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April 1, 2021

***VIA ELECTRONIC FILING***

Hon. Linda Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601

RE: *In the Matter of: Electronic Application of Fleming-Mason Energy Cooperative, Inc. for Pass-Through of East Kentucky Power Cooperative, Inc.'s Wholesale Rate Adjustment – Case No. 2021-00109*

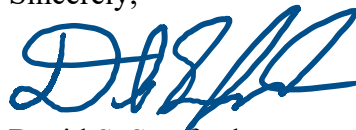
Dear Ms. Bridwell:

Attached, please find Fleming-Mason Energy Cooperative, Inc.'s Application in the above-styled case.

This will also certify that the foregoing electronic filings are a true and accurate copy of the documents being filed in paper medium; that the electronic filing was transmitted to the Commission on April 1, 2021; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that a copy of the filing in paper medium will be filed with the Commission within thirty days of the current state of emergency for COVID-19 is lifted.

Please do not hesitate to contact me if you have any questions.

Sincerely,



David S. Samford

Enc.