

David S. Samford david@gosssamfordlaw.com (859) 368-7740

May 10, 2021

VIA ELECTRONIC FILING

Hon. Linda Bridwell, P.E. Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, KY 40601

RE: In the Matter of: Electronic Application of Farmers Rural Electric Cooperative Corporation for Pass-Through of East Kentucky Power Cooperative, Inc. Wholesale Rate Adjustment – Case No. 2021-00108

Dear Ms. Bridwell:

Attached, please find Farmers Rural Electric Cooperative Corporation's proof of publication of customer notice to be filed in the above-styled case.

This will also certify that the foregoing electronic filings are a true and accurate copy of the documents being filed in paper medium; that the electronic filing was transmitted to the Commission on May 10, 2021; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that a copy of the filing in paper medium will be filed with the Commission within thirty days of the current state of emergency for COVID-19 is lifted.

Please do not hesitate to contact me if you have any questions.

Sincerely,

David S. Samford

Enc.