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**VIA E-FILING**

March 25, 2021

Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

**Re: Case No. 2021-00103**

Dear Ms. Bridwell:

Please find attached the WRITTEN STATEMENT OF NUCOR STEEL GALLATIN e-filed today in the above-referenced docket. Pursuant to the Commission's March 24, 2020 Order in Case No. 2020-00085, KIUC will submit the original (unbound) and one (1) copy of the same within 30 days after the Governor lifts the current state of emergency.

By copy of this letter, all parties listed on the Certificate of Service have been served. Please place this document(s) of file.

Very Truly Yours,

/s/ Michael L. Kurtz

Michael L. Kurtz, Esq.

Kurt J. Boehm, Esq.

Jody Kyler Cohn, Esq.

**BOEHM, KURTZ & LOWRY**

MLKkew

Attachment

cc: Certificate of Service

## CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was served by electronic mail (when available) or by regular, U.S. mail, unless otherwise noted, this 25<sup>th</sup> day of March 2021 to the following:

/s/ Michael L. Kurtz

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