

March 1, 2021

*Via Hand-Delivery*

Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
211 Sower Boulevard  
Frankfort, KY 40602

Re: In the Matter of: Annual Pipeline Replacement Program Filing of Apache Gas  
Transmission Company, Inc. - Case No. 2021-00120

Dear Ms. Bridwell:

Please find enclosed for filing, the Annual Report for Apache Gas Transmission Company, Inc.'s, ("Apache") Pipeline Replacement Program.

Please do not hesitate to contact me if you have any questions.

Sincerely,



L. Allyson Honaker