



LINDSEY W. INGRAM III
DIRECT DIAL: (859) 231-3982
DIRECT FAX: (859) 246-3672
L.Ingram@skofirm.com

300 WEST VINE STREET
SUITE 2100
LEXINGTON, KY 40507-1801
MAIN: (859) 231-3000
FAX: (859) 253-1093

May 28, 2021

ELECTRONICALLY FILED

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

*Re: Case No. 2021-00090, Application of Kentucky-American Water Company
to Amend Tariff to Revise Qualified Infrastructure Program Charge*

Dear Ms. Bridwell:

Enclosed for filing please find Kentucky American Water's Proof of Publication of the Notice of the June 2, 2021 hearing in this matter. Please also find for filing Kentucky American Water's Notice of Adoption of Testimony and Data Responses. I hereby certify that: (1) this electronic filing is a true and accurate copy of the documents to be filed in paper medium; (2) the electronic filing has been transmitted to the Commission on May 28, 2021; (3) a paper copy of the filing will be delivered to the Commission in accordance with the Commission's March 16, 2020 Order in Case No. 2020-00085; and (4) no party has been excused from participation by electronic means.

Very truly yours,

A handwritten signature in blue ink that reads "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosure