/01/2020 & 8,478.00 & 5,427.00 & 3,051.00 & 1,457,036.35 \\
\hline 23:2 & 11/01/2020 & 8,478.00 & 5,598.42 & 2,879.58 & 1,454,156.77 \\
\hline
\end{tabular}
\begin{tabular}{r}
\(8,478.00\) \\
\hline \(101,736.00\) \\
\(203,472.00\)
\end{tabular}

68,046.26
33,689.74
\(1,483,369.33\)
\(1,480,590.93\)
\(1,477,430.42\)
\(1,474,629.20\)
\(1,471,632.25\)
\(1,468,808.75\)
\(1,465,790.17\)
\(1,462,944.23\)
\(1,460,087.35\)
\(1,457,036.35\)
\(1,454,156.77\)
\(1,451,083.73\)

1,448,181. 28
1,445,267.68
1,441,799.03
\(1,438,860.90\)
1,435,731.00
1,432,769.56
\(1,429,617.02\)
1,426,632.09
1,423,635.69
1,420,449. 20
1,417,429.04
\(1,414,219.48\)
\begin{tabular}{ll}
\(3,044.10\) & \(1,411,175.38\) \\
\(3,055.79\) & \(1,408,119.59\) \\
\(3,597.41\) & \(1,404,522.18\) \\
\(3,081.36\) & \(1,401,440.82\) \\
\(3,268.98\) & \(1,398,171.84\) \\
\(3,105.76\) & \(1,395,066.08\) \\
\(3,292.68\) & \(1,391,773.40\)
\end{tabular}

Calculation method: Normal, 360 days per year

Payment Schedule
\begin{tabular}{|c|c|c|c|c|c|}
\hline */Year & Date & Payment & Inleresi & Rimcipal & Belance \\
\hline 44:4 & 08/01/2022 & 8,478.00 & 5,347.66 & 3,130.34 & 1,388,643.06 \\
\hline 45:4 & 09/01/2022 & 8,478.00 & 5,335.63 & 3,142.37 & 1,385,500.69 \\
\hline 46:4 & 10/01/2022 & 8,478.00 & 5,149.77 & 3,328.23 & \(1,382,172.46\) \\
\hline 47:4 & 11/01/2022 & 8,478.00 & 5,310.77 & 3,167.23 & 1,379,005.23 \\
\hline \multirow[t]{3}{*}{48:4} & 12/01/2022 & 8,478.00 & 5,125.63 & 3,352.37 & 1,375,652.86 \\
\hline & 2022 Totals: & 101,736,00 & 63,169.38 & 38,566.62 & \\
\hline & Running Totals: & 406,944.00 & 262,770,03 & 144,173.97 & \\
\hline 49:5 & 01/01/2023 & 8,478.00 & 5,285.72 & 3,192.28 & 1,372,460.58 \\
\hline 50:5 & 02/01/2023 & 8,478.00 & 5,273.45 & 3,204.55 & 1,369,256.03 \\
\hline 51:5 & 03/01/2023 & 8,478,00 & 4,745.89 & 3,732.11 & 1,365,523.92 \\
\hline 52:5 & 04/01/2023 & 8,478.00 & 5,246.80 & 3,231. 20 & 1,362,292.72 \\
\hline 53:5 & 05/01/2023 & 8,478.00 & 5,063.51 & 3,414.49 & 1,358,878.23 \\
\hline 54:5 & 06/01/2023 & 8,478.00 & 5,221.26 & 3,256.74 & 1,355,621.49 \\
\hline 55:5 & 07/01/2023 & 8,478.00 & 5,038.71 & 3,439.29 & 1,352,182,20 \\
\hline 56:5 & 08/01/2023 & 8,478,00 & 5,195.54 & 3,282.46 & 1,348,899.74 \\
\hline 57:5 & 09/01/2023 & 8,478.00 & 5,182,92 & 3,295.08 & 1,345,604.66 \\
\hline 58:5 & 10/01/2023 & 8,478.00 & 5,001.48 & 3,476.52 & 1,342,128.14 \\
\hline 59:5 & 11/01/2023 & 8,478.00 & 5,156.90 & 3,321.10 & 1,338,807.04 \\
\hline 60:5 & 12/01/2023 & 8,478.00 & 4,976.21 & 3,501.79 & 1,335,305.25 \\
\hline & 2023 Totals: & 101,736.00 & 61,388.39 & 40,347.61 & \\
\hline
\end{tabular}
\begin{tabular}{lr}
\(61: 6\) & \(01 / 01 / 2024\) \\
\(62: 6\) & \(02 / 01 / 2024\) \\
\(63: 6\) & \(03 / 01 / 2024\) \\
\(64: 6\) & \(04 / 01 / 2024\) \\
\(65: 6\) & \(05 / 01 / 2024\) \\
\(66: 6\) & \(06 / 01 / 2024\) \\
\(67: 6\) & \(07 / 01 / 2024\) \\
\(68: 6\) & \(08 / 01 / 2024\) \\
\(69: 6\) & \(09 / 01 / 2024\) \\
\(70: 6\) & \(10 / 01 / 2024\) \\
\(71: 6\) & \(11 / 01 / 2024\) \\
\(72: 6\) & \(12 / 01 / 2024\) \\
& 2024 Totals: \\
& Running Totals:
\end{tabular}
\begin{tabular}{lll}
\(73: 7\) & \(01 / 01 / 2025\) & 8 \\
\(74: 7\) & \(02 / 01 / 2025\) & 8 \\
\(75: 7\) & \(03 / 01 / 2025\) & 8 \\
\(76: 7\) & \(04 / 01 / 2025\) & 8 \\
\(77: 7\) & \(05 / 01 / 2025\) & 8 \\
\(78: 7\) & \(06 / 01 / 2025\) & 8 \\
\(79: 7\) & \(07 / 01 / 2025\) & 8 \\
\(80: 7\) & \(08 / 01 / 2025\) & 8 \\
\(81: 7\) & \(09 / 01 / 2025\) & 8 \\
\(82: 7\) & \(10 / 01 / 2025\) & 8 \\
\(83: 7\) & \(11 / 01 / 2025\) & 8 \\
\(84: 7\) & \(12 / 01 / 2025\) & 102 \\
& 2025 Totals: & 101 \\
& Running Totals: & 712
\end{tabular}
\begin{tabular}{llll}
\(85: 8\) & \(01 / 01 / 2026\) & \(8,478.00\) & \(4,799.52\) \\
\(86: 8\) & \(02 / 01 / 2026\) & \(8,478.00\) & \(4,785.38\) \\
\(87: 8\) & \(03 / 01 / 2026\) & \(8,478.00\) & \(4,303.93\) \\
\(88: 8\) & \(04 / 01 / 2026\) & \(8,478.00\) & \(4,755.16\) \\
\(89: 8\) & \(05 / 01 / 2026\) & \(8,478.00\) & \(4,586.09\) \\
\(90: 8\) & \(06 / 01 / 2026\) & \(8,478.00\) & \(4,725.90\) \\
\(91: 8\) & \(07 / 01 / 2026\) & \(8,478.00\) & \(4,557.67\) \\
\(92: 8\) & \(08 / 01 / 2026\) & \(8,478.00\) & \(4,696.42\) \\
\(93: 8\) & \(09 / 01 / 2026\) & \(8,478.00\) & \(4,681.89\) \\
\(94: 8\) & \(10 / 01 / 2026\) & \(8,478.00\) & \(4,514.94\)
\end{tabular}

Last payment decreased by \(\$ 81,936,53\) due to rounding

Payment Schedule
\begin{tabular}{|c|c|c|c|c|c|}
\hline \#/Yeat & Date & Payment & Interegt & Promipal & Balance \\
\hline 95:8 & 11/01/2026 & 8,478.00 & 4,652.07 & 3,825.93 & 1,206,915.68 \\
\hline \multirow[t]{3}{*}{96:8} & 12/01/2026 & \(8,478.00\) & 4,485,99 & 3,992.01 & 1,202,923.67 \\
\hline & 2026 Totals: & \[
101,736.00
\] & \[
55,544.96
\] & & \\
\hline & Running Totals: & \[
813,888,00
\] & \[
496,984.84
\] & \[
316,903.16
\] & \\
\hline 97:9 & 01/01/2027 & 8,478.00 & 4,622.03 & 3,855,97 & 1,199,067.70 \\
\hline 98:9 & 02/01/2027 & 8,478.00 & 4,607.22 & 3,870,78 & 1,195,196.92 \\
\hline 99:9 & 03/01/2027 & 8,478.00 & 4,142.59 & 4,335,41 & 1,190,861.51 \\
\hline 100:9 & 04/01/2027 & 8,478.00 & 4,575.69 & 3,902.31 & 1,186,959.20 \\
\hline 101:9 & 05/01/2027 & 8,478.00 & 4,411.81 & 4,066.19 & 1,182,893.01 \\
\hline 102:9 & 06/01/2027 & 8,478.00 & 4,545.07 & 3,932.93 & 1,178,960.08 \\
\hline 103:9 & 07/01/2027 & 8,478.00 & 4,382.08 & 4,095.92 & 1,174,864.16 \\
\hline 104:9 & 08/01/2027 & 8,478.00 & 4,514.22 & 3,963.78 & 1,170,900.38 \\
\hline 105:9 & 09/01/2027 & 8,478.00 & 4,498.99 & 3,979.01 & 1,166,921.37 \\
\hline 106:9 & 10/01/2027 & 8,478.00 & 4,337.33 & 4,140.67 & 1,162,780.70 \\
\hline 107:9 & 11/01/2027 & 8,478.00 & 4,467.79 & 4,010.21 & 1,158,770.49 \\
\hline \multirow[t]{3}{*}{108:9} & 12/01/2027 & 8,478.00 & 4,307.04 & 4,170.96 & 1,154,599.53 \\
\hline & 2027 Totals: & 101,736.00 & 53,411.86 & 48,324.14 & \\
\hline & Running Totats: & 915,624.00 & 550,396.70 & 365,227.30 & \\
\hline 109:10 & 01/01/2028 & 8,478.00 & 4,436.36 & 4,041.64 & 1,150,557.89 \\
\hline 110:10 & 02/01/2028 & 8,478.00 & 4,420.83 & 4,057.17 & 1,146,500.72 \\
\hline 111:10 & 03/01/2028 & 8,478.00 & 4,117.62 & 4,360.38 & 1,142, 140.34 \\
\hline 112:10 & -04/01/2028 & 8,478.00 & 4,388.48 & 4,089.52 & 1,138,050.82 \\
\hline 113:10 & - 05/01/2028 & 8,478.00 & 4,230.02 & 4,247.98 & 1,133,802.84 \\
\hline 114:10 & 06/01/2028 & 8,478.00 & 4,356.45 & 4,121.55 & 1,129,681.29 \\
\hline 115:10 & 07/01/2028 & 8,478.00 & 4,198.91 & 4,279.09 & 1,125,402.20 \\
\hline 116:10 & 08/01/2028 & 8,478.00 & 4,324.17 & 4,153.83 & 1,121,248.37 \\
\hline 117:10 & - 09/01/2028 & 8,478.00 & 4,308.21 & 4,169.79 & 1,117,078.58 \\
\hline 118:10 & 10/01/2028 & 8,478.00 & 4,152.07 & 4,325.93 & 1,112,752.65 \\
\hline 119:10 & 11/01/2028 & 8,478.00 & 4,275.57 & 4,202.43 & 1,108,550.22 \\
\hline \multirow[t]{3}{*}{120:10} & 12/01/2028 & 8,478.00 & 4,120.37 & 4,357.63 & 1,104,192.59 \\
\hline & 2028 Totals: & 101,736.00 & 51, 329.06 & 50,406.94 & \\
\hline & Running Totals: & 1,017,360.00 & 601,725.76 & 415,634.24 & \\
\hline 121:11 & -01/01/2029 & 8,478.00 & 4,242.68 & 4,235.32 & 1,099,957.27 \\
\hline 122:11 & 02/01/2029 & 8,478.00 & 4,226.40 & 4,251.60 & \(1,095,705.67\)
\(1,091,025.42\) \\
\hline 123:11 & 103/01/2029 & 8,478.00 & 3,797.75 & 4,680.25 & 1,091,025.42 \\
\hline 124:11 & -04/01/2029 & 8,478,00 & 4,192.08 & 4,285.92 & 1, \(086,739.50\) \\
\hline 125:11 & 105/01/2029 & 8,478.00 & 4,039.30 & 4,438.70 & 1,082,300.80 \\
\hline 126:11 & 06/01/2029 & 8,478.00 & 4,158.56 & 4,319.44 & 1,077,981,36 \\
\hline 127:11 & 07/01/2029 & 8,478.00 & 4,006.75 & 4,471.25 & 1,073,510.11 \\
\hline 128:11 & 08/01/2029 & 8,478,00 & 4,124.78 & 4,353.22 & 1,069,156.89 \\
\hline 129:11 & 09/01/2029 & 8,478,00 & 4,108.06 & 4,369.94 & 1,064,786.95 \\
\hline 130:11 & 10/01/2029 & 8,478.00 & 3,957.71 & 4,520.29 & 1,060,266,66 \\
\hline 131:11 & 11/01/2029 & 8,478,00 & 4,073.90 & 4,404.10 & 1,055,862.56 \\
\hline \multirow[t]{3}{*}{132:11} & 1 12/01/2029 & 8,478.00 & 3,924.54 & 4,553.46 & 1,051,309.10 \\
\hline & 2029 Totals: & \[
101,736,00
\] & \[
48,852.51
\] & \[
52,883.49
\] & \\
\hline & Running Totals: & 1,119,096.00 & 650,578.27 & 468,517.73 & \\
\hline 133:12 & 2 01/01/2030 & 8,478.00 & 4,039.48 & 4,438.52 & 1, 046,870.58 \\
\hline 134:12 & 2 02/01/2030 & 8,478.00 & 4,022.43 & 4,455.57 & 1,042,415.01 \\
\hline 135:12 & 2 03/01/2030 & 8,478.00 & 3,613.05 & 4,864.95 & 1,037,550.06 \\
\hline 136:12 & 2 04/01/2030 & 8,478,00 & 3,986.61 & 4,491.39 & 1,033,058.67 \\
\hline 137:12 & \(205 / 01 / 2030\) & 8,478.00 & 3,839.78 & 4,638.22 & 1, 028, 420.45 \\
\hline 138:12 & 2 06/01/2030 & 8,478.00 & 3,951.54 & 4,526.46 & 1,023,893.99 \\
\hline 139:12 & 2 07/01/2030 & 8,478.00 & 3,805.71 & 4,672.29 & 1,019,221.70 \\
\hline 140:12 & 2 08/01/2030 & 8,478.00 & 3,916.19 & 4,561.81 & 1,014,659.89 \\
\hline 141:12 & 2 09/01/2030 & 8,478.00 & 3,898.66 & 4,579.34 & 1,010,080.55 \\
\hline 142:12 & 2 10/01/2030 & 8,478.00 & 3,754.37 & 4,723.63 & 1,005,356.92 \\
\hline 143:12 & 2 11/01/2030 & 8,478.00 & 3,862.92 & 4,615.08 & 1,000,741.84 \\
\hline \multirow[t]{2}{*}{144:12} & 2 12/01/2030 & 8,478.00 & 3,719.66 & 4,758.34 & 995,983.50 \\
\hline & 2030 Totals: & 101,736.00 & 46,410.40 & 55,325,60 & \\
\hline
\end{tabular}

Last payment decreased by \(\$ 81,936.53\) due to rounding
Calculation method: Normal, 360 days per year

Payment Schedule

Running Totals:
\begin{tabular}{rrrrr}
\(145: 13\) & \(01 / 01 / 2031\) & \(8,478.00\) & \(3,826.90\) & \(4,651.10\) \\
\(146: 13\) & \(02 / 01 / 2031\) & \(8,478.00\) & \(3,809.03\) & \(4,668.97\) \\
\(147: 13\) & \(03 / 01 / 2031\) & \(8,478.00\) & \(3,419.81\) & \(5,058.19\) \\
\(148: 13\) & \(04 / 01 / 2031\) & \(8,478.00\) & \(3,771.66\) & \(4,706.34\) \\
\(149: 13\) & \(05 / 01 / 2031\) & \(8,478.00\) & \(3,631,04\) & \(4,846.96\) \\
\(150: 13\) & \(06 / 01 / 2031\) & \(8,478.00\) & \(3,734.95\) & \(4,743.05\) \\
\(151: 13\) & \(07 / 01 / 2031\) & \(8,478.00\) & \(3,595.39\) & \(4,882.61\) \\
\(152: 13\) & \(08 / 01 / 2031\) & \(8,478.00\) & \(3,697.96\) & \(4,780.04\) \\
\(153: 13\) & \(09 / 01 / 2031\) & \(8,478.00\) & \(3,679.60\) & \(4,798.40\) \\
\(154: 13\) & \(10 / 01 / 2031\) & \(8,478.00\) & \(3,541.64\) & \(4,936.36\) \\
\(155: 13\) & \(11 / 01 / 2031\) & \(8,478.00\) & \(3,642.19\) & \(4,835.81\) \\
\(156: 13\) & \(12 / 01 / 2031\) & \(8,478.00\) & \(3,505.32\) & \(4,972.68\) \\
& 2031 Totals: & \(101,736.00\) & \(43,855.49\) & \(57,880.51\) \\
Running Totals: & \(1,32,568.00\) & \(740,844.16\) & \(581,723.84\)
\end{tabular}

991,332.40
986,663.43
981, 605.24
\(976,898.90\)
972,051.94
967,308.89
962,426. 28
957,646. 24
\(952,847.84\)
947,911.48
943,075.67
938,102.99

933,229.50
928,337. 28
923,193.37
918,262.59
913, 197. 68
908,228.49
903, 126.29
898,118.40
893,091.27
887,932.80
882,866.53
877,670.06

872,564.36
867,439.04
861,967.61
856,801.58
851,508.23
846,302.01
840,969.63
835, 722.92
\(830,456.05\)
825,064.77
819,756.94
814,325.90

808, 976.81
803,607. 17
797,914.50
792,502.35
786,970.00
781,515.80
775,942.62
770,446.05
764,928.36
759,293.52
753,732.98
748,056.53

\section*{Payment Schedule}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 4/Veat & Daic & Payment & Interest & Peinaipal & Balance \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline 194:17 & 02/01/2035 & 8,478,00 & 2,852.75 & 5,625.25 \\
\hline 195:17 & 03/01/2035 & 8,478.00 & 2,553.87 & 5,924.13 \\
\hline 196:17 & 04/01/2035 & 8,478.00 & 2,808.38 & 5,669.62 \\
\hline 197:17 & 05/01/2035 & 8,478.00 & 2,695.62 & 5,782.38 \\
\hline 198:17 & 06/01/2035 & 8,478,00 & 2,764.37 & 5,713.63 \\
\hline 199:17 & 07/01/2035 & 8,478,00 & 2,652.89 & 5,825.11 \\
\hline 200;17 & 08/01/2035 & 8,478,00 & 2,720.04 & 5,757,96 \\
\hline 201:17 & 09/01/2035 & 8,478,00 & 2,697.91 & 5,780.09 \\
\hline 202:17 & 10/01/2035 & 8,478.00 & 2,588.36 & 5,889,64 \\
\hline 203:17 & 11/01/2035 & 8,478.00 & 2,653.07 & 5,824.93 \\
\hline 204:17 & 12/01/2035 & 8,478,00 & 2,544.81 & 5,933,19 \\
\hline & 2035 Totals: & 101,736.00 & 32,406.35 & 69,329.65 \\
\hline & ning Totals: & 1,729,512.00 & 888,412.05 & 841,099.95 \\
\hline
\end{tabular}
\begin{tabular}{cc}
\(205: 18\) & \(01 / 01 / 2036\) \\
\(206: 18\) & \(02 / 01 / 2036\) \\
\(207: 18\) & \(03 / 01 / 2036\) \\
\(208: 18\) & \(04 / 01 / 2036\) \\
\(209: 18\) & \(05 / 01 / 2036\) \\
\(210: 18\) & \(06 / 01 / 2036\) \\
\(211: 18\) & \(07 / 01 / 2036\) \\
\(212: 18\) & \(08 / 01 / 2036\) \\
\(213: 18\) & \(09 / 01 / 2036\) \\
\(214: 18\) & \(10 / 01 / 2036\) \\
\(215: 18\) & \(11 / 01 / 2036\) \\
\(216: 18\) & \(12 / 01 / 2036\) \\
& 2036 Totals: \\
Running Totals:
\end{tabular}
\begin{tabular}{rrr}
\(8,478.00\) & \(2,607.90\) & \(5,870.10\) \\
\(8,478.00\) & \(2,585.34\) & \(5,892.66\) \\
\(8,478.00\) & \(2,395.38\) & \(6,082.62\) \\
\(8,478,00\) & \(2,539.33\) & \(5,938.67\) \\
\(8,478,00\) & \(2,434.36\) & \(6,043.64\) \\
\(8,478,00\) & \(2,493.29\) & \(5,984.71\) \\
\(8,478,00\) & \(2,389.65\) & \(6,088.35\) \\
\(8,478,00\) & \(2,446.90\) & \(6,031,10\) \\
\(8,478.00\) & \(2,423.73\) & \(6,054.27\) \\
\(8,478.00\) & \(2,322.10\) & \(6,155.90\) \\
\(8,478,00\) & \(2,376.81\) & \(6,101.19\) \\
\(8,478.00\) & \(2,276.54\) & \(6,201.46\) \\
\hline \(101,736.00\) & \(29,291.33\) & \(72,444.67\) \\
\(1,831,248.00\) & \(917,703.38\) & \(913,544.62\)
\end{tabular}

672,856.78
666,964.12
660,881.50
654,942.83
\(648,899.19\)
642,914.48
636,826.13
\(630,795.03\)
624,740.76
618,584.86
612,483.67
606,282.21
\begin{tabular}{|c|c|c|c|c|}
\hline 217:19 & 01/01/2037 & 8,478.00 & 2,329.54 & 6,148,46 \\
\hline 218:19 & 02/01/2037 & 8,478.00 & 2,305.91 & 6,172.09 \\
\hline 219:19 & 03/01/2037 & 8,478,00 & 2,058.69 & 6,419.31 \\
\hline 220:19 & 04/01/2037 & 8,478.00 & 2,257.53 & 6,220.47 \\
\hline 221:19 & 05/01/2037 & 8,478,00 & 2,160.72 & 6,317.28 \\
\hline 222:19 & 06/01/2037 & 8,478.00 & 2,209.36 & 6,268,64 \\
\hline 223:19 & 07/01/2037 & 8,478,00 & 2,113.94 & 6,364.06 \\
\hline 224:19 & 08/01/2037 & 8,478.00 & 2,160.82 & 6,317.18 \\
\hline 225:19 & 09/01/2037 & 8,478.00 & 2,136.55 & 6,341,45 \\
\hline 226:19 & 10/01/2037 & 8,478.00 & 2,043.23 & 6,434.77 \\
\hline 227:19 & 11/01/2037 & 8,478,00 & 2,087.46 & 6,390.54 \\
\hline 228:19 & 12/01/2037 & 8,478,00 & 1,995.56 & 6,482.44 \\
\hline & 2037 Totals: & 101,736.00 & 25,859.31 & 75,876.69 \\
\hline & ning Totals: & 1,932,984.00 & 943,562,69 & 989,421.31 \\
\hline
\end{tabular}

600,133.75
593,961.66
587,542.35
581,321.88
575,004.60
568,735.96
562,371.90
556, 054.72 549,713.27 543,278.50 536,887.96 530,405,52
\begin{tabular}{|c|c|c|c|c|c|}
\hline 229:20 & 01/01/2038 & 8,478,00 & 2,038.00 & 6,440.00 & 523,965.52 \\
\hline 230:20 & 02/01/2038 & 8,478,00 & 2,013,25 & 6,464.75 & 517,500.77 \\
\hline 231:20 & 03/01/2038 & 8,478,00 & 1,793.68 & 6,684.32 & 510,816.45 \\
\hline 232:20 & 04/01/2038 & 8,478,00 & 1,962.73 & 6,515.27 & 504,301.18 \\
\hline 233:20 & 05/01/2038 & 8,478.00 & 1,874.44 & 6,603.56 & 497,697.62 \\
\hline 234:20 & 06/01/2038 & 8,478,00 & 1,912.32 & 6,565,68 & 491,131.94 \\
\hline 235:20 & 07/01/2038 & 8,478,00 & 1,825.49 & 6,652.51 & 484,479.43 \\
\hline 236:20 & 08/01/2038 & 8,478,00 & 1,861.53 & 6,616.47 & 477,862.96 \\
\hline 237:20 & 09/01/2038 & 8,478,00 & 1,836,11 & 6,641.89 & 471,221.07 \\
\hline 238:20 & 10/01/2038 & 8,478.00 & 1,751,48 & 6,726.52 & 464,494.55 \\
\hline 239;20 & 11/01/2038 & 8,478.00 & 1,784.74 & 6,693.26 & 457,801.29 \\
\hline 240:20 & 12/01/2038 & 8,478.00 & 1,701.60 & 6,776.40 & 451,024.89 \\
\hline & 2038 Totals: & 101,736.00 & 22,355,37 & 79,380.63 & \\
\hline & Running Totals: & 2,034,720.00 & 965,918.06 & 1,068,801.94 & \\
\hline 241:21 & 01/01/2039 & 8,478,00 & 1,732.99 & 6,745. 01 & 444,279.88 \\
\hline 242:21 & 02/01/2039 & 8,478,00 & 1,707.07 & 6,770.93 & 437,508,95 \\
\hline 243:21 & 03/01/2039 & 8,478,00 & 1,516.42 & 6,961.58 & 430,547.37 \\
\hline 24st \({ }^{2}\) arm &  & due to r8unfling. 00 & 1,654,31 & Calexation yfit & 362tas \({ }^{\text {a pee yeai }}\) \\
\hline
\end{tabular}

Payment Schedule
\begin{tabular}{|c|c|c|c|c|c|}
\hline elyear & Date & Payment & Interest & Princinal & Balance \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline 245:21 & 05/01/2039 & 8,478.00 & 1,574.94 & 6,903.06 \\
\hline 246:21 & 06/01/2039 & 8,478.00 & 1,601.56 & 6,876.44 \\
\hline 247:21 & 07/01/2039 & 8,478.00 & 1,523.72 & 6,954.28 \\
\hline 248:21 & 08/01/2039 & 8,478.00 & 1,548,42 & 6,929.58 \\
\hline 249:21 & 09/01/2039 & 8,478.00 & 1,521.80 & 6,956.20 \\
\hline 250:21 & 10/01/2039 & 8,478.00 & 1,446.26 & 7,031.74 \\
\hline 251:21 & 11/01/2039 & 8,478.00 & 1,468.05 & 7,009.95 \\
\hline 252:21 & 12/01/2039 & 8,478.00 & 1,394,07 & 7,083.93 \\
\hline & 2039 Totals: & 101,736.00 & 18,689,61 & 83,046.39 \\
\hline & ning Totals: & 2,136,456.00 & 984,607,67 & 1,151,848.33 \\
\hline
\end{tabular}
\begin{tabular}{llllll}
\(253: 22\) & \(01 / 01 / 2040\) & \(8,478.00\) & \(1,413.90\) & \(7,064.10\) & \(360,914.40\) \\
\(254: 22\) & \(02 / 01 / 2040\) & \(8,478.00\) & \(1,386.75\) & \(7,091.25\) & \(353,823.15\) \\
\(255: 22\) & \(03 / 01 / 2040\) & \(8,478.00\) & \(1,270.74\) & \(7,207,26\) & \(346,615.89\) \\
\(256: 22\) & \(04 / 01 / 2040\) & \(8,478.00\) & \(1,331.81\) & \(7,146,19\) & \(339,469.70\) \\
\(257: 22\) & \(05 / 01 / 2040\) & \(8,478.00\) & \(1,261.78\) & \(7,216.22\) & \(332,253.48\) \\
\(258: 22\) & \(06 / 01 / 2040\) & \(8,478.00\) & \(1,276.63\) & \(7,201.37\) & \(325,052.11\) \\
\(259: 22\) & \(07 / 01 / 2040\) & \(8,478.00\) & \(1,208.19\) & \(7,269.81\) & \(317,782.30\) \\
\(260: 22\) & \(08 / 01 / 2040\) & \(8,478.00\) & \(1,221.03\) & \(7,256.97\) & \(310,525.33\) \\
\(261: 22\) & \(09 / 01 / 2040\) & \(8,478.00\) & \(1,193.14\) & \(7,284,86\) & \(303,240.47\) \\
\(262: 22\) & \(10 / 01 / 2040\) & \(8,478.00\) & \(1,127.11\) & \(7,350.89\) & \(295,889.58\) \\
\(263: 22\) & \(11 / 01 / 2040\) & \(8,478.00\) & \(1,136.91\) & \(7,341.09\) & \(288,548.49\) \\
\(264: 22\) & \(12 / 01 / 2040\) & \(1,072.51\) & \(7,405.49\) & \(281,143.00\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline 265:23 & 01/01/2041 & 8,478.00 & 1,080.25 & 7,397.75 \\
\hline 266:23 & 02/01/2041 & 8,478.00 & 1,051.82 & 7,426.18 \\
\hline 267:23 & 03/01/2041 & 8,478.00 & 923.07 & 7,554.93 \\
\hline 268:23 & 04/01/2041 & 8,478.00 & 994.26 & 7,483.74 \\
\hline 269:23 & 05/01/2041 & 8,478,00 & 933.98 & 7,544.02 \\
\hline 270:23 & 06/01/2041 & 8,478.00 & 936.52 & 7,541.48 \\
\hline 271:23 & 07/01/2041 & 8,478,00 & 877.91 & 7,600.09 \\
\hline 272:23 & 08/01/2041 & 8,478,00 & 878.34 & 7,599.66 \\
\hline 273:23 & 09/01/2041 & 8,478,00 & 849.14 & 7,628.86 \\
\hline 274:23 & 10/01/2041 & 8,478.00 & 793.06 & 7,684.94 \\
\hline 275:23 & 11/01/2041 & 8,478.00 & 790.30 & 7,687.70 \\
\hline 276:23 & 12/01/2041 & 8,478.00 & 735.92 & 7,742.08 \\
\hline & 2041 Totals: & 101,736.00 & 10,844.57 & 90,891.43 \\
\hline & ning Totals: & 2,339,928.00 & 10,352.74 & 229,575.26 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 277:24 & 01/01/2042 & 8,478.00 & 731.01 & 7,746.99 & 182,504.58 \\
\hline 278:24 & 02/01/2042 & 8,478.00 & 701.24 & 7,776.76 & 174,727,82 \\
\hline 279:24 & 03/01/2042 & 8,478.00 & 605.61 & 7,872.39 & 166,855,43 \\
\hline 280:24 & 04/01/2042 & 8,478.00 & 641.11 & 7,836.89 & 159, 018.54 \\
\hline 281:24 & 05/01/2042 & 8,478.00 & 591.06 & 7,886.94 & 151,131,60 \\
\hline 282:24 & 06/01/2042 & 8,478.00 & 580.70 & 7,897.30 & 143,234,30 \\
\hline 283:24 & 07/01/2042 & 8,478.00 & 532.39 & 7,945.61 & 135,288.69 \\
\hline 284:24 & 08/01/2042 & 8,478.00 & 519.82 & 7,958. 18 & 127,330.51 \\
\hline 285:24 & 09/01/2042 & 8,478.00 & 489.25 & 7,988.75 & 119,341.76 \\
\hline 286:24 & 10/01/2042 & 8,478.00 & 443.58 & 8,034.42 & 111,307.34 \\
\hline 287:24 & 11/01/2042 & 8,478.00 & 427.68 & 8,050.32 & 103,257.02 \\
\hline \multirow[t]{2}{*}{288:24} & 12/01/2042 & 8,478.00 & 383.80 & 8,094.20 & \multirow[t]{2}{*}{95,162.82} \\
\hline & 2042 Totals: & 101,736.00 & 6,647,25 & 95,088,75 & \\
\hline \multicolumn{2}{|r|}{Running Totals:} & 2,441,664.00 & 1,016,999.99 & 1,424,664,01 & \\
\hline 289:25 & 01/01/2043 & 8,478.00 & 365,65 & 8,112.35 & 87,050,47 \\
\hline 290:25 & 02/01/2043 & 8,478.00 & 334.48 & 8,143,52 & 78,906,95 \\
\hline 291:25 & 03/01/2043 & 8,478.00 & 273.49 & 8,204.51 & 70,702.44 \\
\hline 292:25 & 04/01/2043 & 8,478.00 & 271.66 & 8,206.34 & 62,496.10 \\
\hline 293:25 & 05/01/2043 & 8,478.00 & 232.29 & 8,245.71 & 54,250.39 \\
\hline 294:25 & 06/01/2043 & 8,478.00 & 208.45 & 8,269.55 & 45,980.84 \\
\hline Dest paym &  & due to reupating. 00 & 170.91 & Caleulatim JBeh &  \\
\hline
\end{tabular}
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Payment Schedule
\begin{tabular}{|c|c|c|c|c|c|}
\hline */ Yeat & Date & Payment & Interest & Principal & Balance \\
\hline 296:25 & 08/01/2043 & 8,478.00 & 144.76 & 8,333.24 & 29,340.51 \\
\hline 297:25 & 09/01/2043 & 8,478.00 & 112.74 & 8,365.26 & 20,975. 25 \\
\hline 298:25 & 10/01/2043 & 8,478.00 & 77.96 & 8,400. 04 & 12,575.21 \\
\hline 299:25 & 5 11/01/2043 & 8,478.00 & 48.32 & 8,429.68 & 4,145.53 \\
\hline 300:25 & 5 12/01/2043 & 8,478.00 & 15.41 & 8,462.59 & -4,317.06 \\
\hline & 2043 Totals: & 101,736.00 & 2,256.12 & 99,479,88 & \\
\hline & Running Totals: & 2,543,400.00 & 1,019,256.11 & 1,524,143.89 & \\
\hline 301:26 & 6 01/01/2044 & 8,478.00 & -16.59 & 8,494.59 & -12,811.65 \\
\hline 302:26 & -02/01/2044 & 8,478.00 & -49.23 & 8,527.23 & -21,338.88 \\
\hline 303:26 & 6 03/01/2044 & 8,478.00 & -76.64 & 8,554.64 & -29,893.52 \\
\hline 304:26 & 6 04/01/2044 & 8,478.00 & -114.86 & 8,592.86 & \(-38,486.38\) \\
\hline 305:26 & 6 05/01/2044 & 8,478.00 & -143.05 & 8,621.05 & -47,107.43 \\
\hline 306:26 & 6 06/01/2044 & 8,478.00 & -181.00 & 8,659.00 & -55,766.43 \\
\hline 307:26 & - 07/01/2044 & 8,478.00 & -207.28 & 8,685,28 & -64,451.71 \\
\hline 308:26 & 6 08/01/2044 & 8,478.00 & -247.65 & 8,725,65 & -73,177.36 \\
\hline 309:26 & 6 09/01/2044 & -73,458.53 & -281.17 & -73, 177.36 & 0.00 \\
\hline & 2044 Totals: & -5,634.53 & -1,317.47 & -4,317.06 & \\
\hline & Running Totals: & 2,537,765.47 & 1,017,938.64 & 1,519,826.83 & \\
\hline
\end{tabular}

\section*{Loan Summary}

Loan Amount:
Annual Interest Rate:
Loan Date:
Payment Frequency:
Total Interest Due:

\author{
\(\$ 2,385,852.63\) 4.3750\% \\ 12/01/2018 Monthly \\ \$1,702,351.76
}

Number of Payments: Periodic Payment: 1st Payment Due: Last Payment Due: Total All Payments:

\section*{Payment Schedule}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \#fyear & Date & Payment & Interest & Prineipal & Balance \\
\hline Loan: & 12/01/2018 & 0.00 & 0.00 & 0.00 & 2,385,852.63 \\
\hline 1:1 & 01/01/2019 & 12,497.00 & 8,698.42 & 3,798.58 & 2,382,054.05 \\
\hline 2:1 & 02/01/2019 & 12,497.00 & 8,684.57 & 3,812.43 & 2,378,241.62 \\
\hline 3:1 & 03/01/2019 & 12,497.00 & 8,670.67 & 3,826.33 & 2,374,415.29 \\
\hline 4:1 & 04/01/2019 & 12,497.00 & 8,656.72 & 3,840.28 & 2,370,575.01 \\
\hline 5:1 & 05/01/2019 & 12,497.00 & B,642.72 & 3,854.28 & 2,366,720.73 \\
\hline 6:1 & 06/01/2019 & 12,497.00 & 8,628.67 & 3,868.33 & 2,362,852.40 \\
\hline 7:1 & 07/01/2019 & 12,497.00 & 8,614.57 & 3,882.43 & 2,358,969.97 \\
\hline 8:1 & 08/01/2019 & 12,497.00 & 8,600.41 & 3,896.59 & 2,355,073.38 \\
\hline 9:1 & 09/01/2019 & 12,497.00 & 8,586.21 & 3,910.79 & 2,351,162.59 \\
\hline 10:1 & 10/01/2019 & 12,497.00 & 8,571.95 & 3,925.05 & 2,347,237,54 \\
\hline 11:1 & 11/01/2019 & 12,497.00 & 8,557.64 & 3,939.36 & 2,343,298.18 \\
\hline 12:1 & 12/01/2019 & 12,497.00 & 8,543.27 & 3,953.73 & 2,339,344.45 \\
\hline
\end{tabular}
\begin{tabular}{llllll}
\(13: 2\) & \(01 / 01 / 2020\) & \(12,497.00\) & \(8,528.86\) & \(3,968.14\) & \(2,335,376.31\) \\
\(14: 2\) & \(02 / 01 / 2020\) & \(12,497.00\) & \(8,514.39\) & \(3,982.61\) & \(2,331,393.70\) \\
\(15: 2\) & \(03 / 01 / 2020\) & \(12,497.00\) & \(8,499.87\) & \(3,997.13\) & \(2,327,396.57\) \\
\(16: 2\) & \(04 / 01 / 2020\) & \(12,497.00\) & \(8,485.30\) & \(4,011.70\) & \(2,323,384.87\) \\
\(17: 2\) & \(05 / 01 / 2020\) & \(12,497.00\) & \(8,470.67\) & \(4,026.33\) & \(2,319,358.54\) \\
\(18: 2\) & \(06 / 01 / 2020\) & \(12,497.00\) & \(8,455.99\) & \(4,041.01\) & \(2,315,317.53\) \\
\(19: 2\) & \(07 / 01 / 2020\) & \(12,497.00\) & \(8,441.26\) & \(4,055.74\) & \(2,311,261.79\) \\
\(20: 2\) & \(08 / 01 / 2020\) & \(12,497.00\) & \(8,426.48\) & \(4,070.52\) & \(2,307,191.27\) \\
\(21: 2\) & \(09 / 01 / 2020\) & \(12,497.00\) & \(8,411.63\) & \(4,085.37\) & \(2,303,105.90\) \\
\(22: 2\) & \(10 / 01 / 2020\) & \(12,497.00\) & \(8,396.74\) & \(4,100.26\) & \(2,299,005.64\) \\
\(23: 2\) & \(11 / 01 / 2020\) & \(12,497.00\) & \(8,381.79\) & \(4,115.21\) & \(2,294,890.43\) \\
\(24: 2\) & \(12 / 01 / 2020\) & \(12,497.00\) & \(8,366.79\) & \(4,130.21\) & \(2,290,760.22\) \\
& 2020 Totals: & \(149,964.00\) & \(101,379.77\) & \(48,584.23\) &
\end{tabular}
\begin{tabular}{ccc}
\(25: 3\) & \(01 / 01 / 2021\) & 1 \\
\(26: 3\) & \(02 / 01 / 2021\) & 1 \\
\(27: 3\) & \(03 / 01 / 2021\) & 1 \\
\(28: 3\) & \(04 / 01 / 2021\) & 1 \\
\(29: 3\) & \(05 / 01 / 2021\) & 1 \\
\(30: 3\) & \(06 / 01 / 2021\) & 1 \\
\(31: 3\) & \(07 / 01 / 2021\) & 1 \\
\(32: 3\) & \(08 / 01 / 2021\) & 1 \\
\(33: 3\) & \(09 / 01 / 2021\) & 1 \\
\(34: 3\) & \(10 / 01 / 2021\) & 1 \\
\(35: 3\) & \(11 / 01 / 2021\) & 1 \\
\(36: 3\) & \(12 / 01 / 2021\) & 1 \\
& 2021 Totals: & 14 \\
& Running Totals: & 44
\end{tabular}
\begin{tabular}{lll}
\(37: 4\) & \(01 / 01 / 2022\) & \(12,497.00\) \\
\(38: 4\) & \(02 / 01 / 2022\) & \(12,497.00\) \\
\(39: 4\) & \(03 / 01 / 2022\) & \(12,497.00\) \\
\(40: 4\) & \(04 / 01 / 2022\) & \(12,497.00\) \\
\(41: 4\) & \(05 / 01 / 2022\) & \(12,497.00\) \\
\(42: 4\) & \(06 / 01 / 2022\) & \(12,497.00\) \\
\(43: 4\) & \(07 / 01 / 2022\) & \(12,497.00\)
\end{tabular}

Last payment decreased by \(\$ 98,290.61\) due to rounding
\(8,166.69\)
\(8,150.91\)
\(8,135.06\)
\(8,119.16\)
\(8,103.20\)
\(8,087.18\)
\(8,071.10\)
\(8,071.10 \quad 4,425.90\)
\(4,330.31\)
\(4,346.09\)
\(4,361.94\)
\(4,377.84\)
\(4,393.80\)
\(4,409.82\)
\(4,425.90\)

Calculation method: Normal, 360 days per year

\section*{Payment Schedule}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \#/Yest & Date & Payment & Interest & Principal & Balance \\
\hline 44:4 & 08/01/2022 & 12,497.00 & 8,054.96 & 4,442.04 & 2,204,919.57 \\
\hline 45:4 & 09/01/2022 & 12,497.00 & 8,038.77 & 4,458.23 & 2,200,461.34 \\
\hline 46:4 & 10/01/2022 & 12,497.00 & 8,022.52 & 4,474.48 & 2,195,986.86 \\
\hline 47:4 & 11/01/2022 & 12,497.00 & 8,006. 20 & 4,490.80 & 2,191,496.06 \\
\hline 48:4 & 12/01/2022 & 12,497.00 & 7,989,83 & 4,507.17 & 2,186,988.89 \\
\hline & 2022 Totals: & 149,964.00 & 96,945.58 & 53,018.42 & \\
\hline & Running Totals: & 599,856.00 & 400,992. 26 & 198,863.74 & \\
\hline 49:5 & 01/01/2023 & 12,497.00 & 7,973.40 & 4,523.60 & 2,182,465.29 \\
\hline 50:5 & 02/01/2023 & 12,497,00 & 7,956.90 & 4,540.10 & 2,177, 925.19 \\
\hline 51:5 & 03/01/2023 & 12,497.00 & 7,940.35 & 4,556.65 & 2,173,368.54 \\
\hline 52:5 & 04/01/2023 & 12,497.00 & 7,923.74 & 4,573.26 & 2,168, 795.28 \\
\hline 53:5 & 05/01/2023 & 12,497.00 & 7,907.07 & 4,589.93 & 2,164,205.35 \\
\hline 54:5 & 06/01/2023 & 12,497.00 & 7,890.33 & 4,606.67 & 2,159,598.68 \\
\hline 55:5 & 07/01/2023 & 12,497.00 & 7,873.54 & 4,623.46 & 2,154,975.22 \\
\hline 56:5 & 08/01/2023 & 12,497.00 & 7,856.68 & 4,640.32 & 2,150,334.90 \\
\hline 57:5 & 09/01/2023 & 12,497.00 & 7,839.76 & 4,657.24 & 2,145,677.66 \\
\hline 58:5 & 10/01/2023 & 12,497.00 & 7,822.78 & 4,674.22 & 2,141,003.44 \\
\hline 59:5 & 11/01/2023 & 12,497.00 & 7,805.74 & 4,691. 26 & 2,136,312.18 \\
\hline 60:5 & 12/01/2023 & 12,497.00 & 7,788.64 & 4,708.36 & 2,131,603.82 \\
\hline & 2023 Totals: & \[
149,964.00
\] & 94,578.93 & \[
55,385.07
\] & \\
\hline & Running Totals: & 749,820.00 & 495,571.19 & \[
254,248.81
\] & \\
\hline 61:6 & 01/01/2024 & 12,497.00 & 7,771,47 & 4,725.53 & 2,126,878.29 \\
\hline 62:6 & 02/01/2024 & 12,497.00 & 7,754,24 & 4,742.76 & 2,122,135.53 \\
\hline 63:6 & 03/01/2024 & 12,497,00 & 7,736.95 & 4,760.05 & 2,117, 375.48 \\
\hline 64:6 & 04/01/2024 & 12,497.00 & 7,719.60 & 4,777.40 & 2,112,598.08 \\
\hline 65:6 & 05/01/2024 & 12,497.00 & 7,702.18 & 4,794.82 & 2,107,803.26 \\
\hline 66:6 & 06/01/2024 & 12,497,00 & 7,684.70 & 4,812.30 & 2,102,990.96 \\
\hline 67:6 & 07/01/2024 & 12,497.00 & 7,667.15 & 4,829.85 & 2,098,161.11 \\
\hline 68:6 & 08/01/2024 & 12,497.00 & 7,649.55 & 4,847.45 & 2,093,313.66 \\
\hline 69:6 & 09/01/2024 & 12,497.00 & 7,631.87 & 4,865.13 & 2,088,448.53 \\
\hline 70:6 & 10/01/2024 & 12,497.00 & 7,614.14 & 4,882.86 & 2,083,565.67 \\
\hline 71:6 & 11/01/2024 & 12,497.00 & 7,596.33 & 4,900.67 & 2,078,665.00 \\
\hline 72:6 & 12/01/2024 & 12,497,00 & \(7,578.47\) & 4,918,53 & 2,073,746.47 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 73:7 & 01/01/2025 & 12,497.00 & 7,560.53 & 4,936.47 & 2,068,810.00 \\
\hline 74:7 & 02/01/2025 & 12,497.00 & 7,542.54 & 4,954.46 & 2,063,855,54 \\
\hline 75:7 & 03/01/2025 & 12,497.00 & 7,524.47 & 4,972.53 & 2,058,883.01 \\
\hline 76:7 & 04/01/2025 & 12,497.00 & 7,506.34 & 4,990.66 & 2,053,892.35 \\
\hline 77:7 & 05/01/2025 & 12,497.00 & 7,488.15 & 5,008.85 & 2,048,883.50 \\
\hline 78:7 & 06/01/2025 & 12,497.00 & 7,469.89 & 5,027.11 & 2,043,856.39 \\
\hline 79:7 & 07/01/2025 & 12,497.00 & 7,451.56 & 5,045.44 & 2,038,810.95 \\
\hline 80:7 & 08/01/2025 & 12,497.00 & 7,433,16 & 5,063.84 & 2,033,747.11 \\
\hline 81:7 & 09/01/2025 & 12,497.00 & 7,414.70 & 5,082,30 & 2,028,664.81 \\
\hline 82:7 & 10/01/2025 & 12,497.00 & 7,396.17 & 5,100.83 & 2,023,563,98 \\
\hline 83:7 & 11/01/2025 & 12,497.00 & 7,377.58 & 5,119.42 & 2,018,444.56 \\
\hline 84:7 & 12/01/2025 & 12,497.00 & 7,358.91 & 5,138.09 & 2,013,306.47 \\
\hline & 2025 Totals: & 149,964.00 & 89,524.00 & 60,440,00 & \\
\hline & Running Totals: & 1,049,748.00 & 677,201.84 & 372,546,16 & \\
\hline 85:8 & 01/01/2026 & 12,497.00 & 7,340.18 & 5,156.82 & 2,008,149.65 \\
\hline 86:8 & 02/01/2026 & 12,497.00 & 7,321.38 & 5,175.62 & 2,002,974.03 \\
\hline 87:8 & 03/01/2026 & 12,497.00 & 7,302.51 & 5,194.49 & 1,997,779.54 \\
\hline 88:8 & 04/01/2026 & 12,497.00 & 7,283.57 & 5,213.43 & 1,992,566.11 \\
\hline 89:8 & 05/01/2026 & 12,497.00 & 7,264.56 & 5,232.44 & 1,987,333,67 \\
\hline 90:8 & 06/01/2026 & 12,497.00 & 7,245.49 & 5,251.51 & 1,982,082,16 \\
\hline 91:8 & 07/01/2026 & 12,497.00 & 7,226.34 & 5,270.66 & 1,976,811,50 \\
\hline 92:8 & 08/01/2026 & 12,497.00 & 7,207.13 & 5,289.87 & 1,971,521.63 \\
\hline 93:8 & 09/01/2026 & 12,497.00 & 7,187.84 & 5,309.16 & 1,966,212.47 \\
\hline 94:8 & 10/01/2026 & 12,497.00 & 7,168.48 & 5,328.52 & 1,960,883.95 \\
\hline
\end{tabular}

Last payment decreased by \(\$ 98,290.61\) due to rounding
Calculation method: Normal, 360 days per year

Payment Schedule
\begin{tabular}{|c|c|c|c|c|c|}
\hline \#'Yeat & Date & Paymen: & Interest & Princimal & Balance \\
\hline 95:8 & 11/01/2026 & 12,497.00 & 7,149.06 & 5,347.94 & 1,955,536.01 \\
\hline \multirow[t]{3}{*}{96:8} & 12/01/2026 & 12,497.00 & 7,129.56 & 5,367.44 & 1,950,168,57 \\
\hline & 2026 Totals: & 149,964.00 & 86,826.10 & 63,137.90 & \\
\hline & Running Totals: & 1,199,712.00 & 764,027.94 & 435,684.06 & \\
\hline 97:9 & 01/01/2027 & 12,497.00 & 7,109.99 & 5,387.01 & 1,944,781,56 \\
\hline 98:9 & 02/01/2027 & 12,497.00 & 7,090,35 & 5,406.65 & 1,939,374.91 \\
\hline 99:9 & 03/01/2027 & 12,497.00 & 7,070.64 & 5,426.36 & 1,933,948.55 \\
\hline 100:9 & 04/01/2027 & 12,497.00 & 7,050.85 & 5,446.15 & 1,928,502.40 \\
\hline 101:9 & 05/01/2027 & 12,497.00 & 7,031.00 & 5,466.00 & 1,923,036.40 \\
\hline 102:9 & 06/01/2027 & 12,497.00 & 7,011.07 & 5,485.93 & 1,917,550.47 \\
\hline 103:9 & 07/01/2027 & 12,497.00 & 6,991.07 & 5,505.93 & 1,912,044.54 \\
\hline 104:9 & 08/01/2027 & 12,497.00 & 6,971.00 & 5,526.00 & 1,906,518.54 \\
\hline 105:9 & 09/01/2027 & 12,497.00 & 6,950.85 & 5,546.15 & 1,900,972.39 \\
\hline 106:9 & 10/01/2027 & 12,497.00 & 6,930.63 & 5,566.37 & 1,895,406.02 \\
\hline 107:9 & 11/01/2027 & 12,497.00 & 6,910.33 & 5,586.67 & \(1,889,819.35\) \\
\hline 108:9 & 12/01/2027 & \(12,497.00\) & 6,889.97 & 5,607.03 & 1,884,212.32 \\
\hline & 2027 Totals: & 149,964.00 & 84,007.75 & 65,956.25 & \\
\hline
\end{tabular}
\begin{tabular}{rrrrr}
\(109: 10\) & \(01 / 01 / 2028\) & \(12,497.00\) & \(6,869.52\) & \(5,627.48\) \\
\(110: 10\) & \(02 / 01 / 2028\) & \(12,497.00\) & \(6,849.01\) & \(5,647.99\) \\
\(111: 10\) & \(03 / 01 / 2028\) & \(12,497.00\) & \(6,828.42\) & \(5,668.58\) \\
\(112: 10\) & \(04 / 01 / 2028\) & \(12,497.00\) & \(6,807.75\) & \(5,689.25\) \\
\(113: 10\) & \(05 / 01 / 2028\) & \(12,497.00\) & \(6,787.01\) & \(5,709.99\) \\
\(114: 10\) & \(06 / 01 / 2028\) & \(12,497.00\) & \(6,766.19\) & \(5,730.81\) \\
\(115: 10\) & \(07 / 01 / 2028\) & \(12,497.00\) & \(6,745.30\) & \(5,751.70\) \\
\(116: 10\) & \(08 / 01 / 2028\) & \(12,497.00\) & \(6,724.33\) & \(5,772.67\) \\
\(117: 10\) & \(09 / 01 / 2028\) & \(12,497.00\) & \(6,703.28\) & \(5,793.72\) \\
\(118: 10\) & \(10 / 01 / 2028\) & \(12,497.00\) & \(6,682.16\) & \(5,814.84\) \\
\(119: 10\) & \(11 / 01 / 2028\) & \(12,497.00\) & \(6,660.96\) & \(5,836.04\) \\
\(120: 10\) & \(12 / 01 / 2028\) & \(12,497.00\) & \(6,639.68\) & \(5,857.32\) \\
& 2028 Totals: & \(149,964.00\) & \(81,063.61\) & \(56,900.39\) \\
Running Totals: & \(1,499,640.00\) & \(929,099.30\) & \(570,540.70\)
\end{tabular}

1, \(878,584.84\)
1,872,936.85
1,867,268.27
1,861,579.02
1, \(855,869.03\)
1,850,138.22
1, 844,386.52
\(1,838,613.85\)
1,832,820.13
\(1,827,005.29\)
\(1,821,169.25\)
\(1,815,311,93\)
\begin{tabular}{|c|c|c|c|c|}
\hline 121:11 & 01/01/2029 & 12,497.00 & 6,618.32 & 5,878.68 \\
\hline 122:11 & 02/01/2029 & 12,497.00 & 6,596.89 & 5,900.11 \\
\hline 123:11 & 03/01/2029 & 12,497.00 & 6,575.38 & 5,921.62 \\
\hline 124:11 & 04/01/2029 & 12,497.00 & 6,553.79 & 5,943. 21 \\
\hline 125:11 & 05/01/2029 & 12,497.00 & 6,532.12 & 5,964.88 \\
\hline 126:11 & 06/01/2029 & 12,497.00 & 6,510.38 & 5,986.62 \\
\hline 127:11 & 07/01/2029 & 12,497.00 & 6,488.55 & 6,008.45 \\
\hline 128:11 & 08/01/2029 & 12,497.00 & 6,466.65 & 6,030.35 \\
\hline 129:11 & 09/01/2029 & 12,497.00 & 6,444.66 & 6,052.34 \\
\hline 130:11 & 10/01/2029 & 12,497.00 & 6,422.59 & 6,074.41 \\
\hline 131:11 & 11/01/2029 & 12,497.00 & 6,400.45 & 6,096.55 \\
\hline 132:11 & 12/01/2029 & \(12,497.00\) & 6,378.22 & 6,118.78 \\
\hline & 2029 Totals: & 149,964,00 & 77,988.00 & 71,976.00 \\
\hline & ning Totals: & ,649,604.00 & 07,087.30 & 642,516.70 \\
\hline
\end{tabular}

1,809,433.25
1, \(803,533.14\)
1,797,611. 52
1,791,668.31
1,785,703,43
1,779,716,81
\(1,773,708.36\)
1,767,678,01
1,761,625.67
1,755,551.26
1,749,454.71
\(1,743,335.93\)

133:1
134:12
135:12
136:12
137:12
138:12
139:12
140:12
141:12
142:12
143:12
144:12
\begin{tabular}{lr}
\(01 / 01 / 2030\) & \(12,497.00\) \\
\(02 / 01 / 2030\) & \(12,497.00\) \\
\(03 / 01 / 2030\) & \(12,497.00\) \\
\(04 / 01 / 2030\) & \(12,497.00\) \\
\(05 / 01 / 2030\) & \(12,497.00\) \\
\(06 / 01 / 2030\) & \(12,497.00\) \\
\(07 / 01 / 2030\) & \(12,497.00\) \\
\(08 / 01 / 2030\) & \(12,497.00\) \\
\(09 / 01 / 2030\) & \(12,497.00\) \\
\(10 / 01 / 2030\) & \(12,497.00\) \\
\(11 / 01 / 2030\) & \(12,497.00\) \\
\(12 / 01 / 2030\) & \(12,497.00\) \\
2030 Totals: & \(149,964.00\)
\end{tabular}
\begin{tabular}{rr}
\(6,355.91\) & \(6,141.09\) \\
\(6,333,52\) & \(6,163.48\) \\
\(6,311.05\) & \(6,185.95\) \\
\(6,288.50\) & \(6,208.50\) \\
\(6,265.86\) & \(6,231.14\) \\
\(6,243.15\) & \(6,253.85\) \\
\(6,220.35\) & \(6,276.65\) \\
\(6,197.46\) & \(6,299.54\) \\
\(6,174.49\) & \(6,322.51\) \\
\(6,151.44\) & \(6,345.56\) \\
\(6,128.31\) & \(6,368.69\) \\
\(6,105.09\) & \(6,391.91\) \\
\(\mathbf{7 4 , 7 7 5 . 1 3}\) & \(\mathbf{7 5}, 188.87\)
\end{tabular}

1,737,194.84
1,731,031.36
\(1,724,845.41\)
1,718,636.91
\(1,712,405,77\)
1,706,151.92
1,699,875.27
1,693,575.73
1,687,253.22
1,680,907.66
1,674,538.97
\(1,668,147.06\)
Last payment decreased by \(\$ 98,290.61\) due to rounding
Calculation method: Normal, 360 days per year

Payment Schedule
\begin{tabular}{ll}
\(145: 13\) & \(01 / 01 / 2031\) \\
\(146: 13\) & \(02 / 01 / 2031\) \\
\(147: 13\) & \(03 / 01 / 2031\) \\
\(148: 13\) & \(04 / 01 / 2031\) \\
\(149: 13\) & \(05 / 01 / 2031\) \\
\(150: 13\) & \(06 / 01 / 2031\) \\
\(151: 13\) & \(07 / 01 / 2031\) \\
\(152: 13\) & \(08 / 01 / 2031\) \\
\(153: 13\) & \(09 / 01 / 2031\) \\
\(154: 13\) & \(10 / 01 / 2031\) \\
\(155: 13\) & \(11 / 01 / 2031\) \\
\(156: 13\) & \(12 / 01 / 2031\)
\end{tabular}

Running Totals:
\begin{tabular}{cc}
\(157: 14\) & \(01 / 01 / 2032\) \\
\(158: 14\) & \(02 / 01 / 2032\) \\
\(159: 14\) & \(03 / 01 / 2032\) \\
\(160: 14\) & \(04 / 01 / 2032\) \\
\(161: 14\) & \(05 / 01 / 2032\) \\
\(162: 14\) & \(06 / 01 / 2032\) \\
\(163: 14\) & \(07 / 01 / 2032\) \\
\(164: 14\) & \(08 / 01 / 2032\) \\
\(165: 14\) & \(09 / 01 / 2032\) \\
\(166: 14\) & \(10 / 01 / 2032\) \\
\(167: 14\) & \(11 / 01 / 2032\) \\
\(168: 14\) & \(12 / 01 / 2032\) \\
\multicolumn{2}{c}{ 2032 Totals: } \\
\multicolumn{2}{c}{ Running Totals: }
\end{tabular}
\(12,497.00\)
\(12,497.00\)
\(12,497.00\)
\(12,497.00\)
\(12,497.00\)
\(12,497.00\)
\(12,497.00\)
\(12,497.00\)
\(12,497.00\)
\(12,497.00\)
\(12,497.00\)
\(12,497.00\)
\(149,964.00\)
\(2,099,496.00\)

00
\begin{tabular}{rr}
\(5,795.42\) & \(6,701.58\) \\
\(5,770.99\) & \(6,726.01\) \\
\(5,746.47\) & \(6,750.53\) \\
\(5,721.86\) & \(6,775.14\) \\
\(5,697.16\) & \(6,799.84\) \\
\(5,672.37\) & \(6,824.63\) \\
\(5,647.48\) & \(6,849.52\) \\
\(5,622.51\) & \(6,874.49\) \\
\(5,597.45\) & \(6,899.55\) \\
\(5,572.29\) & \(6,924.71\) \\
\(5,547.05\) & \(6,949.95\) \\
\(5,521.71\) & \(6,975.29\) \\
\hline \(67,912.76\) & \(82,051.24\) \\
\(1,221,194.05\) & \(878,301.95\)
\end{tabular}

717,705.57
\begin{tabular}{rrr}
\(12,497.00\) & \(6,081.79\) & \(6,415.21\) \\
\(12,497.00\) & \(6,058.40\) & \(6,438.60\) \\
\(12,497.00\) & \(6,034.92\) & \(6,462.08\) \\
\(12,497.00\) & \(6,011.36\) & \(6,485.64\) \\
\(12,497.00\) & \(5,987.72\) & \(6,509.28\) \\
\(12,497.00\) & \(5,963.99\) & \(6,533.01\) \\
\(12,497.00\) & \(5,940.17\) & \(6,556.83\) \\
\(12,497.00\) & \(5,916.26\) & \(6,580.74\) \\
\(12,497.00\) & \(5,892.27\) & \(6,604.73\) \\
\(12,497.00\) & \(5,868.19\) & \(6,628.81\) \\
\(12,497.00\) & \(5,844.02\) & \(6,652,98\) \\
\(12,497.00\) & \(5,819.77\) & \(6,677.23\) \\
\hline \(149,964.00\) & \(\mathbf{7 1 , 4 1 8 . 8 6}\) & \(78,545.14\) \\
\(1,949,532.00\) & \(1,153,281.29\) & \(\mathbf{7 9 6 , 2 5 0 . 7 1}\)
\end{tabular}
\(1,661,731.85\)
\(1,655,293.25\)
\(1,648,831.17\)
\(1,642,345.53\)
\(1,635,836.25\)
\(1,629,303.24\)
1,622,746.41
\(1,616,165.67\)
1,609,560.94
\(1,602,932.13\)
\(1,596,279.15\)
1,589,601.92

1,582,900. 34
1,576,174.33
1,569,423.80
1,562,648.66
\(1,555,848.82\)
\(1,549,024.19\)
1,542,174.67
\(1,535,300.18\)
\(1,528,400.63\)
\(1,521,475.92\)
1,514,525.97
1,507,550.68

1,500,549,96
1,493,523.72
1,486,471, 86
1,479,394,29
1,472,290,92
\(1,465,161.65\)
\(1,458,006,39\)
1,450,825.04
1, 443, 617,51
\(1,436,383,70\)
1, \(429,123.52\)
\(1,421,836.87\)
\(1,414,523.65\)
\(1,407,183.77\)
\(1,399,817.13\)
\(1,392,423.63\)
\(1,385,003.17\)
\(1,377,555.66\)
\(1,370,081.00\)
\(1,362,579.09\)
\(1,355,049.83\)
\(1,347,493.12\)
\(1,339,908.86\)
\(1,332,296.94\)

Payment Schedule
\begin{tabular}{rc}
\(194: 17\) & \(02 / 01 / 2035\) \\
\(195: 17\) & \(03 / 01 / 2035\) \\
\(196: 17\) & \(04 / 01 / 2035\) \\
\(197: 17\) & \(05 / 01 / 2035\) \\
\(198: 17\) & \(06 / 01 / 2035\) \\
\(199: 17\) & \(07 / 01 / 2035\) \\
\(200: 17\) & \(08 / 01 / 2035\) \\
\(201: 17\) & \(09 / 01 / 2035\) \\
\(202: 17\) & \(10 / 01 / 2035\) \\
\(203: 17\) & \(11 / 01 / 2035\) \\
\(204: 17\) & \(12 / 01 / 2035\) \\
2035 Totals: \\
Running Totals:
\end{tabular}
\begin{tabular}{ll}
\(205: 18\) & \(01 / 01 / 2036\) \\
\(206: 18\) & \(02 / 01 / 2036\) \\
\(207: 18\) & \(03 / 01 / 2036\) \\
\(208: 18\) & \(04 / 01 / 2036\) \\
\(209: 18\) & \(05 / 01 / 2036\) \\
\(210: 18\) & \(06 / 01 / 2036\) \\
\(211: 18\) & \(07 / 01 / 2036\) \\
\(212: 18\) & \(08 / 01 / 2036\) \\
\(213: 18\) & \(09 / 01 / 2036\) \\
\(214: 18\) & \(10 / 01 / 2036\) \\
\(215: 18\) & \(11 / 01 / 2036\) \\
\(216: 18\) & \(12 / 01 / 2036\)
\end{tabular} Running Totals:

\begin{tabular}{rrrrr}
\(217: 19\) & \(01 / 01 / 2037\) & \(12,497.00\) & \(4,160.07\) & \(8,336.93\) \\
\(218: 19\) & \(02 / 01 / 2037\) & \(12,497.00\) & \(4,129.68\) & \(8,367.32\) \\
\(219: 19\) & \(03 / 01 / 2037\) & \(12,497.00\) & \(4,099.17\) & \(8,397.83\) \\
\(220: 19\) & \(04 / 01 / 2037\) & \(12,497.00\) & \(4,068.55\) & \(8,428.45\) \\
\(221: 19\) & \(05 / 01 / 2037\) & \(12,497.00\) & \(4,037.82\) & \(8,459.18\) \\
\(222: 19\) & \(06 / 01 / 2037\) & \(12,497.00\) & \(4,006.98\) & \(8,490.02\) \\
\(223: 19\) & \(07 / 01 / 2037\) & \(12,497.00\) & \(3,976.03\) & \(8,520.97\) \\
\(224: 19\) & \(08 / 01 / 2037\) & \(12,497.00\) & \(3,944.96\) & \(8,552.04\) \\
\(225: 19\) & \(09 / 01 / 2037\) & \(12,497.00\) & \(3,913.78\) & \(8,583.22\) \\
\(226: 19\) & \(10 / 01 / 2037\) & \(12,497.00\) & \(3,882.49\) & \(8,614.51\) \\
\(227: 19\) & \(11 / 01 / 2037\) & \(12,497.00\) & \(3,851.08\) & \(8,645.92\) \\
\(228: 19\) & \(12 / 01 / 2037\) & \(12,497.00\) & \(3,819.56\) & \(8,677.44\) \\
\hline 2037 Totals: & \(149,964.00\) & \(47,890.17\) & \(102,073.83\) \\
Running Totals: & \(2,849,316.00\) & \(1,502,437.54\) & \(1,346,878.46\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 229:20 & 01/01/2038 & 12,497.00 & 3,787.93 & 8,709.07 & 1,030,265.10 \\
\hline 230:20 & 02/01/2038 & 12,497.00 & 3,756.17 & 8,740.83 & 1,021,524.27 \\
\hline 231:20 & 03/01/2038 & 12,497,00 & 3,724.31 & 8,772.69 & 1,012,751.58 \\
\hline 232:20 & 04/01/2038 & 12,497.00 & 3,692.32 & 8,804.68 & 1,003,946.90 \\
\hline 233:20 & 05/01/2038 & 12,497.00 & 3,660,22 & 8,836.78 & 995,110.12 \\
\hline 234:20 & 06/01/2038 & 12,497.00 & 3,628.01 & 8,868.99 & 986,241.13 \\
\hline 235:20 & 07/01/2038 & 12,497.00 & 3,595.67 & 8,901.33 & 977, 339.80 \\
\hline 236:20 & 08/01/2038 & 12,497.00 & 3,563.22 & 8,933.78 & 968,406.02 \\
\hline 237:20 & 09/01/2038 & 12,497.00 & 3,530.65 & 8,966.35 & 959,439.67 \\
\hline 238:20 & 10/01/2038 & 12,497.00 & 3,497.96 & 8,999.04 & 950,440.63 \\
\hline 239:20 & 11/01/2038 & 12,497.00 & 3,465.15 & 9,031.85 & 941,408,78 \\
\hline 240:20 & 12/01/2038 & 12,497.00 & 3,432.22 & 9,064.78 & 932,344,00 \\
\hline & 2038 Totals: & 149,964.00 & 43,333.83 & 106,630.17 & \\
\hline & Running Totals: & 2,999,280.00 & 1,545,771.37 & 1,453,508.63 & \\
\hline 241:21 & 01/01/2039 & 12,497.00 & 3,399.17 & 9,097.83 & 923,246.17 \\
\hline 242:21 & 02/01/2039 & 12,497.00 & 3,366.00 & 9,131.00 & 914,115.17 \\
\hline 243:21 & 03/01/2039 & 12,497,00 & 3,332.71 & 9,164.29 & 904,950.88 \\
\hline 24st pay &  & due to 12.4 4n7ing. 00 & 3,299.30 & Calcuatiohmit & 1,36899 ys pte yeat \\
\hline
\end{tabular}

Payment Schedule
\#4 Yest
Date
Paymen!
Interes:
Pringimal
Batance
\begin{tabular}{|c|c|c|c|c|}
\hline 245:21 & 05/01/2039 & 12,497.00 & 3,265.77 & 9,231.23 \\
\hline 246:21 & 06/01/2039 & 12,497.00 & 3,232,11 & 9,264.89 \\
\hline 247:21 & 07/01/2039 & 12,497,00 & 3,198,33 & 9,298.67 \\
\hline 248:21 & 08/01/2039 & 12,497.00 & 3,164,43 & 9,332.57 \\
\hline 249:21 & 09/01/2039 & 12,497.00 & 3,130,41 & 9,366.59 \\
\hline 250:21 & 10/01/2039 & 12,497.00 & 3,096. 26 & 9,400,74 \\
\hline 251:21 & 11/01/2039 & 12,497.00 & 3,061.98 & 9,435,02 \\
\hline 252:21 & 12/01/2039 & 12,497.00 & 3,027.59 & 9,469,41 \\
\hline & 2039 Totals: & 149,964.00 & 38,574.06 & 111,389.94 \\
\hline & ning Totals: & 3,149,244.00 & 1,584,345,43 & 1,564,898.57 \\
\hline
\end{tabular}
\begin{tabular}{llllll}
\(253: 22\) & \(01 / 01 / 2040\) & \(12,497.00\) & \(2,993.06\) & \(9,503.94\) & \(811,450.12\) \\
\(254: 22\) & \(02 / 01 / 2040\) & \(12,497.00\) & \(2,958.41\) & \(9,538.59\) & \(801,911.53\) \\
\(255: 22\) & \(03 / 01 / 2040\) & \(12,497.00\) & \(2,923.64\) & \(9,573.36\) & \(792,338.17\) \\
\(256: 22\) & \(04 / 01 / 2040\) & \(12,497.00\) & \(2,888.73\) & \(9,608.27\) & \(782,729.90\) \\
\(257: 22\) & \(05 / 01 / 2040\) & \(12,497.00\) & \(2,853.70\) & \(9,643.30\) & \(773,086.60\) \\
\(258: 22\) & \(06 / 01 / 2040\) & \(12,497.00\) & \(2,818.54\) & \(9,678.46\) & \(763,408.14\) \\
\(259: 22\) & \(07 / 01 / 2040\) & \(12,497.00\) & \(2,783.26\) & \(9,713.74\) & \(753,694.40\) \\
\(260: 22\) & \(08 / 01 / 2040\) & \(12,497.00\) & \(2,747.84\) & \(9,749.16\) & \(743,945.24\) \\
\(261: 22\) & \(09 / 01 / 2040\) & \(12,497.00\) & \(2,712.30\) & \(9,784.70\) & \(734,160.54\) \\
\(262: 22\) & \(10 / 01 / 2040\) & \(12,497.00\) & \(2,676.63\) & \(9,820.37\) & \(724,340.17\) \\
\(263: 22\) & \(11 / 01 / 2040\) & \(12,497.00\) & \(2,640.82\) & \(9,856.18\) & \(714,483.99\) \\
\(264: 22\) & \(12 / 01 / 2040\) & \(12,497.00\) & \(2,604.89\) & \(9,892.11\) & \(704,591.88\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline 265:23 & 01/01/2041 & 12,497.00 & 2,568.82 & 9,928.18 \\
\hline 266:23 & 02/01/2041 & 12,497.00 & 2,532,63 & 9,964.37 \\
\hline 267:23 & 03/01/2041 & 12,497,00 & 2,496,30 & 10,000.70 \\
\hline 268:23 & 04/01/2041 & 12,497.00 & 2,459.84 & 10,037.16 \\
\hline 269:23 & 05/01/2041 & 12,497.00 & 2,423.24 & 10,073.76 \\
\hline 270:23 & 06/01/2041 & 12,497,00 & 2,386.52 & 10,110.48 \\
\hline 271:23 & 07/01/2041 & 12,497,00 & 2,349.66 & 10,147.34 \\
\hline 272:23 & 08/01/2041 & 12,497.00 & 2,312.66 & 10,184.34 \\
\hline 273:23 & 09/01/2041 & 12,497.00 & 2,275.53 & 10,221.47 \\
\hline 274:23 & 10/01/2041 & 12,497.00 & 2,238. 26 & 10,258.74 \\
\hline 275:23 & 11/01/2041 & 12,497.00 & 2,200.86 & 10,296.14 \\
\hline 276:23 & 12/01/2041 & 12,497.00 & 2,163.33 & 10,333.67 \\
\hline & 2041 Totals: & 149,964.00 & 28,407.65 & 121,556.35 \\
\hline & nning Totals: & 3,449,172,00 & 1,646,354.90 & 1,802,817.10 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 277:24 & 01/01/2042 & 12,497,00 & 2,125.65 & 10,371.35 & 572,664.18 \\
\hline 278;24 & 02/01/2042 & 12,497.00 & 2,087.84 & 10,409.16 & 562, 255.02 \\
\hline 279:24 & 03/01/2042 & 12,497.00 & 2,049.89 & 10,447.11 & 551,807.91 \\
\hline 280:24 & 04/01/2042 & 12,497.00 & 2,011.80 & 10,485.20 & 541,322.71 \\
\hline 281:24 & 05/01/2042 & 12,497,00 & 1,973.57 & 10,523.43 & 530,799.28 \\
\hline 282:24 & 06/01/2042 & 12,497.00 & 1,935.21 & 10,561.79 & 520,237.49 \\
\hline 283:24 & 07/01/2042 & 12,497.00 & 1,896.70 & 10,600.30 & 509,637.19 \\
\hline 284:24 & 08/01/2042 & 12,497.00 & 1,858.05 & 10,638.95 & 498,998.24 \\
\hline 285:24 & 09/01/2042 & 12,497.00 & 1,819.26 & 10,677.74 & 488, 320.50 \\
\hline 286:24 & 10/01/2042 & 12,497.00 & 1,780.34 & 10,716.66 & 477,603.84 \\
\hline 287:24 & 11/01/2042 & 12,497.00 & 1,741.26 & 10,755.74 & 466,848.10 \\
\hline 288:24 & 12/01/2042 & 12,497.00 & 1,702.05 & 10,794.95 & 456,053.15 \\
\hline & 2042 Totals: & 149,964.00 & 22,981.62 & 126,982.38 & \\
\hline & ning Totals: & 3,599,136.00 & 1,669,336.52 & 1,929,799.48 & \\
\hline 289:25 & 01/01/2043 & 12,497.00 & 1,662.69 & 10,834.31 & 445,218.84 \\
\hline 290:25 & 02/01/2043 & 12,497.00 & 1,623.19 & 10,873.81 & 434,345.03 \\
\hline 291:25 & 03/01/2043 & 12,497.00 & 1,583.55 & 10,913,45 & 423,431,58 \\
\hline 292:25 & 04/01/2043 & 12,497.00 & 1,543.76 & 10,953.24 & 412,478,34 \\
\hline 293:25 & 05/01/2043 & 12,497.00 & 1,503.83 & 10,993.17 & 401,485,17 \\
\hline 294:25 & 06/01/2043 & 12,497.00 & 1,463.75 & 11,033. 25 & 390,451.92 \\
\hline D2059 pam & (0xqreaskeamy \({ }^{\text {a }}\) & due toralytimit. 00 & 1,423.52 & Calaumax math & 68 7ay \\
\hline
\end{tabular}
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Payment Schedule
\begin{tabular}{rcrrr}
\(296: 25\) & \(08 / 01 / 2043\) & \(12,497.00\) & \(1,383.15\) & \(11,113.85\) \\
\(297: 25\) & \(09 / 01 / 2043\) & \(12,497.00\) & \(1,342.63\) & \(11,154.37\) \\
\(298: 25\) & \(10 / 01 / 2043\) & \(12,497.00\) & \(1,301,96\) & \(11,195.04\) \\
\(299: 25\) & \(11 / 01 / 2043\) & \(12,497.00\) & \(1,261,15\) & \(11,235.85\) \\
\(300: 25\) & \(12 / 01 / 2043\) & \(12,497.00\) & \(1,220.19\) & \(11,276.81\) \\
\hline 2043 Totals: & \(149,964.00\) & \(17,313.37\) & \(132,650.63\) \\
Running Totals: & \(3,749,100.00\) & \(1,686,649.89\) & \(2,062,450.11\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline 301:26 & 01/01/2044 & 12,497.00 & 1,179,07 & 11,317.93 \\
\hline 302:26 & 02/01/2044 & 12,497.00 & 1,137.81 & 11,359.19 \\
\hline 303:26 & 03/01/2044 & 12,497.00 & 1,096.39 & 11,400.61 \\
\hline 304:26 & 04/01/2044 & 12,497.00 & 1,054.83 & 11,442.17 \\
\hline 305:26 & 05/01/2044 & 12,497.00 & 1,013.11 & 11,483.89 \\
\hline 306:26 & 06/01/2044 & 12,497.00 & 971.25 & 11,525.75 \\
\hline 307:26 & 07/01/2044 & 12,497.00 & 929.22 & 11,567.78 \\
\hline 308:26 & 08/01/2044 & 12,497.00 & 887.05 & 11,609.95 \\
\hline 309:26 & 09/01/2044 & 12,497.00 & 844.72 & 11,652.28 \\
\hline 310:26 & 10/01/2044 & 12,497.00 & 802.24 & 11,694.76 \\
\hline 311:26 & 11/01/2044 & 12,497.00 & 759.60 & 11,737.40 \\
\hline 312:26 & 12/01/2044 & 12,497.00 & 716.81 & 11,780.19 \\
\hline & 2044 Totals: & 149,964.00 & 11,392.10 & 138,571.90 \\
\hline & ning Totals: & 3,899,064.00 & 1, 698,041.99 & 2,201,022.01 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 313:27 & 01/01/2045 & 12,497.00 & 673.86 & 11,823.14 & 173,007,48 \\
\hline 314:27 & 02/01/2045 & 12,497.00 & 630.76 & 11,866.24 & 161,141.24 \\
\hline 315:27 & 03/01/2045 & 12,497.00 & 587.49 & 11,909.51 & 149,231.73 \\
\hline 316:27 & 04/01/2045 & 12,497.00 & 544.07 & 11,952.93 & 137,278.80 \\
\hline 317:27 & 05/01/2045 & 12,497.00 & 500.50 & 11,996,50 & 125, 282.30 \\
\hline 318:27 & 06/01/2045 & 12,497.00 & 456.76 & 12,040.24 & 113,242.06 \\
\hline 319:27 & 07/01/2045 & 12,497.00 & 412.86 & 12,084.14 & 101,157.92 \\
\hline 320:27 & 08/01/2045 & 12,497.00 & 368.80 & 12,128.20 & 89,029.72 \\
\hline 321:27 & 09/01/2045 & 12,497.00 & 324.59 & 12,172.41 & 76,857.31 \\
\hline 322:27 & 10/01/2045 & 12,497.00 & 280.21 & 12,216.79 & 64,640.52 \\
\hline 323:27 & 11/01/2045 & 12,497.00 & 235.67 & 12,261.33 & 52,379.19 \\
\hline 324:27 & 12/01/2045 & 12,497.00 & 190.97 & 12,306,03 & 40,073.16 \\
\hline & 2045 Totals: & 149,964.00 & 5,206.54 & 144,757.46 & \\
\hline & ning Totals: & 4,049,028.00 & 1,703,248.53 & 2,345,779.47 & \\
\hline 325:28 & 01/01/2046 & 12,497.00 & 146.10 & 12,350.90 & 27,722.26 \\
\hline 326:28 & 02/01/2046 & 12,497.00 & 101.07 & 12,395.93 & 15,326.33 \\
\hline 327:28 & 03/01/2046 & 12,497.00 & 55.88 & 12,441.12 & 2,885,21 \\
\hline 328:28 & 04/01/2046 & 12,497.00 & 10.52 & 12,486,48 & -9,601.27 \\
\hline 329:28 & 05/01/2046 & 12,497.00 & -35.00 & 12,532.00 & -22,133.27 \\
\hline 330:28 & 06/01/2046 & 12,497.00 & -80.69 & 12,577.69 & -34,710.96 \\
\hline 331:28 & 07/01/2046 & 12,497.00 & -126.55 & 12,623.55 & -47, 334.51 \\
\hline 332:28 & 08/01/2046 & 12,497.00 & -172.57 & 12,669.57 & -60,004.08 \\
\hline 333:28 & 09/01/2046 & 12,497.00 & -218.76 & 12,715.76 & -72,719.84 \\
\hline 334:28 & 10/01/2046 & 12,497.00 & -265.12 & 12,762,12 & -85,481.96 \\
\hline 335:28 & 11/01/2046 & -85,793.61 & -311.65 & -85,481.96 & 0.00 \\
\hline & 2046 Totals: & 39,176.39 & -896.77 & 40,073,16 & \\
\hline & ning Totals: & 4, 088,204.39 & 1,702,351.76 & 2,385,852.63 & \\
\hline
\end{tabular}

Last payment decreased by \(\$ 98,290.61\) due to rounding

\section*{Loan Summary}
\begin{tabular}{lrlr} 
Loan Amount: & \(\$ 3,589,402.68\) & Number of Payments: & 385 \\
Annual Interest Rate: & \(2.3750 \%\) & Periodic Payment: & \(\$ 13,399.92\) \\
Loan Date: & \(12 / 01 / 2018\) & 1st Payment Due: & \(01 / 01 / 2019\) \\
Payment Frequency: & Monthly & Last Payment Due: & \(01 / 01 / 2051\) \\
Total Interest Due: & \(\$ 1,542,700.48\) & Total All Payments: & \(\$ 5,132,103.16\)
\end{tabular}

\section*{Payment Schedule}
\begin{tabular}{|c|c|c|c|c|c|}
\hline HMear & Date & Payment & Interest & Principal & Balance \\
\hline Loan: & 12/01/2018 & 0.00 & 0.00 & 0.00 & 3,589,402.68 \\
\hline 1:1 & 01/01/2019 & 13,399.92 & 7,273.76 & 6,126.16 & 3,583,276.52 \\
\hline 2:1 & 02/01/2019 & 13,399.92 & 7,261.34 & 6,138.58 & 3,577,137.94 \\
\hline 3:1 & 03/01/2019 & 13,399.92 & 6,539.63 & 6,860.29 & 3,570,277.65 \\
\hline 4:1 & 04/01/2019 & 13,399.92 & 7,235.00 & 6,164.92 & 3,564,112.73 \\
\hline 5:1 & 05/01/2019 & 13,399.92 & 6,986.95 & 6,412.97 & 3,557,699.76 \\
\hline 6:1 & 06/01/2019 & 13,399.92 & 7,209.51 & 6,190.41 & 3,551,509.35 \\
\hline 7:1 & 07/01/2019 & 13,399.92 & 6,962.24 & 6,437.68 & 3,545,071.67 \\
\hline 8:1 & 08/01/2019 & 13,399.92 & 7,183.92 & 6,216.00 & 3,538,855.67 \\
\hline 9:1 & 09/01/2019 & 13,399.92 & 7,171.33 & 6,228.59 & 3,532,627.08 \\
\hline 10:1 & 10/01/2019 & 13,399.92 & 6,925.22 & 6,474.70 & 3,526,152.38 \\
\hline 11:1 & 11/01/2019 & 13,399.92 & 7,145.58 & 6,254.34 & 3,519,898.04 \\
\hline \multirow[t]{3}{*}{12:1} & 12/01/2019 & 13,399.92 & 6,900,27 & 6,499,65 & 3,513,398.39 \\
\hline & 2019 Totals: & 160,799.04 & 84,794.75 & 76,004.29 & \\
\hline & Running Totals: & 160,799.04 & 84,794.75 & 76,004.29 & \\
\hline 13:2 & 01/01/2020 & 13,399.92 & 7,119.74 & 6,280.18 & 3,507,118.21 \\
\hline 14:2 & 02/01/2020 & 13,399.92 & 7,107.01 & 6,292.91 & 3,500,825.30 \\
\hline 15:2 & 03/01/2020 & 13,399.92 & 6,631.50 & 6,768.42 & 3,494,056.88 \\
\hline 16:2 & 04/01/2020 & 13,399.92 & 7,080.54 & 6,319.38 & 3,487,737.50 \\
\hline 17:2 & 05/01/2020 & 13,399.92 & 6,837.22 & 6,562.70 & 3,481,174.80 \\
\hline 18:2 & 06/01/2020 & 13,399.92 & 7,054.44 & 6,345.48 & 3,474,829.32 \\
\hline 19:2 & 07/01/2020 & 13,399.92 & 6,811.92 & 6,588.00 & 3,468,241.32 \\
\hline 20:2 & 08/01/2020 & 13,399.92 & 7,028.23 & 6,371.69 & 3,461,869.63 \\
\hline 21:2 & 09/01/2020 & 13,399.92 & 7,015.32 & 6,384.60 & 3,455,485.03 \\
\hline 22:2 & 10/01/2020 & 13,399.92 & 6,774.00 & 6,625.92 & 3,448,859.11 \\
\hline 23:2 & 11/01/2020 & 13,399.92 & 6,988.95 & 6,410.97 & 3,442,448.14 \\
\hline \multirow[t]{3}{*}{24:2} & 12/01/2020 & 13,399.92 & 6,748.44 & 6,651.48 & 3,435,796.66 \\
\hline & 2020 Totals: & 160,799.04 & 83,197.31 & 77,601.73 & \\
\hline & Running Totals: & 321,598.08 & 167,992.06 & 153,606.02 & \\
\hline
\end{tabular}
\begin{tabular}{ccc}
\(25: 3\) & \(01 / 01 / 2021\) & 13 \\
\(26: 3\) & \(02 / 01 / 2021\) & 13 \\
\(27: 3\) & \(03 / 01 / 2021\) & 13 \\
\(28: 3\) & \(04 / 01 / 2021\) & 13 \\
\(29: 3\) & \(05 / 01 / 2021\) & 13 \\
\(30: 3\) & \(06 / 01 / 2021\) & 13 \\
\(31: 3\) & \(07 / 01 / 2021\) & 13 \\
\(32: 3\) & \(08 / 01 / 2021\) & 13 \\
\(33: 3\) & \(09 / 01 / 2021\) & 13 \\
\(34: 3\) & \(10 / 01 / 2021\) & 13 \\
\(35: 3\) & \(11 / 01 / 2021\) & 13 \\
\(36: 3\) & \(12 / 01 / 2021\) & 13 \\
& 2021 Totals: & 160 \\
& Running Totals: & 482
\end{tabular}
\begin{tabular}{ll}
\(37: 4\) & \(01 / 01 / 2022\) \\
\(38: 4\) & \(02 / 01 / 2022\) \\
\(39: 4\) & \(03 / 01 / 2022\) \\
\(40: 4\) & \(04 / 01 / 2022\) \\
\(41: 4\) & \(05 / 01 / 2022\) \\
\(42: 4\) & \(06 / 01 / 2022\) \\
\(43: 4\) & \(07 / 01 / 2022\)
\end{tabular}
\begin{tabular}{ll}
\(13,399.92\) & \(6,800.96\) \\
\(13,399.92\) & \(6,787.58\) \\
\(13,399.92\) & \(6,111.36\) \\
\(13,399.92\) & \(6,759.41\) \\
\(13,399.92\) & \(6,525.94\) \\
\(13,399.92\) & \(6,732.03\) \\
\(13,399.92\) & \(6,499.39\)
\end{tabular}

Last payment decreased by \(\$ 26,866.04\) due to rounding

Payment Schedule
\begin{tabular}{|c|c|c|c|c|c|}
\hline \# Meat & Date & Payment & Interest & Primpab & Balanca \\
\hline 44:4 & 08/01/2022 & 13,399.92 & 6,704.53 & 6,695.39 & 3,301,809.66 \\
\hline 45:4 & 09/01/2022 & 13,399.92 & 6,690.96 & 6,708.96 & 3,295,100.70 \\
\hline 46:4 & 10/01/2022 & 13,399.92 & 6,459.59 & 6,940.33 & 3,288,160.37 \\
\hline 47:4 & 11/01/2022 & 13,399.92 & 6,663.30 & 6,736.62 & 3,281,423.75 \\
\hline 48:4 & 12/01/2022 & 13,399.92 & 6,432.77 & 6,967.15 & 3,274,456.60 \\
\hline & 2022 Totals: & 160,799.04 & 79,167.82 & 81,631.22 & \\
\hline & Running Totals: & 643,196.16 & 328,250.08 & 314,946.08 & \\
\hline 49:5 & 01/01/2023 & 13,399.92 & 6,635.53 & 6,764.39 & 3,267,692.21 \\
\hline 50:5 & 02/01/2023 & 13,399.92 & 6,621.83 & 6,778.09 & 3,260,914.12 \\
\hline 51:5 & 03/01/2023 & 13,399.92 & 5,961.52 & 7,438.40 & 3,253,475.72 \\
\hline 52:5 & 04/01/2023 & 13,399.92 & 6,593.02 & 6,806.90 & 3,246,668.82 \\
\hline 53:5 & 05/01/2023 & 13,399.92 & 6,364,64 & 7,035,28 & 3,239,633.54 \\
\hline 54:5 & 06/01/2023 & 13,399.92 & 6,564.97 & 6,834,95 & 3,232,798.59 \\
\hline 55:5 & 07/01/2023 & 13,399.92 & 6,337.45 & 7,062.47 & 3,225,736.12 \\
\hline 56:5 & 08/01/2023 & 13,399.92 & 6,536.80 & 6,863.12 & 3,218,873.00 \\
\hline 57:5 & 09/01/2023 & 13,399.92 & 6,522.90 & 6,877.02 & 3,211,995.98 \\
\hline 58:5 & 10/01/2023 & 13,399.92 & 6,296.67 & 7,103. 25 & 3,204,892.73 \\
\hline 59:5 & 11/01/2023 & 13,399.92 & 6,494.57 & 6,905.35 & 3,197,987.38 \\
\hline 60:5 & 12/01/2023 & 13,399.92 & 6,269.21 & 7,130.71 & 3,190,856.67 \\
\hline & 2023 Totals: & 160,799.04 & 77,199.11 & 83,599.93 & \\
\hline & Running Totals: & 803,995.20 & 405,449.19 & 398,546.01 & \\
\hline 61:6 & 01/01/2024 & 13,399.92 & 6,466.12 & 6,933.80 & 3,183,922.87 \\
\hline 62:6 & 02/01/2024 & 13,399.92 & 6,452.07 & 6,947.85 & 3,176,975.02 \\
\hline 63:6 & 03/01/2024 & 13,399.92 & 6,018.04 & 7,381.88 & 3,169,593.14 \\
\hline 64:6 & 04/01/2024 & 13,399.92 & 6,423.03 & 6,976.89 & 3,162,616.25 \\
\hline 65:6 & 05/01/2024 & 13,399.92 & 6,199.87 & 7,200.05 & 3,155,416.20 \\
\hline 66:6 & 06/01/2024 & 13,399.92 & 6,394.30 & 7,005.62 & 3,148,410.58 \\
\hline 67:6 & 07/01/2024 & 13,399.92 & 6,172.02 & 7,227.90 & 3,141,182.68 \\
\hline 68:6 & 08/01/2024 & 13,399.92 & 6,365.46 & 7,034.46 & 3,134,148.22 \\
\hline 69:6 & 09/01/2024 & 13,399,92 & 6,351.21 & 7,048,71 & 3,127,099.51 \\
\hline 70:6 & 10/01/2024 & 13,399.92 & 6,130.24 & 7,269,68 & 3,119,829,83 \\
\hline 71:6 & 11/01/2024 & 13,399.92 & 6,322.19 & 7,077,73 & 3,112,752.10 \\
\hline 72:6 & 12/01/2024 & \(13,399.92\) & 6, 102.12 & 7,297,80 & 3,105,454,30 \\
\hline
\end{tabular}
\begin{tabular}{rrrrr}
\(73: 7\) & \(01 / 01 / 2025\) & \(13,399.92\) & \(6,293,06\) & \(7,106.86\) \\
\(74: 7\) & \(02 / 01 / 2025\) & \(13,399.92\) & \(6,278,66\) & \(7,121.26\) \\
\(75: 7\) & \(03 / 01 / 2025\) & \(13,399.92\) & \(5,651.30\) & \(7,748.62\) \\
\(76: 7\) & \(04 / 01 / 2025\) & \(13,399.92\) & \(6,248.52\) & \(7,151.40\) \\
\(77: 7\) & \(05 / 01 / 2025\) & \(13,399.92\) & \(6,030.71\) & \(7,369.21\) \\
\(78: 7\) & \(06 / 01 / 2025\) & \(13,399.92\) & \(6,219.10\) & \(7,180.82\) \\
\(79: 7\) & \(07 / 01 / 2025\) & \(13,399.92\) & \(6,002.19\) & \(7,397.73\) \\
\(80: 7\) & \(08 / 01 / 2025\) & \(13,399.92\) & \(6,189.56\) & \(7,210.36\) \\
\(81: 7\) & \(09 / 01 / 2025\) & \(13,399.92\) & \(6,174.94\) & \(7,224.98\) \\
\(82: 7\) & \(10 / 01 / 2025\) & \(13,399.92\) & \(5,959.39\) & \(7,440.53\) \\
\(83: 7\) & \(11 / 01 / 2025\) & \(13,399.92\) & \(6,145.23\) & \(7,254.69\) \\
\(84: 7\) & \(12 / 01 / 2025\) & \(13,399.92\) & \(5,930.58\) & \(7,469.34\) \\
& 2025 Totals: & \(160,799.04\) & \(73,123.24\) & \(87,675.80\) \\
& Running Totals: & \(1,125,593.28\) & \(553,969.10\) & \(571,624.18\)
\end{tabular}
\(3,098,347.44\)
\(3,091,226.18\)
\(3,083,477.56\)
\(3,076,326.16\)
\(3,068,956.95\)
\(3,061,776.13\)
\(3,054,378.40\)
\(3,047,168.04\)
\(3,039,943.06\)
\(3,032,502.53\)
\(3,025,247.84\)
\(3,017,778.50\)

3,010,493.97
3,003,194.68 2,995,285.13
2,987,955.02
2,980,412.57
2,973,052.32
2,965,480.66 2,958,090.15 2,950,684.66
2,943,069. 15
\begin{tabular}{lll}
\(85: 8\) & \(01 / 01 / 2026\) & \(13,399.92\) \\
\(86: 8\) & \(02 / 01 / 2026\) & \(13,399.92\) \\
\(87: 8\) & \(03 / 01 / 2026\) & \(13,399.92\) \\
\(88: 8\) & \(04 / 01 / 2026\) & \(13,399.92\) \\
\(89: 8\) & \(05 / 01 / 2026\) & \(13,399.92\) \\
\(90: 8\) & \(06 / 01 / 2026\) & \(13,399.92\) \\
\(91: 8\) & \(07 / 01 / 2026\) & \(13,399.92\) \\
\(92: 8\) & \(08 / 01 / 2026\) & \(13,399.92\) \\
\(93: 8\) & \(09 / 01 / 2026\) & \(13,399.92\) \\
\(94: 8\) & \(10 / 01 / 2026\) & \(13,399.92\)
\end{tabular}

Last payment decreased by \(\$ 26,866.04\) due to rounding
\(6,115.39\)
\(6,100.63\)
\(5,490.37\)
\(6,069.81\)
\(5,857.47\)
\(6,039.67\)
\(5,828.26\)
\(6,009.41\)
\(5,994.43\)
\(5,784.41\)

6,115.39
5,490,37
5,857.47
6,039.67
6,009.41
5,784.41
\(7,284.53\)
\(7,299.29\)
\(7,909.55\)
\(7,330.11\)
\(7,542.45\)
\(7,360.25\)
\(7,571.66\)
\(7,390.51\)
\(7,405.49\)
\(7,615.51\)
Calculation method: Normal, 360 days per year

Payment Schedule
\begin{tabular}{|c|c|c|c|c|c|}
\hline \#/Year & Dats & Paymeni & merest & Prinaipal & Balance \\
\hline 95:8 & 11/01/2026 & 13,399.92 & 5,963.99 & 7,435.93 & 2,935,633.22 \\
\hline \multirow[t]{3}{*}{96:8} & 12/01/2026 & 13,399.92 & 5,754.90 & 7,645.02 & 2,927,988.20 \\
\hline & \multirow[t]{2}{*}{2026 Totals:
Running Totals:} & 160,799.04 & 71,008.74 & 89,790.30 & \\
\hline & & 1,286,392.32 & 624,977.84 & 661,414.48 & \\
\hline 97:9 & 01/01/2027 & 13,399.92 & 5,933.43 & 7,466.49 & 2,920,521.71 \\
\hline 98:9 & 02/01/2027 & 13,399.92 & 5,918.30 & 7,481.62 & 2,913,040.09 \\
\hline 99:9 & 03/01/2027 & 13,399.92 & 5,325.55 & 8,074.37 & 2,904,965.72 \\
\hline 100:9 & 04/01/2027 & 13,399.92 & 5,886.78 & 7,513.14 & 2,897,452.58 \\
\hline 101:9 & 05/01/2027 & 13,399.92 & 5,680.05 & 7,719.87 & 2,889,732.71 \\
\hline 102:9 & 06/01/2027 & 13,399.92 & 5,855.91 & 7,544.01 & 2,882,188.70 \\
\hline 103:9 & 07/01/2027 & 13,399.92 & 5,650.13 & 7,749.79 & 2,874,438.91 \\
\hline 104:9 & 08/01/2027 & 13,399.92 & 5,824.92 & 7,575.00 & 2,866,863,91 \\
\hline 105:9 & 09/01/2027 & 13,399.92 & 5,809.57 & 7,590.35 & 2,859,273.56 \\
\hline 106:9 & 10/01/2027 & 13,399.92 & 5,605.21 & 7,794.71 & 2,851,478.85 \\
\hline 107:9 & 11/01/2027 & 13,399.92 & 5,778.39 & 7,621.53 & 2,843,857.32 \\
\hline \multirow[t]{3}{*}{108:9} & 12/01/2027 & 13,399.92 & 5,574,99 & 7,824.93 & 2,836,032.39 \\
\hline & 2027 Totals: & 160,799.04 & 68,843,23 & 91,955.81 & \\
\hline & Running Totals: & 1,447,191,36 & 693,821.07 & 753,370. 29 & \\
\hline 109:10 & - 01/01/2028 & 13,399.92 & 5,747.09 & 7,652.83 & 2,828,379.56 \\
\hline 110:10 & - 02/01/2028 & 13,399.92 & 5,731.58 & 7,668.34 & 2,820,711.22 \\
\hline 111:10 & - 03/01/2028 & 13,399.92 & 5,343.18 & 8,056.74 & 2,812,654.48 \\
\hline 112:10 & - 04/01/2028 & 13,399.92 & 5,699.71 & 7,700.21 & 2,804,954.27 \\
\hline 113:10 & - 05/01/2028 & 13,399.92 & 5,498.72 & 7,901.20 & 2,797,053.07 \\
\hline 114:10 & - 06/01/2028 & 13,399.92 & 5,668.10 & 7,731.82 & 2,789,321.25 \\
\hline 115:10 & - 07/01/2028 & 13,399.92 & 5,468.08 & 7,931.84 & 2,781,389,41 \\
\hline 116:10 & - 08/01/2028 & 13,399.92 & 5,636.36 & 7,763.56 & 2,773,625.85 \\
\hline 117:10 & - 09/01/2028 & 13,399.92 & 5,620.62 & 7,779.30 & 2,765,846.55 \\
\hline 118:10 & - 10/01/2028 & 13,399.92 & 5,422.06 & 7,977.86 & 2,757,868,69 \\
\hline 119:10 & - 11/01/2028 & 13,399.92 & 5,588.69 & 7,811.23 & 2,750,057,46 \\
\hline \multirow[t]{3}{*}{120:10} & - 12/01/2028 & \(13,399.92\) & 5,391. 10 & 8,008.82 & 2,742,048,64 \\
\hline & 2028 Totals: & 160,799,04 & 66,815.29 & 93,983.75 & \\
\hline & Running Totals: & 1,607,990,40 & 760,636,36 & 847,354.04 & \\
\hline 121:11 & 1 01/01/2029 & 13,399.92 & 5,556.63 & 7,843.29 & 2,734,205.35 \\
\hline 122:11 & 1 02/01/2029 & 13,399.92 & 5,540.74 & 7,859.18 & 2,726,346.17 \\
\hline 123:11 & 1 03/01/2029 & 13,399.92 & 4,984.24 & 8,415.68 & 2,717,930.49 \\
\hline 124:11 & 1 04/01/2029 & 13,399.92 & 5,507.76 & 7,892.16 & 2,710,038.33 \\
\hline 125:11 & 1 05/01/2029 & 13,399.92 & 5,312.65 & 8,087.27 & 2,701,951.06 \\
\hline 126:11 & 1 06/01/2029 & 13,399.92 & 5,475,38 & 7,924.54 & 2,694,026.52 \\
\hline 127:11 & 1 07/01/2029 & 13,399.92 & 5,281.26 & 8,118.66 & 2,685,907.86 \\
\hline 128:11 & 1 08/01/2029 & 13,399.92 & 5,442.87 & 7,957.05 & 2,677,950.81 \\
\hline 129:11 & 1 09/01/2029 & 13,399.92 & 5,426.74 & 7,973.18 & 2,669,977.63 \\
\hline 130:11 & 1 10/01/2029 & 13,399.92 & 5,234.12 & 8,165.80 & 2,661,811.83 \\
\hline 131:11 & 1 11/01/2029 & 13,399.92 & 5,394.04 & 8,005.88 & 2,653,805.95 \\
\hline \multirow[t]{3}{*}{132:I1} & 1 12/01/2029 & 13,399.92 & 5,202.42 & 8,197.50 & 2,645,608.45 \\
\hline & 2029 Totals: & 160,799.04 & 64,358.85 & 96,440.19 & \\
\hline & Running Totals: & 1,768,789.44 & 824,995.21 & 943,794.23 & \\
\hline 133:12 & 2 01/01/2030 & 13,399.92 & 5,361.20 & 8,038.72 & 2,637,569.73 \\
\hline 134:12 & 2 02/01/2030 & 13,399.92 & 5,344.91 & 8,055,01 & 2,629,514.72 \\
\hline 135:12 & 2 03/01/2030 & 13,399.92 & 4,807.21 & 8,592.71 & 2,620,922.01 \\
\hline 136:12 & 2 04/01/2030 & 13,399.92 & 5,311.18 & 8,088.74 & 2,612,833.27 \\
\hline 137:12 & 2 05/01/2030 & 13,399.92 & 5,122.10 & 8,277.82 & 2,604,555.45 \\
\hline 138:12 & 2 06/01/2030 & 13,399.92 & 5,278.01 & 8,121.91 & 2,596,433.54 \\
\hline 139:12 & 2 07/01/2030 & 13,399.92 & 5,089.95 & 8,309.97 & 2,588,123.57 \\
\hline 140:12 & 2 08/01/2030 & 13,399.92 & 5,244.71 & 8,155.21 & 2,579,968.36 \\
\hline 141:12 & 2 09/01/2030 & 13,399.92 & 5,228.19 & 8,171.73 & 2,571,796.63 \\
\hline 142:12 & 2 10/01/2030 & 13,399.92 & 5,041.65 & 8,358.27 & 2,563,438.36 \\
\hline 143:12 & 2 11/01/2030 & 13,399.92 & 5,194.69 & 8,205.23 & 2,555,233.13 \\
\hline \multirow[t]{2}{*}{144:12} & 2 12/01/2030 & 13,399.92 & 5,009.18 & 8,390.74 & 2,546,842.39 \\
\hline & 2030 Totals: & 160,799.04 & 62,032.98 & 98,766.06 & \\
\hline
\end{tabular}

Payment Schedule

Running Totals:
\begin{tabular}{cc}
\(145: 13\) & \(01 / 01 / 2031\) \\
\(146: 13\) & \(02 / 01 / 2031\) \\
\(147: 13\) & \(03 / 01 / 2031\) \\
\(148: 13\) & \(04 / 01 / 2031\) \\
\(149: 13\) & \(05 / 01 / 2031\) \\
\(150: 13\) & \(06 / 01 / 2031\) \\
\(151: 13\) & \(07 / 01 / 2031\) \\
\(152: 13\) & \(08 / 01 / 2031\) \\
\(153: 13\) & \(09 / 01 / 2031\) \\
\(154: 13\) & \(10 / 01 / 2031\) \\
\(155: 13\) & \(11 / 01 / 2031\) \\
\(156: 13\) & \(12 / 01 / 2031\) \\
& 2031 Totals: \\
Running Totals:
\end{tabular}
\begin{tabular}{rrr}
\(13,399.92\) & \(5,161.06\) & \(8,238.86\) \\
\(13,399.92\) & \(5,144.36\) & \(8,255.56\) \\
\(13,399.92\) & \(4,625.92\) & \(8,774.00\) \\
\(13,399.92\) & \(5,109.85\) & \(8,290.07\) \\
\(13,399.92\) & \(4,926.94\) & \(8,472.98\) \\
\(13,399.92\) & \(5,075.88\) & \(8,324.04\) \\
\(13,399.92\) & \(4,894.01\) & \(8,505.91\) \\
\(13,399.92\) & \(5,041.78\) & \(8,358.14\) \\
\(13,399.92\) & \(5,024.84\) & \(8,375.08\) \\
\(13,399.92\) & \(4,844.54\) & \(8,555.38\) \\
\(13,399.92\) & \(4,990.53\) & \(8,409.39\) \\
\(13,399.92\) & \(4,811.28\) & \(8,588.64\) \\
\hline \(160,799.04\) & \(59,650.99\) & \(101,148.05\) \\
\(2,090,387.52\) & \(946,679.18\) & \(1,143,708.34\)
\end{tabular}
\begin{tabular}{rrr}
\(13,399.92\) & \(4,956.09\) & \(8,443.83\) \\
\(13,399.92\) & \(4,938.97\) & \(8,460.95\) \\
\(13,399.92\) & \(4,600.78\) & \(8,799.14\) \\
\(13,399.92\) & \(4,904.00\) & \(8,495.92\) \\
\(13,399.92\) & \(4,727.40\) & \(8,672.52\) \\
\(13,399.92\) & \(4,869.21\) & \(8,530.71\) \\
\(13,399.92\) & \(4,693.67\) & \(8,706.25\) \\
\(13,399.92\) & \(4,834.28\) & \(8,565.64\) \\
\(13,399.92\) & \(4,816.92\) & \(8,583.00\) \\
\(13,399.92\) & \(4,642.99\) & \(8,756.93\) \\
\(13,399.92\) & \(4,781.78\) & \(8,618.14\) \\
\(13,399.92\) & \(4,608.93\) & \(8,790.99\) \\
\hline \(160,799.04\) & \(57,375.02\) & \(103,424.02\) \\
\(2,251,186.56\) & \(1,004,054.20\) & \(1,247,132.36\)
\end{tabular}

2,437,250.51
2,428,789.56
2,419,990.42
2,411,494.50
2,402,821.98
2,394,291.27
2,385,585.02
2,377,019.38
2,368,436.38
2,359,679.45
2,351,061.31
2,342,270. 32
\begin{tabular}{cc}
\(169: 15\) & \(01 / 01 / 2033\) \\
\(170: 15\) & \(02 / 01 / 2033\) \\
\(171: 15\) & \(03 / 01 / 2033\) \\
\(172: 15\) & \(04 / 01 / 2033\) \\
\(173: 15\) & \(05 / 01 / 2033\) \\
\(174: 15\) & \(06 / 01 / 2033\) \\
\(175: 15\) & \(07 / 01 / 2033\) \\
\(176: 15\) & \(08 / 01 / 2033\) \\
\(177: 15\) & \(09 / 01 / 2033\) \\
\(178: 15\) & \(10 / 01 / 2033\) \\
\(179: 15\) & \(11 / 01 / 2033\) \\
\(180: 15\) & \(12 / 01 / 2033\) \\
Running Totals: \\
2033 Totals:
\end{tabular}
\begin{tabular}{rrr}
\(13,399.92\) & \(4,746.50\) & \(8,653.42\) \\
\(13,399.92\) & \(4,728.97\) & \(8,670.95\) \\
\(13,399.92\) & \(4,250.41\) & \(9,149.51\) \\
\(13,399.92\) & \(4,692.85\) & \(8,707.07\) \\
\(13,399.92\) & \(4,522.73\) & \(8,877.19\) \\
\(13,399.92\) & \(4,657.22\) & \(8,742.70\) \\
\(13,399.92\) & \(4,488.19\) & \(8,911.73\) \\
\(13,399.92\) & \(4,621.44\) & \(8,778.48\) \\
\(13,399.92\) & \(4,603.66\) & \(8,796.26\) \\
\(13,399.92\) & \(4,436.26\) & \(8,963.66\) \\
\(13,399.92\) & \(4,567.67\) & \(8,832.25\) \\
\(13,399.92\) & \(4,401.38\) & \(8,998.54\) \\
\hline \(160,799.04\) & \(54,717.28\) & \(106,081.76\) \\
\(2,411,985.60\) & \(1,058,771.48\) & \(1,353,214.12\)
\end{tabular}

2,333,616.90
2,324,945.95
2,315,796.44
2,307, 089.37
2,298,212.18
2,289,469.48
2,280,557.75
2,271,779.27
2,262,983.01
2,254,019.35
2,245,187.10
\(2,236,188.56\)

2,227,320.17
2,218,433.81
2,209,089.58
2,200,166.28
2,191,079.48
2,182,119.68
2,172,997.50
2,164,001.06
2,154,986.39
\(2,145,811.02\)
2,136,759,49
2,127,548.39
\begin{tabular}{rrr}
\(181: 16\) & \(01 / 01 / 2034\) & \(13,399.92\) \\
\(182: 16\) & \(02 / 01 / 2034\) & \(13,399.92\) \\
\(183: 16\) & \(03 / 01 / 2034\) & \(13,399.92\) \\
\(184: 16\) & \(04 / 01 / 2034\) & \(13,399.92\) \\
\(185: 16\) & \(05 / 01 / 2034\) & \(13,399.92\) \\
\(186: 16\) & \(06 / 01 / 2034\) & \(13,399.92\) \\
\(187: 16\) & \(07 / 01 / 2034\) & \(13,399.92\) \\
\(188: 16\) & \(08 / 01 / 2034\) & \(13,399.92\) \\
\(189: 16\) & \(09 / 01 / 2034\) & \(13,399.92\) \\
\(190: 16\) & \(10 / 01 / 2034\) & \(13,399.92\) \\
\(191: 16\) & \(11 / 01 / 2034\) & \(13,399.92\) \\
\(192: 16\) & \(12 / 01 / 2034\) & \(13,399.92\) \\
& 2034 Totals: & \(160,799.04\) \\
Running Totals: & \(2,572,784.64\)
\end{tabular}

4,311.38


Payment Schedule
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Payment
Interest
Pmicips:
Balange
\begin{tabular}{ll}
\(194: 17\) & \(02 / 01 / 2035\) \\
\(195: 17\) & \(03 / 01 / 2035\) \\
\(196: 17\) & \(04 / 01 / 2035\) \\
\(197: 17\) & \(05 / 01 / 2035\) \\
\(198: 17\) & \(06 / 01 / 2035\) \\
\(199: 17\) & \(07 / 01 / 2035\) \\
\(200: 17\) & \(08 / 01 / 2035\) \\
\(201: 17\) & \(09 / 01 / 2035\) \\
\(202: 17\) & \(10 / 01 / 2035\) \\
\(203: 17\) & \(11 / 01 / 2035\) \\
\(204: 17\) & \(12 / 01 / 2035\) \\
& 2035 Totals:
\end{tabular}

\section*{Running Totals:}
\begin{tabular}{rrr}
\(13,399.92\) & \(4,292.96\) & \(9,106.96\) \\
\(13,399.92\) & \(3,856.27\) & \(9,543.65\) \\
\(13,399.92\) & \(4,255.17\) & \(9,144.75\) \\
\(13,399.92\) & \(4,098.46\) & \(9,301.46\) \\
\(13,399.92\) & \(4,217.79\) & \(9,182.13\) \\
\(13,399.92\) & \(4,062.22\) & \(9,337.70\) \\
\(13,399.92\) & \(4,180.26\) & \(9,219.66\) \\
\(13,399.92\) & \(4,161.57\) & \(9,238.35\) \\
\(13,399.92\) & \(4,007.73\) & \(9,392.19\) \\
\(13,399.92\) & \(4,123.82\) & \(9,276.10\) \\
\(13,399.92\) & \(3,971.14\) & \(9,428.78\) \\
\hline \(160,799.04\) & \(49,538.77\) & \(\mathbf{1 1 1 , 2 6 0 . 2 7}\) \\
\(2,733,583.68\) & \(1,160,469.12\) & \(1,573,114.56\)
\end{tabular}
\begin{tabular}{rrr}
\(13,399.92\) & \(4,085.91\) & \(9,314.01\) \\
\(13,399.92\) & \(4,067.04\) & \(9,332.88\) \\
\(13,399.92\) & \(3,784.07\) & \(9,615.85\) \\
\(13,399.92\) & \(4,028.64\) & \(9,371.28\) \\
\(13,399.92\) & \(3,878.88\) & \(9,521.04\) \\
\(13,399.92\) & \(3,990.36\) & \(9,409.56\) \\
\(13,399.92\) & \(3,841.77\) & \(9,558.15\) \\
\(13,399.92\) & \(3,951.92\) & \(9,448.00\) \\
\(13,399.92\) & \(3,932.77\) & \(9,467.15\) \\
\(13,399.92\) & \(3,785.95\) & \(9,613.97\) \\
\(13,399.92\) & \(3,894.11\) & \(9,505.81\) \\
\(13,399.92\) & \(3,748.47\) & \(9,651.45\) \\
\hline \(160,799.04\) & \(46,989.89\) & \(113,809.15\) \\
\(2,894,382.72\) & \(1,207,459.01\) & \(1,686,923.71\)
\end{tabular}
\begin{tabular}{rrr}
\(13,399.92\) & \(3,855.29\) & \(9,544.63\) \\
\(13,399.92\) & \(3,835.94\) & \(9,563.98\) \\
\(13,399.92\) & \(3,443.13\) & \(9,956.79\) \\
\(13,399.92\) & \(3,796.39\) & \(9,603.53\) \\
\(13,399.92\) & \(3,653.74\) & \(9,746,18\) \\
\(13,399.92\) & \(3,757.17\) & \(9,642.75\) \\
\(13,399.92\) & \(3,615.73\) & \(9,784.19\) \\
\(13,399.92\) & \(3,717.81\) & \(9,682.11\) \\
\(13,399.92\) & \(3,698.19\) & \(9,791.73\) \\
\(13,399.92\) & \(3,558.55\) & \(9,841.37\) \\
\(13,399.92\) & \(3,658.58\) & \(9,741.34\) \\
\(13,399.92\) & \(3,520.16\) & \(9,879.76\) \\
\hline \(160,799.04\) & \(44,110.68\) & \(116,688.36\) \\
\hline \(3,055,181.76\) & \(1,251,569.69\) & \(1,803,612.07\)
\end{tabular}
\begin{tabular}{rrr}
\(13,399.92\) & \(3,618.82\) & \(9,781.10\) \\
\(13,399.92\) & \(3,599.00\) & \(9,800.92\) \\
\(13,399.92\) & \(3,228.94\) & \(10,176.98\) \\
\(13,399.92\) & \(3,558.53\) & \(9,841.39\) \\
\(13,399.92\) & \(3,423.17\) & \(9,976.75\) \\
\(13,399.92\) & \(3,518.37\) & \(9,881.55\) \\
\(13,399.92\) & \(3,384.25\) & \(10,015.67\) \\
\(13,399.92\) & \(3,478.05\) & \(9,921,87\) \\
\(13,399.92\) & \(3,457.94\) & \(9,941,98\) \\
\(13,399.92\) & \(3,325.67\) & \(10,074.25\) \\
\(13,399.92\) & \(3,417.38\) & \(9,982.54\) \\
\(13,399.92\) & \(3,286.35\) & \(10,113.57\) \\
\hline \(160,799.04\) & \(41,296.47\) & \(119,502.57\) \\
\hline \(3,215,980.80\) & \(1,292,866.16\) & \(1,923,114.64\)
\end{tabular}

2,109,352.89
2,099,809. 24
2,090,664.49
2,081,363,03
2,072,180.90
2,062,843.20
2,053,623.54
2,044,385.19
2,034,993.00
2,025,716.90
2,016,288.12
\(2,006,974.11\)
\(1,997,641.23\)
\(1,988,025.38\)
\(1,978,654.10\)
\(1,969,133.06\)
\(1,959,723.50\)
\(1,950,165.35\)
\(1,940,717.35\)
\(1,931,250.20\)
\(1,921,636.23\)
\(1,912,130.42\)
\(1,902,478.97\)

1,892,934,34
1,883,370.36
\(1,873,413.57\)
\(1,863,810.04\)
\(1,854,063.86\)
1,844,421.11
1,834,636.92
1,824,954.81
\(1,815,253.08\)
\(1,805,411.71\)
\(1,795,670,37\)
\(1,785,790,61\)

1,776,009.51
1,766,208,59
1,756,037.61
1,746, 196.22
\(1,736,219.47\)
1,726,337.92
1,716,322.25
1,706,400.38
1,696,458.40
\(1,686,384.15\)
1,676,401.61
\(1,666,288,04\)
\begin{tabular}{|c|c|c|c|c|c|}
\hline 241:21 & 01/01/2039 & 13,399.92 & 3,376.66 & 10,023.26 & 1,656,264.78 \\
\hline 242:21 & 02/01/2039 & 13,399.92 & 3,356.34 & 10,043.58 & 1,646,221.20 \\
\hline 243:21 & 03/01/2039 & 13,399.92 & 3,009.58 & 10,390.34 & 1,635,830.86 \\
\hline 209st \({ }^{\text {pa }}\) ) & 9efredsetios & 78unaing. 92 & 3,314.94 & Calturifn mex &  \\
\hline
\end{tabular}
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Payment Schedule
\begin{tabular}{rrrrr}
\(245: 21\) & \(05 / 01 / 2039\) & \(13,399.92\) & \(3,187.05\) & \(10,212.87\) \\
\(246: 21\) & \(06 / 01 / 2039\) & \(13,399.92\) & \(3,273.80\) & \(10,126.12\) \\
\(247: 21\) & \(07 / 01 / 2039\) & \(13,399.92\) & \(3,147,18\) & \(10,252.74\) \\
\(248: 21\) & \(08 / 01 / 2039\) & \(13,399.92\) & \(3,232.51\) & \(10,167.41\) \\
\(249: 21\) & \(09 / 01 / 2039\) & \(13,399.92\) & \(3,211.90\) & \(10,188.02\) \\
\(250: 21\) & \(10 / 01 / 2039\) & \(13,399.92\) & \(3,087.17\) & \(10,312.75\) \\
\(251: 21\) & \(11 / 01 / 2039\) & \(13,399.92\) & \(3,170.36\) & \(10,229.56\) \\
\(252: 21\) & \(12 / 01 / 2039\) & \(13,399.92\) & \(3,046.90\) & \(10,353.02\) \\
\cline { 2 - 5 } 2039 Totals: & \(160,799.04\) & \(38,414.39\) & \(122,384.65\) \\
\(r y n n i n g\) Totals: & \(3,376,779.84\) & \(1,331,280.55\) & \(2,045,499.29\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline 253:22 & 01/01/2040 & 13,399.92 & 3,128.65 & 10,271.27 \\
\hline 254:22 & 02/01/2040 & 13,399.92 & 3,107.83 & 10,292.09 \\
\hline 255:22 & 03/01/2040 & 13,399.92 & 2,885.61 & 10,514.31 \\
\hline 256:22 & 04/01/2040 & 13,399.92 & 3,065.67 & 10,334.25 \\
\hline 257:22 & 05/01/2040 & 13,399.92 & 2,945, 43 & 10,454.49 \\
\hline 258:22 & 06/01/2040 & 13,399,92 & 3,023.54 & 10,376.38 \\
\hline 259:22 & 07/01/2040 & 13,399.92 & 2,904.59 & 10,495.33 \\
\hline 260:22 & 08/01/2040 & 13,399.92 & 2,981.25 & 10,418,67 \\
\hline 261:22 & 09/01/2040 & 13,399.92 & 2,960.14 & 10,439.78 \\
\hline 262:22 & 10/01/2040 & 13,399.92 & 2,843.12 & 10,556.80 \\
\hline 263:22 & 11/01/2040 & 13,399.92 & 2,917.59 & 10,482.33 \\
\hline 264:22 & 12/01/2040 & 13,399.92 & 2,801,88 & 10,598.04 \\
\hline & 2040 Totals: & 160,799.04 & 35,565.30 & 125,233.74 \\
\hline & ning Totals: & 3,537,578.88 & 1,366,845.85 & 2,170,733.03 \\
\hline
\end{tabular}
\begin{tabular}{rrrrr}
\(265: 23\) & \(01 / 01 / 2041\) & \(13,399.92\) & \(2,874.87\) & \(10,525.05\) \\
\(266: 23\) & \(02 / 01 / 2041\) & \(13,399.92\) & \(2,853.54\) & \(10,546.38\) \\
\(267: 23\) & \(03 / 01 / 2041\) & \(13,399.92\) & \(2,555.05\) & \(10,844.87\) \\
\(268: 23\) & \(04 / 01 / 2041\) & \(13,399.92\) & \(2,810.19\) & \(10,589.73\) \\
\(269: 23\) & \(05 / 01 / 2041\) & \(13,399.92\) & \(2,697.78\) & \(10,702.14\) \\
\(270: 23\) & \(06 / 01 / 2041\) & \(13,399.92\) & \(2,767.04\) & \(10,632.88\) \\
\(271: 23\) & \(07 / 01 / 2041\) & \(13,399.92\) & \(2,655.95\) & \(10,743.97\) \\
\(272: 23\) & \(08 / 01 / 2041\) & \(13,399.92\) & \(2,723.73\) & \(10,676,19\) \\
\(273: 23\) & \(09 / 01 / 2041\) & \(13,399.92\) & \(2,702.09\) & \(10,697.83\) \\
\(274: 23\) & \(10 / 01 / 2041\) & \(13,399.92\) & \(2,592.99\) & \(10,806.93\) \\
\(275: 23\) & \(11 / 01 / 2041\) & \(13,399.92\) & \(2,658.51\) & \(10,741.41\) \\
\(276: 23\) & \(12 / 01 / 2041\) & \(13,399.92\) & \(2,550.75\) & \(10,849.17\) \\
\cline { 2 - 2 } 2041 Totals: & \(160,799.04\) & \(32,442.49\) & \(128,356.55\) \\
Runng Totals: & \(3,698,377.92\) & \(1,399,288.34\) & \(2,299,089.58\)
\end{tabular}
\begin{tabular}{rrrrr}
\(277: 24\) & \(01 / 01 / 2042\) & \(13,399.92\) & \(2,614.76\) & \(10,785.16\) \\
\(278: 24\) & \(02 / 01 / 2042\) & \(13,399.92\) & \(2,592.90\) & \(10,807.02\) \\
\(279: 24\) & \(03 / 01 / 2042\) & \(13,399.92\) & \(2,319.44\) & \(11,080.48\) \\
\(280: 24\) & \(04 / 01 / 2042\) & \(13,399.92\) & \(2,548.55\) & \(10,851.37\) \\
\(281: 24\) & \(05 / 01 / 2042\) & \(13,399.92\) & \(2,444.16\) & \(10,955.76\) \\
\(282: 24\) & \(06 / 01 / 2042\) & \(13,399.92\) & \(2,504.36\) & \(10,895.56\) \\
\(283: 24\) & \(07 / 01 / 2042\) & \(13,399.92\) & \(2,401.32\) & \(10,998.60\) \\
\(284: 24\) & \(08 / 01 / 2042\) & \(13,399.92\) & \(2,459.99\) & \(10,939.93\) \\
\(285: 24\) & \(09 / 01 / 2042\) & \(13,399.92\) & \(2,437.82\) & \(10,962.10\) \\
\(286: 24\) & \(10 / 01 / 2042\) & \(13,399.92\) & \(2,336.82\) & \(11,063.10\) \\
\(287: 24\) & \(11 / 01 / 2042\) & \(13,399.92\) & \(2,393.19\) & \(11,006.73\) \\
\(288: 24\) & \(12 / 01 / 2042\) & \(13,399.92\) & \(2,293.56\) & \(11,106,36\) \\
\cline { 2 - 3 } 2042 Totals: & \(160,7999.04\) & \(29,346.87\) & \(131,452.17\) \\
\multicolumn{2}{r}{ Runing Totals: } & \(3,859,176.96\) & \(1,428,635.21\) & \(2,430,541.75\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 289:25 & 01/01/2043 & 13,399,92 & 2,348.38 & 11,051.54 & 1,147,809.39 \\
\hline 290:25 & 02/01/2043 & 13,399.92 & 2,325.98 & 11,073,94 & 1,136,735.45 \\
\hline 291:25 & 03/01/2043 & 13,399.92 & 2,078.15 & 11,321.77 & 1,125,413.68 \\
\hline 292:25 & 04/01/2043 & 13,399.92 & 2,280.60 & 11,119.32 & 1,114,294.36 \\
\hline 293:25 & 05/01/2043 & 13,399.92 & 2,184.42 & 11,215.50 & 1,103,078.86 \\
\hline 294:25 & 06/01/2043 & 13,399.92 & 2,235.34 & 11,164.58 & 1,091,914.28 \\
\hline  &  & 784ramby. 92 & 2,140.55 & Caldu) &  \\
\hline
\end{tabular}

Payment Schedule
\begin{tabular}{rrrrr}
\(296: 25\) & \(08 / 01 / 2043\) & \(13,399.92\) & \(2,189.90\) & \(11,210.02\) \\
\(297: 25\) & \(09 / 01 / 2043\) & \(13,399.92\) & \(2,167.18\) & \(11,232.74\) \\
\(298: 25\) & \(10 / 01 / 2043\) & \(13,399.92\) & \(2,074.48\) & \(11,325.44\) \\
\(299: 25\) & \(11 / 01 / 2043\) & \(13,399.92\) & \(2,121.47\) & \(11,278.45\) \\
\(300: 25\) & \(12 / 01 / 2043\) & \(13,399.92\) & \(2,030.17\) & \(11,369.75\) \\
\cline { 2 - 4 } Running Totals: & \(160,799.04\) & \(26,176.62\) & \(134,622.42\) \\
\(r\) & \(4,019,976.00\) & \(1,454,811.83\) & \(2,565,164.27\)
\end{tabular}
\begin{tabular}{rrrrr}
\(301: 26\) & \(01 / 01 / 2044\) & \(13,399.92\) & \(2,075.57\) & \(11,324.35\) \\
\(302: 26\) & \(02 / 01 / 2044\) & \(13,399.92\) & \(2,052.62\) & \(11,347.30\) \\
\(303: 26\) & \(03 / 01 / 2044\) & \(13,399.92\) & \(1,897.24\) & \(11,502.68\) \\
\(304: 26\) & \(04 / 01 / 2044\) & \(13,399.92\) & \(2,006.32\) & \(11,393.60\) \\
\(305: 26\) & \(05 / 01 / 2044\) & \(13,399.92\) & \(1,918.55\) & \(11,481.37\) \\
\(306: 26\) & \(06 / 01 / 2044\) & \(13,399.92\) & \(1,959.96\) & \(11,439.96\) \\
\(307: 26\) & \(07 / 01 / 2044\) & \(13,399.92\) & \(1,873.61\) & \(11,526.31\) \\
\(308: 26\) & \(08 / 01 / 2044\) & \(13,399.92\) & \(1,913.42\) & \(11,486.50\) \\
\(309: 26\) & \(09 / 01 / 2044\) & \(13,399.92\) & \(1,890.15\) & \(11,509.77\) \\
\(310: 26\) & \(10 / 01 / 2044\) & \(13,399.92\) & \(1,805.94\) & \(11,593.98\) \\
\(311: 26\) & \(11 / 01 / 2044\) & \(13,399.92\) & \(1,843.33\) & \(11,556.59\) \\
\(312: 26\) & \(12 / 01 / 2044\) & \(13,399.92\) & \(1,760.55\) & \(11,639.37\) \\
\hline 2044 Totals: & \(160,7999.04\) & \(22,997.26\) & \(137,801.78\) \\
Running Totals: & \(4,180,775.04\) & \(1,477,809.09\) & \(2,702,965.95\)
\end{tabular}
\begin{tabular}{rrrrr}
\(313: 27\) & \(01 / 01 / 2045\) & \(13,399.92\) & \(1,796.32\) & \(11,603.60\) \\
\(314: 27\) & \(02 / 01 / 2045\) & \(13,399.92\) & \(1,772.81\) & \(11,627.11\) \\
\(315: 27\) & \(03 / 01 / 2045\) & \(13,399.92\) & \(1,578.09\) & \(11,821.83\) \\
\(316: 27\) & \(04 / 01 / 2045\) & \(13,399.92\) & \(1,725.29\) & \(11,674.63\) \\
\(317: 27\) & \(05 / 01 / 2045\) & \(13,399.92\) & \(1,646.13\) & \(11,753.79\) \\
\(318: 27\) & \(06 / 01 / 2045\) & \(13,399.92\) & \(1,677.81\) & \(11,722.11\) \\
\(319: 27\) & \(07 / 01 / 2045\) & \(13,399.92\) & \(1,600.11\) & \(11,799.81\) \\
\(320: 27\) & \(08 / 01 / 2045\) & \(13,399.92\) & \(1,630.15\) & \(11,769.77\) \\
\(321: 27\) & \(09 / 01 / 2045\) & \(13,399.92\) & \(1,606.30\) & \(11,793.62\) \\
\(322: 27\) & \(10 / 01 / 2045\) & \(13,399.92\) & \(1,530.79\) & \(11,869.13\) \\
\(323: 27\) & \(11 / 01 / 2045\) & \(13,399.92\) & \(1,558.35\) & \(11,841.57\) \\
\(324: 27\) & \(12 / 01 / 2045\) & \(13,399.92\) & \(1,484.31\) & \(11,915.61\) \\
\multicolumn{4}{c}{ Running Totals: Totals: } & \(4,341,574.08\) \\
\(r\) & \(1,497,415.56\) & \(2,844,192.58\) \\
\(r\) & & & &
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline 325:28 & 01/01/2046 & 13,399,92 & 1,510.20 & 11,889,72 \\
\hline 326:28 & 02/01/2046 & 13,399,92 & 1,486.11 & 11,913.81 \\
\hline 327:28 & 03/01/2046 & 13,399.92 & 1,318.92 & 12,081.00 \\
\hline 328:28 & 04/01/2046 & 13,399.92 & 1,437.48 & 11,962,44 \\
\hline 329:28 & 05/01/2046 & 13,399.92 & 1,367.15 & 12,032.77 \\
\hline 330:28 & 06/01/2046 & 13,399.92 & 1,388.86 & 12,011.06 \\
\hline 331:28 & 07/01/2046 & 13,399.92 & 1,320. 02 & 12,079.90 \\
\hline 332:28 & 08/01/2046 & 13,399.92 & 1,340.04 & 12,059.88 \\
\hline 333:28 & 09/01/2046 & 13,399.92 & 1,315.60 & 12,084.32 \\
\hline 334:28 & 10/01/2046 & 13,399.92 & 1,249.00 & 12,150.92 \\
\hline 335:28 & 11/01/2046 & 13,399.92 & 1,266.49 & 12,133.43 \\
\hline 336:28 & 12/01/2046 & 13,399.92 & 1,201.40 & 12,198.52 \\
\hline & 2046 Totals: & 160,799.04 & 16,201.27 & 144,597.77 \\
\hline & ning Totals: & 4,502,373.12 & 1,513,616.82 & 2,988,756.30 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline 337:29 & 01/01/2047 & 13,399.92 \\
\hline 338:29 & 02/01/2047 & 13,399.92 \\
\hline 339:29 & 03/01/2047 & 13,399.92 \\
\hline 340:29 & 04/01/2047 & 13,399.92 \\
\hline 341:29 & 05/01/2047 & 13,399.92 \\
\hline 342:29 & 06/01/2047 & 13,399.92 \\
\hline 343:29 & 07/01/2047 & 13,399.92 \\
\hline 344:29 & 08/01/2047 & 13,399.92 \\
\hline 345:29 & 09/01/2047 & 13,399.92 \\
\hline
\end{tabular}
\(1,217.18\)
\(1,192.49\)
\(1,053.50\)
\(1,142.74\)
\(1,081.44\)
\(1,092.94\)
\(1,033.16\)
\(1,042.94\)
\(1,017.89\)
960.42
financial-calculators.com

Payment Schedule
\begin{tabular}{rrrrr}
\(347: 29\) & \(11 / 01 / 2047\) & \(13,399.92\) & 967.59 & \(12,432.33\) \\
\(348: 29\) & \(12 / 01 / 2047\) & \(13,399.92\) & 911.66 & \(12,488.26\) \\
\hline 2047 Totals: & \(160,799.04\) & \(12,713.95\) & \(148,085.09\) \\
Running Totals: & \(4,663,172.16\) & \(1,526,330.77\) & \(3,136,841.39\)
\end{tabular}
\begin{tabular}{rrrrr}
\(349: 30\) & \(01 / 01 / 2048\) & \(13,399.92\) & 917.09 & \(12,482.83\) \\
\(350: 30\) & \(02 / 01 / 2048\) & \(13,399.92\) & 891.80 & \(12,508,12\) \\
\(351: 30\) & \(03 / 01 / 2048\) & \(13,399.92\) & 809.93 & \(12,589.99\) \\
\(352: 30\) & \(04 / 01 / 2048\) & \(13,399.92\) & 840.94 & \(12,558.98\) \\
\(353: 30\) & \(05 / 01 / 2048\) & \(13,399.92\) & 788.89 & \(12,611.03\) \\
\(354: 30\) & \(06 / 01 / 2048\) & \(13,399.92\) & 789.93 & \(12,609.99\) \\
\(355: 30\) & \(07 / 01 / 2048\) & \(13,399.92\) & 739.45 & \(12,660.47\) \\
\(356: 30\) & \(08 / 01 / 2048\) & \(13,399.92\) & 738.72 & \(12,661.20\) \\
\(357: 30\) & \(09 / 01 / 2048\) & \(13,399.92\) & 713.07 & \(12,686.85\) \\
\(358: 30\) & \(10 / 01 / 2048\) & \(13,399.92\) & 664.94 & \(12,734.98\) \\
\(359: 30\) & \(11 / 01 / 2048\) & \(13,399.92\) & 661.55 & \(12,738.37\) \\
\(360: 30\) & \(12 / 01 / 2048\) & \(13,399.92\) & 615.00 & \(12,784.92\) \\
\cline { 2 - 4 } Running Totals: Totals: & \(4,823,971.20\) & \(1,535,502.08\) & \(3,288,469.12\)
\end{tabular}
\begin{tabular}{llllll}
\(361: 31\) & \(01 / 01 / 2049\) & \(13,399.92\) & 609.83 & \(12,790.09\) & \(288,143.47\) \\
\(362: 31\) & \(02 / 01 / 2049\) & \(13,399.92\) & 583.91 & \(12,816.01\) & \(275,327.46\) \\
\(363: 31\) & \(03 / 01 / 2049\) & \(13,399.92\) & 503.35 & \(12,896.57\) & \(262,430.89\) \\
\(364: 31\) & \(04 / 01 / 2049\) & \(13,399.92\) & 531.80 & \(12,868.12\) & \(249,562.77\) \\
\(365: 31\) & \(05 / 01 / 2049\) & \(13,399.92\) & 489.23 & \(12,910.69\) & \(236,652.08\) \\
\(366: 31\) & \(06 / 01 / 2049\) & \(13,399.92\) & 479.56 & \(12,920.36\) & \(223,731.72\) \\
\(367: 31\) & \(07 / 01 / 2049\) & \(13,399.92\) & 438.59 & \(12,961.33\) & \(210,770.39\) \\
\(368: 31\) & \(08 / 01 / 2049\) & \(13,399.92\) & 427.12 & \(12,972.80\) & \(197,797.59\) \\
\(369: 31\) & \(09 / 01 / 2049\) & \(13,399.92\) & 400.83 & \(12,999.09\) & \(184,798.50\) \\
\(370: 31\) & \(10 / 01 / 2049\) & \(13,399.92\) & 362.27 & \(13,037.65\) & \(171,760.85\) \\
\(371: 31\) & \(11 / 01 / 2049\) & \(13,399.92\) & 348.07 & \(13,051.85\) & \(158,709.00\) \\
\(372: 31\) & \(12 / 01 / 2049\) & \(13,399.92\) & 311.13 & \(13,088.79\) & \(145,620.21\)
\end{tabular}
\begin{tabular}{rrrrr}
\(373: 32\) & \(01 / 01 / 2050\) & \(13,399.92\) & 295.09 & \(13,104.83\) \\
\(374: 32\) & \(02 / 01 / 2050\) & \(13,399.92\) & 268.54 & \(13,131.38\) \\
\(375: 32\) & \(03 / 01 / 2050\) & \(13,399.92\) & 218.25 & \(13,181.67\) \\
\(376: 32\) & \(04 / 01 / 2050\) & \(13,399.92\) & 215.21 & \(13,184.71\) \\
\(377: 32\) & \(05 / 01 / 2050\) & \(13,399.92\) & 182.35 & \(13,217.57\) \\
\(378: 32\) & \(06 / 01 / 2050\) & \(13,399.92\) & 161.71 & \(13,238.21\) \\
\(379: 32\) & \(07 / 01 / 2050\) & \(13,399.92\) & 130.49 & \(13,269.43\) \\
\(380: 32\) & \(08 / 01 / 2050\) & \(13,399.92\) & 107.99 & \(13,291.93\) \\
\(381: 32\) & \(09 / 01 / 2050\) & \(13,399.92\) & 81.06 & \(13,318.86\) \\
\(382: 32\) & \(10 / 01 / 2050\) & \(13,399.92\) & 52.31 & \(13,347.61\) \\
\(383: 32\) & \(11 / 01 / 2050\) & \(13,399.92\) & 27.02 & \(13,372.90\) \\
\(384: 32\) & \(12 / 01 / 2050\) & \(13,399.92\) & -0.08 & \(13,400.00\) \\
\multicolumn{4}{c}{ Running Totals: } & \(160,799.04\) \\
& & \(5,145,569.28\) & \(1,542,727.71\) & \(3,602,841.57\)
\end{tabular}
\(132,515.38\)
\(119,384.00\)
\(106,202.33\)
\(93,017.62\)
\(79,800.05\)
\(66,561.84\)
\(53,292.41\)
\(40,000.48\)
\(26,681.62\)
\(13,334.01\)
-38.89
\(-13,438.89\)
0.00

Borrower: Southeastern Water Association
Clasing Date: 03/10/15
Reglons Bank Parment Schedule
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Payment Date & Princlpal & Interest Rate & Interest & Administrative Fee & Total & Trustee & Fiscal Total \\
\hline 02/19/15 & & & & & & & \\
\hline 08/01/15 & & & 37,716.52 & 2,917.92 & 40,634.44 & & 40,634,44 \\
\hline 02/01/16 & 125,000.00 & 2.750\% & 48,148.75 & 3,725.00 & 176,873.75 & 450.00 & \\
\hline 08/01/16 & & & 46,430.00 & 3,568.75 & 49,998.75 & & 227,322.50 \\
\hline 02/01/17 & 130,000.00 & 2.750\% & 46,430,00 & 3,568.75 & 179,998.75 & 450.00 & \\
\hline 08/01/17 & & & 44,642,50 & 3,406.25 & 48,048.75 & & 228,497.50 \\
\hline 02/01/18 & 135,000,00 & 2.750\% & 44,642.50 & 3,406.25 & 183,048.75 & 450.00 & \\
\hline 08/01/18 & & & 42,786.25 & 3,237.50 & 46,023.75 & & 229,522.50 \\
\hline 02/01/19 & 140,000.00 & 2.750\% & 42,786.25 & 3,237.50 & 186,023.75 & 450.00 & \\
\hline 08/01/19 & & & 40,861.25 & 3,062.50 & 43,923,75 & & 230,397.50 \\
\hline 02/01/20 & 140,000.00 & 2.750\% & 40,861.25 & 3,062.50 & 183,923.75 & 450.00 & \\
\hline 08/01/20 & & & 38,936.25 & 2,887,50 & 41,823.75 & & 226,197.50 \\
\hline 02/01/21 & 145,000.00 & 2.750\% & 38,936.25 & 2,887.50 & 186,823.75 & 450.00 & \\
\hline 08/01/21 & & & 36,942.50 & 2,706.25 & 39,648,75 & & 226,922.50 \\
\hline 02/01/22 & 150,000.00 & 2.750\% & 36,942.50 & 2,706.25 & 189,648.75 & 450.00 & \\
\hline 08/01/22 & & & 34,880,00 & 2,518.75 & 37,398.75 & & 227,497.50 \\
\hline 02/01/23 & 155,000.00 & 2.750\% & 34,880.00 & 2,518.75 & 192,398.75 & 450.00 & \\
\hline 08/01/23 & & & 32,748.75 & 2,325.00 & 35,073.75 & & 227,922.50 \\
\hline 02/01/24 & 160,000.00 & 2750\% & 32,748.75 & 2,325.00 & 195,073.75 & 450.00 & \\
\hline 08/01/24 & & & 30,548.75 & 2,125.00 & 32,673.75 & & 228,197.50 \\
\hline 02/01/25 & 165,000.00 & 2.750\% & 30,548.75 & 2,125.00 & 197,573,75 & 450.00 & \\
\hline 08/01/25 & & & 28,280.00 & 1,918.75 & 30,198,75 & & 228,322.50 \\
\hline 02/01/26 & 170,000.00 & 3.600\% & 28,280.00 & 1,918.75 & 200,198.75 & 450.00 & \\
\hline 08/01/26 & & & 25,220.00 & 1,706.25 & 26,926.25 & & 227,575.00 \\
\hline 02/01/27 & 175,000.00 & 3.500\% & 25,220.00 & 1,706.25 & 201,926.25 & 450.00 & \\
\hline 08/01/27 & & & 22,070.00 & 1,487.50 & 23,557,50 & & 225,933.75 \\
\hline 02/01/28 & 180,000,00 & 3.600\% & 22,070.00 & 1,487,50 & 203,557,50 & 450,00 & \\
\hline 08/01/28 & & & 18,830.00 & 1,262.50 & 20,092.50 & & 224,100,00 \\
\hline 02/01/29 & 155,000,00 & 3.600\% & 18,830.00 & 1,262.50 & 175,092.50 & 450.00 & \\
\hline 08/01/29 & & & \(16,040.00\) & 1,068.75 & 17,108.75 & & 192,651.25 \\
\hline 02/01/30 & 160,000.00 & 3.600\% & 16,040.00 & 1,068.75 & 177,108.75 & 450.00 & \\
\hline 08/01/30 & & & 13,160.00 & 868.75 & 14,028.75 & & 191,587.50 \\
\hline 02/01/31 & 165,000,00 & 3.600\% & 13,160.00 & 868.75 & 179,028.75 & 450.00 & \\
\hline 08/01/31 & & & 10,190.00 & 662.50 & 10,852.50 & & 190,331.25 \\
\hline 02/01/32 & 55,000.00 & 3.600\% & \[
\begin{array}{r}
10,190.00 \\
9,200.00
\end{array}
\] & \[
\begin{aligned}
& 662.50 \\
& 593.75
\end{aligned}
\] & \[
\begin{array}{r}
65,852.50 \\
9,793.75
\end{array}
\] & 450.00 & 76,096.25 \\
\hline 02/01/33 & 50,000.00 & 3.600\% & 9,200.00 & 593.75 & 59,793.75 & 450.00 & \\
\hline 08/01/33 & & & 8,300,00 & 531.25 & 8,831.25 & & 69,075.00 \\
\hline 02/01/34 & 50,000,00 & 3.600\% & 8,300.00 & 531.25 & 58,831,25 & 450,00 & \\
\hline 08/01/34 & & & 7,400.00 & 468.75 & 7,868.75 & & 67,150.00 \\
\hline 02/01/35 & 50,000,00 & 3.600\% & 7,400,00 & 468.75 & 57,868.75 & 450.00 & \\
\hline 08/01/35 & & & 6,500.00 & 406.25 & 6,906.25 & & 65,225.00 \\
\hline 02/01/36 & 55,000.00 & 4.000\% & 6,500.00 & 406.25 & 61,906.25 & 450.00 & \\
\hline 08/01/36 & & & 5,400.00 & 337.50 & 5,737.50 & & 68,093,75 \\
\hline 02/01/37 & 55,000,00 & 4.000\% & 5,400.00 & 337.50 & 60,737,50 & 450.00 & \\
\hline 08/01/37 & & & 4,300.00 & 268.75 & 4,568.75 & & 65,756.25 \\
\hline 02/01/38 & 60,000.00 & 4.000\% & 4,300.00 & 268.75 & 64,568.75 & 450.00 & \\
\hline 08/01/38 & & & 3,100.00 & 193.75 & 3,293.75 & & 68,312.50 \\
\hline 02/01/39 & 60,000.00 & 4.000\% & 3,100,00 & 193.75 & 63,293.75 & 450.00 & \\
\hline 08/01/39 & & & 1,900.00 & 118.75 & 2,018,75 & & 65,762.50 \\
\hline 02/01/40 & 65,000.00 & 4.000\% & 1,900.00 & 118.75 & 67,018.75 & 450.00 & \\
\hline 08/01/40 & & & 600.00 & 37.50 & 637.50 & & 68,106,25 \\
\hline 02/01/41 & 30,000,00 & 4.000\% & 600.00 & 37,50 & 30,637,50 & 450.00 & 31,087,50 \\
\hline Totals & 2,980,000,00 & & 1,144,397.77 & \(82,180,42\) & 4,206,578.19 & 11,700.00 & 4,218,278,19 \\
\hline
\end{tabular}
Loan Amortization Schedule

Lender name: South Eastern Water Association 91-28

Warning: This schedule is an estimate of payments. Rural Development calculates interest amounts and principle reduction as of the date the payment is processed.
Because over the life of the loan payments will be processed on dates other than Because over the life of the loan payments will be processed on dates other than
the due date, the actual interest amounts and principle reduction will not match the schedule provided here







\begin{tabular}{c|c|c|c|c|c|}
\hline \begin{tabular}{c} 
Pmt. \\
No.
\end{tabular} & Payment Date & Beginning Balance & \begin{tabular}{c} 
Scheduled \\
Payment
\end{tabular} & Extra Payment & Total Payment
\end{tabular} Principal






\begin{tabular}{|c|c|}
\hline  &  \\
\hline  &  \\
\hline  &  \\
\hline  &  \\
\hline  &  \\
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8888888 \\
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\hline 宝安 &  \\
\hline
\end{tabular}
Loan Amortization Schedule

Lender name: South Eastern Water Association 91-30

Warning: This schedule is an estimate of payments. Rural Development calculates interest amounts and principle reduction as of the date the payment is processed. the due date, the actual interest amounts and principle reduction will not match the schedule provided here

\section*{\begin{tabular}{|l|l|l|} 
Interest & Ending Balance & Cumulative Interest
\end{tabular}}













\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Pmt.
No. & Payment Date & \multicolumn{2}{|l|}{Beginning Balance} & \multicolumn{2}{|l|}{Scheduled Payment} & & Extra Payment & \multicolumn{2}{|l|}{Total Payment} & \multicolumn{2}{|l|}{Principal} & \multicolumn{2}{|l|}{Interest} & \multicolumn{2}{|l|}{Ending Balance} & \multicolumn{2}{|l|}{Cumulative Interest} \\
\hline 34 & 5/14/2054 & \$ & 116,254.75 & \$ & 17,880.00 & & \$ & \$ & 17,880.00 & \$ & 15,700.22 & \$ & 2,179.78 & & 100,554.52 & \$ & 208,474.52 \\
\hline 35 & 5/14/2055 & \$ & 100,554.52 & \$ & 17,880.00 & & \$ & \$ & 17,880.00 & \$ & 15,994.60 & \$ & 1,885.40 & \$ & 84,559.92 & \$ & 210,359.92 \\
\hline 36 & 5/14/2056 & \$ & 84,559.92 & \$ & 17,880.00 & & \$ & \$ & 17,880.00 & \$ & 16,294.50 & \$ & 1,585.50 & \$ & 68,265.42 & \$ & 211,945.42 \\
\hline 37 & 5/14/2057 & \$ & 68,265.42 & \$ & 17,880.00 & & \$ & \$ & 17,880.00 & \$ & 16,600.02 & \$ & 1,279.98 & \$ & 51,665.39 & \$ & 213,225.39 \\
\hline 38 & 5/14/2058 & \$ & 51,665.39 & \$ & 17,880.00 & & \$ & \$ & 17,880.00 & \$ & 16,911.27 & \$ & 968.73 & \$ & 34,754.12 & \$ & 214,194.12 \\
\hline 39 & 5/14/2059 & \$ & 34,754.12 & \$ & 17,880.00 & & \$ & \$ & 17,880.00 & \$ & 17,228.36 & \$ & 651.64 & \$ & 17,525.76 & \$ & 214,845.76 \\
\hline 40 & 5/14/2060 & \$ & 17,525.76 & \$ & 17,880.00 & & \$ & \$ & 17,525.76 & \$ & 17,197.15 & \$ & 328.61 & \$ & - & \$ & 215,174.37 \\
\hline
\end{tabular}

\section*{Attachment No. 11}

\section*{FOR TAX YEAR 2019}

\section*{SOUTHEASTERN WATER ASSOCIATION INC.}

Barry D Daulton CPA PSC 423 East Mt Vernon Street Somerset, KY 42501 (606)679-9344

\title{
Barry D Daulton CPA PSC
}

423 East Mt Vernon Street Somerset, KY 42501 melrhodus@gmail.com
Phone: (606)679-9344 | Fax: (606)679-5545

November 04, 2020
Southeastern Water Association Inc.
147 East Somerset Church Rd
Somerset, KY 42503
Southeastern Water Association Inc.:
Enclosed is the 2019 federal return for a tax-exempt organization, prepared for Southeastern Water Association Inc. from the information provided. The return will be e-filed with the IRS once we receive a signed Form 8879-EO, IRS e-file Signature Authorization for an Exempt Organization.

The federal return reflects neither a refund nor a balance due.
Thank you for the opportunity to be of service. For further assistance with the organization's tax return needs, contact our office at (606)679-9344.

Sincerely,


Barry Dalton CPA
Barry D Daulton CPA PSC

\title{
Barry D Daulton CPA PSC
}

423 East Mt Vernon Street Somersel, KY 42501 melrhodus@gmail.com
Phone: (606)679-9344 | Fax: (606)679-5545

November 04, 2020
Southeastern Water Association Inc.
147 East Somerset Church Rd
Somerset, KY 42503
Your privacy is important to us. Read the following privacy policy.
We collect nonpublic personal information about you from various sources, including:
* Interviews regarding your tax situation
* Applications, organizers, or other documents that supply such information as your name, address, telephone number, Social Security Number, number of dependents, income, and other tax-related data
* Tax-related documents you provide that are required for processing tax returns, such as Forms W-2, 1099R, 1099INT and 1099-DIV, and stock transactions

We do not disclose any nonpublic personal information about our clients or former clients to anyone, except as requested by our clients or as required by law.

We restrict access to personal information concerning you, except to our employees who need such information in order to provide products or services to you. We maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your personal information.

If you have any questions about our privacy policy, contact our office at (606)679-9344.
Sincerely,


Barry D Daulton CPA PSC
\(\qquad\) . and ending

\author{
- Do not send to the IRS. Keep for your records.
}

\section*{MORRIS VAUGHN, MANAGER}

\section*{Part I}

Check the box for the retum for which you are using this Form \(8879-E O\) and enter the applicable amount, if any, from the return. If you check the box on line 1a, 2a, 3a, 4a, or 5a, below, and the amount on that line for the return being filed with this form was blank, then leave line \(\mathbf{1 b}, \mathbf{2 b}, \mathbf{3 b}, \mathbf{4 b}\), or \(\mathbf{5 b}\), whichever is applicable, blank (do not enter -0 -). But, if you entered -0 - on the retum, then enter -0 - on the applicable line below. Do not complete more than one line in Part l.


\section*{\begin{tabular}{|l|l}
\hline Part:I] & Declaration and Signature Authorization of Officer \\
\hline
\end{tabular}}

Under penalties of perjury, I declare that I am an officer of the above organization and that I have examined a copy of the organization's 2019 electronic return and accompanying schedules and statements and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the organization's electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the organization's return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial instilution account indicated in the tax preparation software for payment of the organization's federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the organization's electronic return and, if applicable, the organization's consent to electronic funds withdrawal.
Officer's PIN: check one box only
x Iauthonize Barry D Daulton CPA PSC
ERO firm name
to enter my PIN
13971
as my signature
Enter five numbers, but
do not enter allzeros
on the organization's tax year 2019 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.As an officer of the organization, I will enter my PIN as my signature on the organization's tax year 2019 electronically filed return. If I have indicated within this retum that a copy of the retum is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.

Officer's signature \(\rightarrow\) Date \(\quad\) 05-13-2020

\section*{Part III: Certification and Authentication}

ERO's EFIN/PIN. Enter your six-digit electronic filing idenlification
number (EFIN) followed by your five-digit self-selected PIN.
\(616748 \quad 34469\)
Do not enter all zeros

I certify that the above numeric entry is my PIN, which is my signature on the 2019 electronically filed return for the organization indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorizeatis e-file Praviderfor Busingss Retums.


\section*{Form \\ 990}
(Rev. January 2020)
Department of the Treasury
Internal Revenue Service

\section*{Return of Organization Exempt From Income Tax}

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)
- Do not enter social security numbers on this form as it may be made public.
\(>\) Go to www.irs.gov/Form990 for instructions and the latest information. If "No." attach a list. (see instructions)
\(\kappa\) Form of organization: \(X\) Corporation \(\square\) Trust \(\square\) Association \(\square\) other
L Year of formation: 1993 M State of legal comicile: KY

\section*{Part! Summary}


\section*{Part:II Signature Block}


May the IRS discuss this return with the preparer shown above? (see instructions)
For Paperwork Reduction Act Notice, see the separate instructions.

2 Did the organization undertake any significant program services during the year which were not listed on the
prior Form 990 or \(990-E Z\) ? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . \(\square\) Yes X No If "Yes," describe these new services on Schedule 0.
3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . \(\square\) Yes X No If "Yes," describe these changes on Schedule 0 .
4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501 (c)(3) and 501 (c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.


WATER SERVICE AND SALES TO MEMBERS OF THE ASSOCIATION
\(\qquad\)
\(\qquad\) \(\longrightarrow\) _____ \(\longrightarrow\)
\(\qquad\)
\(\qquad\)


1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? if "Yes," complete Schedule A
2 Is the organization required to complete Schedute B, Schedute of Contributors (see instructions)?
3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedute C, Part I
4 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501 (h) election in effect during the tax year? If "Yes, "complete Schedule C, Part II
5 is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III
6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? if "Yes," complete Schedule D, Part I
7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II
8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III
9 Did the organization report an amount in Part \(X\), tine 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part \(X\); or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part N
10 Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? If "Yes," complete Schedule D, Part V
11 If the organization's answer to any of the following questions is "Yes," then complete Schedule \(D\), Parts VI , VII, VIII, IX, or X as applicable.
a Did the organization report an amount for land, buildings, and equipment in Part \(X\), line 10? If "Yes," complete Schedule D, Part VI
\begin{tabular}{|c|c|c|}
\hline & Yes & No \\
\hline 1 & & X \\
\hline 2 & & x \\
\hline
\end{tabular}

22 Did the organization report more than \(\$ 5,000\) of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III

23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J
24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \(\$ 100,000\) as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a
\begin{tabular}{|l|l|l}
\hline & Yes & No \\
\hline 22 & & \(X\) \\
\hline & & \\
23 & & \(X\) \\
\hline & & \\
\(24 a\) & & \(X\) \\
\hline
\end{tabular}
b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?
c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?
d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?
25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I
b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Pert I
26 Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or \(35 \%\) controlled entity or family member or any of these persons? If "Yes," complete Schedule L, Part II
27 Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a \(35 \%\) controlled entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III
28 Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions, for applicable filing thresholds, conditions, and exceptions):
a A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV
b A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV
c A 35\% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If "Yes," complete Schedule L, Part IV
29 Did the organization receive more than \(\$ 25,000\) in non-cash contributions? If "Yes, "complete Schedule \(M\)
30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M
\begin{tabular}{|c|l|l}
\hline \(24 b\) & & \\
\hline \(24 c\) & & \\
\hline \(24 d\) & & \\
\hline \(25 a\) & & \\
\hline & & \\
\hline \(25 b\) & & \\
\hline & & \\
\hline 26 & & \(x\) \\
\hline
\end{tabular}

31 Did the organization fiquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I
32 Did the organization sell, exchange, dispose of, or transfer more than \(25 \%\) of its net assets? /f "Yes," complete Schedule \(N\), Part II
33 Did the organization own 100\% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I
34 Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or \(N\), and Part V, tine 1
35a Did the organization have a controlled entity within the meaning of section 512(b)(13)?
b If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," comptete Schedule R, Part V, line 2
36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?If "Yes," complete Schedule R, Part V, line 2
37 Did the organization conduct more than \(5 \%\) of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes;" complote Schedule R, Part VI
38 Did the organization complete Schedule \(O\) and provide explanations in Schedule \(O\) for Part \(V I\), lines 11b and 19? Note: All Form 990 filers are required to complete Schedule 0.

\section*{\[
\begin{array}{ll}
\text { Part V } & \begin{array}{l}
\text { Statements Regarding Other IRS Filings and Tax Compliance } \\
\text { Check if Schedule } O \text { contains a response or note to any line in this Part V. }
\end{array} \\
\hline
\end{array}
\] \\ \\ Part V Statements Regarding Other IRS Filings and Tax Compliance} \\ \\ Part V Statements Regarding Other IRS Filings and Tax Compliance}


2a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return
b If at least one is reported on line 2 a, did the organization file all required federal employment tax returns?. Note: If the sum of lines \(1 a\) and \(2 a\) is greater than 250 , you may be required to \(e\)-file (see instructions)
3a Did the organization have unrelated business gross income of \(\$ 1,000\) or more during the year?
b If "Yes," has it filed a Form 990-T for this year? "f "No" to line 3b, provide an explanation in Schedule O
4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?
b If "Yes," enter the name of the foreign country See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).
5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?.
b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?
c If "Yes" to line 5 a or 5 b , did the organization file Form 8886-T?
6a Does the organization have annual gross receipts that are normally greater than \(\$ 100,000\), and did the organization solicit any contributions that were not tax deductible as charitable contributions?
b If "Yes," did the organization include with every solicilation an express statement that such contributions or gifts were not tax deductible?
7 Organizations that may receive deductible contributions under section 170(c).
a Did the organization receive a payment in excess of \(\$ 75\) made partly as a contribution and partly for goods and services provided to the payor?
b If "Yes," did the organization notify the donor of the value of the goods or services provided?
C Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?.
d If "Yes," indicate the number of Forms 8282 filed during the year
e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?
f Did the organization, during the year, pay premiurns, directly or indirectly, on a personal benefit contract?
g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?
h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?
8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?
9 Sponsoring organizations maintaining donor advised funds.
a Did the sponsoring organization make any taxable distributions under section 4966?
b Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?
10 Section 501(c)(7) organizations. Enter:
a Initiation fees and capital contributions included on Part VIII, line 12
b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities
\[
10 \mathrm{a}
\]

11 Section 501(c)(12) organizations. Enter:
a Gross income from members or shareholders
b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)
12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?
b If "Yes," enter the amount of tax-exempt interest received or accrued during the year \(\qquad\)
Section \(\mathbf{5 0 1 ( c ) ( 2 9 )}\) qualified nonprofit health insurance issuers.
a is the organization licensed to issue qualified health plans in more than one state? Note: See the instructions for additional information the organization must report on Schedule O .
b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans
c Enter the amount of reserves on hand
14a Did the organization receive any payments for indoor tanning services during the tax year?
b If "Yes," has it filed a Form 720 to report these paymenls? If "No," provide an explanation on Schedule O
15 Is the organization subject to the section 4960 tax on payment(s) of more than \(\$ 1,000,000\) in remuneration or excess parachute payment(s) during the year?

16 Is the organization an educational institution subject to the section 4968 excise tax on net investment income?

\section*{Section A. Governing Body and Management}

1a Enter the number of voting members of the governing body at the end of the tax year If there are material differences in voting rights among members of the governing body, or if the goveming body delegated broad authority to an executive committee or similar committee, explain on Schedule 0.
b Enter the number of voting members included in line 1a, above, who are independent
\begin{tabular}{l|l|l|}
\hline.\(\cdot\) & \(1 b\) & 8 \\
\hline
\end{tabular}
2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?
3 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person?
4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?
5 Did the organization become aware during the year of a significant diversion of the organization's assets?
6 Did the organization have members or stockholders?
7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the goveming body?
b Are any govemance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the goveming body?
8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:
a The governing body?
b Each committee with authority to act on behalf of the governing body?
9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule \(O\)


Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)
10a Did the organization have local chapters, branches, or affiliates?
b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?
11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?
b Describe in Schedule O the process, if any, used by the organization to review this Form 990.
12a Did the organization have a written conflict of interest policy? If "No," go to line 13
b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conficts?
c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done
13 Did the organization have a written whistleblower policy?
14 Did the organization have a written document retention and destruction policy?
15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?
a The organization's CEO, Executive Director, or top management official
b Other officers or key employees of the organization
If "Yes" to line 15a or 15b, describe the process in Schedule \(O\) (see instructions).
16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?
b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluale its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?
\begin{tabular}{|c|c|c}
\multicolumn{1}{l|}{} & \(Y_{\theta s}\) & \(N_{0}\) \\
\hline \(10 a\) & & \(X\) \\
\hline \(10 b\) & & \\
\hline \(11 a\) & \(X\) & \\
\hline & & \\
\hline \(12 a\) & & \(X\) \\
\hline \(12 b\) & & \\
\hline \(12 c\) & & \\
\hline 13 & & \(X\) \\
\hline 14 & & \(X\) \\
\hline\(\therefore\) & & \\
\hline \(15 a\) & \(X\) & \\
\hline \(15 b\) & \(X\) & \\
\hline\(\because\) & & \(\therefore\) \\
\hline \(16 a\) & & \(X\) \\
\hline\(\therefore\) & & \\
\hline \(16 b\) & & \\
\hline
\end{tabular}

\section*{Section C. Disclosure}

17 List the states with which a copy of this Form 990 is required to be filed Kentucky
18 Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A if applicable), 990, and 990-T (Section 501(c)
(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.
\(\square\) Own website \(\quad \square\) Another's website \(\quad\) Upon request \(\quad\) Other (explain on Schedule 0 )
19 Describe on Schedule \(O\) whether (and if so, how) the organization made its governing documents, conflict of interest policy. and financial statements available to the public during the tax year.
20 State the name, address, and telephone number of the person who possesses the organization's books and records MORRIS VAUGHN (606)678-5501, 147 EAST SOMERSET CHURCH RD, SOMERSET, KY 42503

Check if Schedule O contains a response or note to any line in this Part VII \(\qquad\)

\section*{Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees}

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's lax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter - 0 - in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 andlor Box 7 of Form 1099-MISC) of more than \(\$ 100,000\) from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \(\$ 100,000\) of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \(\$ 10,000\) of reportable compensation from the organization and any related organizations.

See instructions for the order in which to list the persons above.
W. Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.



2 Total number of individuals (induding but not limited to those listed above) who received more than \(\$ 100,000\) of reportable compensation from the organization

3 Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual
4 For any individual listed on line 1 a , is the sum of reportable compensation and other compensation from the organization and related organizations greater than \(\$ 150,000\) ? If "Yes," complete Schedule J for such individual
5 Did any person listed on tine 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule \(J\) for such person
\begin{tabular}{|c|c|c|c|}
\hline & & Yes & No \\
\hline & & & \\
\hline - . . . . . . . . . • . - & 3 & & x \\
\hline from the & & & \\
\hline - & 4 & & x \\
\hline or individual & 5 & & x \\
\hline
\end{tabular}

\section*{Section B. Independent Contractors}

1 Complete this table for your five highest compensated independent contractors that received more than \(\$ 100,000\) of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.



\section*{\begin{tabular}{|l|l|}
\hline Part IX & Statement of Functional Expenses \\
\hline
\end{tabular}}

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).
Check if Schedule O contains a response or note to any line in this Part IX
Do not include amounts reported on lines \(6 b, 7 b\),

\section*{8b, 9b, and 10b of Part VIII.}

1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21
2 Grants and other assistance to domestic individuals. See Part IV, line 22
3 Grants and other assistance to foreign organizations, foreign govemments, and foreign individuals. See Part IV, lines 15 and 16
4 Benefits paid to or for members
5 Compensation of current officers, directors, trustees, and key employees
6 Compensation not included above, to disqualified persons (as defined under section \(4958(f)(1)\) ) and persons described in section 4958(c)(3)(B)
7 Other salaries and wages
8 Pension plan accruals and contributions (include section 401 (k) and \(403(\mathrm{~b})\) employer contributions)
9 Other employee benefits
10 Payroll taxes
11 Fees for services (nonemployees):
a Management
b Legal
c Accounting
d Lobbying
e Professional fundraising services. See Part IV, line 17
f Investment management fees
g Other. (If line 11 g amount exceeds \(10 \%\) of line 25 , column
(A) amount, list line 11 g expenses on Schedule O .)

12 Advertising and promotion
13 Office expenses
14 Information technology
15 Royalties
16 Occupancy
17 Travel
18 Payments of travel or entertainment expenses for any federal, state, or local public officials
19 Conferences, conventions, and meetings
20 Interest
21 Payments to affiliates
22 Depreciation, depletion, and amortization
23 Insurance
24 Other expenses. Itemize expenses not covered above (List miscellaneous expenses on line 24 e. If line \(24 e\) amount exceeds \(10 \%\) of line 25 , column
(A) amount, list line 24 e expenses on Schedule O .)
a REPAIRS \& MAINTENANCE
b AUTO \& TRUCK
c WATER ANALYSIS
d CUSTOMER BILLING
e All other expenses
25 Total functional expenses. Add lines 1 through \(24 \theta\)
Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here \(\square\) if following SOP 98-2 (ASC 958-720)
\begin{tabular}{|c|c|c|c|}
\hline (A) Total expenses & \begin{tabular}{c} 
(B) \\
\begin{tabular}{c} 
Program service \\
expenses
\end{tabular} \\
\hline
\end{tabular} & \begin{tabular}{l}
(C) \\
Management and general expenses
\end{tabular} & Fund expenses expenses \\
\hline & & & \\
\hline & & & \\
\hline & & - & \(\cdots\) \\
\hline & & & \\
\hline 41,500 & & 41,500 & \\
\hline & & & \\
\hline 449,520 & 389,360 & 60,160 & \\
\hline & & & \\
\hline 13,944 & 12,078 & 1,866 & \\
\hline 40,237 & 34,424 & 5,813 & \\
\hline & & & \\
\hline & & & \\
\hline & & & \\
\hline & & & \\
\hline & & & \\
\hline & & & \\
\hline & & & \\
\hline & & & \\
\hline 25,201 & & 25,201 & \\
\hline & & & \\
\hline & & & \\
\hline & & & \\
\hline & & & \\
\hline & & & \\
\hline & & & \\
\hline 359,643 & 359,643 & & \\
\hline & & & \\
\hline 986,238 & 970,457 & 15,781 & \\
\hline 263,669 & 139,450 & 124,219 & \\
\hline  & \(\because\) & \(\cdots\) & \\
\hline 180,060 & 180,060 & & \\
\hline 48,632 & 48,632 & & \\
\hline 15,136 & 15,136 & & \\
\hline 35,059 & 35,059 & & \\
\hline 1,876,309 & 1,775,009 & 101,300 & \\
\hline 4,335,148 & 3,959,308 & 375,840 & 0 \\
\hline & & & \\
\hline
\end{tabular}



\section*{Part XII Financial Statements and Reporting}

Check if Schedule O contains a response or note to any line in this Part XII

1 Accounting method used to prepare the Form 990 Cash

X Accrua

\section*{Other}

If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule 0.

2a Were the organization's financial statements compiled or reviewed by an independent accountant? If "Yes," check a box below to indicate whether the financial statements for the year were compited or reviewed on a separate basis, consolidated basis, or both:

Separate basis
X Consolidated basis Both consolidated and separate basis
b Were the organization's financial statements audited by an independent accountant? If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:Separate basis \(X\) Consolidated basis
c If "Yes" to line 2a or 2 b , does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? If the organization changed either its oversight process or selection process during the tax year, explain on Schedule 0.
3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?
b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits
\(\qquad\)

SOUTHEASTERN WATER ASSOCIATION INC.

61-1282354


\section*{Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.} Complete if the organization answered "Yes" on Form 990, Part IV, line 8.


\section*{Part III}

3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply):


\section*{Public exhibition}
d
Scholarly research
- \(\square\) Other
c \(\square\) Preservation for future generations
4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar
assets to be sold to raise funds rather than to be maintained as part of the organization's collection? . \(\qquad\)
\(\qquad\) Yes
Part IV Escrow and Custodial Arrangements.
Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.
1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?
b If "Yes," explain the arrangement in Part XIII and complete the following table:
c Beginning balance
\begin{tabular}{|c|cc}
\hline & \multicolumn{1}{|c}{ Amount } \\
\hline 1c & \\
\hline 1d & \\
\hline 1e & \\
\hline 1f & \\
\hline
\end{tabular}
d Additions during the year
e Distributions during the year
f Ending balance
2a Did the organization include an amount on Form 990, Part \(X\), line 21, for escrow or custodial account liability?
b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII
Part V Endowment Funds.
Complete if the organization answered "Yes" on Form 990, Part IV, line 10.
\begin{tabular}{|c|c|c|c|c|c|}
\hline & (a) Current year & (b) Prior year & (c) Two yeers back & (d) Three years back & (e) Four years back \\
\hline 1a Beginning of year balance & & & & & \\
\hline b Contributions & & & & & \\
\hline c Net investment earnings, gains, and losses & & & & & \\
\hline d Grants or scholarships & & & & & \\
\hline e Other expenditures for facilities and programs . . . . . . . . . . . & & & & & \\
\hline \(f\) Administrative expenses & & & & & \\
\hline \(g\) End of year balance & & & & & \\
\hline
\end{tabular}

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:
a Board designated or quasi-endowment \(\qquad\) \%
b Permanent endowment \(\qquad\) \%
c Term endowment

\(\qquad\) \% The percentages on lines 2a, 2b, and 2c should equal 100\%.
3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by.
(i) Unrelated organizations
(ii) Related organizations
\begin{tabular}{|c|c|c}
\cline { 2 - 3 } \multicolumn{1}{l|}{} & Yes & No \\
\hline 3a(i) & & \\
\hline 3a(ii) & & \\
\hline 3b & & \\
\hline
\end{tabular}
b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule \(R\) ?
b
4 Describe in Part XIII the intended uses of the organization's endowment funds.
Part VI Land, Buildings, and Equipment. Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.
\begin{tabular}{|c|c|c|c|c|}
\hline Description of property & (a) Cost or other basis (investment) & (b) Cost or other basis (other) & (c) Accumulated depreciation & (d) Book vatue \\
\hline 1a Land & 206,360 & 206,360 & & 412,720 \\
\hline b Buildings & & 579,526 & 579,526 & \\
\hline c Leasehold improvements & & & & \\
\hline d Equipment & & 35,495,016 & 15,150,709 & 20,344,307 \\
\hline e Other . . . . . & & & & \\
\hline \multicolumn{4}{|l|}{Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.) . . . . . . . . . . . . . . .} & 20,757,027 \\
\hline \multicolumn{4}{|l|}{EEA} & adule D (Form 990) 20 \\
\hline
\end{tabular}

\section*{Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return. Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.}



08. Explanation of other changes in net assets or fund balances (Part XI, line 9) CHANGE IN UNREALIZED GAIN (LOSS) ON INVESTMENTS PRIOR PERIOD ADJUSTMENT
09. List of other expenses (Part IX, line 24e)

SEE ATTACHED SCHEDULE OF OTHER EXPENSES INCLUDED ON PART IX, LINE \(24 E\)


Depreciation and Amortization

\section*{Part 1 Election To Expense Certain Property Under Section 179}

Note: If you have any listed property, complete Part V before you complete Part I.


Section B - Assets Placed in Service During 2019 Tax Year Using the General Depreciation System
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{3}{|c|}{(a) Classification of property} & (b) Month and year
placed in
service & (c) Basis for depreciation (businessinvestment use only-see instructions) & (d) Recovery period & (e) Convention & (f) Method & (g) Depreciation deduction \\
\hline & 3 -year property & & \multirow{7}{*}{\#567} & & & & & \\
\hline b & 5-year property & Statement & & & & & & 2,625 \\
\hline c & 7-year property & & & 6,594 & 7 & MQ & 200 DB & 1,649 \\
\hline \(d\) & 10-year property & & & 7,500 & 10 & MQ & 200 DB & 938 \\
\hline - & 15-year property & & & & & & & \\
\hline \(f\) & 20-year property & & & & & & & \\
\hline \(g\) & 25-year property & & & & 25 yrs. & & S/L & \\
\hline h & Residential rental & & & & 27.5 yrs . & MM & S/L & \\
\hline & property & & & & 27.5 yrs . & MM & S/L & \\
\hline i & Nonresidential real & & & & 39 yrs . & MM & S/L & \\
\hline & property & Statement & \#568 & & & MM & S/L & 518 \\
\hline
\end{tabular}

Section C - Assets Placed in Service During 2019 Tax Year Using the Alternative Depreciation System


\section*{Part IV Summary (See instructions.)}

21 Listed property. Enter amount from line 28
\begin{tabular}{|c|r}
\hline 21 & \\
\hline 22 & 972,326 \\
\hline
\end{tabular}

22 Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter here and on the appropriate lines of your return. Partnerships and \(S\) corporations - see instructions
. . . . . 21

Part V Listed Property (Include automobiles, certain other vehicles, certain aircraft, and property used for entertainment, recreation, or amusement.)
Note: For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.
Section A - Depreciation and Other Information (Caution: See the instructions for limits for passenger automobiles.)


\section*{Section B - Information on Use of Vehicles}

Complete this section for vehicles used by a sole proprietor, partner, or other "more than \(5 \%\) owner," or related person. If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles.


\section*{Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees}

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who aren't more than \(5 \%\) owners or related persons. See instructions.
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by & Yes & No \\
\hline & your employees? . . . . . . . & & \\
\hline 38 & Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or \(1 \%\) or more owners . . & & \\
\hline 39 & Do you treat all use of vehicles by employees as personal use? & & \\
\hline 40 & Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received? & & \\
\hline 41 & Do you meet the requirements concerning qualified automobile demonstration use? See instructions Note: If your answer to \(37,38,39,40\), or 41 is "Yes," don't complete Section B for the covered vehicles. & & \\
\hline
\end{tabular}

\section*{Part VI Amortization}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
(a) \\
Description of costs
\end{tabular} & \begin{tabular}{l}
(b) \\
Date amortization begins
\end{tabular} & \begin{tabular}{l}
(c) \\
Amortizable amount
\end{tabular} & \begin{tabular}{l}
(d) \\
code section
\end{tabular} & \(\stackrel{\text { (아) }}{\text { Amortization }}\) period or percentage & (f) Amortization for this year \\
\hline \multicolumn{7}{|l|}{42 Amortization of costs that begins during your 2019 tax year (see instructions):} \\
\hline & & & & & & \\
\hline & & & & & & \\
\hline \multicolumn{7}{|l|}{43 Amortization of costs that began before your 2019 tax year . . . . . . . . . . . . . . . . . . . . . . . . . \({ }^{\text {a }}\). 43.} \\
\hline 4 & \multicolumn{5}{|l|}{4 Total. Add amounts in column (f). See the instructions for where to report . . . . . . . . . . . . . . . . . . .} & 13,912 \\
\hline
\end{tabular}

Form
(Rev. January 2020)
Department of the Treasury Intemal Revenue Service

Application for Automatic Extension of Time To File an Exempt Organization Return
- File a separate application for each return.
- Go to wwwirs.gov/Form8868 for the latest information.

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.
Automatic 6-Month Extension of Time. Only submit original (no copies needed).
All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.
\begin{tabular}{|c|c|c|}
\hline Type or print & Name of exempt organization or other filer, see instructions. SOUTHEASTERN WATER ASSOCIATION INC. & Taxpayer identification number (TIN)
\[
61-1282354
\] \\
\hline File by the due date for fliling your & \begin{tabular}{l}
Number, street, and room or suite no. If a P.O. box, see instructions. \\
147 EAST SOMRRSET CHURCH RD
\end{tabular} & \\
\hline retum. See instructions. & City, town or post office, state, and ZIP code. For a foreign address, SOMERSET, KY 42503 & \\
\hline
\end{tabular}

Enter the Return Code for the return that this application is for (file a separate application for each return)
\begin{tabular}{l|c|l|c}
\hline \begin{tabular}{l} 
Application \\
Is For
\end{tabular} & \begin{tabular}{c} 
Return \\
Code
\end{tabular} & \begin{tabular}{l} 
Application \\
Is For
\end{tabular} & \begin{tabular}{c} 
Return \\
Code
\end{tabular} \\
\hline Form 990 or Form 990-EZ & 01 & Form 990-T (corporation) & 07 \\
\hline Form 990-BL & 02 & Form 1041-A & 08 \\
\hline Form 4720 (individual) & 03 & Form 4720 (other than individual) & 09 \\
\hline Form 990-PF & 04 & Form 5227 & 10 \\
\hline Form 990-T (sec. 401(a) or 408(a) trust) & 05 & Form 6069 & 11 \\
\hline Form 990-T (trust other than above) & 06 & Form 8870 & 12 \\
\hline
\end{tabular}
- The books are in the care of MORRIS VAUGHN, 147 EAST SOMERSET CHURCH RD, SOMERSET, KY 42503

Telephone No. 606-678-5501
FAX No.
- If the organization does not have an office or place of business in the United States, check this box
- If this is for a Group Retum, enter the organization's four digit Group Exemption Number (GEN) \(\qquad\) for the whole group, check this box . . . . . . . \(\square\). If it is for part of the group, check this box . . . \(\square\) and attach a list with the names and TINs of all members the extension is for.

1 I request an automatic 6 -month extension of time until_11-16 , 20 20 , to file the exempt organization return for the organization named above. The extension is for the organization's return for:
- 8 calendar year 2019 or
- \(\quad\) tax year beginning \(\qquad\) , 20 \(\qquad\) , and ending \(\qquad\) , 20 \(\qquad\) .

2 If the tax year entered in line 1 is for less than 12 months, check reason:Initial return Final return \(\square\) Change in accounting period

3a If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.
b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Indude any prior year overpayment allowed as a credit.
c Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.
\begin{tabular}{|l|l|l} 
& 3 a & \(\$\) \\
\hline 3 b & \(\$\) \\
\hline & \\
\hline c & \(\$\) \\
\hline
\end{tabular}

Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.
For Privacy Act and Paperwork Reduction Act Notice, see instructions.
Form 8868 (Rev. 1-2020)

\section*{Attachment No. 12}

\section*{STATEMENT OF DISCLOSURE OF RELATED PARTY TRANSACTIONS}

I swear or affirm to the best of my knowledge and belief the information set forth below represents all present transactions and those transactions occurring within the past twenty-four (24) months between \(\qquad\) South Eastern Water Association ("Utility") and related parties that exceed \(\$ 25.00\) in value. For the purpose of this statement, "related party transactions" include, all transactions and payments in excess of \(\$ 25.00\), except regular salary, wages and benefits, made directly to or on behalf of: 1) the Utility's current or former employees; 2) current or former members of the Utility's board of commissioners or board of directors; 3) persons who have a 10 percent or greater ownership interest in the Utility; 4) family members* of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or 5) a business enterprise in which any current or former Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or a family member of such person has an ownership interest.
\begin{tabular}{|l|c|c|}
\hline \begin{tabular}{c} 
Name of Related Party \\
(Individual or Business)
\end{tabular} & \begin{tabular}{c} 
Type of Service Provided \\
By Related Party
\end{tabular} & \begin{tabular}{c} 
Amount of \\
Compensation
\end{tabular} \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline
\end{tabular}

Check this box if the Utility has no related party transactions.
\(\square\) Check box if additional transactions are listed on the supplemental page.
\(\square\) Check box if any employee of the Utility is a family member of the Utility's chief executive officer, a Utility commissioner, or any person with a 10 percent or greater ownership interest in the Utility. The name of each employee and the official to whom they are related and the nature of the relationship are listed on the supplemental page entitled "Employees Related to Utility Officials."

* "Family Member" means any person who is the spouse, parent, sibling, child, mother-in-law, father-in-law, son-in-law, daughter-in-law, grandparent, or grandchild of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility; or is a dependent for tax purposes of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or his or her spouse; or who is a member of the household of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility.
\(\qquad\) of \(\qquad\)

COMMONWEALTH OF KENTUCKY

\(\qquad\)
\(\qquad\)

\section*{STATEMENT OF DISCLOSURE OF RELATED PARTY TRANSACTIONS}

I swear or affirm to the best of my knowledge and belief the information set forth below represents all present transactions and those transactions occurring within the past twenty-four (24) months between \(\qquad\) South Eastern Water Association ("Utility") and related parties that exceed \(\$ 25.00\) in value. For the purpose of this statement, "related party transactions" include, all transactions and payments in excess of \(\$ 25.00\), except regular salary, wages and benefits, made directly to or on behalf of: 1) the Utility's current or former employees; 2) current or former members of the Utility's board of commissioners or board of directors; 3) persons who have a 10 percent or greater ownership interest in the Utility; 4) family members* of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or 5) a business enterprise in which any current or former Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or a family member of such person has an ownership interest.

\(\square\) Check box if additional transactions are listed on the supplemental page.
\(\square\) Check box if any employee of the Utility is a family member of the Utility's chief executive officer, a Utility commissioner, or any person with a 10 percent or greater ownership interest in the Utility. The name of each employee and the official to whom they are related and the nature of the relationship are listed on the supplemental page entitled "Employees Related to Utility Officials."


\section*{\(\frac{\text { President }}{\text { Pasitionofice }}\)}

\footnotetext{
* "Family Member" means any person who is the spouse, parent, sibling, child, mother-in-law, father-in-law, son-in-law, daughter-in-law, grandparent, or grandchild of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility; or is a dependent for tax purposes of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or his or her spouse; or who is a member of the household of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility.
}
\(\qquad\) of \(\qquad\)

COMMONWEALTH OF KENTUCKY

this 23 day of \(E 6,2021\).

\(\qquad\)

\section*{STATEMENT OF DISCLOSURE OF RELATED PARTY TRANSACTIONS}

I swear or affirm to the best of my knowledge and belief the information set forth below represents all present transactions and those transactions occurring within the past twenty-four (24) months between South Eastern Water Association
("Utility") and related parties that exceed \(\$ 25.00\) in value. For the purpose of this statement, "related party transactions" include, all transactions and payments in excess of \(\$ 25.00\), except regular salary, wages and benefits, made directly to or on behalf of: 1) the Utility's current or former employees; 2) current or former members of the Utility's board of commissioners or board of directors; 3) persons who have a 10 percent or greater ownership interest in the Utility; 4) family members* of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or 5) a business enterprise in which any current or former Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or a family member of such person has an ownership interest.
\begin{tabular}{|l|c|c|}
\hline \begin{tabular}{c} 
Name of Related Party \\
(Individual or Business)
\end{tabular} & \begin{tabular}{c} 
Type of Service Provided \\
By Related Party
\end{tabular} & \begin{tabular}{c} 
Amount of \\
Compensation
\end{tabular} \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline
\end{tabular}

Check this box if the Utility has no related party transactions.
Check box if additional transactions are listed on the supplemental page.
Check box if any employee of the Utility is a family member of the Utility's chief executive officer, a Utility commissioner, or any person with a 10 percent or greater ownership interest in the Utility. The name of each employee and the official to whom they are related and the nature of the relationship are listed on the supplemental page entitled "Employees Related to Utility Officials."


\section*{Board Member \\ (Position/Offfe)}

\footnotetext{
* "Family Member" means any person who is the spouse, parent, sibling, child, mother-in-law, father-in-law, son-in-law, daughter-in-law, grandparent, or grandchild of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility; or is a dependent for tax purposes of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or his or her spouse; or who is a member of the household of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility.
}
\(\qquad\)

\section*{COMMONWEALTH OF KENTUCKY}

subscribed and sworn to before me by Bobby (row
this 73 day of Feb., 2021.

\(\qquad\)

\section*{STATEMENT OF DISCLOSURE OF RELATED PARTY TRANSACTIONS}

I swear or affirm to the best of my knowledge and belief the information set forth below represents all present transactions and those transactions occurring within the past twenty-four (24) months between South Eastern Water Association ("Utility") and related parties that exceed \(\$ 25.00\) in value. For the purpose of this statement, "related party transactions" include, all transactions and payments in excess of \(\$ 25.00\), except regular salary, wages and benefits, made directly to or on behalf of: 1) the Utility's current or former employees; 2) current or former members of the Utility's board of commissioners or board of directors; 3) persons who have a 10 percent or greater ownership interest in the Utility; 4) family members* of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or 5) a business enterprise in which any current or former Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or a family member of such person has an ownership interest.
\begin{tabular}{|l|c|c|}
\hline \begin{tabular}{c} 
Name of Related Party \\
(Individual or Business)
\end{tabular} & \begin{tabular}{c} 
Type of Service Provided \\
By Related Party
\end{tabular} & \begin{tabular}{c} 
Amount of \\
Compensation
\end{tabular} \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline
\end{tabular}

Check this box if the Utility has no related party transactions.
\(\square\) Check box if additional transactions are listed on the supplemental page.
\(\square\) Check box if any employee of the Utility is a family member of the Utility's chief executive officer, a Utility commissioner, or any person with a 10 percent or greater ownership interest in the Utility. The name of each employee and the official to whom they are related and the nature of the relationship are listed on the supplemental page entitled "Employees Related to Utility Officials."

(Position/Office)

\footnotetext{
* "Family Member" means any person who is the spouse, parent, sibling, child, mother-in-law, father-in-law, son-in-law, daughter-in-law, grandparent, or grandchild of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility; or is a dependent for tax purposes of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or his or her spouse; or who is a member of the household of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility.
}
\(\qquad\) of \(\qquad\)

\section*{COMMONWEALTH OF KENTUCKY}


this 23 day of Feb .2021

\(\qquad\) of

\section*{STATEMENT OF DISCLOSURE OF RELATED PARTY TRANSACTIONS}

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COMMONWEALTH OF KENTUCKY

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COMMONWEALTH OF KENTUCKY

this 23 day of Feb. 2021 .

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COMMONWEALTH OF KENTUCKY

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COMMONWEALTH OF KENTUCKY


Subscribed and sworn to before me by

this 23 day of Feb _20_21.

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COMMONWEALTH OF KENTUCKY

this 23 day of_ ES. 2021 .

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\section*{Attachment No. 13}

\title{
A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SOUTH EASTERN WATER ASSOCIATION PROPOSING ADJUSTMENTS TO ITS WATER RATES AND CHARGES AND AUTHORIZING ITS PRESIDENT TO FILE AN APPLICATION WITH THE PSC SEEKING APPROVAL OF THE PROPOSED RATE ADJUSTMENT
}

\begin{abstract}
WHEREAS, the South Eastern Water Association ("Association") is a water association created and organized under the provisions of KRS Chapter 273. The Association is subject to the jurisdiction of the Kentucky Public Service Commission ("PSC");
\end{abstract}

WHEREAS, prudent financial management dictates that the Association take appropriate action to adjust its water rates and charges; and

WHEREAS, KRS 278.180 and 807 KAR 5:076 provide the legal mechanism for the Association to propose adjustments to its water rates and charges;

\section*{NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE BOARD OF DIRECTORS OF SOUTH EASTERN WATER ASSOCIATION AS FOLLOWS:}

Section 1. The facts, recitals, and statements contained in the foregoing preamble of this Resolution are true and correct and are hereby affirmed and incorporated as a part of this Resolution.

Section 2. The Association proposes to adjust its monthly water rates and charges as set forth in Appendix A, which is attached hereto and is incorporated herein by reference as a part of this Resolution. The proposed rates and charges set forth in Appendix A are subject to any minor adjustments that may be made by the PSC. The proposed rate adjustment shall not become effective until PSC approval has been obtained.

Section 3. The President is hereby authorized and directed to prepare, execute, and file with the PSC, by utilizing the Alternative Rate Adjustment Procedure for Small Utilities set forth in 807 KAR 5:076, an Alternative Rate Filing ("ARF") Application, Tariff Sheets, and all other documents that may be required by the PSC.

Section 4. The President, Manager, and all other appropriate Association staff are hereby further authorized and directed to take any and all other actions and to execute and deliver any and all other documents as may be reasonably necessary to implement this Resolution.

Section 5. This Resolution shall take effect upon its adoption.

ADOPTED BY THE BOARD OF DIRECTORS OF SOUTH EASTERN WATER ASSOCIATION at a meeting held on February 23, 2021, signed by the President, and attested by the Secretary.


\section*{CERTIFICATION}

I, Secretary of the South Eastern Water Association (the "Association"), do hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Association at a meeting properly held on February 23, 2021, signed by the President of the Association, attested by me as Secretary, and now in full force and effect.

WITNESS my hand this 23rd day of February, 2021.


\section*{APPENDIX A}

\section*{PROPOSED RATE SCHEDULE}

\section*{5/8" x 3/4" Meters}

First 2,000 gallons \$ 27.30 Minimum Bill
Over 2,000 gallons \(\quad 11.83\) per 1,000 gallons

\section*{1" Meters}

First 5,000 gallons \(\$ 62.79\) Minimum Bill Over 5,000 gallons \(\quad 11.83\) per 1,000 gallons

\section*{11/2" Meters}

First 10,000 gallons \(\$ 121.94\) Minimum Bill
Over 10,000 gallons \(\quad 11.83\) per 1,000 gallons

\section*{2" Meters}

First 20,000 gallons \$ 240.24 Minimum Bill
Over 20,000 gallons \(\quad 11.83\) per 1,000 gallons

\section*{3" Meters}

First 30,000 gallons \(\$ 358.54\) Minimum Bill
Over 30,000 gallons \(\quad 11.83\) per 1,000 gallons

\section*{4" Meters}

First 50,000 gallons \$ 595.14 Minimum Bill
Over 50,000 gallons \(\quad 11.83\) per 1,000 gallons

\section*{6" Meters}

First 100,000 gallons \$ 1,186.64 Minimum Bill
Over 100,000 gallons \(\quad 11.83\) per 1,000 gallons

\section*{Wholesale Customers}

All Water Purchased \$ 3.89 per 1,000 gallons```


[^0]:    * Includes only costs associated with assets that contributed to depreciation expense in the test year.

