

**Goss  
Samford**

ATTORNEYS AT LAW | PLLC

**David S. Samford**  
david@gosssamfordlaw.com  
(859) 368-7740

September 17, 2021

***VIA ELECTRONIC FILING***

Hon. Linda Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601

RE: *In the Matter of: Electronic Application of Fleming-Mason Energy Cooperative, Inc. for Pass-Through of East Kentucky Power Cooperative, Inc. Wholesale Rate Adjustment – Case No. 2021-00109*

Dear Ms. Bridwell:

Attached, please find Fleming-Mason Energy Cooperative, Inc.'s Response to Staff's Request for Information to be filed in the above-styled case.

This will also certify that the electronic filing was transmitted to the Commission on September 17, 2021 and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, no paper copies of this filing will be made.

Please do not hesitate to contact me if you have any questions.

Sincerely,



David S. Samford

Enc.