NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this <u>Joy</u> day of
MAY, 2021, came RacHOL MCCANTY,
personally known to me, who, being duly sworn, states as follows: that she is the Advertising
Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of
this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the
Public Notice, on the dates shown thereon at the request of Kentucky Press Service, Inc. for
Kentucky American Water Company; that the form and content of the Notice submitted for
publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky
Press Service, Inc. has presented to Kentucky American Water Company proof of these
publications in the form of "tear sheets" for retention in its files.

Bonnie I. Howard Notary Public

My Commission Expires: 9-18-2024

(SEAL) QL #14/19

KENTUCKY PRESS SERVICE

101 Consumer Lane (502) 223-8821

Frankfort, KY 40601 FAX (502) 875-2624

Rachel McCarty Advertising Dept.

List of newspapers running the Notice for Kentucky American Water Customers. Attached tearsheets provide proof of publication:

Carlisle Mercury: 5-12
Cynthiana Democrat: 5-13
Frankfort State Journal: 5-14
Georgetown News Graphic: 5-14
Lexington Herald Leader: 5-12
McKee Jackson Co Sun: 5-12

Mt. Vernon Signal: 5-20

Nicholasville Jessamine Journal: 5-13

Owenton News Herald: 5-12 Paris Bourbon Co Citizen: 5-13 Versailles Woodford Sun: 5-13 Warsaw Gallatin Co News: 5-12 Williamstown Grant Co News: 5-12

Winchester Sun: 5-11

COURT NEWS

NC Court News 5/3/21 Hon. Jay Delaney

FV-I, Inc. in Trust for Morgan Staley Mo vs Kenneth Hill, motion hour, motion withdrawn request of plaintiff.

Farmers Deposit Bank Inc vs Jerry Jolly Et Al, motion hour, motion granted, judg ent.

Ditech Financial LLC vs Pamela Owens Et Al, motion hour, motion granted, ord ent.

Jeramy Wells vs Freddie Richmond Et Al, motion hour, motion grant-

Westlike Services LLC vs Rodney Taylor Et Al, motion hour, motion granted, judg ent.

Carlotta A Sweet vs Healthcare Group LLC Et Al, motion hour, motion grant-

Jason Brent Bishop, poss cont sub 1st degree 3rd or > off (methamphetamine), drug paraphernalia-buy/possess, op mv u/infl of alc/drugs etc .08 1st off, disregarding stop sign, fail to or improper signal, fail to wear seat belts, entry of plea 6/7/21 at 10am.

Larry Edgar Bowles Jr, criminal possession forged instrument 1st degree, theft by deceptincl cold checks u/\$500, poss cont sub 1st degree 3rd or > off (methamphetamine), drug paraphernalia-buy/possess, fail to produce ins card, tampering with physical evidence, persistent felony offender first degree, ptc 5/17/21 at 10am.

Adam Joseph Bowles, review, bonds posted 3/1/21 at 12/21/21 to be applied to restitution.

Tyler C Brumback, probation violation for technical violation), hearing set 5-17-21 at

Walter Adroyal Burch III, poss cont sub 1st degree, 3rd or > off (methamphetamine), drug paraphernalia-buy/possess, fail to produce ins card, lic to be in possession, entry of plea, 5/17/21 at 10am.

Shawn Mason Bussell, 1st degree possession of cs/heroin 1st off, drug paraphernalia-buy/ possess, op mv u/infl cont sub 1st, sentencing 6/7/21 at 10am psi.

Carolyn Ann Deaton, probation violation for technical violation, recall bw disposition 5/17/21 at

Brenda L Fryman, review, review 7/13/31 at 10am. Samuel M Fulton,

probation violation for technical violation, prh 5/17/21 at 10am. Iva Elizabeth Hamil-

ton, 3 counts criminal abuse 1st degree, abandonment of minor, ptc 6/7/21 at 10am. Logan dale Hans, mo-

tion hour, hearing to void pretrial diversion 6/7/21 at 10am. Scott Curtis Hobbs,

motion hour, prh 6/7/21 at 10am. Terry Neal Lewis II,

tbut all others \$500 or more but u/\$10,000, receiving stolen property u/\$10,000, persistent felony offender 2nd degree, complicity receiving stolen property u/\$10,000, it 9/16 and 9/17, fptc 8/11/21 at 10am.

Amanda Kay Linville, poss cont sub 1st degree 3rd or > offense - heroin.

drug paraphernalia-buy/ possess, poss of marijuana, sentencing 6/7/21 at 10am psi.

Krystle E Mitchell, motion hour, restitution paid in full, case remanded.

Amber E Purcis, tics 1st degree 1st off (< 10 du drug unspecified), drug paraphernalia-buy/possess, fail to or improper signal, careless driving, fail to produce ins card, mos dismiss, fail to notify address change to dept of transp, dismiss, sentencing 6/7/21 at 10am psi.

Justin Tyler Rawlings, poss cont sub 1st degree 1st off (methamphetamine), drug paraphernalia-buy/possess, 6/7/21 at 10am.

David Allen Strausbaugh, probation violation (for technical violation), first appearance contd to 5/17/21 at 10am.

Samantha Jo Warmouth, probation viotechnical lation (for violation), admission to

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, June 2, 2021, at 9:00 a.m., Eastern Daylight Time, via video link, for the purpose of cross-examination of witnesses in Case No. 2021-00090, which is the Electronic Application of Kentucky-American Water Company to Amend Tariff to Revise Qualified Infra. structure Program Charge. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

absconding probation contd on same terms and

Demetrius Lee Washington, convicted felon in possession of a firearm, persistent felony offender 2nd degree, jt 8/5 and 8/6, fptc 7/13/21 at 10am.

Ruth Lane Watkins, probation violation (for technical violation), prh 7/13/31 at 10am.

Ruth Lane Watkins, sentencing, 7/13/21 at

> Robertson Court News 5/10/21 Hon. Jay Delaney

Onemain Financial Group LLC vs Larry Phillips, motion hour, motion to transfer over-

Patricia White Et Al vs Timothy White, review, review 6/14/21 at 9am.

Mick Anthony Gauden, poss cont sub 1st degree

3rd or > off (methamphetamine), drug paraphernalia-buy/possess, tampering with physical evidence, complicity tampering with physical evidence, persistent

felony offender – first degree, ptc 6/14/21 at 9am. Jeffrey Allen Barker, receiving stolen property u/\$10,000, complicity receiving stolen property u/\$10,000, tampering with physical evidence, complicity tampering

ptc 7/12/21 at 9am. Jeffrey Allen Barker, tics 1st degree 1st off (< 2 gms methamphetamine), traffic in controlled substance 1st of (heroin), traffic in marijuana, less than 8 oz 1st off, op mv u/infl alc/drugs .08 aggravator 2nd off, tics 3rd

with physical evidence,

Court News cont. on pg. 10

degree 1st off (< 20 du

Request for Qualifications for Engineering Services City of Carlisle Water and Sewer Improvements Projects

The City of Carlisle seeks to procure professional engineering services in connection with the City of Carlisle Water and Sewer Improvements Projects. All ducuments must be SEALED and MARKED ON THE OUTSIDE "REQUEST FOR QUALIFICATIONS CITY OF CARLISLE WATER AND SEWER IMPROVFEMENTS PROJ-ECTS." Submittals in excess of 10 single-sided pages will not be considered. The City of Carlisle reserves the right to evaluate the responses submitted, to waive any informalities and irregularities therein, or to reject any or all submittalls should it be deemed in the best interest of the city.

Engineering/Architectural firms desiring to provide these services should submit THREE copies of their Proposal

Ronnie Clark, Mayor City of Carlisle 107 E. Chestnut Street Carlisle, KY 40311 (859) 289-3700

Electronic Submission of proposals will not be accepted

Statement of Qualifications must be received by 5:00 PM local time on May 21st, 2021.

Questions concerning this RFQ should be adressed to Mayor Ronnie Clark at Carlisle City Hall or by calling (859) 289-3770; TDD for the hearing impared (800) 648-6056

"This advertisement was paid for by the City of Carlisle using taxpayer dollars in the amount of \$50.63

Published in the Carlisle Mercury on 05.12.2021

Memorial Scholarship Fish Fry

May 15th

at Dick's on Main

118 East Main St., Carlisle, KY Beginning at 4:00 pm

Enjoy watching the kids get ready for prom and sending them on their way! We got you covered for supper! Catfish, Cole Slaw, Fried Potatoes, Hushpuppies, & a drink only \$10.00!

All money raised will go to the Bows for Beth Scholarship

Darvin's Small Engine Repair

HOURS: Mon. Thru Fri. 8:00 am - 6:00 pm • Sat. 8:00 am - Noon • Closed Sunday CLOSED DAILY FROM 12:00 pm - 1:00 pm for lunch

We specialize in Lawn Mowers, Weedeaters, Pressure Washers, ATVs, Chainsaws and **Much More**

- Full Service
- Small engine parts
- Blade sharpening
- Carburetor cleaning
- Electrical
- Transmission repair

We will pick up and deliver for an additional fee.



We will be offering onsite service for your mower. The onsite service included changing oil, greasing the mower, sharpening blades, checking spark plugs, and more for a one flat rate.

Call us today to schedule your appointment to get your mower serviced and ready for the first mowing. 5607 Moorefield Rd., Carlisle, KY 40311

859-473-3281

Richard L. Hutchison, 7449 US Hwy 27 N, Cynthiana, KY 4103 New York Commission, We 1001 hereby declares intention to apply for a Quota Retail Drink, NQ Retail Malt Beverage Package. NQ-4 Retail Malt Beverage Draik and Quota Retail Package license no later than June 1, 2021. The business to be licensed will be located at 744 by US Hwy 27 North, Cynthiana, KY 41031. The owner is as follows. Rehand L. Hutchison 7449 US Hwy 27 North, Cynthian KY 41031. The William Commission of the New York Commission of the New York Commission of the New York Package New

NOTICE OF PUBLIC HEARING

PUBLIC HEARING
The Public Service Commission of
Kentucky with hold a hearing on
Wednesday, June 2, 2021, at 9.00
am. Easten Dayligh Time, via video
link, for the purpose of cross-examination of the purpose of the purpose
company to American Water
Company to American
Link of the Company
Lin

Free Items

Pets

INVITATION TO BID RRISON COUNTY BOARD OF EDUCATION 308 Webster Ave. Cynthiana, KY 41031 859-234-7110

The Harrison County Board of Education is accepting sealed bids for Property and Boiler Insurance Coverage, Auto Fleet Liablity & Physical Damage. General Liablity Educator's Legal Liablity (Including Employment Practices Liablity & Non-monetary Defense). & Umbrella Coverage.

The closing date and time to submir

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No CDL Necessary Starting at \$15/hr

- Must: have a valid KY Driver's License
 - be able to pass drug screen
 be able to pass a DOT physical
 - be able to pass criminal background check
 have a high school diploma or equivalent

FOR APPLICATION: http://ftsb.org/employment.html

Call (859) 233-0066

Call Toll Free 1-866-234-5237

TERRY CATRON

REAL ESTATE - 3 PARCELS

PERSONAL PROPERTY

SATURDAY MAY 22ND at 10:00AM 11794 US HWY 62E (near Claysville) Cynthiana KY

DIRECTIONS: from Cynthiana take US Hwy 62 East towards Claysville to AUCTION site.

DIRECTIONS: from Cynthiana take US Hwy 62 East towards Claysville to AUCTION site.

To settle The Estate of Terry Catron, Shawn Ritchey-Auctioneer has been commissioned to self the following real estate and personal property at AUCTION.

Parcel 1: 13.336± acres with 30x60 hoop barn, 2 automatic waterers, run in shed, well fenced with 284± feet of US Hwy 62 road frontage.

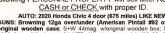
Parcel 2: 1.707± acres with a 27x44 doublewide mobile home on block foundation, consisting of 3 bedrooms, 2 full baths, living room, eat in kitchen and utility room. A 27x30 detached 2 car garage, full length 10x44 covered front porch, extra large 16x84 rear deck and concrete drive all with 314± feet of US Hwy 62 road frontage.

Parcel 3: 27.273± acres with 4 bent tobacco barn w/electric, 2 run in sheds, cattle handling facility, 2 waterers, well fenced with 827± feet of US Hwy 62 road frontage.



SALE ORDER: Parcel 2, Parcel 3, Parcel 1. No tracts will be combined! REAL ESTATE TERMS: 10% down non-refundable auction day, balance with deed on or before July 6, 2021 Any financing required by purchaser MUST be pre-arranged. No Exceptions. NO BUYERS PREMIUM!! Any in specifion for lead base paint or wood destroying organisms MUST be done prior to auction date.

The following PERSONAL PROPERTY will sell after Real Estate for



CASH or CHECK with proper ID.

AUTC: 2020 Honda Culvi 4 door (675 miles) LIKE NEW.

GUNS: Browning 12ga over/under (American Pintali #92 of 500) w/ original wooden case: S-W 44mag, w/original wooden box: Sig Sauer P228 emm. Winchester 94 XTR: Winchester model 190 22; Marin 22; Stevens model 155 22; Pietro Beretta Jaguar 22. HOUSEHOLD: Troy ice & coal company icebox: Shelbyville oak rollop desk; gun cabinet; buffer of drawers; love seat, lift chair; bar stools; Sony flatscreen TV, mini Jazzy motorzed chair; collection of pocket knives; lamps; small kitchen appliances; figurines; glassware, dishes, pots, pans and flatware. APPLIANCES: Li orienter linear refigerator (like new): Frigidatie upright freezer; Maylag Neptune Washerd/syre: FARM MACHINERY: New Holland TT50A (476 his) w/00cds loader; John Deere 84 Calor (835 his); 2003 John Deere 777 Z trak zoro turn mower (916 his); 3 pt.hish Rhino SEP Jush hog; 8t. Rhino scraper blade; 20ft kcy 6072 valgon; 3 pt hish 13 ft.chain drag, John Deere 3-16; plows; 2 row HF cultivator; Gertilizer drill; 3 pt.hish 6 ft Woods blier, bale speer; boom pole; Pequea base to 30 pt. 10 pt. 10

For up to date info please visit these websites: **<u>switzerassoc.com & auctionzip.com</u>**Announcements Auction Day take precedence over written material.



• FEATURED BUSINESS •

Poindexter

Lumber Company

WHEN BUILDING, CHECK WITH US! 208 E. Pleasant St., Cynthiana

859-234-2242 www.poindexterlumber.net

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859-234-1035

10 WEEKS FOR ONLY \$62.40 (\$6.24/week)

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JrsClockRepair.com brian@jrsclockrepair.com

> Hixson Auto Repair 859-234-0099 916 U.S. Hwy 62E Cynthiana • M-F 8-5

AUTOMOTIVE



Ir's Clock Repair 859-242-1542 JrsClockRepair.com @irsclockrepair.com

COMPUTER SERVICE

CONSTRUCTION Stoner's Home Care

5", 6" & 7" Continuous gutters (859) 298-6066 **LANDSCAPING**



HIMRER

Poindexter Lumber Company

859-234-2242



Mark Cockrell • Owner 308 U.S. Hwy 27S • Cynthiana, KY 410

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(859) 234-4371 Pleasant Stree



TREE SERVICE



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Business Call

(859) 234-1035!

Kray Lybs 46 COMPUTER SALES.
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JASON PALMER
(859) 588-9505 (State

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Heating & Air Conditioning, LLC 859-595-5117

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Kentucky

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Kentucky

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GENERAC Standby Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional

Kentucky

terms and conditions. 1-844-688-8576

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INSURANCE SERVICES

New Medicare Part D Insulin Savings Model. Stable Predictable Insulin Copays throughout 2021! \$35/ Month through Deductible, Initial, and Coverage Gap stages. Cumberland Benefits, 502.386.7857

NOTICE OF

PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, June 2, 2021, at 9:00 a.m., Eastern Daylight Time, via video link, for the purpose of cross-examination of witnesses in Case No. 2021-00090, which is the Electronic Application of Kentucky-American Water Company to Amend Tariff to Revise Qualified Infrastructure Program Charge. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Kentucky

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PUBLIC NOTICE

The Franklin County Conservation District is soliciting bids for snow removal, lawn care and janitorial service. Bids must be received by June 1st and will be opened at and awarded at the June 14, 2021 Board Meeting. Anyone interested in submitting a bid, please contact the Franklin County Conservation District at 502-352-2701 for more information

Kentucky

or visit www.Life55plus.info/kypress

MEDICAL

HEARING AIDS!! Buy one/get one FREE! Nearly invisible, fully rechargeable IN-EAR NANO hearing aids priced thousands less than competitors! 45-day trial! 855-491-9600

MISCELLANEOUS

Kentucky

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Franklin County Health Department is accepting applications for a **Environmental Health Director,** Full-time



General Duties and Qualifications: Full description available online at and

www.fchd.org/employment-opportunities/

Starting Salary: \$22.31 - \$28.65/hr negotiable with additional experience.

Applications: Apply at https://KOG.CHFS.KY.GOV/HOME. Create a citizen's account and search LHDCOS (search and apply). The completed application must be submitted by May 16th, 2021. Transcripts must be uploaded before the close date of the advertisement if post-secondary education is required or may be substituted for experience. Transcripts must list the degree awarded. Qualified applicants/employees are subject to a pre-screening, selection for interview, and/or demonstration of skills testing. Employment may be contingent upon a successful drug screening and background check.

Benefits: Sick and vacation time accrual; paid holidays; life insurance; health insurance through Kentucky Employee Health Plan; participation in Kentucky Public Pension Authority (previously known as Kentucky Retirement System).

Equal Opportunity Employer.



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Granville Coblin, Jr. - Principal Brok

Will Coblin, 319-1024 • Marshall Flynn, 330-1599 Visit us at our website: ChenaultHoge.com

COMMERCIAL



475 Versailles Rd.

For Sale or Lease, Highly Visible 3/10th of an acre with
131 feet of road frontage and 3 curb cuts on Versailles Road that leads
directly into and out of Downtown Frankfort.
This property sees approximately 30,000 cars per day and is currently
zoned Highway Commercial. The 3/10th of an acre has an 891 sq. ft.
commercial building with gas, electric, sewer. water, high-speed internet,
and electric timed signage. Proposed lot has approx. dimensions of
131.07 road frontage x 112 feet deep.

LOTS & LAND

Lot #16 Coleman Springs, Frankfort, KY

Nice lot for sale in downtown Frankfort! Lot is approximately .75 of an acre and backs up to Louisville Rd. For more information please call 502-875-2244.

\$40,000

For more information call Will Coblin 502-319-1024 or 502-875-2244 www.chenaulthoge.com

AUCTION

Hudnall's Garage & Wrecker Service Sat. May 22 @ 9:00

Rollbacks, Wreckers, Equipment, Tools, New Tires, New Parts, Rubber Tire Loader, Signs, Camper, Guns











Golf Cart, Bolt Bins, Tool Chest, Testers, Tire Tools, Office Equipment, Fire Extinguishers, Compressors, Jacks

Danny has sold the shop and is retiring, Large Sale, Run 2 Auctioneers

900 Hwy 127 South, Owenton, KY

Personal Property Cash or check (w/proper I.D), All items sold As-Is no warranties or guarantees implied or given, Not responsible for accidents. 3 %Buyers Premium on personal items if paid by Visa, Mastercard, Discover American Express. All out of town buyers paying with check not known to us must have Bank letter or preapproved. Announcements made on day of sale will take precedence over previous advertising. See Web for complete listing. Will Run 2 auction rings, bring a friend.

Greg Howard Auction Service Greg Howard, Agent, Auctioneer **Aaron Hickman Auctioneer** Frankfort, KY • 502-320-6404 www.greghowardauctionservice.com

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38 Browser

button

39 Coloration

40 Transmits

feature

1 Follow the

outline of

2 Track race

criticisms

5 Component

6 Stood up

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4 Cheap

41 Robe

DOWN

37 Bassoon's ACROSS

1 Snare

5 Highly

excited **10** Nevada

city

11 Speech

maker

13 Stepped down

14 Give to charity

15 Shakespearean

conspirator **17** Table part

18 Apartment

door feature

19 Lyricist Gershwin

20 Count start **21** Salon

concern **22** Barbecue

rods **25** Muscularly

fit **26** Painter Holbein

27 Wager **28** Metal

source **29** "Darn!"

33 Crayon

makeup **34** Breathe

35 Prolific inventor



Saturday's answer

drinks

30 Leg bone

senior

29 Wide

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8 Rome	24 Banished					
native	25 Brewed					

9 Exclusive 27 Mixes

group 12 Look at

16 Charged

particles **21** Wi-Fi

locations **22** Bridal

party 23 Holiday

events

31 Some golf clubs 32 Comb components **36** Junior, to

8

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DROWNING: Georgetown Fire Department and Rescue Squad was not called, the mayor said

From Page 1A

Mayor Tom Prather, no relation to the guest, offered condolences but said Georgetown first responders were not called to the

"The Georgetown Fire Department Rescue Squad was not called, "said the mayor. "We were never notified. We have a swift water team. We've had a swift water teams fully trained and certified for over 20 years. We were not called the other evening. Even though we understand there was a delay in the response, we were not called even as a backup.

"I don't know that we could have effected a different outcome, but we do have that training and we're real proud of it.'

Georgetown and Scott County have a mutual emergency aid agreement, but it pertains only to fire events, officials said. First responders typically wait for a call for help from other departments

before responding outside their iurisdiction.

City council member Greg Hampton said he was a co-worker of Ponce and that he was popular and well-liked.

Due to recent rains, the water on Elkhorn Creek was especially treacherous on the day Ponce died, Brooks said.

"The water flow was too strong for them," he said.

At the time of the accident the water flow near the dam was 2,260 cubic feet per second, compared to a normal water flow of 200 cubic feet per second, Brooks said. The water's gauge height was over seven feet, compared to a normal gauge height of 4.6 feet, Conditions on state waterways

can be found by accessing https:// waterdata.usgs.gov/ky/nwis/rt. The water gauge is located on Elkhorn Creek near Cardome.

The state Fish and Wildlife Department is investigating the pos-

sible removal of the dam at Great Crossing, at least partially due to the hazardous conditions created by low-head dams. Low-head dams can be deceivingly dangerous as normally the water can appear to be calm and inviting, but when water flow increases strong undercurrents are created and victims can be pushed or pulled in a circular cycle towards the A low-head dam is a barrier

that spans the width of a creek or river that alters the characteristics of water and typically results in a change in the height of the creek or river. No decision has been made on

the future of the Great Crossing Dam, Brooks said. Scott County Sheriff's Office,

Scott County Fire Department and Scott County EMS responded to the scene.

MIKE SCOGIN can be reached at mscogin@ news-graphic.com.

BUDGET: City expects to end 2021 at \$3.5m in revenue

From Page 1A

March the city had collected \$1.9 million, compared to \$1.79 million collected during the same time last year. The net profits revenue is about \$150,000 ahead of the same period last "However, we have a bunch

of credits sitting out there that will be given in June," Clark Some businesses prepay the

net profits taxes often over pay, so when the actual taxes are calculated, a credit is given against future taxes or, in some cases, the money is refunded. "We currently have about \$1.8

credits remain the same, it will obviously impact our revenue figures at year-end." The council approved a 60

in credits," Clark said. "If those

percent tax increase on insurance premiums starting July 1. That tax increase is expected to generate about \$2.2 million in additional revenue.

However, the tax increase does not affect the revenues for this fiscal year, which shows \$1.7 million year-to-date, or about \$175,000 ahead of the same time last year, Clark said. The city expects to end the year at \$3.5 million in revenue, she

Property taxes are almost fully paid with \$2.057 million collected against a budget of \$2.025 million, Clark said. The alcohol regulatory fees

were one category the city did not lower due to the pandemic, Clark said. Through the end of March, the city had collected \$1.008 million, against a budget of \$1.1 million. The city now expects to collect \$1.3 million by the end of this fiscal year, June 30, 2021.

MIKE SCOGIN can be reached at mscogin@ news-graphic.com.

HIRING: Design development plans approved for new Scott County High School

From Page 1A

how the process will unfold, Brooker extended her thanks on behalf of the school board to Hub for his time served as superintendent of Scott County Schools.

"I do want to say, first and foremost, Dr. Hub, thank you for your very strong leadership during an amazing time," Brooker said. "I, of course, have been with the board through a vote of the tax and building a couple schools, getting our buildings up to par, setting all kinds of policies and procedures and really just pushing to raise the bar on education and it's been amazing. I just want to say thank you, on behalf of the board, thank you so much. I hope you enjoy your

The school also approved the design development plans for the new Scott County High School.

A few changes to the original plans, which were outlined in the schematic phase, were also reviewed during the meeting.

Most of the changes included a shifting of the classrooms. Rather than 42 standard classrooms, as initially proposed, there will now be 45 standard classrooms. The science classrooms were also decreased from 10 to five. However, Tony Thomas, project architect on the new SCHS, said three of these five removed classrooms are now just standard classrooms and may still be used as science classrooms, if needed.

There will now be 10 resource classrooms, four science labs. two business education spaces and that industrial maintenance has now been changed to agriculture maintenance, but retains the same number of spaces, Thomas said. He added that they

are still trying to determine a locker count and layout, as they don't want to include more lockers than absolutely necessary because they take up too much

Despite these changes, the size of the school will remain the same as initially stated, 227,382 square feet and house 1,500 students, attempting to stay similar in size and scope to the recently constructed Great Crossing High School.

Following a breakdown of the design development plans by Thomas, which included new renderings of the outside of the school, the school board then unanimously approved the

The school board went on to approve BG-2 for the new SCHS, which includes all of the outdoor and athletic spaces, including a baseball/softball press box and

restrooms, field house, batting cages and ticket booth.

Back in March, the timeline for the new SCHS was laid out. Construction is set to begin on Oct. 29, 2021, with the completion of the project being May 18, 2024. Bidding on the project is set to begin on Sept. 17, 2021 and a contractor will be awarded on Oct. 20, 2021. The new SCHS will be located at the intersection of Long Lick Pike and the bypass.

Other actions taken by the school board included:

Approved BG-5 form for Scott County Multiple Sites 12-Approved BG-5 form for

Scott County Guaranteed Energy Savings Contract 19-220.

Approved BG 5 form for Northern Portable 2020 20-207.

Approved BG-5 form for Georgetown Middle School addition 18-301.

- Approved 2021-2022 district professional learning plan. - Approved instructional and

assessment software for the 2021-2022 school year. Approved gifted and talented administrative evaluation

procedures. Approved statement of assurance for ALA COVID Library

Relief Fund. Approved revisions to FY 2022 salary schedule.

Declined the creation of virtual academy positions. – Approved supplemental

school year. - Approved Section 125 ad-

ministrator. – Approved the School Secu-

rity Fund request FY 2021. – Declared items as surplus.

KYLE WOOSLEY can be reached at kwoosley@ news-graphic.com.

Approved current bills.

Public Notices

Board of Commissioner's meeting on May 18 to be held via Zoom

SPECIAL CALLED CITY COUNCIL MEETING VIA VIDEO TELECONFERENCE As a result of the state of emergency declared by the President of the United States, Governor of Kentucky and Mayor of the City of Georgetown due to the COVID-19 pandemic, and in accordance with recommended and mandated precautions related thereto and Kentucky Opinion of the Attorney General 20-05 and Senate Bill 150, the following Meeting Notice is issued:

The Georgetown Municipal Water and Sewer Service will conduct a Special Meeting of the Board of Commissioners on Tuesday, May 18, 2021 at 4:00 P.M. via Zoom teleconference. This meeting will be in lieu of the regular meeting scheduled at the same time. Agenda Items will be considered by the Board of Commissioners and actions

Per KRS 61.826, this meeting is a video teleconference meeting. All members of the Board and staff will participate via "Zoom." Per Senate Bill 150,

Commissioners without video access may participate via audio teleconference. The meeting will be hosted from 1000 West Main Street, Georgetown,

Per Kentucky Attorney General Opinion 20-05 and Senate Bill 150, public attendance will not be permitted at this meeting because, due to the highly contagious nature of COVID-19, it is not feasible for the utility to provide a central physical location for public viewing.

Public comments will be

accepted for the meeting via email to Acash@gmwss.com not later than Monday, May 17, 2021 at 4:00 PM. Public comments will be distributed via

during the meeting This meeting will be broadcast live through the GMWSS Facebook page (http://facebook.com/GeorgetownWater).

Cross-examination of Case No. 2021-00090 witnesses on June 2

NOTICE OF PUBLIC HEARING

sion of Kentucky will hold a hearing on Wednesday, June 2, 2021, at 9:00 a.m., Eastern Daylight Time, via video link, for the purpose of cross-

The Public Service Commis-

examination of witnesses in Case No. 2021-00090, which is the Electronic Application of Kentucky-American Water Company to Amend Tariff to Revise Qualified Infrastructure Program Charge. This hearing will be streamed live and may

be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

CITY OF GEORGETOWN

Ordinance No. 2021-04 passed

CITY OF GEORGETOWN ORDINANCE NO. 2021 -04 AN ORDINANCE AMEND-ING THE GEORGETOWN SCOTT-COUNTY ZONING ORDINANCE, INCLUDING SECTIONS 2.51.1, 4.32, 4.35 AND 4.422 SUMMARY

1. Amends the Georgetown-Scott County Zoning Ordinance to provide that Mobile Home Parks and Mobile Home Subdivisions are not permitted as conditional uses in B-2 districts and that Mobile Home Camps are permitted as conditional uses in B-2 districts but not in B-3 districts.

2. Amends the Georgetown-Scott County Zoning Ordinance to remove the provision allowing singular mobile homes on a solid foundation as a conditional use in R-1C districts and removes the provision allowing mobile homes on a single lot as a conditional

use in R-2 and R-3 districts. 3. Amends the Georgetown-Scott County Zoning Ordinance to remove the provision allowing Mobile Home Parks and Mobile Home Subdivi-

sions as conditional uses in

the B-2 Highway Commercial

4. Provides for repeal of in-

consistent ordinances, severability of provisions and an effective date upon passage and publication. The full text of this Or-

dinance is available for examination in the City Clerk's Office, 100 North Court Street, Georgetown, Kentucky 40324 or at www.georgetownky.gov.

PUBLICLY INTRODUCED AND READ FIRST TIME: April 26, 2021 PUBLICLY READ SECOND

TIME AND PASSED: May 10,

email to Commissioners and

read by the Board Secretary

GEORGETOWN MUNICIPAL WATER & SEWER SERVICE

Accepting bids for telehandler equipment on May 25

Georgetown Municipal Water & Sewer Service (GMWSS) is accepting sealed bids for a "Used Rough Terrain Telehandler Material Handling Equipment" which includes a used 2013 or newer four wheel drive, diesel engine powered, multi-purpose machine with extension boom, to lift, move and place material, along with ancillary accessories. Sealed Bids shall be submitted to the offices of GMWSS located at 1000 West Main Street, Georgetown, Kentucky, 40324 until 10:00 A.M., Local Time, Tuesday, May 25, 2021 and then read aloud via conference call. To join conference call dial 502-603-5680 and enter access code: 01122#. A digital PDF version of

the Bid Documents can be obtained from GMWSS by emailing Jeremy Wood at jwood@ gmwss.com. Paper copies may be obtained from GMWSS by calling Jeremy Wood at 502 863 7816 ext. 1206 and scheduling a pickup time.

GMWSS reserves the right to waive any bidding informalities and to reject any or all bids, for any reason. The sealed bid must be clearly marked on the outside of the envelope: "Used Rough Terrain Telehandler Material Handling Equipment". The bid form may be hand delivered or mailed to: Georgetown Municipal Water & Sewer Service, PO Box 640, 1000 West Main Street, Georgetown, Kentucky 40324, Attn: Jeremy Wood.

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Former Wildcat Maxey playing his way into consideration for postseason role

BY DAVID MURPHY The Philadelphia Inquirer

Watching Tyrese Maxey navigate a basketball court is like watching a laser pointer navigate a wall.

He is here, and he is there, and it isn't always clear where he has been in between.

His is a frenetic style of play, a neck-snapping, hair-flapping fusion of quick-twitch fiber and youthful gumption that can sometimes appear to create as much energy as it consumes. With the Sixers down a couple of starters and coming off a hardfought victory the previous night, Doc Rivers arrived at the Wells Fargo Center on Saturday night and decided to play a hunch.

"My thought was, well, the young fella will have energy," the head coach said later when explaining his decision to start his

rookie point guard against the Pistons, "and we needed energy in this game." The question now is

whether that energy is something that the Sixers can use to their benefit this postseason. Against the Pistons, it played a major role in propelling a tired team to a 118-104 victory and pulling it to within two games of clinching the top seed in the Eastern Conference. Maxey, the former University of Kentucky star, played 35 minutes, scoring 22 points on 7-of-11 shooting and posting a plus-25 in the box score. It was the fifth game in the Sixers' last 11 that Maxey logged at least 19 minutes, a run that began when Rivers inserted him for a struggling Shake Milton in a last-second loss to the Suns on April 21.

Maxey's re-emergence after a quiet middle third of the schedule should only thicken the intrigue as



Former Kentucky Wildcat Tyrese Maxey of the Philadelphia 76ers is averaging 7.6 points, 1.6 rebounds and 1.8 assists in 14.8 minutes per game as a rookie.

Rivers prepares his team for the playoffs. A few months ago, it appeared as if the rookie's most lasting contribution to the 2020-21 season would be as trade bait. After an intriguing start that saw him average 21.5 minutes and 10.6 points in the Sixers' first 15 games, Maxey gradually saw himself fade from the rotation in favor of players like Milton, Matisse Thybulle, and Furkan Korkmaz. Sixers President Daryl Morey did not go to great lengths to disguise his hunt for a veteran ball handler. The mission included the failed pursuits of stars James Harden and Kyle Lowry, both of which surfaced Maxey's name as a potential piece in the outgoing package. Now, the rookie is back on the court, and

The Sixers have no shortage of options for the back end of their postseason rotation. The five starters are in, as are backup center Dwight Howard and veteran guard George Hill, whom Morey ultimately settled for at the trade deadline. There will be some obvious spots for Rivers to call on Thybulle for his defensive prowess. But, similarly, there could be some opportunities where the situation calls for Maxey.

Like Thybulle, Maxey brings a dimension to the court that doesn't really exist elsewhere on the roster. As Howard put it after the win over the Pistons, "He gets out on the court and creates havoc."

The element is most noticeable on the offensive end, where Maxey plays at

the pace of a Tazmanian Devil. According to the NBA's game-tracking data, Maxey is averaging .718 points per drive, which ranks him sixth among the 87 guards who have been credited with at least 300 drives on the season. The small handful of players who have scored more frequently include All-Stars Kyrie Irving, Bradley Beal, C.J. McCollum, and De'Aaron Fox, the latter of whom preceded him in the backcourt of John Calipari's Kentucky Wildcats juggernaut.

The whole experience can have the feel of a video game where Maxey is a user-controlled player in an environment of algorithmic synchrony. There are times when the joystick commands do not match the surroundings. Within that aforementioned group of 87 guards with at least 300 drives, Maxey's assist ratio ranks 83rd and his pass frequency 80th. His preferred finishing move is a floater, a shot that limits a player's ability to draw fouls and make last-second passes and is generally one of the lower percentage options at the point of attack. If the Sixers were Emilio Estevez's second Mighty Ducks roster, Maxey would be Luis Mendoza, the lightning quick skater who needs to figure out how to stop.

"Coach told me that he thought I had the ability to get downhill and not settle as much," Maxey said. "I've been trying to work on that a lot."

He is raw, yes, but it is a sushi grade raw. Maxey's combination of talent, athleticism, and moxie is especially intriguing when you consider the playoff matchups that could await the Sixers. Their road to the NBA Finals could require them to contend with a number of the small, quick guards who have historically given them trouble. In addition to Irving and Harden in Brooklyn, the Hawks and Knicks can both run out small lineups and attempt to beat the Sixers off the dribble. With that in mind, consider the praise Rivers had for Maxey's defensive performance against the Pistons.

"We challenged him to get up every single time and turn them," the coach said. "And I thought he did that. Now, he was exhausted at the end of the game because of that, but I told him, defense is hard. It exhausts you. You can do both, and I thought he did that.'

At the very least, Maxey's stretch-run performance should make the Sixers confident penciling him for a role in next year's rotation. But don't be surprised if you see him this postseason.

FROM PAGE 1B

CLAY

He's great with the media. He's accessible. He's amusing. As a general rule, he doesn't take himself too seriously. I've covered his career through his record seven Derby victories and two Triple Crowns.

Do I know what goes on inside Baffert's barn? I do not. And the data is damning, with one positive drug test after another, from Justify in 2018, Charlatan and Gamine in Arkansas in 2020, Gamine in the 2020 Kentucky Oaks, now Medina Spirit in the 2021 Kentucky Derby. Each time, Baffert has offered a "it wasn't me" explanation.

We're not talking hardcore PED violations. This isn't the 2020 scandal in which trainers Jason Servis, Jorge Navarro and 25 others were indicted for

alleged roles in a doping conspiracy. Baffert's violations deal mainly with anti-inflammatories.

he's looking like a factor.

That makes you wonder about a link to Baffert's training methods. After Medina Spirit's Derby win, opposing trainer Doug O'Neill remarked, "You know Bob is going to have his horses dead-fit for this race." In his preparation, does Baffert use antiinflammatories to get his desired training result? And is he not backing off

those medications soon enough to avoid the new, tougher rules on race days?

Those rules are there for a reason, especially the tougher restrictions enacted since the tragic spate of numerous equine deaths at Santa Anita in 2019.

"Claims that this won't affect the performance of the horse in the race miss one of the main points of the rule," Ed Martin, president of the Association of **Racing Commissioners**

International, said in a statement Monday critical of Baffert's response. "It's not just about whether something can make a horse run faster, but also if masking of pain or injury might put the horse at risk. Collectively the more stringent rules are helping reduce breakdowns."

Meanwhile, Baffert has returned to California, where he needs to let the facts play out. If the split sample confirms Churchill Downs' initial result, as

expected, Baffert has the right to appeal, where he can state his case to the people who really matter in this situation, the Kentucky Horse Racing Commission.

The rest is public pos-

"As far as cancel culture is concerned," Martin said his statement, "I have no idea what the hell he is talking about."

John Clay: 859-231-3226, johnclayiv

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saw, KY 41095 is seeking to obtain a clear title to a 97 Toyota Tacoma 4TAPM62N8VZ228650. Owner, Brandon Noel 375 Southfork Rd Verona, KY, you have 14 days from the last publication of this notice to notify us

Apr 28,May 5,12 2021

Complete Truck Service

Complete Truck Service, 13050 Walton Verona Rd Walton, KY 41094 859-356-9026 is seeking to obtain the titles to a 1995 Ford F-250, VIN: 1FTHF25F8SEA71320 with no known lien holders and Rafael Perez as the registered owner. A 1993 Toyota Land Cruiser VIN: .IT3D.I81W3P0029345 with Star Bank as the lien holder Thomy Nies as the registered owner And also a 2007 Chevrolet Cobalt VIN: 1G1AL55F477264211 with Jeff Wyler as the lien holder and Steven Toles as the registered owner. You all have 14 days from the last publication of this legal notice to notify us

IPL0021216 Apr 28,May 5,12 2021

Notice of Self Storage Sale Please take notice Prime Storage Lexington Frankfort located at 2278

Frankfort Ct Lexington, KY 40510 intends to hold a public sale to sell the property stored in the following unit stored at the Facility. The public sale will occur at an Online Auction via www.storagetreasures.com on 5/19/2021 at 12:00 pm. Unit #017. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply. May 12 2021

Notice of Self Storage Sale Please take notice Prime Storage Lexington located at 910 Enterprise Ct Lexington, KY 40510 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via www.storaget-reasures.com on 5/19/2021 at 12:00 pm. Unit #A153; Unit #H121. This sale may be withdrawn at any time without notice. Certain terms and conditions

Legal Notice

May 12 2021

Roberts Heavy Duty Towing INC, 2285 Maggard Drive, Lexington, KY 40511, 859-294-5566, is seeking to obtain a clear title to a 2015 Audi A4, Vin num-ber WAUFFBFL9FN021718. Owner, Charles R Soderquist, 3300 B Clifton Ave, Chicago, IL 60657. You have 14 days from the date of the last publication to notify us in writing to claim

IPL0022223 May 5,12,19 2021

Notice of Data Incident

On April 5, 2021, CaptureRx informed Walmart of a security incident that affected a hosting service used by CaptureRx in connection with a pharmacy benefits program. That program is administered by CaptureRx for clinics and pharmacies. CaptureRx identi-fied unusual activity involving certain electronic files, immediately began an investigation, and worked quickly assess the security of its systems. On February 19, 2021, the investigation determined that certain files were accessed and acquired on February 6 2021 without authorization. Walmart's information systems were not affected by this incident.

CaptureRx determined that the information included patient names, dates of birth, and prescription information such as prescription number and service dates. CaptureRx maintained the affected information in connection with a pharmacy benefits program CaptureRx administers for many health care providers, such as clinics and pharmacies. CaptureRx has posted additional information about the incident at https://www.capturerx.com/ data-incident/

Walmart's systems were not impacted. However, we will be reviewing

CaptureRx's security practices and monitoring the circumstances sur-rounding this event. CaptureRx is sending individual notices to affected patients regarding this incident. If you have any questions, we encourage you to contact their dedicated call center at (855) 654-0919. As a reminder, please be vigilant when re-viewing explanations of benefits and other information pertaining to you or your dependents and always be cautious about requests to provide any personal or financial information over the phone, by text, or by email. Be sure to always verify the source of any request for such information.

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Legals & Public Notices

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, June 2, 2021, at 9:00 a.m., Eastern Daylight Time, via video link, for the purpose of cross-examination of witnesses in Case No. 2021-00090, which is the Electronic Application of Kentucky-American Water Company to Amend Tariff to Revise Qualified Infrastructure Program Charge. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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Border Collie Puppies, reg., males & females, shots & dewormed. 11 wks. old. \$650. 859-953-1998.

MALSHI PUPPIES M & F, outrageously cute, shots, wormed. 859-583-9007.

Golden Doodle Puppies large standard size, color-red \$1200 Hannah Jones 859-396-7664

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Miscellaneous

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Law Enforcement Officers, Dirty Needles, and Garbage



Jackson County Sheriff's Office

Over my years of service as a Trooper, and in various positions in law enforcement, I have had many police officers and civilian employees. None are better, however, than the deputies who work for me at Jackson County Sheriff's Office. Recently we have deputies in school and on vacation. The few who remained volunteered to adjust their schedules, working longer than normal hours, many times by themselves to cover the entire county. I appreciate their professionalism and their can-do attitude. It makes my job much easier to know I have quality deputies working for me.

I worked for many years as a KY State Trooper. I went through the ranks and retired with a rank of Captain and Commander of the KSP London Post. Every KSP police officer was first a Trooper no matter what color, gender or sexual orientation they were. It was and continues to be an agency with a proud tradition of service to the people of Kentucky. The standards were always high, but the job requirements were the same for every trooper, to profes-

sionally perform the law enforcement duties set before them. With the anti-police rhetoric we hear today, people seem to be looking for every possible reason to reduce the reputation and the tradition of all law enforcement. We need the common-sense people to show support for all law enforcement during these troubled times. A policeman's job is really tough and thankless, so keep us all in your prayers, that we may be wise, strong and determined to do the right thing for the people we serve every day.

Our County Jail has had crews picking up garbage every day since the State has allowed them to do so. Friday, Jailer Brian Gabbard called me to let me know a bag of used dirty needles were recovered on Deer Stable Hill on US 421 by prisoners and staff who were cleaning up the mess left by others. I went to the scene where we placed approximately one gallon of dirty needles into a Sharps Container for disposal. We have people walking the roads every day, so this recovery could have potentially saved someone from injury. Thank you to the workers and staff of the Jackson County Detention Center. You are really making a difference in our county.

Speaking of garbage, I wish every High School student, who is old enough to drive an automobile,

Jackson Co. Detention Center Inmate Roster 4/28-5/4



Andrea House



Bryan Rader



Dakota Tillery



Betty Russell



Danielle Jones



Felicia Bowman



Bradley Kirby



Gary Hasty



Mikel Gilbert

was required to help clean up just one mile of garbage thrown into the ditch lines. I think their work would open their eyes to the danger and the hard work that others are exposed to while they clean up the mess left by others. Perhaps an object lesson would help change the attitudes of our youth. Too many people don't seem to care how nasty our country looks. Sadly, many of us drive by filth until we don't actually see it. This has to change.

Last week the Jackson County Sheriff's Office responded to seventy-four calls for service. We investigated one traffic accident, opened three criminal cases and arrested two individuals for various criminal offenses. We served a volume of civil and criminal papers and transported mentally ill patients to hospitals. I really do appreciate the support and the prayers for safety of our personnel at the Jackson County Sheriff's Office. God Bless!



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Attorneys at Law -

JCWA Receives 2020 Champion Award

Jerry Sparks Co-Editor/Senior Reporter

The Kentucky Energy and Environment Cabinet (EEC) recognizes drinking water treatment facilities across the Commonwealth that have achieved performance standards while participating in the Area-Wide Optimization Program (AWOP). This multi-state initiative is administered through the U.S. **Environmental Protection Agency** to facilitate drinking water systems in their voluntary efforts to achieve optimization goals that are more stringent than current regulations.

Drinking water systems utilize AWOP tools and methods to increase the level of protection to consumers. In particular, AWOP emphasizes the reduction of turbidity and disinfection byproducts (DBPs). Turbidity, or cloudiness, is a measurement of particles in water including soil, algae, bacteria, viruses and other substances. DBPs are formed when chlorine, which is used for disinfection, reacts with organic material found in the source

"The public benefits from our public drinking water systems' voluntary participation in AWOP and our staff's long standing implementation of the program" said Alicia Jacobs, the Division of Water's drinking water branch manager. "The Division continues to be grateful for the commitment these water facilities have to protecting the health of the public by working to exceed Safe Drinking Water Act requirements."

Only two drinking water treatment plants received the AWOP Champion Award, which recognizes the system's overall compliance record for the previous three years, and considers the high level of turbidity optimization achieved.

Jackson County Water Associ-



Water Plant Manager, Sammy Creech and Plant Operator, Brad Moore pose with the 2020 Champion Award

ation received the 2020 Champion Award for a small drinking water treatment plant (designed to treat less than 3 million gallons of water per day).

The second water treatment plant to receive the AWOP Champion award was the Jamestown Municipal Water Works water

treatment plant who received the 2020 Champion Award for a large drinking water treatment plant (designed to produce 3 million or more gallons of water per day).

The Jackson County Water Association was also among forty-eight drinking water plants that received a certificate for meeting the **AWOP** turbidity goals and criteria in 2020.

NOTICE OF PUBLIC HEARING

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Frankfort Update

By: Josh Bray State Representative Kentucky children

shouldn't suffer at hands of administration's agenda on religious liberty

Last week, I joined f e 11 o w members the House Majority Caucus in supporting

Sunrise Children's Services in a contract disagreement with Governor Beshear. Specifically, we asked the administration to continue

the longstanding practice of offering an accommodation that would allow Sunrise to continue providing quality care to children in state care while preserving the organization's religious rights.

Without this accommodation, the Cabinet for Health and Family Services is in danger of losing an incredible partner in providing care for neglected and abused children. administration's stance not only violates the funExecutive Branch Budget (HB 192) that we approved this past session. HB 192 was amended in free conference committee to include the followprovision: "Children's Services Contractors: Notwithstanding KRS Chapter 45A, no contracts awarded for the use and benefit of the Department for Community Based Services shall inwith contractor's freedom of religion as set forth in KRS 446.350. Any such contracts shall contain a provision allowing a contractor to allow a substitute contractor who is also licensed or approved by the Cabinet to deliver the contracted services if the contractor cannot perform a contracted service because of religiously held beliefs as outlined in 446.350."

damental right of reli-

gious liberty, but also the

The budget clearly ensures that the state cannot discriminate against a provider because of that organization's religious convictions.

The administration's issue with Sunrise has nothing to do with quality of care. In fact, Sunrise holds the "Gold Seal of Approval" from its accreditation agency and is the largest private residential childcare provider in Kentucky. Frankly, Sunrise cared for our most vulnerable and neglected children before the government did, and they have continued to do so for generations.

Sunrise dates back to 1859 and played a significant part in caring for those orphaned by the Civil War less than a decade later. The organization began contracting with the state in the 1970s. To end this relationship risks the well-

Chasteen family invited to **DAR Meeting**

Anyone with any knowledge of the grave of Revolutionary War soldier James Chasteen, please attend the May 22nd meeting of the Rockcastle Chapter DAR at 10 a.m. at First Christian Church in Mount Vernon.



Drug Tip Hotline 1-866-424-4382

Toll-free Treatment Help Line 1-866-90-UNITE

NOTICE OF **PUBLIC HEARING**

The Public Service Commission of Kentucky will hold a hearing on Wednesday, June 2, 2021, at 9:00 a.m., Eastern Daylight Time, via video link, for the purpose of cross-examination of witnesses in Case No. 2021-00090, which is the Electronic Application of Kentucky-American Water Company to Amend Tariff to Revise Qualified Infrastructure Program Charge. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by follow-

ing the instructions listed on the

PSC website, psc.ky.gov.

being of thousands of children and adults who would directly benefit from quality care, particularly since the state has no obvious plan for the placement of the 600 children currently under the care of Sunrise.

However, the admin-

istration clearly has another agenda. The Governor takes issue with the deeply held religious beliefs of the Kentucky Baptist Convention, which Sunrise is affiliated with, and how they apply to organization's hiring practices and approach to foster parent applicants. This runs contrary to not only the language we included in the budget, but the basic tenets and constitutional right to religious liberty.

The First Amendment "protects religious observers against unequal treatment" and there are many in the legal community who can tell you that the Supreme Court of the United States has repeatedly affirmed this. For example, last year the court ruled in a Montana case that students from Christian schools could not be excluded from a publicly funded scholarship program.

Sunrise is a proven partner in our state's efforts to improve the quality of life for Kentucky children. It is time for the Governor to stop playing politics with the lives of these children and recognize the rule of

Thanks for taking the time to read this week's update. If you have any questions or comments, I can be reached through the toll-free message line in Frankfort at 1-800-372-7181 or by email at Josh.Bray@lrc.ky.gov. If you would like more information about any of these bills or legislative actions, you can also visit the Legislative Research Commission website legislature.ky.gov.

Knowing When to Speak and When to Keep Silent

Ecclesiastes 3:7 There is a time to speak and a time to keep silent. To discern the difference between knowing when to speak or be silent, we need to humbly seek the Lord through prayer, immerse ourselves in Scripture, and ask for His wisdom.

James 1:19 Instructs us: Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger. I Peter 3:10 Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit.

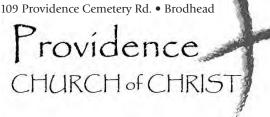
What scriptures like these are telling us, is that we need to be careful with our decision to speak or be silent. How easy it is for our flesh to dominate an argument? In our pride and foolishness, we are itching to prove our point and end up speaking anger. Psalms 141:3 Set guard, O LORD, over my mouth; keep watch over the door of my

When we consider how God would view the words we're about to let roll off our lips, it might change what we say and the way we say it.

Matthew 12:36-37 But I say unto you, That every word that men shall speak, they shall give account thereof in the day of judgement. V37 For by thy words thou shalt be

This scripture, which was spoken by Christ, should remind all of us of the seriousness of the things that we say!

> Everyone Welcome Robby Cable - 606-305-8452



Land of the Far Better

Philippians 1:23-24 For I am in a strait between two, having a desire to depart, and to be with Christ, which is far better, Nevertheless, to abide in the flesh is more needful for you. The apostle Paul had a way of putting things in an easy way to help us understand his feelings. Who wants to leave loved ones behind? Yet who wants to lose out on eternal life? These scriptures show how the apostle Paul was filled with emotions.

The apostle Paul was driven to be with the Lord, whether it be today, tomorrow, or next week, or next year, he realized he was on a journey to a real destination. It is the land of the far better.

We are in a tent camping until we get home. 2 Corinthians 5:1 For we know if that our earthly house this tabernacle, were dissolved we have a building of God, a house not made with hands, eternal in the Heavens. This word tabernacle is defined (as a hut, or a temporary dwelling) the human body figuratively, is a temporary dwelling for the soul of man.

2 Peter 1:13-14 Yes, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance, Knowing, that shortly I must put off this my tabernacle, even as our lord Jesus Christ hath shewed me.

God dwelt with his people by coming and being with them in a tent called a tabernacle. It was moveable and on a journey to a good new land. This land they had not seen but longed for the land of God's promise. That tent was moved from place to place. The moveable tent was soon set aside for that which was permanent. The last was greatest in value.

1Corinthians 15:43-44 It is sown in dishonor, it is raised in glory, it is sown in weakness, it is raised in power. It is sown a natural body it is raised a spiritual body. There is a natural body, and there is a spiritual body. A man's house is the temporary place where he dwells, and in keeping with Peter's remarks of dwelling there just here for a while, then the body of man, this house. W are going to leave our little house, home or residence, that we have shared with our family and also our fleshly house, our body, soon will be moving to the big

Thank you as always for reading this message, I pray God as blessed you this week with the things you have need of, and so much more. Let us always count our blessings and name them one by one. You can contact some from the church at these numbers: Bro Dale McNew- 859-582-4021 or Bro. Ova Baker-606-878-8104.

 Chestnut Ridge Church of Christ Sundays @ 10 a.m. & Wednesdays @ 7 p.m. • Everyone Welcome

Bro. Ova Baker 606-878-8104 • Bro. Dale McNew 859-582-4021 Church is located 2 Miles South of Mt. Vernon on Hwy. 25

Absolute Live/ Online Estate of the late Mr. & Mrs. Herbert Lear's

184 Acres m/l in Tracts & **Farm Machinery & Personal Property**

Saturday, May 22nd at 10:30 a.m.

Scaffold Cane section of Rockcastle • 446 Lear Lane, Mt. Vernon

DIRECTIONS: Turn off of Hwy 25 near Roundstone Elementary onto Hwy 1617. Follow auction signs to sale site. In order to settle the estate of the late Mrs. Beulah Lear, the co-executors, Terry Lear & Cindy Moberly have authorized us to sell this real estate for the absolute high dollar.

This farm consists of 184 acres m/1, 156 acres of this farm has just been surveyed. The other 2 tracts are selling by deed boundary and have not been surveyed.

TRACT 1 is 1.2 acres, fronts on Sinking Valley Springs Rd. TRACT 2 is 1.8 acres, fronts on Sinking Valley Springs Rd.

TRACT 3 is 1.5 acres, fronts on Sinking Valley Springs Rd.

TRACT 4 is 1.4 acres and fronts on west side of Lear Lane. TRACT 5 is 3.1 acres and fronts on west side of Lear Lane.

TRACT 6 is 3 acres and fronts on west side of Lear Lane.

TRACT 7 is 8.2 acres and fronts on west side of Lear Lane TRACT 8 is 60.1 acres, fronts on west side of Lear Lane and is improved with a barn.

TRACT 9 is 8.1 acres, fronts on west side of Lear and is improved with an older 2 story house. The house has 1 bedroom, bath w/large shower, living room w/ fireplace, kitch w/ oak cabinets, large utility room on the first floor. Upstairs is 2 large bedrooms and large unfinished area. The house has metal roof, vinyl siding, central heat & air, washer/

dryer hookup, carpet & vinyl flooring. TRACT 10 is 17.1 acres and fronts on west side of Lear Lane.

TRACT 11 is 50 acres and fronts on east side of Lear Lane. TRACT 12 does not sell.

Somerset, KY 606-679-2212

TRACT 13 is 25 acres m/l, not surveyed and is selling by boundary deed. It is all wooded and fronts on Sinking Valley Springs Rd. TRACT 14 is 3 acres m/l, not surveyed and is selling by boundary deed. It is all wooded and fronts on Sinking Valley Springs Rd. All tracts have electric and city water available. If you enjoy the beauty of the Kentucky hills, you'lllove this farm. Each of the tracts have fantastic views & ideal building sites.

**ONLINE BIDDING AVAILABLE ON REAL ESTATE ONLY **

Farm Equipment includes: 12x20 insulated metal storage building ~ Massey Ferguson 265 diesel tractor w/ 2700 hours ~ BushHog rotary mower, like new ~ Kory 8 ton wagon w/ 18' flat ~ Massey Ferguson wagon w/ 15' flat ~ horse drawn wagon ~ hay fork ~ post hole digger ~ 14" Ford plow ~ 16" single Ford plow ~ 6' grader blade ~

John Deere horse drawn mowing machine ~ McCormick horse drawn mowing machine ~ 6' Ford mowing machine, needs work ~ 7' Ford harrow ~ horse drawn disc harrow ~ orchard harrow ~ corral panels ~ hydraulic disc wheel ~ cultivator for tobacco setter ~ tobacco setter ~ boom pole ~ hay cradle ~ 550 gallon water tank ~ barbed wire - fence posts — electric wire — tractor seats — tobacco knives — tobacco sticks Personal Property includes: Knox Mealmaster wood cookstove w/ water well ~ oak entertainment center ~ 4 piece wood bedroom suite ~ oak marble top coffee table & end tables ~ cedar wardrobe ~ fem stands ~ antique oak stand table ~ antique rocker ~ sofa table ~ oak dining room table & 6 chairs ~ jewelry case ~ Roper washer

& dryer ~ Frigidaire refrigerator ~ cast iron tub ~ Carnival glassware ~ metal lawn furniture ~ concrete flower pots ~ Bluegrass tiller ~ aluminum step ladder ~ cross cut raws \sim various hand tools \sim logging chains \sim draw knives \sim antique vice \sim horse harness and much more.

Multi-Parcel Auction: The property will be offered in tracts utilizing the multi-parcel method and selling in the manner that reflects the best returns for the sellers. This concept gives each and every prospective buyer the ability to purchase his or her individual tract or combination

NOTE: The purchaser of a single-family residence built before 1978 has a maximum of 10 days to inspect the property of lead-based paint. The period for inspections begins May 12th through May 21st. The successful bidder must sign a waiver of the 10-day inspection period.

BUYER'S PREMIUM: A 10% Buyer's Premium will be added to the winning bid to determine the final sale price.

TERMS: Real Estate- 20% down due day of sale, with balance in 30 days with deed. Personal Property- Payment in full due day of sale in the form of cash, check, Visa or MasterCard with an additional 3% processing fee (\$3 minimum). Notice: In accordance with the CDC and to protect our customers and staff, we would like to encourage the maintaining of social distancing and recommend wearing facial

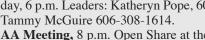
606-256-4545 • 800-435-5454

covering at our auction site to further prevent the spread of Covid-19.



www.fordbrothersinc.com Mt. Vernon, KY





Friday-Celebrate Recovery-Livingston School Cafe, Leader: J.R. Cornelius, 859-314-7828. Friday, 6 p.m. Saturday - Celebrate Recovery: Crosspoint Church of God, 211 Industrial Park Road, Mt. Vernon. 10:30 a.m. Saturday. Leaders: John Burton 606-308-8226, Joanie

DAR Meetings

The Rockcastle Chapter of the Daughters of the American Revolution meets the first Monday of each month, September-May at 6 p.m. at First Christian Church in Mt. Vernon. All prospective members are welcome to

Alcoholics Anonymous Alcoholics Anonymous meets Tuesday nights at 8 p.m.

behind Our Lady of Mt. Vernon Catholic Church on Wil-

liams St. in Mt. Vernon. **American Legion Post 71**

American Legion Post 71 meets the second Thursday at 6 p.m. of each month at the Limestone Grill. Commander Rick Bobo (308-2271) invites all Rockcastle veterans to join this organization that honors American soldiers, sailors and airmen.

The terfere

Rockcastle Community **Bulletin Board Sponsored By**

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80 Maple Drive, Mt. Vernon, Ky. Ph. 256-2345 Toll Free 1-888-825-2345 • 24 Hour Obit Line 256-5454

www.coxfuneralhomeky.com **Rockcastle County Bookmobile Schedule**

Monday, May 24th: Brodhead and Copper Creek. Tuesday, May 25th: Green Hill, Fairview, Brindle Ridge. Wednesday, May 26th: Cave Valley Apartments. Library is open 8:30 to 5:00 Monday through Friday and 9 a.m. to 1 p.m. Saturdays. Curbside service is still available for books and DVDs.

Brodhead Alumni Banquet October 2nd The Annual Brodhead Alumni Banquet, originally

scheduled for April 10th, has been rescheduled for October 2nd at 6 p.m. at Brodhead Elementary School. **Rockcastle Co. Extension Service Classes**

June 3: 5:30 to 8 p.m. Basic Sewing Class - Sew your own apron. June 24: - 5:30 - 8 p.m. Home Canning Workshop. June 29: 5:30 to 7 p.m. Freezing/Drying Fresh Produce Workshop. Please call the Extension Office at 606-256-2403 to register.

Mt. Vernon High School Reunion The Mt. Vernon High School Reunion is scheduled for

September 11, 2021 at the Rockcastle County Middle School, beginning at 6 p.m. The classes of 1970 and 1971 will be honored. Invitations will be mailed out in July. Celebrate Sobriety Service

CrossPoint Church of God will host a monthly Celebrate

Sobriety Service on the second Thursday of each month at 7 p.m. We are located at 211 Industrial Park Road (across from the high school) in Mt. Vernon, KY. Call 859-582-2553 with any questions.

Chamber of Commerce Meetings

The Rockcastle County Chamber of Commerce meets once a month, on the third Tuesday, at noon at Limestone Grille. All members are encouraged to attend.

VFW Post Item

VFW Post 5908 at Lake Linville welcomes all members, those qualified to be members and family members. Currently the post is closed, other then for monthly meetings or by appointment only, because of COVID-19. Monthly meetings are held on the third Saturday of every month at 5 p.m. Those wishing to contact the VFW for help, information or any need, please contact Post Commander William B.J. Thomason at 859-358-2882 or Adjutant Glenda Botellos at 606-386-9360.

American Legion Post News

The David M. Smith American Legion meets at Limestone Grille the second Thursday of every month at 6 p.m. If you wish to eat before the meeting, arrive at 5 p.m. For more info, call Commander Don Gabbard at 859-200-2204 or Chaplain B.J. Thomason at 859-358-

Rockcastle County Recovery Meetings Monday-Celebrate Recovery-Brodhead: Community Outreach Center, two sessions - Monday, 11:30 a.m. and

6 p.m. Leaders: Nathan DeLeon 859-230-9590/Kathryn Pope 606-308-3099/Tammy McGuire 606-308-1614. Tuesday-Celebrate Recovery-Mt. Vernon - Northside Baptist Church, 606-256-5577 Tuesday, 6 p.m.. ••• Please call by 4 p.m. if you need a ride in the church van.

Alcoholics Anonymous: 7 p.m. on Williams St., Mt. Wednesday-Celebrate Recovery Step Studies. Men

Only. Northside Baptist, 606-256-5577, Wednesday, 7

p.m. Please call by 4 p.m. if you need a ride on the church Thursday-Celebrate Recovery-Step Studies - Women Only. Community Outreach Center, Brodhead, Thursday, 6 p.m. Leaders: Katheryn Pope, 606-308-3099 and

AA Meeting, 8 p.m. Open Share at the Brodhead Cen-

Mink 606-308-3190.

Classifieds Marketplace

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507 N Main Street 859-553-7057

JessamineJournal.com Nicholasville, KY 40356 classifieds@jessaminejournal.com public.notices@jessaminejournal.com



Employment

Job Opportunities

NOW HIRING!!!

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OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

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1-800-514-2384

or 1-859-254-2385

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Loan Support Position Available

First Southern National Bank in Nicholasville is seeking an individual to provide support and assistance for assigned lender in all Lending and Business Development. High School Diploma or equivalent required. Previous banking or finance experience preferred Competitive salary offered with an excellent benefit package

Interested individuals must submit a resume to: Human Resources Director P.O. Box 328 Stanford, KY 40484

EOE/M/F/Veterans/Disabled Individuals

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY 40356, or call 859-885-4955 or email

MAINTENANCE TECHNICIAN Seeking a self motivated team player to perform apartment maintenance in Nicholasville. Experience in plumbing, electrical and basic maintenance required Heating/A/C a plus! •Criminal background and drug testing required •Generous paid time off and holiday pay
•Health insurance available

caytlyn@cmcenvironment.com

If Interested Call:859-333-8683 Equal Opportunity Employer

Do you have available jobs?

Call 859-553-7057 to let others know about job opportunities at your business.

LSC COMMUNICATIONS is hiring in Danville. \$12.50/hour with increases to \$14.89/hour plus benefits \$350 SIGN-ON BONUS Rotating 8-12 hour shifts. Apply Online at Indeed.com or call 859-238-7910 AA/EEO

Dayshift Cashier

position available at . The Dixie Cafe. Apply in person Monday-Friday 7am-2pm at 108 Keene-South Elkhorn Rd, Keene, KY.

Help Wanted Landscape Crew / Drivers Garden Center Staff **Full & Part-Time** Apply at Glynn Young's Landscaping 150 Mill St., Nicholasville 859-885-6100

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Asbury Heights Apartments
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Storage



Various building size available Pricing example: 12x60

\$185 per month 2 miles south of Jessamine County

Rocky Top Stor-All 859-421-0478

Public Notices

Public Notices PUBLIC NOTICE

NOTICE OF BID

The Jessamine County Fiscal Court will receive sealed bids for interior renovations to the Jessamine County Courthouse, 101 North Main Street, Nich-olasville, KY 40356. Specifications may be obtained from the Office of Jessamine County Judge/Executive, David K. West, 101 North Main Street, Nicholasville, KY 40356 or at www.jessamineco.com. Sealed bids will be accepted at the office of the Jessamine County Judge/Executive David K. West, 101 North Main Street, Nicholasville, KY until Tuesday, June 1, 2021 at 12:00 noon. Jessamine County Fiscal Court reserves the right to reject any and all bids.

Jessamine Journal: May 13, 2021

PUBLIC NOTICE

Case Number 21-P-119

NOTICE is hereby given that MICHELLE POPP has qualified as GUARDIAN of the estate of CONNOR MICHAEL LEE BE-CRAFT, of Jessamine County, Kentucky on APRIL 29, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid MICHELLE POPP, NICHOLASVILLE, KY 40356 oi to her attorney, SETH THOMAS 400 S MAIN ST, NICHOLAS-VILLE, KY 40356 not later than OCTOBER 29, 2021.

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: May 13, 2021 EST/BECRAFT

Public Notices

PUBLIC NOTICE

JESSAMINE COUNTY ROADSIDE VEGETATIVE MANAGEMENT ON COUNTY ROADS

BID INFORMATION AND SPECIFICATIONS 2021 NOTICE OF BID

Jessamine County Fiscal Court will receive sealed bids for Roadside Vegetative Management on Jessamine County roads for July 1, 2021 - June 30, 2022. Sealed bids will be received until Tuesday, June 1, 2021 at 12:00 noon at the Office Jessamine County Judge/ Executive, David K. West, 101 North Main Street, Nicholasville, KY. Specifications can be found on-line at jessamineco.com. Jessamine County Fiscal Court reserves the right to reject any or all bids.

Jessamine County Fiscal Court

Jessamine Journal: May 13 and

PUBLIC NOTICE

Case Number 21-P-91

NOTICE is hereby given that CASSANDRA ANN BENNETT GREENE has qualified as EX-ECUTRIX of the estate of DOR-OTHA MARIE AUBIN BEN-NETT, deceased of Jessamine County, Kentucky on APRIL 1, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid CASSAN-DRA ANN BENNETT GREENE, 524 WILLIAMS RD, NICHOL-ASVILLE, KY 40356 or to her attorney, MARY PATTON, 120 NORTH MILL STREET SUITE 201, LEXINGTON, KY 40507 not later than OCTOBER 1,

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: May 13, 2021 EST/BENNETT

PUBLIC NOTICE

NOTICE OF BID

The Jessamine County Fiscal Court will receive sealed bids for Jessamine County Tele-phone Project. Specifications may be obtained from the Office of Jessamine County Judge/ Executive David K. West, 101 North Main Street, Nicholasville, KY 40356 or at www.jessamineco.com. Sealed bids will be received until Tuesday, June 1, 2021 at 12:00 noon at the Office of Jessamine County Judge/ Executive, David K. West, 101 North Main Street, Nicholasville, KY 40356. Jessamine County Fiscal Court reserves the right to reject any or all bids.

Jessamine County Fiscal Court

Jessamine Journal: May 13, 2021 BIĎ

PUBLIC NOTICE

Case Number 21-P-113

NOTICE is hereby given that KENNETH DENISON has qualified as EXECUTOR of the estate of JOHN FREDERIC DEN-ISON, deceased of Jessamine County, Kentucky on APRIL 22, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid KENNETH DENISON, N7W30710 CHER-OKEE TRAIL, WAUKESHA, WISC 53188 or to his attorney, PETER BRACKNEY, 709 MILL-POND RD. LEXINGTON. KY 40514 not later than OCTOBER

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: May 13, 2021 EST/DENISON

PUBLIC NOTICE

Case Number 21-P-118

NOTICE is hereby given that MICHELLE POPP has qualified as GUARDIAN of the estate of KINLEY FAYE BECRAFT, of Jessamine County, Kentucky on APRIL 29, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid MICHELLE POPP, NICHOLAS-VILLE, KY 40356 or to her attorney, SETH THOMAS 400 S MAIN ST, NICHOLASVILLE, KY 40356 not later than OCTOBER 29, 2021.

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: May 13, 2021 EST/BECRAFT

Public Notices PUBLIC NOTICE

Case Number 21-P-126

NOTICE is hereby given that GENEVA MOORE has qualified as EXECUTRIX of the estate of LILLIE MOORE, deceased of Jessamine County, Kentucky on APRIL 29, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid GENEVA MOORE, 3261 CAR-RIAGE LN, LEXINGTON, KY 40517 or to her attorney, TAY-LOR J. STUCKEY, 250 W MAIN ST., STE 2300, LEXINGTON KY 40517 not later than OCTOBER 29, 2021.

Jessamine County Circuit Clerk

PUBLIC NOTICE

Jessamine Journal: May 13, 2021 EST/MOORE

Case Number 21-P-116

NOTICE is hereby given that MARIAM J. LOWEN has qualified as EXECUTRIX of the estate of CHARLES S. LOWEN. deceased of Jessamine County, Kentucky on APRIL 29, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid MARIAM J. LOWEN, NICHOLASVILLE, KY 40356 or to her attorney, MELISSA A. STEWART, LEXINGTON, KY 40508 not later than OCTOBER 29 2021 29, 2021

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: May 13, 2021 **EST/LOWEN**

PUBLIC NOTICE Case Number 21-P-109

NOTICE is hereby given that Traci Caneer has qualified as Executrix of the estate of Gary Dale Pack, deceased of Jessamine County, Kentucky on April 15, 2021. All persons having claims against the said estate are requested to present estate are requested to present the same properly proven as required by law to the Traci Caneer 116 Victory Lane Lexibates IV 4050 Lane Lexibates ington, KY 40502 or to her, attorney Mark T. Miller 300 West Nicholasville, KY Maple St. 40356 not later than October 15, 2021.

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Apr. 29, May 6, 13 and 20, 2021 EST/PACK, G.

PUBLIC NOTICE

Case Number 21-P-107

NOTICE is hereby given that CHERYL CONKWRIGHT has qualified as EXECUTRIX of the estate of VERNON BRADLEY, deceased of Jessamine County, Kentucky on APRIL 15, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid CHERYL CONKWRIGHT, 2221 VINCE RD, NICHOLASVILLE, KY 40356 not later than OCTOBER 15, 2021.

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: May 13, 2021 EST/BRADLEY

PUBLIC NOTICE

Case Number 21-P-103

NOTICE is hereby given that Julie Max has qualified as Executrix of the estate of Wayne G. Berger, deceased of Jessamine County, Kentucky on April 8, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the Julie Max 2366 Walnut Grove Lane Lexington, KY 40509 or to her, attorney Melissa A. Stewart 326 S Broadway Lexington, KY 40508 not later than October 8, 2021. Doug Fain

Jessamine County Circuit Clerk Jessamine Journal: Apr. 29,

May 6, 13 and 20, 2021 **EST/BERGER, W**.

PUBLIC NOTICE Case Number 21-P-110

NOTICE is hereby given that Cecil Bradshaw has qualified as Executor of the estate of Anna E. Bradshaw, deceased of Jessamine County, Kentucky on April 15, 2021. All persons having claims against the said estate are requested to present

the same properly proven as

required by law to the Cecil rad-shaw 316 East Brown St. Nich-

Public Notices

olasville, Ky 40356 or to his, attorney David Marshall P.O. Box 153 Keene, Kentucky 40339 not later than October 15, 2021.

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Apr. 29 EST/BRADSHAW, A.

PUBLIC NOTICE

NOTICE is hereby given that

Case Number 21-P-123

MARK REED has qualified as EXECUTOR of the estate of LOIS REED, deceased of Jes-APRIL 29, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid MARK REED, 1326 KENNEDY BRIDGE RD, LANCASTER, KY 40444 or to his attorney, JUS-TIN MANNING, 108 WEST MA-PLE ST, NICHOLASVILLE, KY 40356 not later than OCTOBER 29, 2021.

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: May 13, 2021 EST/REED

PUBLIC NOTICE

Case Number 21-P-106

NOTICE is hereby given that YVONNE J. KRUTSINGER has qualified as EXECUTRIX of the estate of LARRY J. KRUTSING-ER, deceased of Jessamine County, Kentucky on APRIL 15, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid YVONNE J. KRUTSINGER, 510 BAR-BERRY, NICHOLASVILLE, KY 40356 not later than OCTO-BER 15, 2021

Doug Fain Jessamine County Circuit Clerk

PUBLIC NOTICE

Jessamine Journal: May 13, 2021 EST/KRUTSINGER

Case Number 21-P-89

NOTICE is hereby given that BEVERLY DENISE WILLIAMS has qualified as ADMINISTRA-TRIX of the estate of EDDIE KYENE WILLIAMS, deceased of Jessamine County, Kentucky on APRIL 29, 2021. All persons estate are requested to present the same properly proven as required by law to the aforesaid BEVERLY DENISE WILLIAMS, 104 AMBURGEY CIRCLE, NICHOLASVILLE, KY 40356 or to her attorney, JAMES OWEN FENWICK III, 201 EAST MAIN ST. STE 1403 LEVINGTON ST, STE 1402, LEXINGTON, KY 40507 not later than OCTO-

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: **EST/WILLIAMS**

PUBLIC NOTICE

NOTICE is hereby given that Peggy Yvonne Phillips has qualified as Executrix of the estate of Naomi Phillips, deceased of Jessamine County, Kentucky on May 25, 2019. All persons having claims against the said estate are requested to present the same properly proven as required by law to the afore-said Peggy Phillips 200 Co-conut Grove Dr. Nicholasville, KY 40356 or to her, attorney Kimberly Barnard 312 E. Main St. Wilmore KY 40390 not later than October 21, 2021.

Doug Fain Jessamine County Circuit Clerk

EST/PHILLIPS, N.

Public Notices

PUBLIC NOTICE

NOTICE is hereby given that AMANDA SMITH has qualified

Case Number 21-P-117

as EXECUTRIX of the estate of ALBERT HENRY WILLMAN, JR., deceased of Jessamine County, Kentucky on APRIL 29, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid AMANDA SMITH, 6802 POWELL LANE, MANVEL, TEXAS 77578 or to her attorney, JANET HUM-PHREY COLE, 100 S MAIN ST, NICHOLASVILLE, KY 40356 not later than OCTOBER 29,

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: **EST/WILLMAN**

PUBLIC NOTICE

Case Number 21-P-99

NOTICE is hereby given that Ray Mitchuson has qualified as Administrator of the estate of Stuart Zarchen, deceased of Jessamine County, Kentucky on April 8, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Ray Mitchuson 8190 Elk Lick Falls Lexington, KY 40515 or to his, attorney David Franklin 1001 Mnrch St. Ste 120 Lexington, KY 40513 not later than October 8, 2021.

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Apr. 29, May 6, 13 and 20, 2021 EST/ZARCHEN, S.

Do vou have available jobs?

Call 859-553-7057 to let others know about job opportunities

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Wednesday, June 2, 2021, at 9:00 a.m., Eastern Daylight Time, via video link, for the purpose of cross-examination of witnesses in Case No. 2021-00090, which is the Electronic Application of Kentucky-American Water Company to Amend Tariff to Revise Qualified Infrastructure Program Charge. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the

PUBLIC NOTICE

PSC website, psc.ky.gov.

NOTICE OF BID

The Jessamine County Fiscal Court will receive sealed bids for dead animal removal for June 1, 2021 - June 1, 2022. Sealed bids will be accepted at the office of Jessamine County Judge/Executive, David K. West, 101 North Main Street, Nich-olasville, KY until noon Tuesday, May 25, 2021. Jessamine County Fiscal Court reserves the right to reject any or all bids. Jessamine County Fiscal Court Run

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to provide unparalleled freedom for oxygen therapy users. It's

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May 6, 2021 DEAD ANIMAL REMOVAL Jessamine Journal: Apr. 29,

> Introducing the INOGEN ONE It's oxygen therapy on your terms No more tanks to refill. No more deliveries. No more hassles with travel. The INOGEN ONE portable oxygen concentrator is designed

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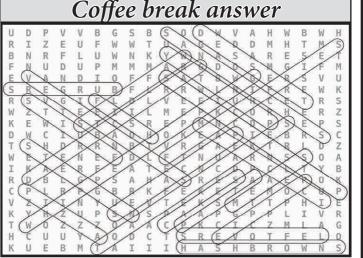
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- Uniform Allowance



LEGAL NOTICES

NOTICE OF PUBLIC HEARING The Public Service Com-

mission of Kentucky will hold a hearing on Wednesday, June 2, 2021, at 9:00 a.m., Eastern Daylight Time, via video link, for the purpose of cross-examination of witnesses in Case No. 2021-00090, which is the Electronic Application of Kentucky-American Water Company to Amend Tariff to Revise Qualified Infrastructure Program Charge. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



Your Verified Local News Sources

502.484.3431 154 W. Bryan St. • Owenton, KY Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, camping, woodcutting and trespassing in any manner without the owner's permission. Owner not responsible for accidents. Violators are subject to

All property belonging to John and Claire Bloemer, 1/4 mile off of Wright Lane — 78 acres.

All property on Old Landing Road in Monterey belonging to the Elsmere Sportsman's Club.

All property belonging to Janet English on Indian Creek and Indian Creek Road.

All property belonging to Mark Streety and Angelia Thompson on Highway 845, 1355 Greenup Road, Owenton, KY 40359.

All property belonging to Jim Healey, 845 Breck Road-

All property belonging to Steve and Karen Dengler on Agee Road in Owen County All property belonging to Eugene and Kathy Wolpert at

4340 Georgetown Road and 6410 Georgetown Road. All property belonging to Rodney Cobb, 3865 Fortner

Ridge Road; 3700 Highway 127 North; 185 Cull Road; Highway 22 East and Rental Property.

All property belonging to Danny Thornton, 805 Shady Lane, Owenton, KY 40359.

All property belonging to Steve and Cindy Wright on Slippery Rock Farm and Southfork Road Farms. All property belonging to Mary Jo Young and family on

All property belonging to Jeff Burgess, 2710 Highway

227 in New Liberty. All property belonging to Mary Lee Tackett on

Sawdridge Creek Road West. All property at 5530 Big Twin Creek Road belonging to Abbomoochu LLC and all property at 5540 Big Twin

Creek Road belonging to MMA Holdings LLC. All property belonging to Burr Oak Farm LLC on Old

New Liberty Road. All property belonging to Ralph Roberts Jr. and Shirley

Reynolds at 4850 and 4855 Big Twin Creek Road. All property belonging to Sarah S. McCormick at Claxon

Ridge Road, Pete Towles Road and Green Road. All property belonging to Jay and Joann Threet, 125

Old Frankfort Pike.

All property belonging to Ray & Lou-Marie Heath.

All property belonging to John and Hope Rowland on 995 Goose Creek Lane, Owen County. All property belonging to Kenneth Rae Wallace, 565

Burkes Lane, Owenton, All property belonging to Steven A. Crites and Robert A.

Ford, 2305 Old Columbus Road, Owenton. All property belonging to Scott Williams, 10165

Georgetown Rd., Owenton, KY 40359. All property belonging to Corey and Shannan Klahn on

Fortner Ridge Rd. and Rowland Rd. All property belonging to Chad and Betty Richardson

on Manley Lane. All property belonging to Sam and Wilma Cecil at 7340

and 7340A Gratz Rd. All property belonging to Steve and Karen Dengler on

Agee Road in Owen County. All property, Hardin Farm, Point of Rock Road.

All property belonging to Joyce Smith Hardin, Elmer

Davis Lake Dam Road. All property belonging to Rosemary Howard, 8170 Hwy.

127 S.

All property belonging to Jim and Lorraine Bednar, 1645 Lucas Lane

All property belonging to Vicky Walters and Rodney McCormick, 290 Herman Green Road and Divided Ridge Road

All property belonging to Josh and Hope Rowland, 995 Goose Creek Road, Owen County. Maggard property at 2680 Hwy. 330, Owen County. All Wash property located on 2215 Hwy. 330, Owen

All property belonging to Bernie and Linda Lancette,

All property belonging to Further Back Farm LLC Hammond Rd. US 127 south and Loop 5 127 south





OVER

ONE ORDER • ONE BILL • ONE LOW PRICE

PLACE YOUR DISPLAY AD IN NINE FINE KENTUCKY NEWSPAPERS **Contract Rates:**

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Effective January 1, 2021

6x-12x \$60.53/col. inch \$57.21/col. inch ..\$54.55/col. inch 39x or more......\$51.22/col. inch Place your ad on NINE WEBSITES in Marketplace for \$2.00 per paper for a total of \$18.00

Wanting to Buy, Sell, or *Trade*? Your best option is to look in

The Kentuckiana Classifieds

Call your local newspaper!

ABSOLUTE AUCTION **6 PROPERTIES** Selling to Highest Winning Bidder

Friday, May 21st at 12:30pm

102 Anchor Ave., LaGrange 6 Plex - ONSITE Lot 10B Franklin Ave., LaGrange Zoned R - 2A

<u>Saturday, May 22nd at 9am</u> 1816 Millgate Rd. - 3BR, 1BA - ONSITE 1100 Herr Ln. - Lot Zoned R7

3114 Tara Gale Dr. - 3BR, 1 BA - ONSITE 4309 Charlotte Ann Dr. - 3BR, 1 BA

Saturday, May 22nd at 11:30am

AUCTION SOLUTIONS "Turning Your Assets Into Cash!" In Cooperation with eXp Realty LLC
502-383-2084 | www.AuctionSolutionsllc.com

H. BARRY SMITH REALTORS & AUCTIONEERS, LLC

ESTATE REAL ESTATE AUCTION SATURDAY MAY 29TH 11:00 AM BRICK RANCH ON LARGE LOT. BASEMENT

SHELBY COUNTY, KY



43 off I-64, go south 1 mile to property on the right.

Real Estate: Well-maintained brick ranch home with a basement. Can be 2-3 bedrooms all good size, 1 full bath, living room, dining area, and large kitchen. The home has hardwood floors under the carpet and each room of the home has been well kept. The home has central air and heat along with a carport and a large lot with a storage shed. This would make a great home for any family and a superb location just a mile to I-64.

INSPECTION: Sunday May 16th 2-4pm and Sunday May 23rd

TERMS: 10% Buyers Premium added to the winning bids to determine the final sales price. 10% deposit will be due with the signing of the contract and balance with deed on or before June 29th, 2021. 2021 property taxes to be pro-rated.

ALL PERSONAL PROPERTY WILL BE SOLD ONLINE ONLY, ANTIQUES, FURNITURE, TOOLS AND MORE For additional information, and online bidding

visit www.hbarrysmith.com **H.BARRY SMITH. REALTORS AND AUCTIONEERS**

88 Brunerstown Road, Shelbyville, KY 502-633-2746 TOLL FREE 888-631-2746

AUCTIONEERS: H. BARRY SMITH, CAI, JIMMY WILLARD, CAI, SHAWN WILLARD, CAI, COURTNEY ROBERTS, TODD BARLOW, DEAN BURK, ROB WINLOCK, JEFF RIGGLE, CAI, BRYANT WILLARD



LEGAL NOTICES





NOTICE OF SALE

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 19-CI-00149

PLAINTIFF: MID SOUTH CAPITAL PARTNERS, LP **DEFENDANTS: MARY HUNE LOWE, ETAL**

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 22nd day of April, 2021, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00, a.m. on Saturday, May 29, 2021, the following described property:

Property Address: 115 Robin Drive, Owenton, Kentucky 40359 Map I.D. No: 061-30-00-019.00 Lot 37 on the east side of Robin Drive in Ridgewood Subdivision in the City of Owenton as shown on the plat of record in Deed Book

132, page 119 in the Owen County Clerk's Office.

Being the same property conveyed and described in Deed Book 150, page 75 in the Owen County Clerk's Office.

The amount of money to be raised and for which this sale is being made is the sum of \$6,257.08 adjudged due to plaintiff on its first

The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.

It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as

When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.

The aforesaid real property shall be sold free and clear of any and all liens and claims except the following: a. All State and County real estate taxes payable on the property for 2021 and thereafter;

b. Easements, restrictions and stipulations of record; Assessments for public improvements levied against the property; d. Any facts which an inspection and accurate survey of the property may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.

MASTER COMMISSIONER OWEN CIRCUIT COURT

NOTICE OF SALE

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT **CIVIL ACTION # 20-CI-00118**

PLAINTIFF: PENNYMAC LOAN SERVICES, LLC DEFENDANT: MISTY S. MANNS

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 22nd day of April, 2020, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00, a.m. on Saturday, May 29, 2021, the following described property:

Property Address:

30 Old Kentucky 35, Sparta, Kentucky 41086

A certain tract of land lying and being on the east side of Kentucky Route No. 35 in Owen County, Kentucky containing 1.0185 acres,

Being the same property conveyed to Misty S. Mann, unmarried, from Samuel Owens and Susan Owens, husband and wife, by deed dated March 22, 2016 and recorded March 31, 2016 at Deed Book 246, page 571 in the records of the Owen County Clerk.

The amount of money to be raised and for which this sale is being made is the sum of \$123,506.08 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of \$10.71 per day until paid.

The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period

It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as

When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.

The aforesaid real property shall be sold free and clear of any and all liens and claims except the following: a. All State and County real estate taxes payable on the property for 2021 and thereafter;

b. Easements, restrictions and stipulations of record; Assessments for public improvements levied against the property;

d. Any facts which an inspection and accurate survey of the property may disclose

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County. MARK R. COBB

MASTER COMMISSIONER OWEN CIRCUIT COURT

PROPERTY TRANSFERS

Haddix Construction LLC to William Gough: 160 Cross Creek Dive. \$346.00 tax.

Anna Holbrook to Steve Holbrook: Property in Bedford Acres Subdivision.

Tina Marlene Vance to Stephanie M. Clemons: Property on Stoner Ave. \$27.00 tax.

Cindy Rigsby to Drew Alexander Martin: Property at Bunker Hill on Flat Rock Turnpike. \$93.00 tax.

Everett J. Wallace to Mitchell S. Ashley and Heather N. Vaughn: 460 Mt. Carmel Rd. \$420.00 tax.

Samuel Thomas Craycraft and Karen Renee Works Craycraft to Rvan Patrick Lvons and Hannah Janell Lyons: Property on Stoner Creek at Stoner-Evans Pike and Waders Mill and North Middletown Pike. \$281.00 tax.

The Debra K. Brock Revocable Living Trust to Caneriverroad, LLC: 75.215 acres on Levy

Rankin Properties II, LLC to KYOZ, LLC: Property on North Main in Millersburg. \$42.00 tax. Rankin Properties II, LLC

to KYOZ, LLC: Property at 200 West Fourth Street in Millersburg. \$28.50 tax. Bobby R. Rankin Estate to

KYOZ,LLC: Properties at North Main, Millersburg, 10th and Vimont and Main and 10th. \$445.00

Gary Eugene McFarland and Teresa McFarland: Property on Kentucky Avenue. \$136.50.

Donald Ray Hogan and Sandra Hogan, Danny Cupps and Sandra Cupps to Melissa Chaney :Property on Cane Ridge Rd. \$259.00 tax.

Bonnie Lou Taylor and Joseph Taylor to Douglas Mark Buchanan and Linda Buchanan: 440 Mt. Carmel Rd. \$30.00 tax.

Dual H. Investments to Ricky A. Claypool and Claudia Claypool: Property in North Middletown. \$245.00 tax.

April Renee McKee to Christopher W. Thwaites and Sarah E. Thwaites: 436 Chambers St., \$70.00 tax.

Paul R. Pack to Evan Lallier: House and lot on Walker Ave. \$44.00 tax. James Patrick Hutson and

Joetta Huston to Rex K. Simpson: 10.263 on Cemetery Lane. \$356.00 tax.

MARRIAGES:

Tammy Hardwick, 46 and Jeremy Alan Roe, 36

Jessica Nicole Crump 29 and Brittian Lesean Billups, 26

Kaitlin Marie Adkins, 32 and Tyrell Allen Howard, 35

Whitney Nicole Metz, 24 and Matthew Aaron Cummins, 26

Pamelia Ann Wood, 56 and George Leslie Cooke Jr. 58

Sharon Renee Muse 51 and Robert Gayle Johnson, 50

Sonja Dawson Jolly, 42 and

Joshua DeWayne Mitchell, 47. Melissa Cane Hatchett, 52

and James Robert Black, 49 Chelsie Ann Scott, 28 and

Timothy Delmas Oakley, 29 Morgan Ann Gillum, 30 and

Jeremy Houston Meade, 34

Karly Elizabeth Black, 20 and Ethan Nathaniel French, 20.

NOTICE OF **PUBLIC HEARING**

The Public Service Commission of Kentucky will hold a hearing on Wednesday, June 2, 2021, at 9:00 a.m., Eastern Daylight Time, via video link, for the purpose of cross-examination of witnesses in Case No. 2021-00090, which is the Electronic Application of Kentucky-American Water Company to Amend Tariff to Revise Qualified Infrastructure Program Charge. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.kv.gov.

NOTICE

On behalf of the Bourbon Board of Education, the Local Planning Committee will convene a Public Forum to solicit public comment on District Facilities Plan. The forum will be virtual on May 18, 2021, at 5:30 p.m. This forum will be for soliciting public comments concerning the District Facilities Plan. We will convene into the District Plan Committee at 6:00 p.m., virtually.

SELF STORAGE AUCTION NOTICE

Pursuant to the provisions of KRS 359.230 Paris Self Storage gives notice of its intent to hold a self storage auction. The auction will begin at 8 a.m., on Monday, May 24, 2021, online at www.storageauctions.com

Registration will begin on May 10, 2021 at 8:00 a.m. at www.stor-

Contents of units stored by the following persons to be auctioned: Melissa Dray, Christy Fletcher, and Shanda Holland

Paris Self Storage, LLC 1730 Main St., Paris, KY 40361

BOURBON COUNTY SCHOOLS DESTRUCTION OF RECORDS NOTICE

In accordance with district procedures and records retention guidelines, the following special education records housed at the Bourbon County Central Office will be destroyed forty-five days from the date

Special Education, Due Process Records for students who attended Bourbon County High School prior to 2018.

It is noted that portions of these records may be needed by the student or parent/guardian for future services or benefits. A record of the student's name, his/her grades, classes attended, grade level completed, and year will be kept permanently.

The records will be destroyed after June 8, 2021. The student (eighteen or older) or parent/guardian may obtain a copy of these records by contacting the Director of Special Education at 859-987-2180 no later than June 4, 2021.

2020/2021

BOURBON COUNTY EDUCATIONAL FUND APPLICATIONS ARE READY TO PICK UP

The Bourbon County Fiscal Court will be handing out applications for the Bourbon County Educational Fund scholarship starting Thursday, May 6, 2021, starting at 8:30 a.m. The applications can be picked up in the Bourbon County Judge Executive Office, 301 Main Street, Suite 203, on the second floor of the Bourbon County Courthouse. Applications are also available at bourbonky.com (under services), or at your school. Guidelines are with the application. INTERVIEW DATES ARE PENDING.

Hours of operation at the Bourbon County Judge Executive Office are Monday through Friday 8:30 a.m. to 4:30 p.m., closed for lunch 12:00 p.m. until 1:00 p.m. Applications will be available to pick up in the hallway outside the Judge Executive Office when closed for lunch.

> Michael R. Williams Bourbon County Judge Executive Office

LEGAL NOTICE BOURBON COUNTY JOINT PLANNING OFFICE

TUESDAY, MAY 18, 2021 @ 5:30 P.M. CITY COMMISSION CHAMBERS PARIS MUNICIPAL CENTER 525 HIGH STREET PARIS, KY

MEETING AGENDA I. Call to Order

II. Consideration of Minutes

III. Agenda

for property located on 224 Monson Road, Bourbon County, KY. Parcel Number 032-00-00-016.00, for a 75' front setback variance. VAR 21-06 - Variance request for owner, Joy Ellen Smith for property located at 447 Hill Road, Bourbon County, KY. Parcel Number 002-80-00-026.00, for a 70' front setback variance and 35' side

Variance request by owners, Jeff and Kara Co

IV. Adjourn

PUBLIC MEETING ON COMMUNITY RECREATIONAL NEEDS

To ensure citizens are afforded the opportunity to express their views concerning the recreational needs of their community, and to provide a forum for discussion, the Bourbon County Fiscal Court is holding an open meeting on May 20, 2021, at 2:00 PM to discuss the Fiscal Court's plan to apply for 2021 Recreational Trails Program Funds. The meeting will be held in the Bourbon County Circuit Court Room located in the Bourbon County Courthouse (301 Main Street, Paris KY, 40361). The public is encouraged to attend and participate

The specific purpose of this meeting is to discuss the 2021 Recreational Trails Program grant application to aid in the development of the proposed Bourbon County Recreation Complex on Millersburg Road. Proposed improvements include walking trails that will be blended with other passive and competitive infrastructure throughout the complex. Specifically related to the RTP application, trails will be developed along with and within the vicinity of basketball, tennis and pickle ball courts

The public is invited to review and voice their opinion on the proposed activities and potential impacts of the project. Anyone with a significant supporting or opposing view is invited to voice that opinion at this meeting or in writing to: Ms. Lee Nalley, Governor's Office for Local Development, 100 Airport Road, 3rd Floor, Frankfort, Kentucky 40601 within two (2) weeks of the date of the meeting

The Paris-Bourbon County Community Development Agency's Section 8 Rental Assistance Program

is currently taking applications.

The Section 8 program provides assistance for low-income families, elderly and disabled in the private rental market. Program participants normally pay no more than 30% of monthly adjusted income towards rent and utilities and the Section 8 Rental Assistance Program subsidizes the balance of the rent to the property owner.

Application can be picked up at the office during normal office hours.

The office is located at 509 A High Street, Paris, KY 40361 Office hours are Monday - Wednesday 7:30 till 5:30, Thursday 7:30 till 5:00.

If you have any question, please call 859-987-1970.



BOURBON COUNTY SCHOOLS NOTIFICATION OF FERPA RIGHTS

The Family Education Rights and Privacy Act (FERPA) affords parents and "eligible students" (students over 18 years of age or students who are attending a postsecondary institution) certain rights with respect to the

1) The right to inspect and review the student's education records within forty-five (45) days of the day the District receives a request for access.

Parents or eligible students should submit to the school Principal/designee a written request that identifies the record(s) they wish to inspect. The Principal will make arrangements for access and notify the parent or eligible student of the time and place where the record(s) may be inspected.

2) The right to inspect and review logs documenting disclosures of the student's education records. Except for disclosure to school officials, disclosures related to some judicial orders or lawfully issued

subpoenas, disclosures of director information, and disclosure to the parent or eligible student, FERPA regulations require the District to record the disclosure.

3) The right to request the amendment of the student's education records that the parent or eligible student believes are inaccurate, misleading, or in violation of the student's privacy or other rights. Parents or eligible students may ask the District to amend a record that they believe is inaccurate, misleading, or in violation of privacy or other rights. They should write the school Principal, clearly identify the part of the record they want changed, and specify why it is inaccurate, misleading, or in violation of their privacy or other rights.

If the District decides not to amend the record as requested by the parent or eligible student, the District will notify the parent or eligible student of the decision and advise him/her of the right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.

4) The right to provide written consent prior to disclosure of personally identifiable information contained in the student's education records, except to the extent that FERPA authorizes disclosure without consent.

Exceptions that permit disclosure without consent include: a. Disclosure to school officials with legitimate educational interests. A "school official" is a person

will depend on the authority granted to their particular agency.

employed by the District as an administrator, supervisor, instructor, or supp01t staff member (including health or medical staff and law enforcement unit personnel); a person serving on the school Board; a volunteer or an outside person or company with whom the District has contracted to perform a special task (such as an attorney, auditor, medical consultant, or therapist); or a parent or student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his/her tasks. A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his/her professional responsibility to the District. This may include contractors, consultants, volunteers, and other parties to whom the District has outsourced

b. Upon request, disclosure of education records without parent/eligible student notice or consent to officials of another school district or post-secondary institution in which a student seeks or intends to enroll or is already enrolled or to other entities authorized by law so long as the disclosure is for purposes related to the student's enrollment or transfer.

c. Disclosure of information to those whose knowledge of such information is necessary to respond to an actual, impending, or imminent articulable and significant health/safety threat.

d. Disclosure to state and local educational authorities and accrediting organizations, subject to requirements of FERPA regulations. Designated Kentucky State agencies may be permitted access to student record information, which

5) The right to notify the District in writing to withhold information the Board has designated as directory information as listed in the annual directory information notice the District provides to parents/eligible students.

To exercise this right, parents/eligible students shall notify the District by the deadline designated by the 6) The right to prohibit the disclosure of personally identifiable information concerning the student

to recruiting representatives of the U.S. Armed Forces and its service academies, the Kentucky Air National Guard, and the Kentucky Army National Guard. Unless the parent or secondary school student requests in writing that the District not release information, the student's name, address, and telephone number (if listed) shall be released to Armed Forces recruiters

7) The right to file a complaint with the U.S. Department of Education concerning alleged failures by the District to comply with the requirements of FERPA. The name and address of the Office that administers FERPA is:

Family Policy Compliance Office U.S. Department of Education 400 Maryland Avenue, SW Washington, DC 20202-4605

CHILD FIND FOR CHILDREN WITH DISABILITIES IN NEED OF SPECIAL EDUCATION OR 504 SERVICES

The Bourbon County School District keeps educational records in a secure location in each school and Board office.

The Bourbon County School District obtains written consent from a parent or eligible student (age 18 or who is attending a postsecondary institution), before disclosing personally identifiable information to an entity or individual not authorized to receive it under FERPA.

For students who have been determined eligible for Special Education, educational records will be destroyed at the request of the parents when they are no longer needed to provide educational programs or services. The Bourbon County School District may destroy the educational records of a child without parent request three years after they are no longer needed to provide educational programs or services. Parents are advised that data contained in the records may later be needed for Social Security benefits or other purposes. The Bourbon County School District may retain, for an indefinite period of time, a record of the student's name, address, telephone number, grades, attendance records, classes attended, grade level completed, and year

Children eligible for Special Education include those children with disabilities who have autism, deaf-blind-

ness, developmental delay, emotional-behavior disability, hearing impairment, mental disability, multiple disabilities, orthopedic impairment, other health impairment, specific learning disability, speech or language impairment, traumatic brain injury, or visual impairment and who because of such an impairment need Special Education services Children eligible for 504 services include those children in a public elementary and secondary education

life activity which causes the student's ability to access the school environment or school activities to be Children eligible for the State-Funded Preschool program include three-and four-year-old children identified with disabilities and four-year-old children who are at-risk, as defined by federal poverty levels up to 150%. Preschool children eligible for special education must have an Individual Education Plan (IEP) instead of a

program who have a current physical or mental impairment that currently substantially limits some major

The Bourbon County School District has an ongoing "Child Find" system, which is designed to locate, identify and evaluate any child residing in a home, facility, or residence within its geographical boundaries, age three (3) to twenty-one (21) years, who may have a disability and be in need of Special Education or 504 services. This includes children who are not in school; those who are in public, private, or home school; those who are highly mobile such as children who are migrant or homeless; and those who are advancing from grade to

The district's "Child Find" system includes children with disabilities attending private or home schools within the school district boundaries who may need special education services.

The Bourbon County School District will make sure any child enrolled in its district who qualifies for Special Education or 504 services, regardless of how severe the disability, is provided appropriate Special Education or 504 services at no cost to the parents of the child.

Parents, relatives, public and private agency employees, and concerned citizens are urged to help the Bourbon County School District find any child who may have a disability and need Special Education or 504 services. The District needs to know the name and age, or date of birth of the child; the name, address, and phone number(s) of the parents or guardian; the possible disability; and other information to determine if Special Education or 504 services are needed.

Letters and phone calls are some of the ways the Bourbon County School District collects the information needed. The information the school district collects will be used to contact the parents of the child and find out if the child needs to be evaluated or referred for Special Education or 504 services.

If you know of a child who lives within the boundaries of the Bourbon County School District, who may have a disability, and may need but is not receiving Special Education or 504 services, please call 859-987-2180

Director of Special Education/Section 504 Coordinator **Bourbon County Schools** 3343 Lexington Road Paris, KY 40361 Ph. 859-987-2180, extension 1120

504 plan to receive State-Funded Preschool program services.

grade, who may need but are not receiving Special Education or 504 services.

If you know of a child who attends a private or home school within the boundaries of the Bourbon County School District, who may have a disability, and may need but is not receiving Special Education services, please call 859-987-2180 or send the information to:

Director of Special Education Bourbon County Schools 3343 Lexington Road Paris, KY 40361 Ph. 859-987-2180, extension 1120

"Child Find" activities will continue throughout the school year. As part of these efforts the Bourbon County School District will use screening information, student records, and basic assessment information it collects on all children in the District to help locate those children who have a disability and need Special Education or 504 services. Any information the District collects through "Child Find" is maintained confidentially.

Written Policies and Procedures have been developed which describe the District's requirements regarding the confidentiality of personally identifiable information and "Child Find" activities. There are copies in the Principal's office of each school, and in the Board of Education office. Copies of these Policies and Procedures may be obtained by contacting:

Bourbon County Schools 3343 Lexington Road Paris, KY 40361 Ph. 859-987-2180, extension 1135

Director of Pupil Personnel

The District office is open Monday through Friday, from 8:00 a.m. to 4:30 p.m.

The Bourbon County School District provides a public notice in the native language or other mode of communication of the various populations in the geographical boundaries of the District to the extent feasible. If you know of someone who may need this notice translated to another language, given orally, or delivered in some other manner or mode of communication, please contact the Director of Pupil Personnel, the Director of Special Education or the Section 504 Coordinator at the address or phone number listed above for the Bourbon County Schools.

classified

comp@woodfordsun.com DEADLINE: Noon Monday HELP WANTED • p. 8 PUBLIC NOTICES • p. 8 REAL ESTATE • p. 9 SERVICE DIRECTORY • p. 9

Any person(s) who cannot submit

written comments should call the Versailles

Municipal Building at 859-873-5436 so that

arrangements can be made to secure their

NOTICE OF FINAL SETTLEMENT

ing fiduciary has filed a Final Settlement

as such with the Clerk of the Woodford

District Court: Paul Ridgeway, Executrix

and confirmation by the Woodford District

Court on May 26, 2021, at 10:30 am. Any

person interested may object thereto, or

file exceptions before the day of confirma-

NOTICE OF FINAL SETTLEMENT

ing fiduciary has filed a Final Settlement

as such with the Clerk of the Woodford

District Court: Michael Keith McCauley,

and confirmation by the Woodford District

Court on May 26, 2021, at 10:30 am. Any

person interested may object thereto, or

file exceptions before the day of confirma-

This settlement will stand for approval

Administratrix Malinda Ann McCauley

Notice is hereby given that the follow-

Charla Ridgeway

Notice is hereby given that the follow-

This settlement will stand for approval

COMMERCIAL RENTALS

MINI-WAREHOUSES: 3 Locations: Lexington Road, Crossfield & Bellview. Offering 6 sizes. Call Wilder Rentals at 879-9691. 2,18,tfmw

MINI-WAREHOUSES M.R. Storage, 390 Crossfield, 4'X10', 5'X10', 6'X10', 10'X10', 15'X10', 20'X10' Climate control storage units available. 3,22,tf Call 873-1276.

900 SQ. FT. OFFICE SPACE. Ground floor in town. Call 859-10,4,tf 608-5566.

RESIDENTIAL RENTALS

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1988 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preferences, limitations or discrimination."

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

WILDER RENTALS

Currently taking applications for: **Apartments**

 1 Bedroom starting at \$625/month.

 2 Bedrooms starting at \$650/month. No Pets

Townhomes

 Single story, 2 bedrooms, 2 baths, 1,100 sq. ft., \$800/month.

• 2 bedrooms, 1.5 baths, 2 car garage, 1,300 sq. ft., \$900/month.

Local 24 Hour Maintenance Affordable All-Electric Units Lease & Deposit Required Mini-Warehouses Also Available 859-879-9691.

8,23,tf

2, COULD BE 3, bedroom apartment close to downtown & Dollar Store, \$750/month, \$750 deposit. No pets, no smoking, handicap accessible. 859-494-1198.

NOW ACCEPTING applications for an apartment at 135 Macey Blvd. 2 bedroom, 1 bath, W/D hookup, no pets, no smoking. \$600/month, \$600 deposit, 1 year lease. 859-621-3994, leave mes-5,13,3tp

GARAGE/YARD **SALES**

STONEGATE/HOMESTEAD **Neighborhood Yard Sale** Friday & Saturday, 8-2.

5,13,1tp

216 ASHBY CIRCLE, Friday & Saturday, 8-3. Sunday 10-3. Moving sale. Tools, crafts, Christmas, books, lost of stuff. Half price 5,13,1tp Sunday

406 FOXCHASE COURT, Saturday 8-3. Huge sale. Tools, furniture, electrical, glassware, antiques, Hadley dishes, Bybee 5,13,1tp pottery.

183 HIGH STREET, Saturday 9 a.m. Yard Sale. Cleaning out, so lots cheap. Refrigerator. No early birds please. 5,13,1tp

MIDWAY - 107 Ann Street, Friday, & Saturday, 9-1. Lots of stuff. 5,13,1tp

MIDWAY - 217 Gayland Drive, Friday & Saturday, 9-4. Garage sale. Appliances, furniture, garden tools, mowers, tools galore! 5,13,1tp

2075 SCOTTS FERRY EAST. FG39A, Saturday 8-2. Huge moving sale. Wedding décor, antiques, furniture, household items, W/D, chest freezer, patio furniture. No earlybirds. 5,13,1tp

FOR SALE

BRAND NEW, never used, Briggs & Stratton XR2100 Professional generator for sale, reasonably priced. Also selling a Makita circular saw. Make offer, call soon if interested, 859-753-6323

5,13,1tp

AUTOMOTIVE

WILL BUY JUNKED CARS and trucks. Wilson's Used Auto Parts. Call 859-873-3466

9,3,20-8,26,21p

HELP WANTED

NOTICE TO READERS

You are cautioned to make no investment to get a position advertised in the Help Wanted column of this newspaper. Ads here or in other classifications which require investments in stocks, samples, merchandise or cash bond should be investigated thoroughly before money is paid out. Advertisers requiring a cash investment must so specify in their ad. Kindly report any exception to Classified Advertising Manager. Dial 873-3211, ext. 10.

NOW HIRING KELLWELL COMMISSARY, LLC 1005 Hoover Boulevard Frankfort

Day shift, 25-30 hours per week. Picking & packing positions available. Start as early as next day. Walk in to apply or call Nick for more details at 859-509-2627. 3,25,14tp

HIRING FOR full time housekeeper. Apply in person at Blue Grass Inn, Frankfort, KY anytime. Pay is \$10/hour. Call for directions 502-695-1800.

SMALL THOROUGHBRED farm in Woodford County needs two full time employees. Permanent part-time night watch position available. Horse experience necessary. Call 859-254-4775. 5,6,2tp

HIRING FULLTIME EMPLOYEE. Electrical experience preferred, not required. Own transportation, dependable. Pay based on experience. Call Brian 859-492-4396. 5,13,1tp

PUBLIC NOTICES

MUNICIPAL AID (ROAD) FUND **PUBLIC NOTICE** PROPOSED USE HEARING (STREET RELATED USE ONLY) A public hearing will be held by the City of Versailles in the Versailles Municipal Building on June 1, 2021, at 5:30 p.m. for the purpose of obtaining written and oral comments of citizens regarding possible use of Municipal Aid (Road) Funds. The City will have approximately \$327,000.00 in carryover funds from fiscal year 2020-2021 and will be receiving approximately \$174,000.00 during the fiscal year 2021-2022 for an approximate total of \$501,000.00.

All interested persons and organizations in the City of Versailles are invited to the public hearing to submit oral or written comments on the possible use of the 2021-2022 Municipal Aid (Road) Funds. All proposed projects for the use of these funds will be identified at the hearing.

WILLOW OAKS APARTMENT COMMUNITY

- 1 and 2 bedroom/1 bath apartments waiting list open
- 1 BR \$650/month, 2 BR \$675/month, 3 BR - \$700/month • Rent includes gas heat, water and trash pick-up.
 - Tenant pays electric. Deposit is \$250.

Please call or come to office and fill out an application at: Willow Oaks Apartments 69 Woodson Drive, Versailles For more information call 859-873-5114.

Equal Housing Opportunity

NOTICE OF PUBLIC HEARING The Public Service Commission of

Kentucky will hold a hearing on Wednesday, June 2, 2021, at 9:00 a.m., Eastern Daylight Time, via video link, for the purpose of cross-examination of witnesses in Case No. 2021-00090, which is the Electronic Application of Kentucky-American Water Company to Amend Tariff to Revise Qualified Infrastructure Program Charge. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



SUMMER NANNY NEEDED

5,6,2t

May 24th-August 2nd Monday-Friday, 8 a.m. to 4:30 p.m.

- Experience required Non smoker
- CPR certified a plus
- Must provide own transportation to Frankfort
- · Competitive pay with all taxes reported

Please reply to: mimi_logsdon@woodfordsun.com

HELP WANTED **GRAPHIC DESIGNER** Display Advertising Graphic Designer.

Part-time with additional hours when required. Must be available Monday, Tuesday and Wednesday every week. Knowledge of InDesign, Photoshop and Adobe Acrobat necessary. oodford Must be detail-oriented and able to work on tight deadlines.

Send resumé to:

Mimi Logsdon mimi_logsdon@woodfordsun.com

FRONT OFFICE POSITION

Part-time position available at busy weekly newspaper. Typing and computer skills necessary and some bookkeeping experience required. Must be able to work oodford

independently and have a good work ethic.

Send resumé to: Mimi Logsdon

mimi_logsdon@woodfordsun.com

WILLOW OAKS

is accepting applications for One and Two Bedroom Apartments with our Section 8 (subsidized) program. Rent Based on Income.

Please apply at: 69 Woodson Drive, Versailles Office Hours 9:00-12:00 & 1:00-3:30 Mon., Tues., Thurs., & Fri. or by appointment, 859-873-5114. Equal Housing Opportunity



NOW HIRING

- Full time maintenance technician. Starting pay \$15-19/hour based on experience/excellent benefits.
 - Full time groundskeeper. Starting pay \$15/hour with excellent benefits.

Must pass background/drug screen. Apply at:

AndersonCommunities.com/Careers or call Katie Wilhite for more details at 859-231-0099.

City of Versailles Account Clerk (Taxes)

The City of Versailles is seeking applications for the position of Account Clerk (Taxes). This permanent administrative position involves reviewing and processing forms for payment of taxes, accepting payments, assisting customers both in person and by phone, preparing reports as requested, filing, etc. This position also serves as backup to the Human Resources position and will need to retain sufficient knowledge to process payroll as needed. Hours are 8:00 a.m. - 4:00 p.m. Monday through Friday; minimal overtime may be required.

The successful candidate will have at least three years administrative experience – accounting or bookkeeping experience preferred. High school degree or GED required. 100% Employer Paid Employee Health Insurance and Retirement

Applications will be accepted through May 28, 2021, and are available at Versailles Municipal Building, 196 South Main Street, Versailles, KY 40383, or online at versailles.ky.gov. Questions or completed applications can be submitted to Elizabeth Reynolds at ereynolds@versaillesky.com or can be dropped off in person at the address above. No phone calls, please.

The City of Versailles is Certified Drug Free Workplace and an Equal Opportunity Employer.

Call 873-3211 to Advertise

• 102 United Drive, Versailles **Text KY54 to 38000**

and

1007 Green Gable Drive, Midway Text KY39 to 38000

Apply online today! WWW.MCHIRE.COM

i'mlovin'it

COMMONWEALTH OF KENTUCKY WOODFORD COUNTY FISCAL COURT (Title and Summary)

AN ORDINANCE AMENDING THE ORDINANCE ESTABLISHING REDUCED SPEED LIMITS ON SPECIFIED COUNTY ROADS

BE IT ORDAINED by the Fiscal Court of the County of Woodford, Commonwealth of Kentucky, as follows:

That speed limits on the listed county roads shall be updated to now

be as follows:

Road Name Speed Limits

Big Sink 25 m.p.h. from US 60 Bypass to 2nd R/R crossina Buck Run 35 m.p.h. throughout

from KY 1965 to Firegate 62

from Midway City limits to

25 m.p.h. **Cummins Ferry** from Firegate 62 to Kentucky River Dry Ridge throughout 45 m.p.h. Foraker 25 m.p.h. throughout Hedden 35 m.p.h. throughout throughout Huntertown 35 m.p.h. throughout

35 m.p.h.

Cummins Ferry

Patterson Lane

Spring Station

Lillards Ferry 35 m.p.h. Lower Clifton 25 m.p.h. Firegate 21 to end Milner Road 25 m.p.h. throughout Old Clifton 20 m.p.h. throughout Old Clifton Ext. 20 m.p.h. throughout

35 m.p.h. throughout Paynes Mill 45 m.p.h. from US 60 to R/R crossing Paynes Mill 35 m.p.h. through Firmantown **Pisgah Station** 25 m.p.h. throughout Second Street 15 m.p.h. throughout (Firmantown) 45 m.p.h. **Scotts Ferry East** throughout

25 m.p.h.

Firegate 11 The speed limit on all other county roads, not referenced herein, is as previously ordered, 25 m.p.h. in all county residential subdivisions, and 50 m.p.h. on other county roads.

The first reading of the above ordinance was held on April 27, 2021, and the second reading will be held on May 25, 2021, at the regular meeting of the Woodford Fiscal Court at 5:30 p.m., or shortly thereafter, in the Fiscal Court Meeting Room, Second Floor, Woodford County Courthouse, Versailles, Kentucky. A full and complete copy of this ordinance is available for public inspection, Monday - Friday, 8:00 a.m. - 4:00 p.m., in the Woodford County Judge/Executive's Office, Second Floor, Woodford County Courthouse, Versailles, Kentucky, or online at www. woodfordcounty.ky.gov. 5,13,1t

FOR SALE

FOR SALE: Washers, dryers, stoves, and refrigerators in excellent condition, deluxe models, all with warranty. Will deliver. \$125 and up. Call 859-727-3030, Best Appliance since 1993, at 4115 Dixie Highway, Elsmere, KY 41018.

FOR SALE: Square bale hay, first cutting, Timothy and Orchard Grass mix. Call Gary Richardson 859-643-

5776. FOR SALE: Lift wheel-

chair, purchased from Amazon, used only a week, worth over \$300 and asking only \$250. Call 859-992-7977.

18-3p

FOR SALE: House in Cottonwood, IL., 5 miles South-East of Omaha, 5 bedroom & 1 bath, fenced-in yard, asking \$50,000 or best offer, must sell! Call 618-516-4133.

18-3p

SERVICES

SERVICES: Hauling, driveway gravel, topsoil, backhoe, loader work. Licensed electrical service. Call Ron Maxwell, at 859-743-6968.

2-17p

FOR RENT

FOR RENT: Doublewide mobile home in Ghent, 369 Lewis Road, nice lot, 2 car garage. Must have long term employment w/references, \$750/month with \$750 deposit. Call Darlene at 812-221-0920 or 812-427-9017.

18-2c

YARD SALES

YARD SALE: Famous Annual Reaper's Yard Sale, May 14 & 15, 8 a.m.-3 p.m., New Bethel Baptist Church basement, 2022 Verona-Mudlick Rd., Verona. Overflow from 2 donated estates, antique booth, moving sale, and multiple donated items. All proceeds go to Operation Christmas Child.

YARD SALE: Friday & Saturday, May 14 & 15, 103 Hendrix Dr. at the home of Lindsay O'Hara, 8 a.m.-? Huge multi-family sale. Infant girls & boys clothes, toys, mens clothes, housewares, china, Kubota riding mower, 2 full sets of china (White Orchard and Rogers & Sons), lots of misc.

19-1p

19-1p

NOTICE OF

PUBLIC HEARING The Public Service Commission of Kentucky will hold a hearing on Wednesday, June 2, 2021, at 9:00 a.m., Eastern Daylight Time, via video link, for the purpose of cross-examination of witnesses in Case No. 2021-00090, which is the Electronic Application of Kentucky-American Water Company to Amend Tariff to Revise Qualified Infrastructure Program Charge. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the



PSC website, psc.kv.gov

PUBLIC NOTICES

PUBLIC NOTICE:

Glencoe, Kentucky 41046

Classified Advertising

Advertisement for Bids Howard Street Culvert Replacement

P.O. Box 98

Separate sealed bids for the Howard Street Culvert Replacement Project will be received by the City of Glencoe, KY until June 11, 2021 at 5 p.m. and then at said office publicly opened and read aloud on June 14, 2021 during the Glencoe City Council Meet-

The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other Contract Documents may be examined at the following locations: Glencoe City Building

112 North Main Street

Glencoe, Kentucky 41046 Please call (859)903-3550 to make arrangements to examine or purchase copies of plans, contract forms and bid documents.

Copies may be obtained by contacting the City at (859)903-3550 and upon receipt of a non-refundable payment of \$45.00 for each set of plans and documents.

The owner reserves the right to waive any informalities or to reject any or all

Each bidder must deposit his bid, security in the amount, form and subject to the conditions provided in the information for Bidders Attention of bidders is particularly

called to the requirements as to conditions of employment to be obvserved and minimum wage rates to be paid under the contract. Section 3, Segregated Facility, Section 109 and E.O. 11246 and Title VI Minority bidders are encouraged to bid. No bidder may withdraw his bid with-

in 60 days after the actual date of the opening thereof.

Notice is hereby given the Final Settlement for the estate of: Carl Stephen Lacey, by the Executrix will be on thhe 1st day of June, 2021. At the hour of 9:30 a.m. in the Gallatin District Court. any objections to said settlement must be filed before that date. Tammy Trimble

Gallatin Circuit Court Clerk **PUBLIC NOTICE:**

Budget hearing regarding proposed use of County Road Aid and Local

(LGEA) Funds A public hearing will be held by Gallatin County at the Judge/Executive's Office on May 17, 2021 at 8:30 a.m. for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and

Government Economic Assistance

Local Government Economic Assistance (LGEA) Funds. All interested persons in Gallatin County are invited to submit written comments on possible uses of the CRA and LGEA Funds via email to rmorris@gallatinky.org or treasurer@gallatinky.org. Any person(s) who cannot submit

written comment but wish to submit comments should call the Office of the County Judge/Executive at 567-5691 by 8:15 a.m. so that arrangements can be made to secure their comments.

PUBLIC NOTICE: City of Warsaw Public Notice Invitation to Bid

The City of Warsaw, Kentucky, is accepting bids from prospective Contractors for new culvert pipe and drain boxes and sidewalk for a project in the

Sealed bids will be accepted at Warsaw Citty Hall until 4 p.m. June 1, 2021 and will be opened and read publicly at eh council meeting June 14, 2021 at

•3-New culvert boxes with drain top and approximately 215' culvert pipe

·Piping for down spouts •45 degree exit pipe with head wall and

metal grate bars •Approximately 155' concrete

•6-concrete pads with 24"x24" with conduit

·Final grade and straw

The City reserves the rigght to reject any and all bids, and to waive any inconsistency, technicalities, or infor-WHAT IS included and WHAT IS NOT included, the price, terms, and any other infformation that will assist the City in evaluation off the bids. Bids shall include a price that includes all labor, materials, insurance, tools, and anything else necessary to complete the contract. The successful bidder shall be fully insured according to the City's requirements. For information concerning bids, please call 859-567-5900. Bid specifications may be picked up at the Warsaw City Hall, 303 EastMain Street, Warsaw, Kentucky, Monday through Friday, between 8 submitted by:

/s/Charles "CE" French Charles "CE" French, Mayor

/s/Carolyn Caldwell

Carolyn Caldwell, City Clerk/ Treasurer

Larry Cavins Trucking Single Axle, loads of 10 tons or less

Sand • Gravel Top Soil 859-393-6401

We manufacture premium metal roofing and trim.

Madison Metals Inc.

Buy Direct from the factory #1 & #2 Metal Call for Pricing! Scratch & Dent 99¢ per Linear Ft Buy Factory Direct

•16 Colors •40 Year Paint Warranty •Next Day Service Custom Trim Available

812-273-5214

Delivery Available

Full Time Position Available Southern States Gallatin Branch, Inc. **Driver/Warehouse Associate**

Operates a commercial motor vehicle to transport agricultural products between Southern States facilities and to customer sites within a designated region. Load types may include dry and liquid bulk products, equipment, and/or packaged merchandise. Assists with various warehouse and facility operations.

Benefits Available: PTO (17 days the first full year), Health, Dental, Vision Insurance, 401K, Life Insurance

Education: Requires a High School Diploma or General Education Degree (GED) Experience: Driving a single axle truck. A CDL would

be helpful. To apply: please visit our careers website at

www.southernstates.com/careers to view the Driver/Warehouse Associate position, use requisition # 9127. For additional questions or assistance,

please contact

Southern States Owenton at 502-484-3482 or Southern States Gallatin at 859-567-4771.

Freeman Landscaping & Exterior Construction

- Mulching Pruning Planting Decks Pergolas • Pole Barns • Fencing
- Hardscaping Brush Clearing Bulk Material Delivery • Firewood • Junk Removal
 - Pressure Washing
 Gutter Cleaning Expert Work at a Fair Price! freemanlandscaping.com

Call 859-962-8821

Perry & Son **Debris Removal** and Cleanup 859-620-2133 Servicing Northern Kentucky

David Perry Owner/Operator Perry and soncleanup@gmail.com I

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E. Brian Newman

Personal Injury

- Disability
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- **Uncontested Divorce**

Located behind Jewell's with Spike Wright at:

Warsaw, KY 41042 (859) 567-5555 ebncanhelp@gmail.com



Need a Lawyer?

Stay right here in Gallatin County!



TRI-STATE LAND CO. 859-485-1330

Walton, Ky. • 5 Ac. Napoleon area, mostly wooded,

- fronts Hwy 16, only 3 miles off I-71, city water, \$2,500 upfront, \$545 per mo. 8 Ac. Ghent Area, rolling pasture, pond,
- great views, double wides welcome, city water & electric, \$2,500 down, \$675 per mo. 3 Ac. Northern Gallatin Co., pasture, views, 20 min. from Florence area, double
- wide welcome, \$35,900, \$2,000 down. 10 Ac. Folsom, gently rolling pasture, scattered trees, pond, ideal for horses, city water available, \$64,900, \$2,000 down.

Check Our Website For More Properties www.tristatelandcompany.com Christian Academy of Carrollton K4, K5 (full or half day) 1st -12th grades **After School Care Available** Excellence In Education from a Christian Perspective

> Writing, Foreign Language, Technology Lab, Science & Math Programs, Music, Sports College Preparatory, Est. 1989 christianacademycarrollton@gmail.com or 502-732-4734

Strong Phonics & Reading Program, Cursive

www.christianacademyofcarrollton.org

NOW HIRING Carrollton, Kentucky

Drivers

Starting pay \$17 per hour. Will train non-CDL drivers to become CDL Drivers

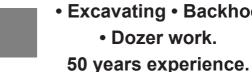
Apply in person at

450 Ladder Ln., Carrollton, KY or call 513-851-0122 Ext. 7445



Pre-Employment Testing • EOE • No phone calls please.

Dan's Septic Services



 Excavating • Backhoe Dozer work.

Call Danny Hon at 859-250-8705

Stan Freeman Tree Service Stan Freeman, Owner

Trimming - Topping Dead Wooding - Removal



Fully Insured 585 US 42 East **Warsaw, KY 41095** 859-393-3260



Hello max refund.

Come in to get every dollar you deserve.

Appointments are still available, including evenings and weekends, making now the perfect time to get your refund.



Call or come by. 431 Main Street

Carrollton, KY | 502.732.5981



\$1,000 Sign-On **Bonus!**



Forklift Operators - \$15-\$17

Apply online at www.jobalign.com

· Packing - \$14

502-662-0327 1209 Highland Ave., Suite T

Carrollton, KY

We make employment decisions on the basis of merit in order to ensure the full utilization of people of all backgrounds who possess the best available skills in every job. Company policy prohibits discrimination based race, color, religion, sex, national origin, age, color, creed, sexual orientation, disability, ancestry, marital or veteran status, or any other

protected status covered by law. www.abm.com. EEO/M/F/D/V.

POSTED!

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

415 Cash Dr. Dry Ridge, KY

Becker property at 1105 Peaceful Hollow, Dry Ridge.

Beuna Marksberry, 920 Mason Cordova Rd., Corinth

BREWER Properties located at: 5075 Dixie Hwy. Corner of Dry Ridge Rd. & Assembly Church Rd. and 1725 Knoxville Rd.

Byrley property located at 255 Turner Dr., Crittenden. Collins property located at 215, 225 and 235 Frederica Rd., Dry Ridge. KY

Colson, Tim and Dawn - Property located at 5705 Warsaw Rd., Dry CONRAD, Janet & Donnie. 1700 Crittenden Mount Zion Rd., Dry Ridge,

DEGLOW, RICHARD & LINDA. Farm at 1495 Heekin Road, Wil-

liamstown, KY

Dimitt Property, 7120 Warsaw Rd., Dry Ridge (Old Kelly Martin Farm) Dishon Farms, Verona-Mt. Zion Rd., Vanlandingham Rd. and Arnold's Creek Rd

Henry Family Farm at 1115 Smokey Rd., Williamstown. 4-23-20 Coldiron property located at 265 Russell Flynn Rd. and 2180 Heathen Ridge Road, Crittenden.

Janice & Jack Bowling property located on White Chapel Road. Kathy and James Havens, 5843 Baton Rouge Rd. 6-29-20

Littrell property at 800 Ashbrook Rd., Williamstown. Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres).

March property located at 540 Hopewell Road, Crittenden, KY. McClanahan Farm, 289 Adams Road, Williamstown and 5765 Warsaw

Road, Dry Ridge McKEE PROPERTY, 210 Mason Cordova Road, Corinth.

PROPERTY LOCATED AT - 5340 Stewartsville Rd., Williamstown.

PICKETT Property located at 10490 Taft Hwy., Williamstown (Route 22 & White Chapel Road) Property of Doering Family Ltd. Partnership on Dry Ridge Mt. Zion

Race Family Property, 23.6 acres, 685 Smokey Rd., Williamstown.

SAALFELD, KURT - 423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42 acres

SAMS PROPERTY, 265 Turner Road and Lincoln Ridge Road **Properties**

SATTERWHITE, MIKE Farm, 250 School Road, Jonesville, KY 41052. Schehr, Joshua - 4060 Gardensville Road, Crittenden, KY 41030

Schneider, Kenneth & Deborah - All Properties Located at 375 & 365 Cash Drive, Williamstown, KY

Sponcil, Wayne 485 Sherman Newtown Rd.; Sponcil Properties, 2895

TAYLOR FARM located at 5098 Warsaw Rd., Dry Ridge

The Darlington Property located at Lawrenceville Rd. (East of Eagle Creek) Williamstown, Ky.

Wyan property located at Smokey Road, Williamstown.

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NOTICE 0F **PUBLIC HEARING**

NOTICE OF **PUBLIC HEARING**

The Public Service Commission of Kentucky will hold a hearing on Wednesday, June 2, 2021, at 9:00 a.m., Eastern Daylight Time, via video link, for the purpose of cross-examination of witnesses in Case No. 2021-00090, which is the Electronic Application of Kentucky-American Water Company to Amend Tariff to Revise Qualified Infrastructure Program Charge. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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Thank you!

Salute to the Class of 2033

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Wish them well for only

-Ad Example -



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Mommy

MAIL TO:

Grant County News, P.O. Box 247, Williamstown, Ky. 41097, Att: Class of 2033 with payment and photo **OR E-MAIL TO:** grantads@grantky.com e-mail photo as a .jpg attachment You can call 859-824-3343 with your payment. ENTRY MUST BE PAID FOR

BEFORE PUBLICATION **DEADLINE FOR PHOTOS IS**











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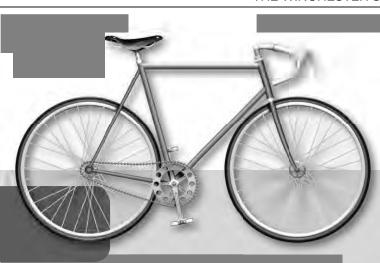
CONTACT ANITA APPLER AT 859-824-3343 OR **E-MAIL HER AT**

AMAPPLER@GRANTKY.COM

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WinchesterSun.com classifieds@winchestersun.com



Employment

Job Opportunities

The City of Winchester is Accepting Applications for Multiple Positions.

For more information or to apply, contact Human Resource Office, City Hall, 32 Wall St. Winchester, KY

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Auctions & Sales

Garage Sales

Multi-Family Garage Sale Rain or Shine. 59 Southwind Dr. Winchester Saturday, May 15th 7:00am-3:00pm

Lawnmower, twin-beds, antique china cabinet, tools, inflatable-boat w/motor. HP-Printer, barstools, etc.

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Public Notices

Public Notices

PUBLIC NOTICE The Winchester/Clark Coun-

ty Planning Commission will hold a public hearing for a text amendment to the Zoning Ordinance regarding Solar Facilities on Tuesday, May 25th from 6:00 PM to 9:00 PM in the Sanctuary of Central Baptist Church located at 101 W. Lexington Avenue. The proposed text amendments are available for review on the City's website www.winchesterky.com.

Winchester Sun: May 11, 2021 **HEARING**

Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities at your business

PUBLIC NOTICE

USACE hosting virtual workshop for Cave Run Lake Master Plan Update

The U.S. Army Corps of Engineers is in the process of up-dating its 1984 Master Plan for Cave Run Lake located in Rowan, Morgan, Menifee and Bath counties in Kentucky.

that conceptually establishes and guides the orderly development, administration, maintenance, preservation, enhance-ment, and management of all natural, cultural, and recreational resources of a Corps water resource project.

Public input is critical in the Master Plan update process. USACE Louisville District will be hosting a virtual workshop to provide the public with an opportunity to comment. The public comment period will be open until June 27, 2021. The public is invited to join US-

ACE for a virtual public meeting ACE for a virtual public meeting to provide input on Thursday, May 27, 2021 beginning at 6:00 p.m. (EST). To participate in the virtual public meeting log in at: https://usace1.webex.com/ meet/glenn.b.myrick and enter your name and email address. For the presentation's audio portion, call 1-844-800-2712, access code: 199 639 4239, security code: 1234.

Instructions for web access and phone-in are also available at: https://go.usa.gov/xG5u9.

On that site the public can also provide feedback via our public comment tool. The app allows feedback to be left easily from a cellphone or computer. Simply drop a pin on the map marking the area the comment applies to and click submit. The public comment tool will go live May 27 and can be found here: https:// qrgo.page.link/oE4z6.

For more information, contact the U.S. Army Corps of Engi-neers Louisville District Public Affairs Office at (502) 315-6767.

Winchester Sun: May 11, 2021 VIRTUAL WORKSHOP

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