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July 27, 2021

VIA ELECTRONIC FILING

Hon. Linda Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

RE: *In the Matter of: Electronic Application of Fleming-Mason Energy Cooperative, Inc. for Pass-Through of East Kentucky Power Cooperative, Inc. Wholesale Rate Adjustment – Case No. 2021-00109*

Dear Ms. Bridwell:

Attached, please find Fleming-Mason Energy Cooperative, Inc.'s Rebuttal Testimony to be filed in the above-styled case. This will also certify that the foregoing electronic filing is a true and accurate copy of the document being filed via electronic filing; that the electronic filing was transmitted to the Commission on July 27, 2021; and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

Please do not hesitate to contact me if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "D. S. Samford", written over a light blue horizontal line.

David S. Samford

Enc.