COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:)	
)	
APPLICATION OF KENTUCKY-)	
AMERICAN WATER COMPANY TO)	CASE NO. 2021-00090
AMEND TARIFF TO REVISE QUALIFIED)	
INFRASTRUCTURE PROGRAM CHARGE)	

NOTICE OF FILING OF PROOF OF PUBLICATION

When Kentucky-American Water Company ("KAW") filed its March 26, 2021 Application in this matter, it informed the Commission that it had provided the required notice to customers of the filing of that Application.¹ KAW also informed the Commission it would provide proof of its notice to customers within 45 days of the filing of the Application in accordance with 807 KAR 5:011, Section 8(3). Now, therefore, KAW provides the attached documentation from Kentucky Press Service, Inc. which constitutes the required proof of notice to customers.

Respectfully submitted,

Lindsey W. Ingram III

L.Ingram@skofirm.com

STOLL KEENON OGDEN PLLC
300 West Vine Street, Suite 2100

Lexington, Kentucky 40507-1801

Telephone: (859) 231-3000

Fax: (859) 259-3503

Y: Undry W. Ing tu

Attorneys for Kentucky-American Water Company

¹ See KAW's March 26, 2021 Application, Paragraph 10.

CERTIFICATE

This certifies that Kentucky-American Water Company's electronic filing is a true and accurate copy of the documents to be filed in paper medium; that the electronic filing has been transmitted to the Commission on May 10, 2021; that a paper copy of the filing will be delivered to the Commission in accordance with the Commission's March 16, 2020 Order in Case No. 2020-00085; and that no party has been excused from participation by electronic means.

STOLL KEENON OGDEN PLLC

By Unisey W. Ing tu

Attorneys for Kentucky-American Water Company

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF <u>Franklin</u>

Before me, a Notary Public, in and for said county and state, this 147^{κ} day of
Before me, a Notary Public, in and for said county and state, this 14th day of April , 2021, came Mc
personally known to me, who, being duly sworn, states as follows: that she is the Advertising
Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of
this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the
Public Notice, on the dates shown thereon at the request of Kentucky Press Service, Inc. for
Kentucky American Water Company; that the form and content of the Notice submitted for
publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky
Press Service, Inc. has presented to Kentucky American Water Company proof of these
publications in the form of "tear sheets" for retention in its files.

Notary Public
My Commis Notary Public My Commission Expires: 9-18-2024 (SEAL)

KENTUCKY PRESS SERVICE

101 Consumer Lane (502) 223-8821

Frankfort, KY 40601 FAX (502) 875-2624

Rachel McCarty Advertising Dept.

List of newspapers running the Notice for Kentucky American Water Customers. Attached tearsheets provide proof of publication:

Carlisle Mercury: 3-24, 3-31, 4-7 Cynthiana Democrat: 3-25, 4-1, 4-8 Frankfort State Journal: 3-19, 3-26, 4-2 Georgetown News Graphic: 3-19, 3-26, 4-2 Lexington Herald Leader: 3-23, 4-2, 4-8 McKee Jackson Co Sun: 3-24, 3-31, 4-7

Mt. Vernon Signal: 3-25, 4-1, 4-8

Nicholasville Jessamine Journal: 3-25, 4-1, 4-8

Owenton News Herald: 3-24, 3-31, 4-7 Paris Bourbon Co Citizen: 3-25, 4-1, 4-8 Versailles Woodford Sun: 3-25, 4-1, 4-8 Warsaw Gallatin Co News: 3-24, 3-31, 4-7 Williamstown Grant Co News: 3-25, 4-1, 4-8

Winchester Sun: 3-20, 3-27, 4-3

Property trasnfers cont. from pg 10

isle-Barterville Road in Nicholas County.

Wiley Walker and Darlene Walker to Tobias K. Howard and Whitney H. Howard, for and in consideration of the sum of \$65,000, property located in Nicholas

Carol Bowles and Roger Keith Bowles and Thomas Tedder and Patricia Tedder to Angela Rothwell, for and in consideration of the love and affection Grantors have for Grantee, property located on the south side of Locust Grove Road in Nicholas

Lee Allison and Esther Allison to Jesse Michael Tudor, for and in consideration of the sum of \$165,000, property located on the west side of Crooked Creek Road in Nicholas County.

Bruner Land Company to Thomas Barnhart III and Amanda M. Barnhart to Kevin William Pascoe, for and in consideration of the sum of \$128,000, property located on the south side of Sugar Creek road and lying on the east side of Crooked Creek Road in Nicholas County.

Timothy James Lesak and Valeree Paige Littrell and Brian Littrell to MHP Properties LLC, for and in consideration of the sum of \$122,000, property located in the Green Acres Mobile Home Park in Nicholas Phil Ecton and Doris

Ecton to Stanley Cox and Robyn Cox, for good and nominal consideration, property located on the south side of Arthur Pike in Nicholas County.

Carol C. Sparks to Nicolas County, Ken-

tucky, for and in consideration of the sum of \$8,500, property on the west side of the Nicholas County Hospital Road approx 235 feel northwest of its intersection with KY Hwy 36, located in Carlisle. Rosina C. Girod to

Menno C. Girod and Barbara M. Girod an Jeremiah C.G. Girod and Mary Girod to Menno M.B. Girod and Elizabeth Girod, for and in consideration of the sum of \$96,000, property located in Nicholas County. Travis W. Shields to

Joshua Howard and Jarra Mitchell, for and in consideration of the sum of \$103,000, property located on US 68 in Nicholas County. Dickie Taylor and Syl-

via J. Taylor to Calvin E. Isaac and Carlotta C. Isaac, for and in consideration of the sum of \$195,000, property located at the junction of Ky Hwy 32/36 (Headquarters Road) and Dog Walk Road in Nicholas County. Bruner Land Company

Inc to Riesig Farms LLC, for and in consideration of the sum of \$320,050, property located in the Bruner-Cameron Farms Subdivision, River Side Section, in Nicholas County. R. Chad Price and

Dana L. Price to William Ethan Smith and Adrienne Faye Letcher Smith, for and in consideration of the sum of \$82,500, property located in the Village of Moorefield on the north side of the Carlisle and Sharpsburg Turnpike Road in Nicholas county. Ronda Hunt and Josh-

ua W. Hunt to Richard Myles Davis, for and in consideration of the sum of \$168,000, property located in Nicholas County.

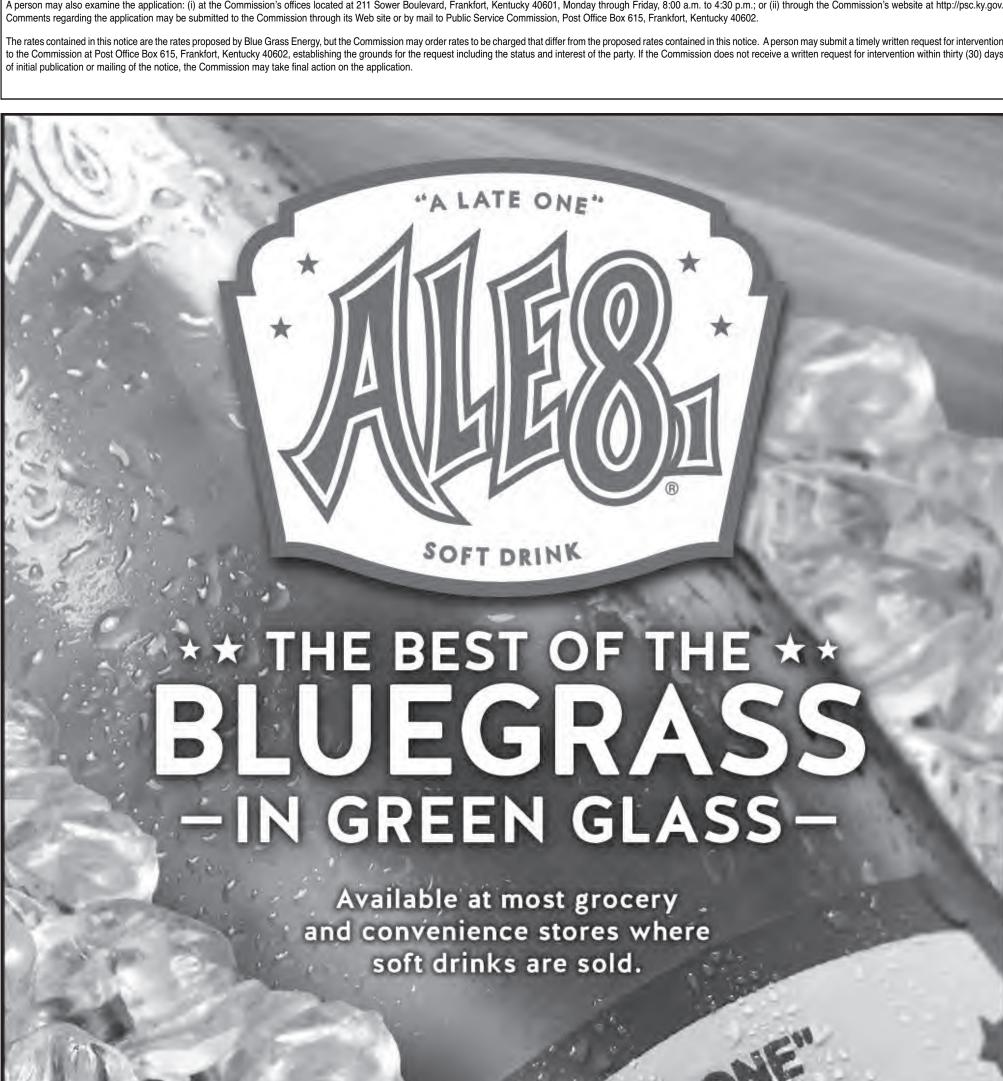
NOTICE Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIF Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect or the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6" 2.00 (2.50%); and Private Fire Hydrant: 1.93 (2.50%). Any person may ex amine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service vice Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees con tained in this notice are the fees proposed by Kentucky-American Water Com pany, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

continued from previous page

		Average	Increase	
Rate		Usage (kWh)	<u>Dollars</u>	Percent
GS-1	Residential , Farm & Non-Farm	1,244	\$4.75	3.71%
GS-2	Residential Off Peak ETS	75	\$0.80	3.65%
GS-3	Residential Time of Day	1,161	\$4.16	3.74%
SC-1	Small Commercial (0-100 kW)	2,339	\$10.61	3.71%
SC-2	General Service 0-100 KW Time of Day Rate	2,486	\$10.91	3.71%
LP-1	Large Power (101 - 500 kW)	52,386	\$165.63	3.77%
LP-2	Large Power (over 500 kW)	285,590	\$772.07	3.78%
B-1	Large Industrial (1,000 - 3,999 kW)	-	\$0.00	0.00%
B-2	Large Industrial (over 4,000 kW)	3,345,415	\$7,347.68	3.81%
L	Lighting	NA	NA	4.02%
Special	Essity - EKPC Rate G	8,950,993	\$24,492.07	5.45%
A person may examine the application and any related doct	uments Blue Grass Energy has filed with the PSC at the utilit	ty's principal office, located at:		

Blue Grass Energy, 1201 Lexington Road, Nicholasville, KY 40356 (888) 546-4243 https://www.bgenergy.com/

A person may also examine the application: (i) at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m.; or (ii) through the Commission's website at http://psc.ky.gov.



REGIONAL CLASSIFIEDS/COMMUNITY

Want to place a classified? Call our office at 859-289-6425

FOR SALE

05 Town and Country 174K \$500 down or 04 Grand Cherokee 4X4 175K \$800 down. Bring your stimulus or tax refund to start driving today. Easy Finance terms. Bad credit/no credit-ok. Call 606-584-8881. We buy any vehicle.

For Sale: 2009 Ford F-150, extra cab 4x4; also 2010 Ford F-150, extra cab 4x4. Call Ralph's Auto at 859-473-5227.

For Sale: White 8900 Harvest Boss Combine, has 6 row corn head and 16 ft soybean head, has head cart, Perkins motor, very clean and runs and operates great. Call 606-748-1851.

For sale: 2003 Buick LeSabre, good shape, \$1200. Alavarez electric guitar, like new, \$500. Call 606-674-6576 or 606-210-1984.

BRUNER LAND COM-PANY, INC.

(740)459-9031

www.brunerland.com BATH COUNTY: 11+

acres, nice building site,

open with some woods, county water & electric available, \$43,900. Located 18 miles south of Flemingsburg

For Sale: Registered Black Angus Cattle; 18 month old growth bull; 17 month old bull, heifer acceptable balance trait, high productivity; 6 bred registered Heifers carrying registered calves; genetics. High quality and docile. PPP Angus 606-724-5524 or 606-407-2355.

FOR RENT

Owingsville Areas:

APART-Efficiency MENTS ON US 60 East Salt Lick Ky. for rent \$400 per month and \$400 deposit. 606-210-0725.

Fleming Areas:

Boat and RV Storage, lot located in Flemingsburg, reasonable rates, call 859-707-9745.

FOR LEASE

Commercial space for Flemingsburg, 1200 sq ft - 5000 sq ft,\$500 per month and up. Call 859-707-9745.

Nicholas County Farm Bureau



Hour Changes Mon. - Fri. 8:30am-4:30pm

Now open on Wednesdays **Closed on Saturdays**

248 E Main St, Carlisle, KY

(859) 289-5597

SERVICES

"Are you paying more than \$50 month for your car insurance? For low prices and low down payments, call 1-800-256-3575."

FREE

Free to good home white male neutered cat, had shots, 1 ½ years old, litter box trained, sweet and loving, call 606-845-

WANTED

Hiring for a lady to clean a house in Bath County. If interested 606-683-2129.

Buying old and new sports cards! Baseball, basketball and football cards unopened or opened! Phone 606-584-7300.

Looking for anyone with woodworking experience. Must have knowledge with ban saw, off-bear, 606-876-4661.

0 Petred 59

Community Calendar Events

NICHOLAS COUNTY FRYSC

Nicholas County FRYSC meets the first Monday of every other month, at noon at the Nicholas County Elementary School Meeting Room (Zoom until notice-Please email paula.hunter@nicholas.kyschools.us to get zoom info to attend

ABNEE'S SELF-STORAGE at Blue Licks Several sizes available 10'x8' thru 12'x40'

Call day or night 606-724-5802 or 859-608-9171

Pleasure Ridge **Apartments** 270 Ramey Rd.

Sharpsburg, KY Now taking applications for new

Rent based on 30% of income

Contact: 606-247-2254 We do not discriminate against applicants on the basis of race, color, sex, sexual orientation or preference, disability, age, veteran status, national origin, religion, or political affiliation.

PUBLIC STORAGE

Liberty Street, Carlisle All Sizes Available 289-9119 (days) 289-2305 (evenings)

Beaver Creek **Apartments**

Rent based on 30% of income

Contact: 606-768-3672 We do not discriminate against applicants on the basis of race color, sex, sexual orientation or

preference, disability, age, veteran status, national origin, religion, or political affiliation

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etc. Apply in person at Fox Valley Wood. Call The Post Frame Professionals" Mountain Metal Center & Constuction

Your Post & Steel Frame Construction Specialist Pole Barns • Garages • Horse

Barns • Metal Roofs • Concrete **Flatwork**

Delivery Available!

We can cut to your size for prompt, same day service! We promote 28 ga. #1 40 yr. metal roofing. We stock 14 color options. Many additional color or quality options available. Pricing as low as \$1 per ft!

Call for a FREE Quote 1-877-845-8408

Mon-Fri 7:30am-5pm; Sat 8am-12pm; Closed Sun.

5756 Wallingford Rd., Flemingsburg, KY Flemingsburg, KY
w.mountainviewmetal.com

ETIREME

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BE THE BOSS OF YOUR RETIREMENT, **PUT YOUR MONEY TO WORK FOR YOU!**

FOR A PERSONAL AND **CONFIDENTIAL APPOINTMENT:**

CALL JIM AT 606-683-2104

CELL: 859-948-4376

EMAIL: <u>gatesjimmie@yahoo.com</u>

WHO YOU GONNA CALL??? INTEREST BUSTER!!!

WHO YOU GONNA CALL??? INTEREST BUSTER!!!

WHO YOU GONNA CALL??? INTEREST BUSTER!!!



FEATURING NEWS COVERAGE FROM THE CARLISLE MERCURY, THE FLEMINGSBURG GAZETTE, BATH COUNTY NEWS-OUTLOOK AND MENIFEE COUNTY NEWS-OUTLOOK

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Combo Price

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KSP investigation of hospital begins

By Charles Mattox KyNewsGroup charles@kynewsgroup.com

Kentucky State Police Post 8 In-Officer, formation Trooper Scott Ferrell, confirmed this week that an investigation into allegations of medical records tampering at the Fleming County Hospital is under-

way. "I was advised it will be a lengthy investigation," Trooper Ferrell confirmed to the Gazette on Monday.

The investigation is a result of allegations made by former patient, Kim Johnson, who is seeking damages through a civil lawsuit.

A 'Petition For Writ of Mandamus From Fleming Circuit Court, Civil Action No. 16-CI-00139' (Kimberly Johnson vs. Amanda Applegate ET AL), was filed with the Kentucky Supreme Court on April 15, 2020, by Lexington Attorneys, J. Dale Golden and Lara-Parker. The case seeks relief for Johnson and her against Dr. Amanda Applegate, Family Medi-

cine and Associates; Dr. Richard Hartman; Dr. Jennifer Hagenshneider; Dr. Charles Clarke; Maysville Radiology Associates; Fleming Hospital; County Kristal Humphries and Gena Barker; who, along with their attorneys, "deleted and fabricated evidence" to provide a defense for the health care workers and entities, according to the case now before the state supreme court.

At the crux of the case are allegations that these health care workers not only misdiagnosed cancer involving Johnson, (sent her a letter saying she was cancer free when they in fact thought she should get a biopsy) but then allegedly destroyed evidence and acted in a conspiratorial manner in which they also allegedly fabricated new health records or had knowledge of it, to manufacture their innocence.

The hospital has denied the allegations.

All persons and entities are to be presumed innocent until proven guilty or pleading guilty.

ANNUAL MEETING OF HARRISON COUNTY WATER ASSOCIATION, INC.

The Harrison County Water Board Association, Inc., [HCWA], (composed of Mr. J. Frank Marsh, Chairman, board members: Mr. Russell Gray, Vice-Chairman, Ms. Patty Hanna, Secretary, Mr. Paul Wilson, Mr. Lewis Furnish, Treasurer, Mr. Gary Carter and Mr. Lincoln Clifford, who provide water distribution services to the counties of Harrison, Bourbon, Nicholas, Pendleton and Scott Counties; hereby cordially invite all members who are provided current water services by HCWA, to the annual meeting of the Harrison County Water Board Association, Inc., which will be held April 21, 2021, at 7:00 p.m., located at the Harrison County Water Fair Grounds, Windell Ag. Building, located at U.S. Hwy 27 South, Cynthiana, Kentucky, 41031.

Published in the Carlisle Mercury on 04.07.21

Ralph's Auto Mart



2009 Ford F-150

2015 Chevorlet Silverado 4x4





2015 Ford Focus SE Hatchback

Stop in to ask about pricing!

Main Street, Carlisle, KY (Next to Family Dollar)

859-473-5227

Nook shack

By Melissa Mitchell KyNewsGroup

melissa@kynewsgroup.com During this pandem-

ic I am sure that you have read numerous books to keep you go-If you are looking for

a page turning heart wrenching novel, then pick up The Four Winds by Kristin Han-A very well written

novel will bring you laughter, sadness, tears all while leaving you in awe when read-

The setting to the novel is during the Great Depression back in 1921. Elsa Wolcott feels that she is the wicked stepsister that is ugly and will never find her knight and shining armor. Until she met up with Rafe Martinelli when her life takes a whole new turn; as the two ends up getting married and living with his family the journey of a hard life takes a toll on them. Dust storms roll through the land while

dust rolls through the cracks and crevices of their homes. Rafe can't take it any longer where ends up leaving his family.

Elsa tries to keep her composure while struggling to find food, keep the kids calm and safe. Until one day she decides to load up the kids in the trusty old truck and head west to California; where they sleep in tents, barely having two pennies to rub together. They continue to fight as well as the

strong willed daughter who takes a stand in California to help the people that are struggling. The fight brought agony, harm and death to the family while bringing help to families in need dur-

ing this difficult time. search for work, even the young kids help out with work in the fields picking cotton.

If you enjoy Historical Romance, this will definitely be a five star novel to pick up to

Want to advertise? Call Petrea Allison at 859-473-2137

Legal Notice

time road department employee. The deadline to apply is April 23, 2021 at 4:00 pm. Applications can be picked up at the Robertson County Judge/ Executive's office located in the Roberston County Annex.

"This advertisement was paid for by the Robertson County Fiscal Court using taxpayer dollars in the amount of \$24.

Published in the Carlisle Mercury on 04.07 & 04.14 of 2021.

Jeffrey Sidles, Sheriff of Nicholas County 2019 Tax Account Statement

An audit has been completed for the accounting by the Sheriff of Nicholas County, Kentucky for his 2019 Tax Account for the period of April 16, 2019 through May 15,2020.

A copy of the complete 2019 Tax Account Audit Report including financial statements will be available for public inspection at the Nicholas County Sheriff's Office during normal business house. Any person requesting a copy of the audit will be charged a duplication fee of .25 cents per page. A copy of the financial statement prepared in accordance with KRS 424.220 is available at no cost at the Sheriff's Office.

"This advertisement was paid for by the Nicholas County Sheriff's Office using taxpaver dollars in the amount of \$22.50.

Published in the Carlisle Mercury on 04.07.21

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COMMONWEALTH OF KENTUCKY Sandye Watkins Nicholas COUNTY CIRCUIT CLERK

Notice is hereby given to all creditors pursuant to KRS 424.340 that the Nicholas District Court has appointed personnel representatives as follows:

Decendent/Ward: Rose Marie Farah Address: 3881 Carpenter Rd., Carlisle, KY 40311 Fiduciary: Mary Alicha Weldon Address: 261 Cambridge Ln., Nicholasville, KY 40356 Title: Executor Attorney: Licha H. Farah, Jr. Address: 333 W. Vine St. Ste. 1100, Lexington, KY 40507

Decendent/Ward: Katherine L. Rainey Address: 329 Concord Rd., Carlisle, KY 40311 Fiduciary: Katherine R. Hinton Address: 213 N. Mulberry St., Carlisle, KY 40311 Title: Administratrix Attorney: James P. Brannon Address: 112 S. Broadway, Carlisle, KY 40311 Date: 03/24/21

> Sandye Watkins Nicholas Circuit Clerk

COMMONWEALTH OF KENTUCKY Sandye Watkins Nicholas COUNTY CIRCUIT CLERK

Published in the Carlisle Mercury on 04.07.21

Notice is hereby given pursuant to KRS 395.625 that the following Settlements will lay over until 12:00 pm on the 28th day of April., 2021, at which time hearing will be held in Nicholas District Court when said settlement shall be approved and recorded unless prior thereto exceptions have been filed.

Decendent/Ward: Anna Dotson Fiduciary: Eric Tedder Address: 2490 E. Main St. PO Box 186., Carlisle, KY 40311 Address: 240 E. Main St. PO Box 186., Carlisle, KY 40311 Title: Public Administrator Nature of Account: Final Settlement

Decendent/Ward: Elizabeth Fultz Address: 1097 Myers Rd., Carlisle, KY 40311 Fiduciary: Rita Smith Address: 1097 Myers Rd., Carlisle, KY 40311 Title: Conservator
Nature of Account: Periodic Settlement

Decendent/Ward: Cameron Vance Address: 473 W. Pleasant St., Cynthiana, KY 41031 Fiduciary: Teresa Bussell Address: 473 W. Pleasant St., Cynthiana, KY 41031 Title: Guardian Nature of Account: Final Settlement

Decendent/Ward: Emily Fugate Address: 6379 Myers Rd., Ewing, KY 41039 Fiduciary: Diana Ritchie Address: 6379 Myers Rd., Ewing, KY 41039 Nature of Account: Periodic Settlement

Decendent/Ward: Cvnthia Cox nnay Ct., Winchester, KY 40391 Fiduciary: Sally Allison Address: 212 Chardonnay Ct., Winchester, KY 40391 Nature of Account: Periodic Settlement

Decendent/Ward: Cameron Johnson Address: 965 Hope Means Rd., Means, KY 40346 Fiduciary: Shawn Johnson Address: 965 Hope Means Rd., Means, KY 40346 Title: Guardian Nature of Account: Final Settlement

Decendent/Ward: Saundra Campos Address: 1254 Myers Rd., Carlisle, KY 40311 Fiduciary: Larry & Shirley Bowles Address: 1254 Myers Rd., Carlisle, KY 40311 Title: Co-Guardians

Nature of Account: Periodic Settlement Witness my hand this the 31st day of March, 2021

Sandye Watkins Nicholas Circuit Clerk

Published in the Carlisle Mercury on 04.07.21

\$5,565

ROBERTSON COUNTY **BUDGETARY COMPARISON SCHEDULES** Supplementary Information - Regulatory Basis

RECEIPTS

Intergovernmental Charges for Services Miscellaneous **Total Receipts**

DISBURSEMENTS

Protection to Persons and Property Administration **Total Disbursements**

Disrbusements Before Other Adjustments to Cash (Uses) Other Adjustments to Cash (Uses)

Excess (Deficiency) of Receipts Over

Transfer From Other Funds Total Other Adjustments to Cash (Uses)

Net Change in Fund Balance Fund Balance - Beginning

Fund Balance - Ending

For The Year Ended June 30, 2020

JAIL FUND Actual Variance with **Amounts** Final Budget (Budgetary **Budget Amounts Positive** Original <u>Final</u> Basis) (Negative) \$76,550 \$76,550 \$71,412 \$(5,138) 1,000 1,000 125 3,500 3,500 16,158 12,658 81,050 81,050 87.695 6,645 88,322 89,943 66,539 23,404 22,728 21,107 17,705 3,402 111,050 111,050 84,244 26,806 (30,000)(30,000)3.451 33,451 25,000 25,000 (25,000)25,000 (5.000) (5.000)3.451 8.451 5,000 5,000 2,114 (2,886)

\$5,565

ROBERTSON COUNTY NOTES TO REGULATORY SUPPLEMENTARY INFORMATION - BUDGETARY COMPARISON SCHEDULES

June 30, 2020

Note 1. Budgetary Information

Annual budgets are adopted on a regulatory basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America (GAAP) as established by the Governmental Accounting Standards Board and according to the laws of Kentucky as required by the state local finance officer.

The county judge/executive is required to submit estimated receipts and proposed disbursements to the fiscal court by May 1 of each year. The budget is prepared by fund, function, and activity and is required to be adopted by the fiscal court by July 1. The fiscal court may change the original budget by transferring appropriations at the activity level; however, the fiscal court may no increase the total budget without approval by the state local finance officer. Disbursements may not exeed

Published in the Carlisle Mercury on 04.07.21

Real Estate

Lots & Acreage..... Mobile Home Lots

Manufactured

Apartments for Rent... 120

Commercial Property..122

Mobile Home Rentals..110

To Place An Ad

BY PHONE: (866) 234-5237

ON THE WEB: www.kentuckyclassifiednetwork.com BY FAX:

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It's Easy, It's Quick, It Sells!

Agricultural Farm Equipment. Feed, Seed & Hay059 Lawn & Garden... Machinery & Tools .. Pet Services.

Automotive

Auto Parts & Services...040 Autos Wanted. Motorcycles & ATVs ...080 Sport Utility Vehicles .037

Home Sales Real Estate Rentals.....125

Real Estate Sales ... Real Estate Wanted.....131 Vacation Homes... Room Mate Wanted.....199 ..039 **Yard Sales**

\$10K

Stop

Yard & Garage Sales.. 090

Employment

Business Opportunities..100 Education Employment. Employment Wanted...096 Merchandise Distributors. 098 Odds & Ends Antiques... Appliances ...081

rts & Crafts. Building Materials....

Business & Service Card of Thanks.. ...010 Child Care..... Christmas Items..... ..089 Computers & Services..033 Entertainment.....014 Found Items... ..025

1-866-6FaxAds

Good Things To Eat.... 087 Happy Ads......005 Home Furnishings......082 Home Improvement.....047 Items Wanted......195 Legal Services.

Odds & Ends

Memory012 Miscellaneous Items...085 Sporting Goods Office Equipment
TVs & Electronics
Firewood Cemetery Plots Musical Instruments...084 Notices..... Personals.

Situations Wanted....

We accept VISA, Mastercard, American Express, Discover and Debit Cards

DEADLINES **READER ADS**

Cynthiana Democrat Tuesday, 10:00 a.m. Harrison Shopper Thursday, 10:00 a.m.

DISPLAY ADS Cynthiana Democrat Tuesday, 10:00 a.m.

Thursday, 10:00 a.m. Deadlines are the same for placing or canceling ads.

Martin,

Gretsch,

Harrison Shopper

S ation Samsung Galaxy S10e ON US with AT&Ts Buy one, Give One offer.

IS YOUR AD OK?

To Our Classified Advertisers

Please notify us if you find an error in your ad or if your ad failed to run. If you notify us on the first day it was scheduled to appear, we'll make a correction as soon as possible as deadlines permit.

We want to give you the best possible service. But if you do not let us know of a problem the first day, it may continue to run incorrectly.

The newspaper will not be liable for failure to publish an

ad or for a typographical error or errors in publication except to the extent of the cost of the ad for the first day's insertion. Adjustment for errors is limited to the cost of that

Please check your advertisement and notify our Customer Service Department in case of an error.

Call Toll Free (866) 234-5237

portion of the ad where the error occurred.

Kentucky Classified Network reserves the right to refuse or edit ads.

2 Announcements

Denied Social Security **Disability?** Appeal! If you're 50+, filed SSD and denied, our attorneys can help get you approved! No money out of pocket! Call 1-855-980-5461

GENERAC Standby Generators provide power during utility power outages, so vour home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms conditions. 1-844-688-8576

HEARING AIDS!! Buy FREE! one/get one Nearly invisible, fully rechargeable IN-EAR NANO hearing aids priced thousands less than competi-tors! 45-day trial! Call: 855-491-9600

New Medicare Part D Insulin Savings Model. Sta-Insulin Predictable Copays throughout 2021! \$35/ Month through Deductible, Initial, and Coverage Gap stages. Cumberland Benefits.

502.386.7857 SERIOUSLY INJURED in an AUTO ACCIDENT? Let us fight for you! Our network has recovered millions for clients! Call today for a FREE consultation!

1-844-423-8835 Wesley Financial Group, LLC Timeshare Cancella Experts \$50,000,000 in timeshare debt and fees cancelled in Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive

6 Notices

reviews

855-977-4979

Attention | all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosure. The Foreclosure Defense helpline can help save your home. The Call is absolutely free. 1-855-685-9465

Cross Country Moving, Long distance Company, out of state move \$799 Long Distance Movers. Get Free quote on your Long distance 1-866-277-4555

HAVE \$10K IN DEBT? Credit Cards, Medical Bills, Personal Loans. Be Months. Call National Debt Relief! Know your options. Get a free quote: Call 1-877-934-0632.

LIVE PAIN FREE with CBD products from Ace Wellness. We guarantee highest quality, most competitive pricing on CBD products. Softgels, Oils, Skincare, Vape & more. Coupon Code: PRINT20 Call Now 855-780-8704



SHAWN EVANS HAS quit walmart and got a new iob! Just letting every one know.cars,trucks yes!

Up to \$15,000.00 of

GUARANTEED Life Insur-

ance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company - 844-950-2448 o r visit www.Life55plus.info/ kypress

Legal Services

or more in tax debt? Get Your Tax Prob-Resolved ASAP! Penalties, Interest Tax Liens. Call Anthem Tax Services today for a FREE Consultation 1-844-220-8447

Need IRS Relief \$10K -Forgiveness. 1-855-897-7657 Monday through Friday 7AM-5PM

4 Entertainment

DIRECTV - Every live football game, every Sunday - anywhere - on your favorite device. Restrictions apply. Call IVS 1-866-292-5435

DISH Network. \$59.99 for Channels! Blazing Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL today! Call 1-855-633-4574

Lost



LOST DOG - TASHA Old, frail, gentle. Black white belly border collie mix. Missing Feb. 18 near Silas Church - Collins Rd. Harrison/Bourbon

County line Jonathan Otis 757 Collins Road Paris, KY 40361 Cell (502) 803-7311 otisengineeringllc @gmail.com

Missing Cat - \$500 Re-Oliver has been since end of July near Pleasant Green Baptist Church/Kings Lane area at new home construction site. He's a one-year-old neutered orange tabby, with orange eyes, a pink nose, white muzzle, white front toes, and white boots. Please 859-298-8793 with

any information. Autos

CASH FOR CARS! We all cars! Junk, totaled high-end, doesn't matter! Get free towing and same day

cash! NEWER MODELS too! Call 1-833-258-7036 **DONATE YOUR CAR TO** UNITED BREAST CAN-**CER FOUNDATION!** Your donation helps education, prevention & support

programs. FAST FREE PICKUP - 24 HR

DONATE YOUR CAR,

DEDUCTION

RESPONSE

1-888-861-0156

TRUCK OR VAN. Help veterans find jobs or start a business. Call Patriotic Hearts Foundation. Fast, pick-up. Max tax-deduction. Operatiors standing by! Call 1-866-495-0115 Auto Paris & Services

SALE: Dodge wheels & tires, 18" \$400 OBO, 859-298-1593

Services &

"JOHN KING & SONS" LLC. local custom builders. Houses, horse or pole barns, & storage buildings. Call 859-621-5553.

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is taking on new yards call for a free quote. Landscape mainteinstallation, mowing mulching, fertilization, trees, for all your outdoor needs.

ing counties. 234-6937 or

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Free Estimates. Insured Franklin Services LLC 859-588-4266.

Spray Painting Barns, Fences & Roofs FREE ESTIMATES Franklin Services LLC

WORK. (941) 915-6807 Cynthiana.

Free estimates.

SEPTIC TANK CLEAN.

and Barns. Remodeling, Decks, Covered Porches, Heavy Duty Metal Roofing. Call 859-432-2294

Lawn & Gardens

WHITAKER'S MOWING SERVICE: seeking new customers, all types yard work, commercial & residential, fully insured, 23 years exp. Call or text

BATHROOM RENOVA-TIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 1-844-519-3621

Repairs

mates (859)954-8845. CURTIS LANDSCAPING

Call 859-588-2451 CUSTOM BUSH HOGG-ING: Harrison and adjoin-

SERVICE Trimming & Removal, Stump Grinding &

Brush Chipping.

1-866-329-2415

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MYERS FENCE BUILD-ING - will build all types of

ING. call 859-588-3587. **SWISS BUILDERS**

47 Home Improvement

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ing forever! LeafFilter, debris-blocking gutter pro-15% off Entire Purchase.

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will do all types of new construction and remod-Interior work and

Polecat Construction Roofs metal/shingle, re

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down

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BUYER for horses ponies and tack

Livestock FREEZER BEEF

859-954-0654 POLLED HEREFORD Gelbvieh, Angus,

Feed, Seed

FALFA GRASS excellent quality, \$6/bale. Berry, Ky Call 859-393-4567

of mixed grass hay for sale. Stored inside - \$25. Outside - \$20. All net wrapped. Call (502) 682-0122

orchard grass & orchard grass. 606-724-5201 or

606-782-3109. Farm

Equipment International 485 Utility Intern Tractor. Low pro-

John Deere Bushog. \$8500 for both. Call 859-727-8062

WANTED: farm tractors,

50 HP & smaller. Any con-

Collectibles **CASH PAID FOR** antiques collectibles.

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BLACK STEER CALVES. No Growth Hormones or antibiotics.

Cross bred bulls. Clifford Farms, (859) 234-6956.

& Hay 2nd/3rd CUTTING AL ORCHARD

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item or whole estate. Call

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dolins. Brands like Gib-

Supro, Ampeg, Silvertone,

Fender,

Marshall, Vox,

son,

4G LTE Home Internet Now Available! Get GotW3 with lightning fast speeds plus take you service with you when you travel! As low as \$ 1 0 9 . 9 9 / m o ! 1-888-610-0053

AT&T Internet. Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today 1-866-515-1316

ATTENTION HOMEOWNERS!! YOU CAN PROTECT YOUR APPLIANCES AND SYS-TEMS. For just a little more than a \$1.00/day Call now for First month

free, \$75.00/off 1st year.

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CASH FOR ALL MET-ALS! We're buying aluminum cans, old car batteries, appliances & vehicles across the big scales. Closed on Wednesday's Mon - Fri, 8:30-4:30, closed 12-1 for lunch. Randy's Odd Jobs & Recycling on River Road beside the ball park. (859)

EARTHLINK HIGH SPEED INTERNET. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Today Call Earthlink 1-866-930-8254

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pricing, availability to find

the best service for your

234-5930

Starting \$39.99/month! Quickly compare offers from top providers. Call 1-866-523-0708 Satellite HughesNet Internet - Finally, no hard data limits! Call today for

speeds up to 25mbps as low as \$59.99/mo! \$75 gift terms apply. 1-844-759-0616 Two great new offers

Ask how to get the new

iPhone 11 or Next Gener-

AT&T Wireless!

PRIVATE SALE

March 31, 2021

B & L Storage Center

4320 U.S. 27 S,

CYNTHIANA, KY

B & L Storage will sell the

following contents from the listed

storage units for unpaid rental,

in accordance to KRS 359.230

18- Ingram

33- Martinez

49- Mitchell

52- Fryman

93- Glenn

166- Yazell

258- Carson

263- Back

311- Jones

319- Harris

357- Walker

389- Boggs

While supplies last! CALL 1-866-478-8859

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HEARING AIDS!! Buy one/get one FREE! Nearly invisible, chargeable IN-EAR NANO hearing aids priced thousands less than competi-45-day trial! Call: 1-844-819-0345

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GUN SHOW Guns, knives & ammo. Buy, sell, trade or look. Cave City Convention Center

Sat., Mar. 27th

9am-5pm,

Sun, Mar. 28th

9am-4pm.

Mask Required TVs & Electronics

DIRECTV NOW. No Satellite Needed. \$40/month. Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-844-448-9318

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95 Employment Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your

Guide Author`s 1-855-209-2951 or visit http://dorranceinfo.com/ Kentucky IMMEDIATE POSITION AVAILABLE for class A

license OTR. Call Daniel

Cullen, Cullen Trucking

Corp. 859-954-0686

NEED CARETAKER for in home help for senior dementia patient in Cynthiana Ky. 2 or 3 days a week. Need references. 859-608-1630.

NEW STARTING BASE

PAY - .50 cpm w/ option

to make .60 cpm for Class A CDL Flatbed Drivers, Excellent Benefits, Home Weekends, 800-648-9915 www.bovdandsons.com

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FOR RENT: 2 BR total electric apartment. \$525 month. \$200 deposit. W/D hook up, total carpet. Off-street parking. Call . 859-954-1974.

Now Accepting applications for 1, 2 & 3 bedroom units at Hillside **Apartments**

ocated at

500 Hillside Dr. Cynthiana, Ky Base Rent Units bedrooms, starting at \$318 monthly. 2 bedrooms, starting at \$382 monthly bedrooms, starting at \$406 monthly 1st month rent FREE with paid security deposit -Base Rental <u>ONLY</u> Some units available based on income. Range, Refrigerator & Microwave furnished. Laundry facility located on site. Central heat & air. Water, sewage & trash included in rent. Income limited,

background checks Office hours: Monday-Thursday 7:30am-4:00pm Please contact, Brittany Campbell Site Manager (859) 234-6717 Equal Housing Opportunity

TDD 1-800-545-1833 ext. 336

Items

Wanted

Please call 859-588-2405

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R113 R114. Convenient.

Call (312) 291- 9169 or

RefrigerantFinders.com

am a Vietnam Veteran

looking to purchase a
2 Man Plastic

Pontoon Boat.

for cylinders and R12 R500 R11

Professionals.

PUBLISHER'S

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securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal housing opportunity basis. To complain of discrimination call HUD Toll-free at 1-800-669-9777. The Toll-free telephone number for the hearing impaired is 1-800-

MMCI AST MCIIAST is **NOW**

HIRING manufacturing

502-648-4487 for an interview. equal opportunity employer

associates.

Call or text

Kentucky-American Water Company provides notice that it is filing with the Ken-

tucky Public Service Commission ("Commission") in Case No. 2021-00090 for

NOTICE

an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:/ /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

RENTAL OR PURCHASE OF DOWNTOWN LERMANS BUILDINGS The City of Cynthiana is currently seeking proposals for rental or purchase of

the former Lermans Buildings located at 103 & 105 East Pike Street and 204

REQUEST FOR PROPOSAL

South Main Street in Cynthiana, Kentucky.† Qualified candidates should meet the goals set forth by the City of Cynthiana: promote economic development, increase retail traffic in the downtown area and provide a needed service/ product that compliments/coordinates with existing downtown businesses, professional services.† In addition to a detailed outline of the proposed business operation, the proposal should include any interior and /or exterior modifications needed in the facility to accommodate the business.† Proposals are due by April 14, 2021 at 4 p.m. The City of Cynthiana is in the process of remodeling the building and 14 will take into account needed modifications for building usage.† The City of Cynthiana reserves the right to reject all proposals submitted.† For further information and to receive proposal requirements, contact James Smith, Mayor, at 141 E. Pike St, Cynthiana, Ky 41031 or call

POSTE No hunting or trespassing on Unless you have written per-

Absolutely hunting, or fishing on the Graves & White Farm off 1842

located on Hicks Pike and on the property at 1842 North in Harrison Co. Violators will be

on the farm of Beverly Yearsly

ty in Berry owned by Gary Fisher and Patricia Ann Earle without written permission from P. Earle, farm agent.

No hunting, fishing or trespassing on the farm of Jim Botkins

No trespassing on the Fisher

Farms and Fisher Estate Proper-

Kendall Kearns, both on Upper Curry Rd. and Magnolia Lane. Not responsible for accidents that occur due to trespassing. the property of Brad Eden lo-

Absolutely no fishing, hunting,

or trespassing of any kind on

all properties owned by June

ing, trapping or dumping on property owned by KB Williams located on Dryden Road. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

Absolutely no trespassing,

including no hunting, fish-

All persons are hereby notified not to trespass, fish or shoot upon the lands of the undersigned. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

> etc without express permission of the land owners on the Giles Farm on South Dividing Ridge No hunting or trespassing on the farm of Jim & Connie Mann

No trespassing, hunting, hiking,

#7, Berry, KY. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and

All persons are hereby notified

not to trespass, fish or shoot

upon all acreage of Maric Farm

the property belonging to Bilno trespassing,

ing on the property located at 5834 Ky Hwy 1032W, Berry, KY 41003 owned by Mary Floyd

located on Finnell Road, Harrison County.

Violators will be prosecuted.

Absolutely no trespassing on cated on Hwy 356 and lot 28 on

on Oddville-Sunrise Road.

mission, there is absolutely no trespassing, hunting, fishing, 4-wheelers, or cutting of timber

No trespassing, hunting or fish-

John F. Whalen II property located at 7714 US Highway 62W,

For all your concrete flatwork. House & barn slabs, drives, patios, sidewalks & BOBCAT

To Place An Ad

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ON THE WEB: www.kentuckyclassifiednetwork.com

Legal Services.

BY FAX: 1-866-6FaxAds

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WITTERNY CLASS F. THE CONTROL OF THE It's Easy, It's Quick, It Sells!

Agricultural

Farm Equipment.. ...060 Feed, Seed & Hay059 Lawn & Garden.... Machinery & Tools 048 Pet Services. **Automotive** Auto Parts & Services...040

Autos Wanted. ..039 Motorcycles & ATVs ...080 Sport Utility Vehicles .037 \$10K

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Stop

Apartments for Rent... 120 Commercial Property..122 Lots & Acreage..... Mobile Home Lots & Parks. Mobile Home Rentals..110 Manufactured Home Sales. Real Estate Rentals.....125 Real Estate Sales 130 Real Estate Wanted.....131 Resorts,

Real Estate

Yard Sales

Yard & Garage Sales.. 090

Vacation Homes...

Room Mate Wanted.....199

..127

..025

Employment **Business Opportunities..100** Education Employment.. Employment Wanted...096 Merchandise Distributors. 098 Odds & Ends

Antiques..... Appliances.081 rts & Crafts.. Building Materials 086 Business & Service Directory Card of Thanks... ...010 Child Care..... Christmas Items...... ..089 Computers & Services..033 Entertainment......014

Odds & Ends Good Things To Eat.... 087 Happy Ads......005 Home Furnishings......082 Home Improvement.....047 Items Wanted......195

Memory012 Miscellaneous Items...085 Sporting Goods Office Equipment
TVs & Electronics
Firewood Cemetery Plots Musical Instruments...084 Notices..... Personals Situations Wanted.....

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We accept VISA, Mastercard, American Express, Discover and Debit Cards

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IS YOUR AD OK?

Please notify us if you find an error in your ad or if your ad failed to run. If you notify us on the first day it was scheduled to appear, we'll make a correction as soon as possible as deadlines permit.

We want to give you the best possible service. But if you do not let us know of a problem the first day, it may continue to run incorrectly.

The newspaper will not be liable for failure to publish an

ad or for a typographical error or errors in publication except to the extent of the cost of the ad for the first day's insertion. Adjustment for errors is limited to the cost of that portion of the ad where the error occurred.

Please check your advertisement and notify our Customer Service Department in case of an error. Call Toll Free (866) 234-5237

Kentucky Classified Network reserves the right to refuse or edit ads.

2 Announcements

Denied Social Security **Disability?** Appeal! If you're 50+, filed SSD and denied, our attorneys can help get you approved! No money out of pocket! Call 1-855-980-5461

GENERAC Standby Generators provide power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms conditions. 1-844-688-8576

HEARING AIDS!! Buy FREE! one/get one Nearly invisible, fully rechargeable IN-EAR NANO hearing aids priced thousands less than competi-tors! 45-day trial! Call: 855-491-960Ó

New Medicare Part D Insulin Savings Model. Stable, Predictable Insulin Copays throughout 2021! \$35/ Month through Deductible, Initial, and Coverage Gap stages. Cumberland Benefits. 502.386.7857

SERIOUSLY INJURED in an AUTO ACCIDENT? Let us fight for you! Our network has recovered millions for clients! Call today for a FREE consultation! 1-844-423-8835

Wesley Financial Group, LLC Timeshare Cancella Experts \$50,000,000 in timeshare debt and fees cancelled in Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive Call reviews 855-977-4979

Notices

6

Attention | homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosure. The Foreclosure Defense helpline can help save your home. The

Call is absolutely free. 1-855-685-9465 distance Long

Cross Country Moving, Company, out of state move \$799 Long Distance Movers. Get Free quote on your Long distance

HAVE \$10K IN DEBT?

Credit Cards, Medical

Bills. Personal Loans. Be

1-866-277-4555

Months. Call National Debt Relief! Know your options. Get a free quote: Call 1-877-934-0632. LIVE PAIN FREE with CBD products from Ace Wellness. We guarantee

highest quality, most competitive pricing on CBD products. Softgels, Oils, Skincare, Vape & more. Coupon Code: PRINT20 Call Now 855-780-8704 Up to \$15,000.00 of GUARANTEED Life Insur-

ance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company - 844-950-2448 www.Life55plus.info/ kypress Legal Services

or more in tax debt? Get Your Tax Prob-Resolved ASAP! Penalties, Interest Tax Liens. Call Anthem Tax Services today for a FREE Consultation

Need IRS Relief \$10K Forgiveness. 1-855-897-7657 Monday through Friday 7AM-5PM

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4 Entertainment

DIRECTV - Every live football game, every Sunday - anywhere - on your favorite device. Restrictions apply. Call IVS 1-866-292-5435

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35 Autos

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YARD SALE ad in Classifieds, call toll free 1-866-234-5237. YARD SALE Sat. April

3rd, 8am-?, for Stampede Girl's Softball at the Physical Therapy parking lot, behind KY Bank on US27 S. Please come support our local travel Softball Team. We have children & adult clothes, all sizes; toys, furniture, whatnots, and lots of things too numerous to mention. Come Spring Fever shop with us!

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Email Resume or request application at: info@prattslandscape. com or call the office at **502-570-0910** for more information.

PUBLISHER'S NOTICE All real estate advertising in this

newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly

accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal housing opportunity basis. To complain of discrimination call HUD Toll-free at 1-800-669-9777. The Toll-free telephone number for the hearing impaired is 1-800-

Apartments For Rent

FOR RENT: 2 BR total electric apartment, \$525 month, \$200 deposit. W/D hook up, total carpet. Off-street parking. Call

859-954-1974. Now Accepting applications for

1, 2 & 3 bedroom units at Hillside Apartments located at

500 Hillside Dr.

Cynthiana, Ky Base Rent Units 1 bedrooms, starting at \$318 monthly. 2 bedrooms, starting at \$382 monthly 3 bedrooms, starting at \$406 monthly 1st month rent FREE with paid security deposit -Base Rental ONLY Some units available based on income. Range, Refrigerator & Microwave furnished. Laundry facility

located on site. Central heat & air. Water, sewage & trash included in rent. Income limited, background checks Office hours: Monday-Thursday

7:30am-4:00pm Please contact, Brittany Campbell Site Manager (859) 234-6717 Equal Housing Opportunity

TDD 1-800-545-1833 ext. 336 血占

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NOTICE Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP

Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2.494.576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:/ /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

All persons are hereby notified not to trespass, fish or shoot upon the lands of the undersigned. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

Absolutely no trespassing,

including no hunting, fish-

ing, trapping or dumping on

the property belonging to Billie Grob, lots 1-4-5-6 and 41 of Maric Lane Absolutely trespassing, hunting, or fishing on the

No hunting or trespassing on

POSTE

Graves & White Farm off 1842 South. No trespassing, hunting or fishing on the property located at

5834 Ky Hwy 1032W, Berry, KY

41003 owned by Mary Floyd.

4-wheelers, or cutting of timber on the farm of Beverly Yearsly located on Hicks Pike and on the property at 1842 North in Harrison Co. Violators will be

Unless you have written per-

mission, there is absolutely no

trespassing, hunting, fishing,

John F. Whalen II property located at 7714 US Highway 62W, Cynthiana, KY 41031.

prosecuted.

ty in Berry owned by Gary Fisher and Patricia Ann Earle without written permission from P. Earle, farm agent. No hunting, fishing or trespassing on the farm of Jim Botkins located on Finnell Road, Harri-

No trespassing on the Fisher

Farms and Fisher Estate Proper-

son County.

all properties owned by June Kendall Kearns, both on Upper Curry Rd. and Magnolia Lane. Not responsible for accidents that occur due to trespassing. Violators will be prosecuted. Absolutely no trespassing on the property of Brad Eden located on Hwy 356 and lot 28 on

Absolutely no fishing, hunting,

or trespassing of any kind on

Budget hearing regarding proposed use of County Road Aid and Local

The Harrison County Fiscal Court will be holding a public hearing on April

13, 2021, at 5:30 p.m. at the Harrison County Courthouse Community Room

ments regarding the possible uses of the County Road Aid (CRA) and Local

All interested persons in Harrison County are invited to attend the hearing

LGEA Funds. Any person(s) who cannot submit written comments or attend

the public hearing but wish to submit comments, should call the Office of the

County Judge/Executive at (859) 234-7136 by April 9, 2021 so the arrange-

to submit verbal or written comments on possible uses of the CRA and

(2nd Floor), 111 S. Main Street, for the purpose of obtaining citizens com-

Government Economic Assistance (LGEA) Funds

Government Economic Assistance (LGEA) Funds.

ments can be made to secure their comments.

property owned by KB Williams located on Dryden Road. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

of the land owners on the Giles Farm on South Dividing Ridge Road. No hunting or trespassing on the farm of Jim & Connie Mann on Oddville-Sunrise Road.

No trespassing, hunting, hiking,

etc without express permission

#7, Berry, KY. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and

All persons are hereby notified

not to trespass, fish or shoot

upon all acreage of Maric Farm

CLASSIFIED ADS

Continued from CLASSIFIED ADS pg. 12

Apartments For Rent

Now Accepting applications for 1, 2 & 3 bedroom units at Hillside

Apartments

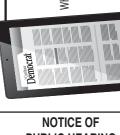
located at 500 Hillside Dr. Cynthiana, Ky Base Rent Units bedrooms, starting at \$318 monthly. 2 bedrooms, starting at \$382 monthly 3 bedrooms, starting at \$406 monthly 1st month rent FREE with paid security deposit -Base Rental ONLY Some units available

based on income. Range, Refrigerator & Microwave furnished. Laundry facility located on site. Central heat & air. Water, sewage & trash included in rent. Income limited, background checks Office hours:

Monday-Thursday 7:30am-4:00pm Please contact. Brittany Campbell Site Manager (859) 234-6717 Equal Housing Opportunity TDD 1-800-545-1833 ext. 336

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PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on March 18, 2021, scheduling a videoconference hearing to begin on April 26, 2021, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of receiving public comment and cross-examining witnesses of Kentucky Utilities Company ("KU") and Intervenors in Case No. 2020-00349, Application of KU for an Adjustment of Its Electric Rates, a Certificate of Public Convenience and Necessity to Deploy Advanced Metering Infrastructure, Approval of Certain Regulatory and Accounting Treatments, and Establishment of a One-Year Surcredit. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

KENTUCKY UTILITIES COMPANY 220 West Main Street Louisville, Kentucky 40202

The City of Cynthiana will be holding a public forum on April 20th at 4 pm at the Harrison county Board of Education office. This will include discussion regarding the removal of the wall on Riggs Avenue and connecting it with Cladorbon Drive making this a thru traffic street. Realizing the concern of possible high speed that additional traffic could create, stop signs as shown in the illustrations are being considered for installation along with possible installation of a traffic calming speed hump. City studies have shown that not only will street services such as leaf and snow removal greatly benefit by the removal of the wall, emergency response times will be shortened by more than one minute. Studies have shown that in cases of fire, a house fire doubles in size every minute it develops without response. Clinical studies have also shown that patients have developed permanent brain damage after 4 minutes without oxygen with death occurring 4 minutes later. In an instance where seconds count, this small street rehabilitation could save lives.

Also in discussion will be the connection of Stokely Drive and Cherokee Drive allowing for thru access on these streets. A stop sign and "right turn only" signage will be added for traffic traveling from Stokely Drive to access Cherokee.

If you cannot or prefer not to attend, you can forward questions or comments to the Director of Public Works, Nathan Fields at Nathan. Fields@cynthianaky.com.

ADVERTISED APRIL 2021

Notice is hereby given that the following settlements were filed in the Harrison District Court for approval, any objections or exceptions to the settlement shall be presented and heard by the Harrison District Court on May 28, 2021.

DECEDENT/MINOR SETTLEMENT FINAL CHANDLER SCOTT MCEWAN ALICE C MCEWAN JUNNIE MOTOKO PARKER FINAL DEBBIE PARKER JENKINS STELLA M HILL SMITH FINAL EMMETT DANIEL CLIFFORD

> TERESA W FURNISH, HARRISON CO. CIRCUIT CLERK

PUBLIC NOTICE DISCRIMINATION

Title VI of the Civil Rights Act of 1964, Section 1964, Section 504 of the Rehabilitation Act of 1973, the Americans with Disabilities Act, and the Equal Employment Opportunity Act, provides that no person in the United States, on the grounds of race, color, creed, religion, national origin, age, sex, or handican, be denied the benefits of or be subjected to discrimination under any of our programs, activities, financial assistance programs, admission policies, training programs, or employment practices. It is the policy of this facility that admission, recruitment, employment, and all administrative practices be conducted in compliance with these Acts. Grievance procedures for all personnel have been implemented for resolving complaints that provide for immediate levels of discussion, fact finding, hearing and appeal to the executive director, if necessary, without fear of reprisal of any form. Any person who feels he or she is not received treatment in accordance with our policies and practices may submit a compliant to the person or agencies listed below:

State Department of Health Office for Civil Rights

Executive Director Somer Hurston 859-234-2702

Department Of Health & Human Services Office for Civil Rights Ombudsman 859-234-7644 Mary June Brunker

1217 US Hwy 62 East, Cynthiana 859) 234-2702 Kacey Tucker, Marketing Director Cedar Ridge

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PUBLIC NOTICE

Budget hearing regarding proposed use of Municipal Road Aid Funds

A public hearing will be held by the City of Cynthiana, Kentucky, at the Harrison County Board of Education meeting room located at 308 Webster at 5 p.m. for the purpose of obtaining citizens comments regarding the possible uses of the Municipal Road Aid (MRA) Funds for fiscal year July 1, 2021 -June 30, 2022

Municipal Road Aid Local Government Economic Assistance 64,983 Balance Carried Forward 120,000 Anticipated Receipts Anticipated Interest Income Total Resources Available 184,993 for Appropriation

All interested persons in the City of Cynthiana, Kentucky are invited to the hearing to submit oral or written comments on possible uses of the MRA funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the Mayor at 234-7153 by April 16, 2021 so that arrangements can be made to

NOTICE Kentucky-American Water Company provides notice that it is filing with the Ken-

tucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http: /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees conained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a imely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request ncluding the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

Jo's Bar & Grill, LLC hereby declares its intention to apply for a NQ Retail Malt Beverage Package license and a NQ2 Retail Drink license no later than April 10, 2021. The license premises will be located at 4175 KY Hwy 36W, Cynthiana, KY 41031. The owners are Julie & Chris Shields, 589 River View Lane, Cynthiana, Kentucky 41031. Any person, association, corporation, or any body politic may protest the granting of the licenses by writing the Department of Alcoholic Beverage Control, 500 Mero St 2NE33, Frankfort, KY 40601, within thirty days of the date of legal publication.

INVITATION TO BID

The Harrison County Board of Education will receive sealed bids for:

Motor Vehicle Fuel Motor Vehicle Tires and Tubes

Sealed Bids will be opened on: Tuesday, April 20, 2021 at 1:30 p.m. EDST

Specifications may be obtained at the Administration Building, 308 Webster Avenue, Cynthiana, Ky. 41031 From 8:00 a.m. until 4:00 p.m. daily.

7110 ext.3234 or 859-298-9449

Contact: Robert Switzer 859-234-

An Equal Opportunity Employer

Mrs. Kristy Carey, Chairperson

Dr. Harry Burchett, Superintendent

NOTICE ANNUAL MEETING OF HARRISON COUNTY WATER ASSOCIATION, INC. The Harrison County Water Board

Association, Inc., [HCWA], (composed of Mr. J. Frank Marsh, chairman, board members: Mr. Russell Grav, vice-chairman, Ms. Patty Hanna, Secretary, Mr. Pau Wilson, Mr. Lewis Furnish, Treasurer, Mr. Gray Carter and Mr. Lincoln Clifford), who provide water distribution services to the counties of Harrison, Bourbon, Nicholas, Pendleton and Scott Counties; hereby cordially invite all members who are provided current water services by HCWA, to the annual meeting of the Harrison County Water Board Association, Inc., which will be held April 21, 2021 at 7:00 pm, located at the Harrison County Water Fair Grounds, Windell Ag. Building, located at US Hwy 27 South, Cynthiana, Kentucky 41031.

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PUBLIC NOTICE

Legal Notice

The following vehicle will be sold by sealed bid at Holbrook Towing & Recovery, Lawrenceburg Rd 2670 Frankfort, KY 40601, 502-696-0909. Bid opening will be March 31, 2021 at noon. Vehicle is being sold for unpaid towing and storage charges and Holbrook Towing has intent on obtaining

2013 Dodge Durango 1C4SDHCT4DC520806

Sandra or Terrance Sharp Lienholder Ally Bank

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Kentucky

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Kentucky

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Kentucky

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120 acres +/-, Barn, Timber



400 McDonald Ferry Road, Frankfort, KY Sat., March 27th 2021 @ 10am

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Terms- Purchaser will be required to deposit (10%) percent of the purchase price the day of the auction with the auction purchase contract and the balance will be due with the deed on or before April 27th, 2021. Property taxes will be prorated with possession of deed. A (5%) Buyers Premium will be added to the final bid to determine the purchase price of the property. Property is being sold As-Is, no warranties made or implied. Announcements day of sale take precedence over any previous advertising. Sold exclusively through Greg Howard Auction Service and Gatewood Realty. Not responsible for accidents.

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Frankfort, KY

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2.5 Baths, Lots of space,

great neighborhood.

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Lexington

FEATURED LISTINGS



304 Blue Spruce, \$345,900, Bonnie 3 Bedrooms, 3.5 Bath, Large open basement with family room.



201 Country Lane, \$474,900, Bonnie 5 Bedrooms, 3 Bath, Great for in-law suite.

PREFERRED

REALTY, INC.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority. Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Prirate Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

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New Listings





LOTS & LAND



(Owenton) - Beautiful Farm w/ 144 +/- acres, has 2 Ponds, a Lake, Hay, Shed, Walnut Trees, Electric & Water Available. Located across from Owen Co. High School. Call Doris \$349,900

MARY TODD DR. (Buena Vista Estates) - One of the last lots available in sought after neighborhood. Near clubhouse and golf course. **\$69,000.**



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7501 FLAT CREEK RD. (Bald Knob) 127.226 +/- Acres has Gently Rolling Land with Two Ponds, Creek, Trees, Excellent Hunting for Deer & Turkey. Several Good Building Sites, Good Land for Hay & Cattle, Some Fencing, Several Outbuildings, City Water & Electric Available. Call Gary. \$329,900.

2225 LAWRENCEBURG RD. BLDG. A (West Frankfort) - Brick 2-Story Office Building 1600 Sq. Ft. Units, Close to Interstate, Lots of Parking Call Gary \$9.00 - \$10.00/\$q. Ft.



1216

WILKINSON BLVD.

PENDING...... 5901 US 421 N

COMMERCIAL Property

(State Journal Bldg.) - This building has Great Potential for Varied Uses in a Central Location close to Buffalo Trace, US Post Office & Downtown. Zoned Industrial Commercial. Located on 3.2 +/- Acres with room to expand or possibly subdivide. Over 19,000 Sq. Ft. with over 9,000 Sq. Ft. of Office Space & over 9,900 Sq. Ft. of Warehouse Space. A Great Investment. Call Lori or Gary. \$1,450,000.

Garage w/Workshop Area, Covered Porch and Back Patio. A Must See! Call Donald. \$149,900.

830 HOLMES ST.

(DOWNTOWN)

Remodeled 1-1/2 Story Brick Home

with Metal Roof has Foyer, LR, DR,

Kitchen, 4BR, 2BA, Detached 2-Car



Remodeled with Historic Preservation

kept in mind. Home has Foyer, LR, DR, Kitchen, 2 BR, 1-1/2 BA, Util. Rm. and a Beautiful View of Downtown Frankfort. Call Donald. **\$142,000.**

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JOB ANNOUNCEMENT

The Franklin County Conservation District is accepting applications for a full time Soil Conservation Technician located in the Frankfort office and working in eight surrounding counties. Must have an agriculture and natural resources background. A job description and application may be requested by emailing fccd103@gmail.com or by calling 502-352-2701. Applications/Resumes will be accepted until 4:30 pm on Friday, April 9th, 2021.

The Soil Conservation Technician position will provide technical support and assistance through programs contained in the Federal Farm Bill, State Soil Erosion and Water Quality Cost Share Program, and local cost share program and provide technical assistance and schedule the installation and application of conservation practices. Other duties will be performed as assigned.

Estate of Persis Vansant Online Only Sunday March 28th @ 6:00pm Greghowardauctionservice.hibid.com

ABSOLUTE AUCTION





Antiques, Collectibles, Glassware, Sterling Silver, Cherry Furniture, Jewelry, Gun, Amo, Books, Bose, Apple, Oriental Rugs, Tools, Coins, Complete Estate, Very well kept, Items in good condition.

Personal Property Cash or check (w/proper I.D), All items sold As-Is no warranties or guarantees implied or given, Not responsible for accidents. 13 %Buyers Premium on personal items if paid by Visa, Mastercard, Discover American Express. 10% if paid with Cash or Check. All out of town buyers paying with check not known to us must have Bank letter or preapproved. Announcements made on day of sale will take precedence over previous advertising. See Web for complete listing Note Pickup day and times. Covid-19 guidelines observed

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Lexington

Lexington, KY 40504









































Jerry Harris 226-8216





NEW PRICES



101 Woodlawn Drive, \$179,900, Dorothy



203 Twin Pines Lane. \$529,900. Bonnie

NEW LISTINGS



320 Senate Drive, \$161,000, Shanda



845 Glenns Creek Road, Lots, 3, 4 and 5, \$80,000 each, Dorothy

PREFERRED REALTY, INC. COLDWELL BANKER



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Lots & land

New Listings

(OFF WILKINSON BLVD.) This One Story Building is an Remodeled 1-1/2 Story Remodeled with Historic Foyer, 5 Rooms, 2 Baths & \$159,900.

43 REILLY ROAD



4BR. 2BA, comes out at the stop light Area, Covered Porch and View Call Donald. **\$149,900.**

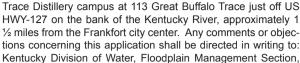


Excellent Location for your Brick Home with Metal Roof Preservation kept in mind. Office, Business or Retail. has Foyer, LR, DR, Kitchen, Home has Foyer, LR, DR, Detached Kitchen, 2 BR, 1-1/2 BA, Lots of Parking. Reily Rd. 2-Car Garage w/Workshop Util. Rm. and a Beautiful of for easy access. Call Gary. Back Patio. A Must See! Frankfort. Call Donald. \$142,000.



(Owenton) - Beautiful Farm w/ 144 +/- acres, has 2 Ponds, a Lake, Hay, Shed, Walnut Trees, Electric & Water Available. Located across from Owen Co. High School. Call Doris \$349,900

100 MARY TODD DR. (Buena Vista Estates) - One of the last lots available in sought after neighborhood. Near clubhouse and golf course. **\$69,000.**



PUBLIC NOTICE

PUBLIC NOTICE OF CONSTRUCTION

Notice is hereby given that Buffalo Trace Distillery, has filed an

application with the Energy & Environment Cabinet to construct

a new free-standing masonry façade wall to screen the view of

mechanical equipment. The property is located at the Buffalo

GENERAC

PUBLIC NOTICE

300 Sower Blvd 3rd Floor, Frankfort, Kentucky 40601.

Prepare for unexpected power outages with a Generac standby generator

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FREE 7-Year Ex

The Franklin County Fiscal Court in conjunction with the Kentucky Association of Counties (KACo) will be accepting bids via a Reverse Online Auction on April 6, 2021 at 10:00 AM CDT, for the purchase of road salt for the road department. For bid participation / registration and specifications contact Orbis Online at 210-831-6070 or log onto www.orbisonline.com or contact, Franklin County Fiscal Court the local government agency or Scott Martin with KACo at 800-264-5226. Franklin County Fiscal Court reserves the right to reject/accept

Franklin County Fiscal Court is an Equal Opportunity Employer. No person, firm, or corporation shall be excluded from participation in or subject to discrimination in providing the indicated services or materials on the basis of race, color, sex, national origin, disability, or sexual orientation.

any and all bids. Bids will be accepted online only.

SUDOKU ANSWERS

4	1	2	3	8	5	6	9	7
3	9	7	2	1	6	8	5	4
8	6	5	4	9	7	3	1	2
6	3	9	7	5	8	4	2	1
5	4	1	6	2	9	7	8	3
7	2	8	1	4	3	5	6	9
2	8	3	9	6	4	1	7	5
9	7	6	5	3	1	2	4	8
1	5	4	8	7	2	9	3	6

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2.494.576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Prirate Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:/ /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

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View Our Listings at: www.coldwellbanker.com





(Bald Knob) 127.226 +/- Acres has Gently Rolling Land with Two Ponds, Creek, Trees, Excellent Hunting for Deer & Turkey. Several Good Building Sites, Good Land for Hay & Cattle, Some Fencing, Several Outbuildings, City Water & Electric Available. Call Gary. \$329,900.

For Lease

2225 LAWRENCEBURG RD. BLDG. A (West Frankfort) - Brick 2-Story Office Building 1600 Sq. Ft. Units, Close to Interstate, Lots of Parking Call Gary \$9.00 - \$10.00/Sq. Ft.



Property



(State Journal Bldg.) - This building has Great Potential for Varied Uses in a Central Location close to Buffalo Trace, US Post Office & Downtown. Zoned Industrial Commercial. Located on 3.2 +/- Acres with room to expand or possibly subdivide. Over 19,000 Sq. Ft. with over 9,000 Sq. Ft. of Office Space & over 9,900 Sq. Ft. of Warehouse Space. A Great Investment. Call Lori or Gary. \$1,450,000.

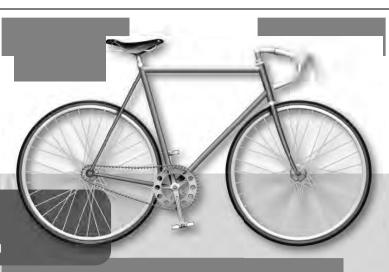
PENDING...... 5901 US 421 N

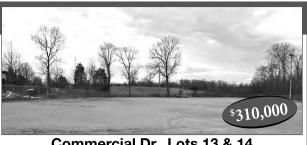
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JOB ANNOUNCEMENT

The Franklin County Conservation District is accepting applications for a full time Soil Conservation Technician located in the Frankfort office and working in eight surrounding counties. Must have an agriculture and natural resources background. A job description and application may be requested by emailing fccd103@gmail.com or by calling 502-352-2701. Applications/Resumes will be accepted until 4:30 pm on Friday, April 9th, 2021.

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 Personnel experience Interested candidates send resume and intro-letter to Attn: Board Chairman Thorn Hill Education Center 700 Leslie Ave. Frankfort, KY 40601

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Put your ad here call 502.871.4559

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Gutterina

Job Opportunities

Immediate opening for two hardworking employees for washing and detailing trucks. Experience preferred but not necessary. Top pay 40HRS/week. Permanent position, career potential. Please call 502-875-4050 or apply in person at 8:30am-5pm M-F or Sat 9am-5pm 100 TWIN OAKS CIRCLE

Real Estate

Land For Sale

7 Ac. Owen Co., rolling pasture, large barn, 20 minutes from Frankfort, city water \$64,900, \$3,000 down (859)485-1330

Real Estate Services

All real estate advertising in

this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18 This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on on equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275

> Put your ad here call 502.871.4559

Rentals

Apartments

Bullock Properties Affordable Apartments for rent 502-234-0877

> FOR RENT Ashwood Court East Side

Two bedroom, one bath dishwasher \$525/\$200 deposit

Trash Included

Call (502) 695-3060 Call/Text (859) 621-2155

SERVICE DIRECTORY

Service

Auction Services



FULL AUCTION SERVICE Birdwhistell Realty and Auction Co. 154 S. Main Lawrenceburg. 502-839-3456

> GREG HOWARD **AUCTION SERVICE**

Greg Howard, Auctioneer 502.320.6404

Pet & Livestock Services

ADOPT \$60.00 L.I.F.E House For Animals 502-875-FIDO (3436) www.lifehouse4animals.org

Handyman Services

Collins Handyman Services, LLC

Windows, doors, siding, decks, landscaping, gutters, painting, pressure washing

We do just about anything! Licensed & Insured. Member of the BBB Call (502) 803-0612

Window & **Door Services**

Windows: Replacement & new construction. Meets all Energy Star qualifications.
FREE Estimates. WE INSTALL Call Frankfort Window & Vinyl. (502)875-1842

Advertise here and sell it faster Call Classifieds at 502.871.4559.

Selling your home?

Home Improvement



It's time for your GARAGE DOOR SAFETY Upgrade your system to control

your garage door from anywhere with a smartphone or computer



We also do Vinyl Siding and Replacement Windows and more

Call Bill Kelly Garage Door Company 502-330-2923

Roofing and Guttering



Free Estimates! Insurance Claims,

Roofing, Windows, and Siding, \$99 Roof Maintenance Package*

*(Call For Details)

Looking for a home?

and your family

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Look in our classifieds section and learn of great deals for you

Vinyl Siding (*While supplies last)

Anderson Metal Sales

Metal Roofing

Vinyl Siding
Doors and Windows *Inventory Reduction Sale on

(Lawrenceburg) 502-839-1000

Need to find

the right employee? IE CAN HELP

Reach the Franklin County market for less using the State Journal classifieds. Need a quick quote? Submit your ad online State-Journal.com

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Roofing and Guttering



Frankfort's **Gutter Installation** & Service Specialist

•Install 5, 6, and 7 Inch Gutters
Install Gutter Guard RX Leaf Guard Systems

Honesty * Integrity * Quality Licensed & Insured

Call 502-682-3373



Selling your home? Advertise here and sell it faster Call Classifieds at 502.871.4559.

The Garden Spot

usually back within 5 to 10

working days and it's a free

service. The next step is to

plan your garden. Draw up a

garden plan to include what

and how many vegetables to

plant. If you plan a conven-

tional garden, set the rows

about 30 inches apart to give

adequate room for growth and

cultivation. Your plan should

include the planting date and

location of each vegetable and

any other perti-

nent notes. Also consider plant-

ing in stages to

have fresh veg-

etables ripening

throughout the grow-

ing season. Before plant-

label on the seed packet.

purchase your seeds and

plants as early in the year

as possible. These are read-

ily available at local garden

supply stores, plant nurser-

ing anything, always read the

Once your plan is complete,

Community garden provides several resources for local residents

Scott County Extension Master Gardener Volunteer

Have you ever heard the expression "If you want to be healthy, you've got to eat healthy"? For millions of Americans, this is the motto they live by. What are they doing to enhance their health and that of their family? They may be raising a portion of their own food. In this day and time, that may be a radical plan but it's a great idea and very doable for many of American families.

They're getting outside, planting vegetables, getting their hands dirty and just doing something enjoyable. Your first question may be, "Where can I have a garden?" One of the best kept secrets in Georgetown/Scott County is the Community Garden. This is land for gardening that's located on Barkley Lane and across from Toyota gate 3.

the Scott County Cooperative Extension Horticulture Program work cooperatively to provide garden plots every April through September for Scott County residents. Garden plots come in two sizes (approximately 800 and 1600 sq ft plots) and can be yours for the cost of \$20.00-\$30.00 for the growing season. The plots are tilled in early spring and are ready for planting in late April-early May.

Welcome to THE GARDEN SPOT, a monthly column in the Georgetown News Graphic! We look forward to cultivating garden enthusiasts by covering ALL kinds of garden/plant information such as highlighting particular plants, advice on how to help that magnolia tree in your yard, informing you on the 'better producing tomato options', identifying insects that eats your flowers, vegetable gardening, fruit trees, garden book reviews, to name a few. The Garden Spot will also

serve as a way for you to ask your own horticultural questions through 'Ask the Hort Agent'—advice from Sharon Flynt, County Extension Agent for Horticulture, and a local horticulture expert! I encourage you to read on to learn about the Scott County Cooperative Extension Horticulture Program, and our volunteer program, the Scott County Extension Master Gardener Volunteers.

Molly Fulton, Scott County Cooperative **Extension Master Gardener Volunteer**

ies and online seed and plant companies. If you're a novice gardener, to get started, you're going to need some basic tools, i.e., garden hoe, rake, trowel, etc. which are readily available at any hard-

ware store. The only question

now is "How." The answer

County Extension Office and horticulture agent Sharon Flynt. She teaches many themed garden classes throughout the

here lies at the Scott

year for the citizens of Scott County, even during the pandemic (virtually of course). Another educational opportunity is the 13-to-16 week course to become a Master Gardener Volunteer. Graduates volunteer their time to Scott County Cooperative Extension, helping them serve the community by both

teaching and undertaking vegetable and flower garden projects. Now that you've got a very basic road map to do something good for you and your family, why not give yourself the gift of growing your own food and reaping its rewards. As a testimony to the potential of the Community Garden, consider the following: Over a 3-year period, from 2017 to 2019, four Scott County Master Gardeners used a 1600 sq ft plot to produce over 3000 pounds of fresh vegetables. All vegetables were donated to the Amen House and needy families throughout Georgetown.

To find out more about the community garden, upcoming classes, soil sampling and many other gardening resources visit the Scott County Cooperative Extension Horticulture Program website at https://scott.ca.uky.edu/content/horticulture

Whether you have a commu-

nity garden plot or vegetable garden in your backyard, now is the time to take a soil sample to determine what if any nutrients are needed. One important parameter of the soil is the pH which is a measure of acidity or alkalinity. The sweet spot for most vegetables is between pH 6 and 7. Soil sample envelopes are available at the Extension Office and results are

Public Notices

Commissioner's Sale, April 8

COMMISSIONER'S SALE In order to comply with the orders of the Honorable Jeremy Mattox, the Commissioner will sell the property described in the following action on April 8, 2021, at the hour of 9:30 a.m. at the Scott County Justice Building, 119 North Hamilton Street, Georgetown, Kentucky. Said property shall be sold to raise the amount hereinafter set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and

(A.) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate set forth in the Judgment pursuant to KRS 426.705 from the date of sale until paid.

(B.) The purchaser shall be

required to assume and pay all taxes or assessments upon the property for the current tax year if not yet due and payable on date of sale, and for all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

(C.) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Scott County Court Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendants.

All sales conducted inperson must meet the health and safety measures required by Kentucky Supreme Court Administrative Order 2020-43. "Kentucky Court of Justice Response to COVID-19 Emergency – Health and Safety Requirements for the Expansion of Court Operations," including but not limited to, the requirements for facial coverings, limited occupancy capacity, social distancing, and cleaning/disinfecting. A notice will be posted on the door of the Justice Building located at 119 North Hamilton Street, Georgetown, Kentucky, containing specific instructions to all bidders.

Announcements made at the sale shall take precedence over any matters contained herein.

SALE NO. 1 Whitaker Bank, Inc. vs. August Properties, LLC, et al. (20-CI-525, Division 1, the Honorable Jeremy Mattox, to raise the principal amount of \$1,863,722.57, plus interest, charges, and costs).

PROPERTY DESCRIPTION 100 MARY LYNN DRIVE, GEORGETOWN

PLAINTIFF'S ATTORNEY: George D. Smith, Lexington,

CAROLYN CARROWAY MASTER COMMISSIONER SCOTT CIRCUIT COURT

First Watch to apply for two retail drink license

One Holland FW-Georgetown, LLC, Mailing address 5120 Taylor Mill Road, Suite 300, Taylor Mill, KY 41015, hereby declares intention(s) to apply for a NQ2 Retail Drink License and a Special Sunday Retail Drink License no later than March 26, 2021. The business to be licensed will be located at 100 Tiger Way, Georgetown, KY 40324 doing business as First Watch. The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: Gary Holland of 101 Lane Drive, Lakeside Park, KY 41017; Robert Stevens of 915 Squire Oaks Drive, Villa Hills, KY 41017; Robert Hoffer of 18

Georgetown Drive, Fort Mitchell, KY 41017; David Burleigh of 8555 Kugler Mill Road, Cincinnati, OH 45243; David Meenach of 3795 Travertine Court, Covington, KY 41017; John Helmer of 12246 Kite Lane, Union, KY 41091; Dillon Adams of 18 Rose lawn Drive, Independence, KY 41051: and Thomas Longshore of 905 Tamarisk Ct., Louisville, KY 40223 Any person association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control, 500 Mero St. 2NE33, Frankfort, KY 40601, within 30 days (KRS 243.430) of the date of this legal publication.

KENTUCKY-AMERICAN WATER COMPANY

Filing for proposal to increase amount of QIP Rider to be effective on July 1

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July

The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Com-

mercial: 342; Industrial: 9,713;

Other Public Authority: 1,205;

and Private Fire Service and Hydrant: 0.

This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%).

Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/ kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard,

Frankfort, Kentucky, Monday

4:30 p.m., or through the Commission's website at http://psc. ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial

publication or mailing of this

notice, the Commission may

take final action on the filing.



Your picture will appear on our Facebook, Twitter, and possibly our Out & About section for everyone to enjoy!



Preferably unedited originals, at 300 resolution.

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Public Notices

Continued from page 8A

		Average	<u>Increase</u>	
Rate	-	Usage (kWh)	<u>Dollars</u>	Percent
GS-1	Residential , Farm & Non-Farm	1,244	\$4.75	3.71%
GS-2	Residential Off Peak ETS	75	\$0.80	3.65%
GS-3	Residential Time of Day	1,161	\$4.16	3.74%
SC-1	Small Commercial (0-100 kW)	2,339	\$10.61	3.71%
SC-2	General Service 0-100 KW Time of Day Rate	2,486	\$10.91	3.71%
LP-1	Large Power (101 - 500 kW)	52,386	\$165.63	3.77%
LP-2	Large Power (over 500 kW)	285,590	\$772.07	3.78%
B-1	Large Industrial (1,000 - 3,999 kW)		\$0.00	0.00%
B-2	Large Industrial (over 4,000 kW)	3,345,415	\$7,347.68	3.81%
L	Lighting	NA	NA	4.02%
Special	Essity - EKPC Rate G	8,950,993	\$24,492.07	5.45%

A person may examine the application and any related documents Blue Grass Energy has filed with the PSC at the utility's principal office, located at:

Blue Grass Energy, 1201 Lexington Road, Nicholasville, KY 40356 (888) 546-4243 https://www.bgenergy.com/

A person may also examine the application: (i) at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m.; or (ii) through the Commission's website at http://psc.ky.gov Comments regarding the application may be submitted to the Commission through its Web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the rates proposed by Blue Grass Energy, but the Commission may order rates to be charged that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention

to the Commission at Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of the notice, the Commission may take final action on the application.

Commissioner's Sale of three properties to be held April 13

COMMISSIONER'S SALE In order to comply with the orders of the Honorable Jeremy Mattox and the Honorable Brian Privett, the Commissioner will sell the properties described in the following actions on April 13, 2021, at the hour of 9:30 a.m. at the Scott County Justice Building, 119 North Hamilton Street, Georgetown, Kentucky. Said property shall be sold to raise the amount hereinafter set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions.

(A.) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable

surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate set forth in the Judgment pursuant to KRS 426.705 from the date of sale until

(B.) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year if not yet due and payable on date of sale, and for all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

(C.) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Scott County Court Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendants.

All sales conducted in-person must meet the health and safety measures required by Kentucky Supreme Court Administrative Order 2020-43, "Kentucky Court of Justice Response to COVID-19 Emergency – Health and Safety Requirements for the Expansion of Court Operations," including but not limited to, the requirements for facial coverings, limited occupancy capacity, social distancing, and cleaning/disinfecting. A notice will be posted on the door of the Justice Building located at 119 North Hamilton Street, Georgetown, Kentucky, containing specific instructions to all bidders.

Announcements made at the sale shall take precedence over any matters contained herein.

PennyMac Loan Services, LLC vs. Mary B. Cheek, et al. (19-CI-543, Division 1, the Honorable Jeremy Mattox, to raise the principal amount of \$296,226,60, plus interest, charges, and costs).

PROPERTY DESCRIPTION 130 PRESTWICK DRIVE, GEORGETOWN

Parcel No. 189-20-143.000 PLAINTIFF'S ATTORNEY: Philip S. George, III, Ft. Wright, KY

SALE NO. 2

Ditech Financial LLC vs. Joseph George Walters, et al. (19-CI-158, Division 2, the Honorable Brian Privett, to raise the principal amount of \$135,463.21, plus interest, charges, and costs).

PROPERTY DESCRIPTION 106 FERN HILL DRIVE, **GEORGETOWN**

Parcel No. 190-10-120.000 PLAINTIFF'S ATTORNEY: Michael R. Brinkman, Cincinnati, OH

SALE NO.3

Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust vs. Brenda Conrad (Deceased), et al. (19-CI-415, Division 1, the Honorable Jeremy Mattox, to raise the principal amount of \$100,789.31, plus interest, charges, and costs).

PROPERTY DESCRIPTION 167 ETTER LANE AND LOT, GEORGETOWN

Parcel Nos. 168-30-081.000 and 168-30-080.000

PLAINTIFF'S ATTORNEY: Philip S. George III, Ft. Wright, KY

CAROLYN CARROWAY

MASTER COMMISSIONER SCOTT CIRCUIT COURT

Commissioner's Sale set for April 8

COMMISSIONER'S SALE In order to comply with the orders of the Honorable Jeremy Mattox, the Commissioner will sell the property described in the following action on April 8, 2021, at the hour of 9:30 a.m. at the Scott County Justice Building, 119 North Hamilton Street, Georgeshall be sold to raise the amount hereinafter set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and

(A.) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate set forth in the Judgment pursuant to KRS 426.705 from the date of sale until paid.

(B.) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year if not yet due and payable on date of sale, and for all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

(C.) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Scott County Court Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendants.

All sales conducted in-person must meet the health and safety measures required by Kentucky Supreme Court Administrative Order 2020-43, "Kentucky Court of Justice Response to COVID-19 Emergency - Health and Safety

Requirements for the Expansion of Court Operations," including but not limited to, the requirements for facial coverings, limited occupancy capacity, social distancing, and cleaning/disinfecting. A notice will be posted on the door of the Justice Building located at 119 North Hamilton Street, Georgetown, Kentucky, containing specific instructions to all bidders.

Announcements made at the sale shall take precedence over any matters contained herein.

Whitaker Bank, Inc. vs. August Properties, LLC, et al. (20-CI-525, Division 1, the Honorable Jeremy Mattox, to raise the principal amount of \$1,863,722.57, plus interest, charges, and costs).

PROPERTY DESCRIPTION 100 MARY LYNN DRIVE, GEORGETOWN

PLAINTIFF'S ATTORNEY: George D. Smith, Lexington, KY

CAROLYN CARROWAY MASTER COMMISSIONER SCOTT CIRCUIT COURT

AMERICAN MINI STORAGE

Public auction on April 10

Saturday, April 10th from 10AM-2PM

American Mini Storage 1751

Atoma Dr. Lexington, KY 40511

859-271-1024

Robert Back #561 Angela Brandford #318 Antwan Davis #547 Peggy Prentice #C66 Yersenia Torres #364 Sinclair Wilborn #243

KENTUCKY-AMERICAN WATER COMPANY

Filing for proposal to increase amount of QIP Rider to be effective on July 1

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on

The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is:

Residential: 39; Commercial: 342;

Industrial: 9,713; Other Public

Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0.

This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this

filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www. amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices

located at 211 Sower Boulevard,

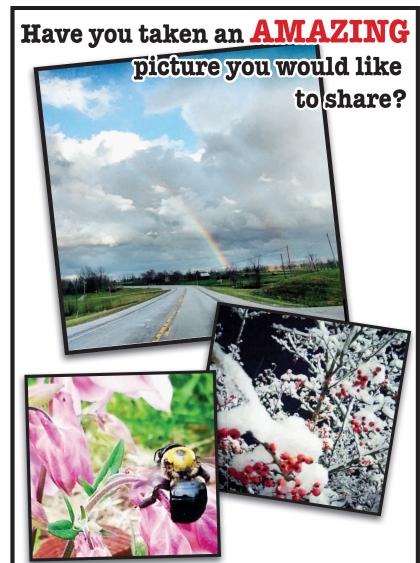
Frankfort, Kentucky, Monday

through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written reguest for intervention to the Pub lic Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice,

the Commission may take final

action on the filing.



E-mail pictures to news@news-graphic.com!

Your picture will appear on our Facebook, Twitter, and possibly in the pages of the News-Graphic for everyone to enjoy!



Preferably unedited originals, at 300 resolution. 1481 Cherry Blossom Way

502-863-1111

www.news-graphic.com

Georgetown News-Graphic Friday, April 2, 2021 www.news-graphic.com

Commissioner's Sale, April 8

In order to comply with the orders of the Honorable Jeremy Mattox, the Commissioner will sell the property described in the following action on April 8, 2021, at the hour of 9:30 a.m. at the Scott County Justice Building, 119 North Hamilton Street, Georgetown, Kentucky. Said property shall be sold to raise the amount hereinafter set forth, costs of the action, and upon the (unless otherwise indicated) fol-

(A.) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate set forth in the Judgment pursuant to KRS 426.705 from the date of sale

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(C.) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Scott County Court Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the

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sale shall take precedence over any matters contained herein.

SALE NO. 1

Whitaker Bank, Inc. vs. August Properties, LLC, et al. (20-CI-525, Division 1, the Honorable Jeremy Mattox, to raise the principal amount of \$1,863,722.57, plus interest, charges, and costs).

PROPERTY DESCRIPTION 100 MARY LYNN DRIVE, GEORGETOWN

PLAINTIFF'S ATTORNEY: George D. Smith, Lexington, KY

CAROLYN CARROWAY MASTER COMMISSIONER SCOTT CIRCUIT COURT

KENTUCKY-AMERICAN WATER COMPANY

Filing for proposal to increase amount of QIP Rider to be effective on July 1

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on

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1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0.

This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%)

Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www. amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky,

Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http:// psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky

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CHILD DEVELOPMENT SCHOOLS INC.

Seeking bids for food items for the CACFP on April 23 via Zoom

PUBLIC RELEASE- BID AN-

Child Development Schools Inc. (CDS), d/b/a Childcare Network located at 6053 Veterans Parkway Columbus, GA 31909 is accepting formal Invitation for Bids for food items for the Child and Adult Food Care Program (CACFP). CACFP is a federal nutrition program funded by the USDA to ensure children and adults throughout Georgia have access to nutritious meals. Child Development Schools, Inc. (CDS). d/b/a Childcare Network will be serving an estimated 120,000 meals for breakfast, lunch and snack Monday-Friday across the states of AL, AR, AZ, FL, GA, KY, NC, OK, TN, TX, and VA. We are seeking vendors who can service for the procurement of all food, paper, and cleaning products to be used for food services in states. Affirmative steps shall be taken to ensure Small, Minority

The contract period is May 26th, 2021 thru May 26th 2022. Interested respondents should contact Kimberly Harrison, USDA Coordinator at (706) 562-8600 Ext. 7051 or email Kharin order to receive a solicitation package. The Invitation for Bid will close on Wednesday, April 21st and must be submitted to Ms. Harrison no later than 5:00pm through email or mail.

If mailing, please mail to Child

Development Schools, Inc. (CDS),

and Women Owned Businesses/

Enterprises are utilized when



d/b/a Childcare Network, Attention Kimberly Harrison, 6053 Veterans Parkway Columbus, GA 31909. A virtual bid opening will be held on Friday, April 23rd at 10:00am through Zoom. The link information is: meet.google.com/ wwg-yzre-ajk Dial-in: (US) +1 256-548-3220 PIN: 109 430 830# Contracts will be reviewed by Bright from the Start.

In accordance with Federal civil rights law and USDA civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, religious creed, disability, age, political beliefs, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.). should contact the Agency (State or local) where

they applied for benefits. Indi-

viduals who are deaf, hard of

hearing or have speech disabili-

ties may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: How to File a Complaint, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

Storage Sense public sale, April 15

NOTICE IS HEREBY **GIVEN** that the undersigned intends to sell the personal

property described below to enforce a lien imposed on said property under the Kentucky Self-Service Storage Act of 1988 (359. 200 to 359.250). The undersigned will sell at public sale by competitive bidding on Thursday the 15th day of April, 2021 at 11:00 AM with bidding to take place on Lockerfox.com and purchase at



the facility by cash only. Said property is Storage Sense - Georgetown , 277 Quality Drive, Georgetown, KY, 40324 Flynn, Sheila, unit 540. Sale is subject to cancellation in the event of settlement between owner and obligated party.

Wise Bird Cider Co. to apply for winery license by May 1

Wise Bird Cider Co, LLC d/b/a Wise Bird Cider hereby declares its intention to apply for a Small Farm Winery Off-Premises license no later than May 1, 2021. The licensed premises will be located at 198 Stone Road, Georgetown, KY 40324. The CEO is Tim Wright and the President is Greta Wright, both of 104

Cherokee Park, Lexington, KY 40503. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Ken tucky, 40601, within thirty (30) days of the date of legal publication.





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We do Weddings, Engagements, **Births & Anniversaries!**

You can drop them off, e-mail us at news@news-graphic.com, or mail them to our office.

Deadline is Friday by 4:00 p.m. for the following week's Friday publication.

(Example: If submitted by 4:00 on Friday, May 1, announcement will run in Friday, May 8, paper.) 1481 Cherry Blossom Way | P.O. Box 2168 | 502-863-1111

Chinese "way" Listing in Roget:

Entrance to an

Lunchtime tryst

Place to see a

Kandinsky or Calder Symbol of militarism

Per __ (daily)
Figure that might give

Symbol of gentleness

a child nightmares

Deuce topper

Easy as

Corp. head

Corn throwaway

interstate

Reclined

Orbit

Popular video game

console released in

Abbr

39

45

46

52 53

59

NEW YORK TIMES CROSSWORD

No. 0216 16 17 19 20 23 28 31 32 33 34 36 42 41 49 56 60 62 64 65 63

Puzzle by Johanna Fenimore

ACROSS

- Supremely cool
- person Prime Cuts dog food brand
- Do something
- "Game of Thrones" actress Clarke
- Shape, as clay What truth is said to
- be the first casualty of Stop before it can
- grow bigger Ernst & Young
- employee, in brief Martini's lemon twist, e.g.
- Greek god pictured with wings and a bow "Famous" cookle name
- 23 Most arias 25 Chicken stock, e.g.
- British fashion designer who's the daughter of Linda and Sir Paul

- Something a Eur, singer might embark on
- Foretell "I haven't a clue!" 34
- 36 Club Med and others Where GIs go to shop 42 "Um, I guess so"
- 43 Very rarely _(bugaboo) 47 Bête 48
- Feedbag fill Storm and the Hurricanes (Ringo's band before the Beatles)
- Skirt down to the ankles
- 52 Not the brightest bulb in the pack Nelson Mandela's org
- Long, straight-sided smoke
- Brooks who directed 60 Blazing Saddles'
- Gathering clouds, to some
- "I'll have a cold one. please" ... or a hint to 17-, 26-, 43- and 57-Across
- Lead in to calculus Acid's opposite Acquire

DOWN

- Luxury car nickname Friend in France
- Some dance moves or stock market events
- Landed Sloth or envy, it's said Plopped down
- "Sweet land of liberty." in song
- Timber wolf It makes an "A" even
- better Peculiar
- "Pretty, pretty please"

- Truman who wrote Breakfast at Tiffany's"
- Disreputable Captain's position 18
- 22 Atelier Drink that can cause 23
- brain freeze Some crew team
- members Items often used in front of mirrors
- Hoagie Literary monogram
- 28 Airplane capt's announcement
- Mega Millions, for one Mean-tempered mutt
- Grow too old, as for an insurance benefit
- Org. that monitors air
- quality Onetime rival of MGM



CAROLYN HAX

Having a 'win-win' situation with the in-laws can get really messy necessary for you to look

3/23

Carolyn Hax is away. The following first appeared Dec, 1, 2006.

Dear Carolyn: We have a 2-year-old son and receive visits from the out-of-state in-laws several times a year. It is a "win-win" situation: My wife and I get a rare evening out together, while the grandparents have time to dote on their grandson.

However, our relatives treat our house as if it were a hotel room - dirty dishes lying around, crumbs on the floors and



BY CAROLYN HAX telime@washpost.com

furniture, random trash and newspapers strewn about, etc. What bothers us is not as much the cleanup afterward but rather the seeming disrespect they have for our house - they certainly don't leave their own

houses in such a state.

We would like to say something but fear they will either scoff at it or, worse, become offended and not visit as much, which is certainly not our desire. Is there a gentle way to communicate our feelings without burting theirs?

-C.F.

C.F.: I'm sure there's a perfect way to speak up. I'm also sure it's sitting in a box on the back of a high shelf surrounded by glass shards, barbed-wire sculpture, hor coals,

unexploded ordnance, dry ice and tacks, so whenever you feel the urge to reach up and feel around for it, I recommend you resist.

You came up with this answer yourself: Your in-laws' "seeming" disrespect is not so bad that you're willing to risk their not visiting. Done. There are times when parents do have to tamper with the chemistry of grandparent-grandchild affection, but this isn't one of them.

If it helps, I'll be happy to make whatever excuses

past your in-laws' messes. How about ... they don't leave their homes messy because they aren't chasing 2-year-olds in them. Or, they leave newspapers around because their attempts to read them get thwasted by a 2-year-old wanting attention. Or, the energy they'd normally use to. sweep up crumbs has been spent dancing, singing, clapping and playing Let's Climb the Dining Room Table to Swing on the Chandelier with a 2-year-old.

OK, it's all the same excuse, but it's a decent one - especially given that separate non-messy parties from separate non-messy homes show up at your home and suddenly become ... messy. Hmm. Pair this excuse with the only thing that matters, and it achieves greamess: People are coming from afar to your home with love in their hearts and babysitting on their agendas. If they show up buttered and dredged in breadcrumbs, give them a hug and say thanks.

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WITH

YOUR

MOVE?





ADVERTISEMENT FOR RE-QUEST FOR PROPOSALS BLUE GRASS AIRPORTFAYETTE COUNTY, KENTUCKY ON-CALL GENERAL AVIATION ENGINEERING SERVICES

PROPOSALS for the On-Call Engineering Services will be received by the LEXINGTON-FAYETTE URBAN COUNTY AIRPORT BOARD (hereinafter referred to as "LFUCAB") until and not later than 10:00 A.M. Local Time on the 21st day of April, 2021, Second Floor Terminal, Blue Grass Airport.

THE PROJECT consists of on-call general aviation engineering and project estimation services for airport development projects, focusing on pavement maintenance, at the Blue Grass Airport. Identified projects will require preliminary engineering and design sufficient to provide an accurate construction cost estimate, with the pos-sibility of additional final design and construction administration services.

PROPOSERS_must be in good standing with the Commonwealth of Kentucky and be qualified to meet all Local, State and Federal statutes codes, regulations and ordinances governing the performance of the type of work for which Proposer is submitting a Proposal.

THE CONTRACT DOCUMENTS (Drawings, Specifications, Bid Forms etc.) may be purchased at the follow-

Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507, 859-255-1021, www.lynnimaging.com.

Copies of the Contract Documents may be obtained upon payment of \$50.00 for each set.

RIGHT TO REJECT ANY AND ALL PROPOSALS. The LFUCAB proposes to award the Contract to the most qualified Proposer, in combination with experience and qualifications. Proposer is advised that LFU-CAB reserves the right to reject any and all Proposals submitted, to waive any and all informalities, irregularities and/or technicalities in any Proposal, to accept any Proposal deemed advantageous to it; and, to negotiate changes, deletions, or additions to these Contract Documents with the successful Proposer. LEXINGTON-FAYETTE URBAN COUN-

Auctions

Auctions

ESTATE AUCTION

Saturday, MARCH 27th 10:00 am Tract 1: House and Lot in Frenchburg 11:30 am Tract 2- 39 ac+/-, & Tract 3- 56 ac+/-3.5 mi on Hwy 1274 (Old Beaver Rd.) Near Cave Run Lake, 4 mi to Longbow

Lawson Real Estate & Auction Inc. (606) 768 3583 AUCTIONZIP# 42936 Philip R. Lawson, Broker & Auctioneer w.philiplawsonrealestate.com

Animals



Rottweiler Puppies AKC reg. Out of great parents. Parents on site. All shots & microchipped Jan 23. 4M 2F. Call or text lauraandralph@yahoo.com 606-344-0712

Goldendoodle pupps CKC 6wks now taking deposits, 1 shots/wormed \$900 606-202-3082 / 606-202-2912

Real Estate

For Rent

Studio Apt. for Rent on horse farm priv. entrance, ADT, Directv, wi-fi, furnished, no smoking, no pets, \$525. mo, includes utilities. 859-227-1515

Available now! 3BR, 2.5BA, 2-car garage townhome in Hamburg. \$1695.00/mo.
Call Rick Scott 859.806.4500 Rector Hayden Realtors www.957StarShootPkwy.com

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J&J Handyman Svs.

Fully Insured 859-368-1771

All Carpet Repairs/Stretch/ Water & Pet Damage/Rotten/ Squeaky Floors also install RV & Boats. 30+ yrs exp. 859-225-3863 crosscarpetrepair.com

Junk/Trash/Debris Removal

Big & Light Hauling appliances, estates, old buildings, demolition, farms, brush, garages. 859-270-4214

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Lion Lawn Care-Free Est. Veteran owned & operated. Fully Insured. 859-377-0026.

Clark's Lawn & Garden

All out door landscaping including mowing. Spring clean up. Free Est. Fully Insured. 100% Satisfaction Guaranteed 859-559-8125

Dailey Lawn Service and odd jobs. Landscaping. 859-536-6675

Top Soil Delivered: yard leveling landscape work; small sod jobs or sew grass; tree removal or trim; small dump truck work like haul off, gravel, clay or landscaping rock and mulch deliveries. Call 859-382-9471.

Miscellaneous Services

Merchandise

Paying Top Dollar for Dusty Old Bourbon, Rum, Whiskey, Tequila, Gin, Scotch ANY Vintage Liquor Collections Please email brad@revivalky.com or call me at 859-479-2676 with what you have!

Misc.

Caregiver Needed For In-Home Care 859-556-3042

New Lazy Boy Lift Chair, light sage green, originally \$1237, now priced at \$600. 859-887-0311.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each custome class to which the OIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices ocated at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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TY AIRPORT BOARD IPL0015854

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NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090

NEW YORK TIMES CROSSWORD

ACROSS Bit of strategy Painting technique used

- in van Gogh's The Starry Night" Good as gold,
- and others? High-mpg vehicle
- One having a certain video chat
- This just in! What happens while you're busy making other plans, it's said
- Italian architect Ponti
- 21 and Ole (stock characters in Upper Midwest jokes) Revolution
- around o sol Makers of parts Be present Expression of
- support 30 Expression of contempt 31 One who might
- meet with angels, for short Things used by star witnesses?
- Meet somebody you've heard lots about
- 39 Creator's leeway
- Jill Biden Jacobs Mauna Something
- found after many years? Fencing sport with bamboo
- swords Film composer Morricone Seat occupier,
- for short 51 Stylish
- Like 2021 It has its faults,
- informally Club's premier venue
- Bring aboard, sci-fi-style
- How many Amish barns are 26 raised
- Robinhood competitor

40

Puzzle by Chuck Deodene

- 62 Patronized. in a way 63 Indenting aid
- DOWN Producer of
- 15-Acrosses Oscar nominee for "Argo" Narcissist's ploy
- It's on a roll Follower of McCarthy Boatload
- Levin who wrote The Stepford Wives' Team with
- mascots Irritant 10 Appropriate What Grand 11

'Mr." and "Mrs."

- Canyon tourists enjoy Large marble Choice words
- Capital of every 15 country? 20 Dolt James Beard
- award winners Northernmost part of the U.K. legit" "Lovely ___ Y (song by the You"

Moody Blues)

29 Flavoring

of Cedilla

- liqueur Defeat soundly, slangily Setting for a 33
 - blender 34 Pic on a pec, say Amour de
 - (self-love: Fr.) Equatorial plantation crop 37 Force on Earth, in brief
 - "Go, and catch a falling star' poet 45 Stop here
 - (traffic sign) for short ANSWER TO THURSDAY'S PUZZLE:

47

50

52

56

"Intuition

tells me ...

Sidestep

Lab tube

Diminutive

informally

Prefix with

What Friday

other day of

of This

(Ben & Jerry's

the week?

Swirled

flavor)

Pilot's info,

has, unlike any

century

master of film

Potato or pasta,

												J		
T	R	Α	C	T		Ε	X	A	L	T		U	٧	Α
T	0	N	T	0		A	L	L	1	E		K	E	G
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1	S	N	T		T	M	S		S	T	U	D	1	0
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Υ	E	Α		N	0	R	A	Н		D	E	N	S	E

CAROLYN HAX Parents reconnect 35 years after their divorce

No. 0226



BY CAROLYN HAX tellme@washpost.com

4/2

Dear Carolyn: I feel a bit crazy about this, but here goes. My parents have reconnected and are dating 35 years after divorcing. It was a bitter divorce followed by years of hating each other, then about 10 years of pretty much ignoring each other. They'll both admit, they were better off divorcing.

My father's wife of 30 years passed away in early November. She had been ill for a while and it was a difficult time for my father,

In January, my mom announced she and my dad have become "friends," and yesterday announced they're dating.

I find this upsetting, but my mom doesn't seem to think it's disrespectful to his recently deceased wife. I let her know weeks ago I found it strange and didn't want to hear about their relationship. She's taken to posting vague things on Facebook about it. She's always been passive-aggressive and I don't interact with anything she posts.

They're adults and are going to do what they're going to do. But I really don't want to hear about it. I also don't want this to cause a bigger rift between us; we already don't see

FIND THE WORDS

This is a theme puzzle with the subject stated below. Find the listed words in the grid. (They may run in any direction but always in a straight line. Some letters are used more than once.) Ring each word as you find it and when you have completed the puzzle, there will be 16 letters left over. They spell out the alternative theme of the puzzle.

Play a game

GDARTSWALKPASSC OLLUDOVALRYTROT SELUREISSUAOMAR IAETARAKBLPD RFBWNLANIFEAS EGROUPIAITRYL TEUCHRESILVER CLWEIGHTLIF HKSTKOIEGRITE KCIKEVAULTIVB YANREGULAREOOT TNGUWOCETUIT IAEEAOEDLNNYSUS AFTAPLIRCUPSAQE DIVAMSFECIBTESR

Arena	Cups	Goal	Pass	Team
Aussie	Daily	Grit	Pool	Tennis
rules	Darts	Group	Regular	Tired
Avid	Euchre	Hike	Relay	Trot
Ball	Event	Hunt	Rink	Union
Bats	Fast	Karate	Side	Vault
Bounce	Field	Kick	Silver	Walk
Club	Final	League	Spar	Weightlifting
Competitive	Fish	Loser	Squat	
Court	Flag	Ludo	Stretch	
Crew	Gala	Oval	Tackle	
			Card Samuel A.	Color mineral man

eye-to-eye on many topics. Any advice on how I should approach this?

A .: We may never outgrow the ick of knowing too much of parental romance, but we can be sure to stabilize our own worlds so their volatility can no longer turn them upside down. And we can say, "I'm happy for you," and mind our own business from there.

I don't know where you are in this process, and therefore whether you need only minor intervention in mantra form that 'their chaos isn't mine,'

Solution: Good way to stay fit or whether you need more. Professional help, maybe, to disentangle yourself once and for all from past family dysfunction.

In writing this, I've narrowed myself down to two things I know for sure:

 Unless he's badmouthing her, there's no "disrespectful to his recently deceased wife" element here. The job of the living is to live.

2. Your need to process her social media posts is zero, zip and nada. Hide her till you feel better, or don't, but take the Facebook issue completely off your to-dwell-on list regardless.

Legals & Public Notices

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Ride filing is \$2,494,576. Average usage, in hundreds of gallons, for each custome class to which the QIP Rider applies is: Residential: 39; Commercial: 342 Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%) Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602 establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Auctions

Estate of Thomas & Louise Quarles



475 Sullivan Lane, Frankfort, Ky 122 acres+/-, 2 Houses, Barns, Buildings, Ponds Real Estate: Notice: Both Homes were built prior to 1978 and has the potential of lead

based paint. Lead Paint inspection and all other inspections are to be performed prior to the auction. All prospective buyers will have no less than ten(10) days prior to the date of sale to auton. An prospective property inspected for the possibility of lead base paint. Terms- Purchaser will be required to deposit (10%) percent of the purchase price the day of the auction with the auction purchase contract and the balance will be due with the deed on or before May $17^{\rm th}$ 2021. Property taxes will be prorated with possession of deed. A (5%) Buyers Premium will be added to the final bid to determine the purchase price of the property. Property is being sold As-Is, no warranties made or implied. Announcements day of sale take precedence over any previous advertising. Sold exclusively through Greg Howard Auction Service and Gatewood Realty. Not responsible for accidents.





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Commercial

tne gates.
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\$310,000
Jeri Mayes 502-682-9473
Rector Hayden Realtors

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Coming Soon! Ranch on Walk Out Basement. 4 Season Room. 4 BR, 2.5 Baths. 3200 Sq. Ft. - Great Shape! Near UK, St. Joe & downtown. No agents please! \$390,000. 859-221-5220



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Top Soil Delivered; yard leveling & landscape work; small sod jobs or sew grass; tree removal or trim; small dump truck work like haul off, gravel clay or landscaping rock and mulch deliveries. Call 859-382-9471.

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Corner the Horse Cloning Market

Corner the horse cloning market by buying these domain names: horsecloning.com, horseclone.com, horsecloner.com and horsecloners.com sold as a package. Contract with a horse cloner and sign up owners of proven champion horses who are willing to have them cloned. Make a catalog which requires no inventory. Buyers who want a terrific dressage horse, barrel racer, a Paso Fino, Arabian, Hunter, Thoroughbred,

Appaloosa, Palomino, Show Jumper, Polo Pony, Trial Rider or a gentle horse for a child, etc., are sure to click horsecloning.com because it says what it does and is so basic it commands instant credibility \$29,000 for the package. Contact owner at 305-304-0368.

CEMETERY PLOT. Blue Grass Memorial Garden. \$1995 + transfer. Reg. \$3995. 859-737-1634.

NEED A LITTLE **EXTRA HELP AROUND** THE **HOUSE?**

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> KENTUCKY.COM

Kentucky Master Commissioner Sales

Fayette County Master Commissioner - ONLINE ONLY AUCTION -

BIDDING ENDS: Mon. April 12th • 12:00 PM

(6) PROPERTIES

**subject to change at the discretion of the Master Commissioner of the Fayette Circuit Court * *



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NEW YORK TIMES CROSSWORD

ACROSS Taradiddle Russian country house Swiss bread 14 Nail

Out and 16 Out now, in a way

17 Crossroads" (Bone Thugs-N-Harmony hit that got a Grammy)

They're swaddled and coddled 20 Regain,

as affection 22 Like games decided by buzzer beaters Contests 25 29

City stray

One of a pair that often goes missing Run out of Time?

Spot for an icicle Birds with S-shaped necks 35 Male actor

Primetime Emmys (7) Org. for drivers 38 & 39 Classic sports video game ... or a hint to four

with the most

squares in this puzzle Something to take on a date? Retired pugilist Ali Gave a bit of lip?

Folklore fiend 14 pounds, in England All alternative Stamp collector?

54 Not forget Devout Some measures championed by the March for Our Lives movement Co-founder of

rights newspaper The Revolution Still making cartoons? Bad way to run

the women's

Supercharge 65 Divisions of a krone

67 thank me later' Tour of duty Country that uses the krone: Abbr.

46 66

28 Word with paper 45

or limit

Actress de

'Knives Out"

biochemistry

When repeated.

start of an old

antacid slogan

Georgia senator

Violinist Leopold

Electric guitar

enthusiastic

Armas of

Subj. in

Qty.

Very

Ossoff

pioneer

Random

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MUSCLE

ANCHOR

TINED

RASE

AGORAS

NOR

31

34

36

37

39

40

44

Puzzle by Blake Slonecker

DOWN Mufti's decrees All-time single-season

hits leader in MLB history (262)Seats that sink Counterpart of

'Bitte' Tony Shalhoub's character on "The Marvelous Mrs. Maisel'

Lower? Where some car logos appear 8 Lagoon encirclers Beliebers or

for instance Some Outback entrees 11 Shapiro of 'All Things Considered"

the Beyhive.

Michelle Obama Robinson Stack on a rack, 13 maybe 19 Part Garden item that 21 can be brined,

24 Annoying roommate, maybe Eggs Benedict component State

informally

needs help with sharp tongue

CAROLYN HAX

Reader

No. 0304



BY CAROLYN HAX tellme@washpost.com

4/8

Words

for me!

Bread

48

50

60

61

S A G E
O G R E

I R E B U L L M A R K E T

CATTLECALL DODO

YEAROFTHEOX

PEWSFOIE

LIEGIRDS

ANSWER TO WEDNESDAY'S PUZZLE:

STEERSCLEAR

ENIGMASLOVE

URGE

PIES

ALTA

ARIESRNA

TEARTEDX

immediately

after Casca cries

"Speak, hands,

Any day now

Tough pills to

swallow, at times

Eve of "The Vagi-

na Monologues'

bumper activity?

clock technology

Nail polish brand

"Sister of God"

DESERT

REQS

DIANNE

ROTTED

ACUTE

GALILEO

Origin of water

For instance

Space oddity

Not worth a

Bumper-to-

Dear Carolyn: I have a way, sometimes, of speaking too quickly or being impatient that can sound so rude. It just comes shooting out. I am afraid I will lose all my friends and I know it hurts my husband. I hate myself when it happens, and even though I vow, time and again, to be patient, to be kind - and I am a kind person, I do not at all have a hurtful heart - it happens again.

It just happened last night when a friend was over. I am not personally insulting in these moments; it's just a tone that I hear and feel ashamed of.

I wonder if you've come across this and have any thoughts, or if I should just move to a monastery and be silent for the rest of my life.

- Sharp Tongue

Sharp Tongue: It's up to your friends whether you lose all your friends, of course - but you have precious awareness of your tendency. Even better, you hear the tone, which means you're aware as it's happening, yes?

That means you can take a breath before you speak. Slow down.

And if it's too late and

FIND THE WORDS

This is a theme puzzle with the subject stated below, Find the listed words in the grid. (They may run in any direction but always in a straight line. Some letters are used more than once.) Ring each word as you find it and when you have completed the puzzle, there will be 22 letters left over. They spell out the alternative theme of the puzzle. *** ALEXTONIAN WORLD AMERICAN SOLD THE PUZZLE. *** ALEXTONIAN WORLD AMERICAN SOLD AMERICAN Around Canberra

FESTIVALTMYANTP FRASERWALKSRF YA COLDLLESSURER LYNNNITABLES NIFFIRGYELRUB EDARAPCAZNAMT DR MEMBERSPIHTMES NECSHNDEA SORTSSSMVWWL TNOTCALEISANT LBUANILROHPRA IAOEBLNITRUC H S M I A N E P O E K A L F IHUGHESLYONSDEI NGLIBRARYFROSTS

Acton Deakin Lake Page Aims Ferry Left Reid Ainslie Festival Rivett Library Anzac Lyons Russell Flynn Mawson Parade Scenic Fraser Burley Tables Frost Melba **Torrens** Griffin Hall Members Cafe Hawker Mist Walks Carp Holt Monash Woden Cold Hughes Neat Curtin Open Isaacs

you already snapped, you can say you're really sorry your evil twin just took over.

Your husband deserves the larger conversation about your being aware of this terse persona, and you don't mean it personally and don't mean to hurt him. If he can help you figure out what precedes these episodes - fatigue? hunger? frustration? then you can train yourself to catch them before they happen.

Dear Carolyn: Thank you. The thought of figuring out what precedes it is extremely helpful - I

Solution: Many important buildings think it is often when I am tired or frustrated. It doesn't happen at other times.

I have thought of having the conversation, but I am afraid to. I am afraid if I point it out, then I will get pummeled and will lose everyone anyway. This makes me teary. But I know it's a good suggestion.

Sharp Tongue Again

Sharp Tongue Again:

Please don't be afraid. Vulnerability is the most precious gift you can give the people who love you. And lovable ones won't pummel you for it.

ADVERTISEMENT FOR BIDS

EDA AWARD NO. 04-79-07411
KCEOC COMMUNITY ACTION PARTNERSHIP (OWNER) will receive proposals through Codell Construction Company (CM) to furnish all labor and materials to complete Phase II Bid Packages for the KCEOC - WORK READY TRAINING CENTER at 117 SHELBY STREET, BARBOURVILLE, KY 40906. Work is to be performed in accordance with plans, specifications, and addenda prepared by SUMMIT ENGINEERING (ARCHITECT), MARCUM ENGINEERING, LLC (MECHAN-ICAL AND ELECTRICAL ENGINEER), and BACON FARMER WORKMAN (STRUC-TURAL ENGINEER)

This project will be partially funded with Federal Funds from the United States Department of Commerce, Economic Development Administration and therefore is subject to the Federal laws and regulations associated with that program.

Drawings, specifications, and the project manual may be obtained by contacting LYNN IMAGING @ 859/255-1021. Questions should be directed in writing to the C.M.'s attention:

STEVEN OSBORNE Codell Construction Company 4475 Rockwell Road Winchester, KY 40391 PHONE: (859) 744-2222 (859) 744-2225 FAX: (859) 437-0389

sosborne@codellconstruction.com E-MAIL:

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, (859) 255-1021. If bidder desires hard copy of Drawings and Specifications, bidder will be responsible for

Bids will be due by APRIL 29, 2021 at 2:30 PM, and will be opened at the office of CODELL CONSTRUCTION COMPANY, 4475 ROCKWELL ROAD, WINCHESTER, KY 40391. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Project Manual. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project and Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

The Project is to be final complete within 330 calendar days from the date of the official Notice to Proceed, and liquidated damages are \$1,000.00/day thereafter, if the completion date is not met. Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this

A pre-bid conference is scheduled for APRIL 14, 2021 AT 11:00 AM at the KCEOC WORK READY TRAINING CENTER, 117 SHELBY STREET, BARBOURVI-LLE. KY 40906. All bidders are urged to attend this meeting.

Goals for minority participation for each trade have been set at 6.6% for this project. Goals for female participation for each trade have been set at 6.9%. Positive efforts shall be made by KCEOC to utilize small businesses, minority-owned firms, women's business enterprises, and labor surplus area firms, if appropriate, whenever possible. Therefore, the following steps shall be taken:

- Ensure that small business, minority-owned firms, women's business enterprises, and labor surplus area firms, if appropriate are used to the fullest extent practicable. (45 CFR Part 75.330)
- Make information on forthcoming opportunities available and arrange time frames for purchases and contracts to encourage and facilitate participation by small business, minority-owned firms, women's business enterprises and labor surplus area firms, if appropriate. (45 CFR Part 75.330(b)(4))
- tracts tend to subcontract with small businesses, minority-owned firms, and women's business enterprises and labor surplus area firms, if appropriate. (45 CFR Part 75.330(b)6))

Consider in the contract process whether firms competing for larger con-

4. Encourage contracting with consortiums of small businesses, minority-owned firms, women's business enterprises, and labor surplus area firms, if appropriate when a contract is too large for one of these firms to handle individually. (45 CFR Part 75.330(b)(3)) Use the services and assistance, as appropriate, of such organizations as

the Small Business Administration and the Department of Commerce's Minority Business Development Agency in the minority-owned firms and women's business enterprises. (45 CFR Part 75.330(b)(5))

KCEOC COMMUNITY ACTION PARTNERSHIP CODELL CONSTRUCTION COMPANY Apr 8 2021

Lost & Found

Lost Bird. My son has lost his Cockatiel. Reward Offered. Please Call 270-805-1467

Huge Moving Sale 2228 Bonhaven Rd (Hartland) Fri and Sat from 9am-1

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NOTICE

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Coming Soon! Ranch on Walk Out Basement. 4 Season Room. 4 BR, 2.5 Baths. 3200 Sq. Ft. - Great Shape! Near UK, St. Joe & downtown. No agents please! \$390,000.

Open Houses

859-221-5220

House for sale by owner 120 Northbrook Rd Nicholasville, KY Open House Sunday 4/11 - 1-4pm 859-553-3697 \$230,000

Service Directory

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Affordable Remodeling & **Handyman Services.** Kitchen, Bath, basement, floors, drywall repair & painting. BBB

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flashings 859-396-0818 J&J Handvman Svs. Fully Insured

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Top Soil Delivered; yard leveling & landscape work; small sod jobs or sew grass; tree removal or trim; small dump truck work like haul off, gravel,

clay or landscaping rock and mulch deliveries. Call 859-382-9471. Misc. Service

Davis N Sons Concrete N Construction. Driveways, sidewalks, patios, stamped concrete, footers, walls, siding, roofing. Fully insured with references. 859-475-2145 or 606-748-2045.

Miscellaneous

Automotive

TOP DOLLAR for junk cars & 24 hr. towing. 859-213-3506

Garage Sales

Yard /Moving sale Household goods, games, yard tools some furniture, building materials April 10th 8an-3pm 230 S Winter St. Midway Kentucky

Estate Sale BY Junqe Ladies 2250 Harrod Pointe Trace Lexington Thur Fri 9-4 and Sat 9-2 House Garage Pack see estatesales.net

Misc.

Corner the Horse Cloning Market

Corner the horse cloning market by buying these domain names: horse cloning.com, horseclone.com, horsecloner.com and horsecloners.com sold as a package. Contract with a horse cloner and sign up owners of proven champion horses who are willing to have them cloned. Make a catalog which requires no inventory. Buyers who want a terrific dressage horse, barrel racer, a Paso Fino, Arabian, Hunter, Thoroughbred,

Appaloosa, Palomino, Show Jumper, Polo Pony, Trial Rider or a gentle horse for a child, etc., are sure to click horsecloning.com because it says what it does and is so basic it commands instant credibility \$29,000 for the package. Contact owner at 305-304-0368.

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Real Estate

For Sale

New double wide 3bdrm. 2 bath, on2 acres, Lake Cumberland. \$137,900 317-371-9653

Legals

Animals

Legal NoticeNOTICE is hereby given that a meeting of the **Board of Architectural Re**view will be held via video teleconference at 4:00 pm on Wednesday April 21, 2021. The media and public may view the meeting on LexTV Spectrum channel 185, MetroNet channel 3, Windstream channels 3 and 20, or via live stream at the link below: http://lfucg.granicus.com/MediaPlayer.php?publish id=12

1. 163 Penmoken Park: Demolish ga-2.609 West Short Street: Install solar panels on garage.
3. 148 Rosemont Garden: Construct

4. 466 West Third Street: Construct conservatory, patio, pool and landscaping.
5. 312 North Limestone: Install new

sign. 6. 600 Sayre Avenue: Construct porch. 7. 117 Goodrich Avenue: Demolish garage, construct garage. 715 West Short Street: Install solar

panels. 233 Kentucky Avenue: Demolish 10. 107 South Ashland Avenue: Widen

dormer. 11. 353 North Limestone: Screen and extend open porch. 12. 347 Oldham Avenue: Install vinyl siding.

The full Agenda is available at www.

For further information, contact: Division of Historic Preservation 200 East Main Street Lexington, KY 40507 Phone: 859-258-3265 Apr 8 2021

LOOKING **FOR** THAT PERFECT **NEW EMPLOYEE?**

Let Classifieds Help

HERALD-LEADER

Judge Gabbard Requests Extension for County "Work Ready Community in Progress" Status



Shane Gabbard Jackson County Judge Executive

When you come across the County line into Jackson County on any of our main routes, you will see a sign that says "Work Ready Community in Progress". That is part of a program that was started in 2015 by workforce development that required certain criteria of a community to be able to obtain the designation. This program is designed to attract potential businesses and manufacturers to our Communities. We started the process shortly after the program got going and was certified as a "In Progress" community in July of 2017. Some of the criteria that is required to obtain this status are Graduation Rates, National Career

Educational Attainment, Soft Skills Programs, Broadband Availability and other supplemental data. This type of designation is difficult to keep. Some of the things required to keep it are a 98% and above High School Graduation Rate, 25 % or better of the population have a Bachelor Degree or higher, College Readiness Programs in the schools with a certain percent of students obtaining those certificates, 15% of the population obtaining National Career Readiness Certificates and 18 % or less of adults in our population within working age that have not obtained a high school education. All of these requirements may seem irrelevant but the purpose is to show potential employers that we have a workforce that is willing and able to meet the needs they have. Many companies have several different levels of employment that require

Readiness Certificate Attainment,

job skills that they want to know can be attained. This past week we have been working on an extension request to keep our status as a "Work Ready Community in Progress". Every community that participates in the Work Ready program has a set number of years to move up from "in Progress" to a full Work Ready Community. Since we don't meet the criteria just yet, we will need an extension. Economic Development in a Community is a difficult task in many ways. We need every tool we can in our belt to draw interest in our County and this program is one of them. I want to thank April Renner and the folks at Jackson Energy as well as many at Jackson County Public Schools for their assistance in this extension request. This truly is a community effort. In 2020 we didn't get to have

many things that we normally would've had because of COVID. A free dump day was one of them. However, this year we plan to have one. Thanks to a grant applied for and received by County 4-H agent, Kim Hornsby, we plan to have free dump day on Saturday March 27 from 8:00 AM to 1:00 PM. We will not be accepting tires that day. We will plan to have a free tire day at a later date. I have had several calls about garbage on the road sides and it is as bad as I can ever remember. The DOC has limited us using inmate labor due to Covid restrictions. You can definitely tell that they haven't been allowed out. This would be a great opportunity for citizens to take advantage of getting places cleaned up. The only way that our County will ever get clean and stay clean is for our communities to take pride in where they live. Spring is a great time to do just that.

Have a blessed week

Thirteen New Healthcare Bills Signed into Law; Five Bills Vetoed

In addition to signing House Bill 95 (meant to protect the health and lives of Kentuckians with diabetes by capping the cost of insulin at \$30 per 30-day supply) on Monday, the Governor also signed 12 other bills that support and expand quality health care for Kentucky families. He vetoed five bills that would strip power from the executive branch, in some cases violating the Constitution or risking significant taxpayer

Gov. Beshear also signed the following bills into law (links to the bills in their entirety will be provided with this article on our online website www.jacksonsunky.com):

House Bill 50 The Governor stated that he believes Kentucky must increase access to treatment for mental health and substance abuse disorders to help individuals who need these services. HB 50 is intended to provide the Department of Insurance with a necessary tool to review the processes of insurers and remove any barriers to providing coverage for mental health and substance use disorder services in the same manner that coverage

for medical and surgical services is

House Bill 75

Gov. Beshear said he believes House Bill 75 represents an important step forward that will encourage more Kentuckians to serve as living organ donors. The bill prevents insurance companies from discriminating against a live organ donor by raising their rate, canceling coverage or denying coverage. This bill impacts three types of insurance: live, long-term care and disability coverage.

House Bill 108

Gov. Beshear stated that he supports coverage for colorectal cancer examinations and laboratory tests as well as coverage for medically necessary genetic cancer testing to give Kentuckians the best chance possible for long, healthy lives.

House Bill 140

filing.

Gov. Beshear stated that he supports the momentum for telehealth and escalated with the onset of the coronavirus pandemic. This new law will also support the telehealth delivery of care and services for the long term in accordance with HIPAA, clinical and technological/IT securitv standards.

services that has been accelerated

House Bill 183

The Governor said he supports this measure, which would help ensure ongoing viability of hospitals across the state, so every Kentuckian can receive care close to where they live.

House Bill 219

The Governor supports this bill which would increase accessibly of syringes and advance the Cabinet for Health and Family Services Harm Reduction Strategy by making syringes and naloxone easier to purchase, empowering all Kentuckians to help save lives as the commonwealth battles the opioid epidemic.

House Bill 276

The Governor supports this bill which would accelerate the path for personal care aides to become nurse aides, helping grow the commonwealth's long-term care workforce and further increasing Kentuckians quality of care.

House Bill 448

The Governor supports this legislation that would increase Kentuckians' access to behavioral health services from qualified mental health professionals.

Senate Bill 55

Gov. Beshear supports eliminating charges to Medicaid beneficiaries that include copayments and co-insurance and might discourage individuals from seeking medical help, because all Kentuckians deserve quality health care.

Senate Bill 74

The Governor supports this bill renaming the Office of Alzheimer's Disease and Related Disorders. Its new name, the Office of Dementia Services, will better reflect the office's focus and scope.

Senate Bill 154

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Ken-

tucky Public Service Commission ("Commission") in Case No. 2021-00090 for

an increase in the amount of its Qualified Infrastructure Program Rider ("QIP

Rider"). The filing will be made no later than April 2, 2021 with a request for the

new amount to be effective on July 1, 2021. The current amount is .97%. The

proposed increase is an addition of 2.52% for a cumulative proposed amount of

Public Authority, Sales for Resale, and Public and Private Fire Service and Hy-

drant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Pri-

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Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's

website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Ser

vice Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Com-

pany, but the Public Service Commission may order fees to be charged that

differ from the proposed fees contained in this notice. A person may submit a

timely written request for intervention to the Public Service Commission, P.O.

Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request

including the status and interest of the party. If the Commission does not re-

ceive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

The QIP Rider applies to Residential, Commercial, Industrial, Other

The Governor supports this measure because expanding the class

of providers who supervise home health services and expanding health care services will better meet the needs of Kentuckians.

Senate Bill 163

The Governor supports this bill which recognizes the contributions of charitable health care providers and their impact improving the lives of Kentucky families.

The Governor vetoed the following

House Bill 275

The Governor said does not support House Bill 275 because it violates the Kentucky Constitution in that it subjects the executive power placed with the Governor to the control of the state treasurer.

House Bill 394

The Governor stated that he does not support House Bill 394 because it reduces oversight and gives the Kentucky Fish and Wildlife Commission unchecked authority to choose the commissioner of the Kentucky Department of Fish and Wildlife Resources regardless of qualifications; to set the commissioner's salary, no matter how high; to enter into a contract with its commissioner on its own terms even if they violate state law; and to have the sole power over its contracts without any oversight.

House Bill 518

The Governor said does not

support House Bill 518 because it undermines the importance of agriculture in the commonwealth and puts hundreds of millions of taxpayer dollars at risk by allowing the State Fair Board to have complete control of its contracts with little to no oversight.

Senate Bill 93

The Governor stated that he does not support Senate Bill 93 because it is unconstitutional and undermines the importance of agriculture in the commonwealth. This bill aims to remove the Governor's involvement in the State Board of Agriculture – a board that has always been in the executive department.

Senate Bill 228

The Governor said he does not support Senate Bill 228 (SB 228) because our nation's founders enacted the 17th Amendment to the U.S. Constitution to remove the power to select United States senators from political party bosses. SB 228 violates the very purpose of this amendment by returning that power to political parties in the case of a vacancy.

"These bills violate our Constitution, chip away at our strong separation of powers and unlawfully attempt to restrict the Governor's executive powers," said Gov. Beshear.

To be eligble for Jackson County Preschool/ Community Action Council's South Central Headstart, your child must be four on or by August 1st. We accept all four-year-old children. Three year old may be eligible if there is an identified disability. A delay in one or more of the following areas are considered • Self-Help Skills a disability.

- Speech/Language
- Large/fine Motor
- Cognitive Skills
- Social/Emotional



If you are interested in enrolling your child for Preschool/ Community Action Council's South Central Head Start please call Regina/Melissa @ 287-3926 or Lisa H 287-7181 for an appointment. Must pick up enrollment forms at the Head Start office located in the Jackson County Adult Education Center (behind the new high school) or Jack-Grov sonCounty Board. The screening will take place at each school. All forms must be turned back in to the Head Start office before the screening date.

Screening dates: McKee April 23, 2021 Sand Gap April 30, 2021 Tyner May 7, 2021

*These dates are subject to change

Please bring the following: Proof of income (2020 tax form, 2020 w2, or 2020 SSI Award let State Certified Birth Certificate

> Vision Exam Dental Fxam Insurance/Medical Card Social Security Card

Physical Exam

Jackson County Newsgroup, Inc. d/b/a



Prize-winning Member Kentucky Press Association Established 1926

Glenn Gray **Publisher**

James Marcum

Jerry Sparks - news@jacksonsunky.com Co-Editor/Senior Reporter Carmen Abner - cabner@jacksonsunky.com

General Manager Subscriptions \$24 In County • \$34 Out of County gm@jacksonsunky.com

Periodicals Postage Paid at McKee, KY and at additional mailing offices USPS permit #271940. All rights reserved including the right to edit or reject any submitted articles, letters photos or advertisements. Display and Classified ads must be received by 3 p.m. Monday. All display ads and editorial material must be received by noon Tuesday. POSTMASTER: Send address changes to Jackson County Sun, PO Box 130, McKee, KY 40447

12 | Wednesday, March 31, 2021 | The Jackson County Sun

Local High School Students Can Compete in Congressional Art Competition

Congressman Hal Rogers invites all high school students in Kentucky's Fifth Congressional District to participate in the 2021 Congressional Art Competition. One student will be selected to represent Southern and Eastern Kentucky in Washington, DC.

The winning artwork from each congressional district is displayed in the U.S. Capitol Building for one year and the artist will be recognized during a national awards ceremony. The winning artist may also be eligible for a college scholarship.

"We have incredibly talented young artists in our region and this competition puts their work in the national spotlight, where it belongs," said Congressman Rogers. "I take great pride in seeing the winning artwork from our region on display in the Capitol Building."

Last year, Madison Harmon from Somerset High School won the district competition with her creative, acrylic collage featuring President Abraham Lincoln wearing a mask in light of the COVID-19 pandemic. Harmon's artwork was entitled "Change Will Come."

Artwork will be accepted online at halrogers. house.gov until Monday, May 3, 2021.
Accepted mediums for the two-dimensional artwork are as follows:

- Paintings: oil, acrylics, watercolor, etc.
- · Drawings: colored pencil, pencil, ink, marker,

pastels, charcoal

- Collages: must be two dimensional
- Prints: lithographs, silkscreen, block prints
- Mixed Media: use of more than two mediums such as pencil, ink, watercolor, etc.
- Computer-generated art
- Photographs

The artwork must be two-dimensional, cannot exceed 26" x 26" x 4" and cannot weigh more than 15 pounds. The winning artwork must be framed by the artist before being displayed in the U.S. Capitol Building.

Students must attend high school in Kentucky's Fifth Congressional District, which includes the following counties: Bell, Boyd, Breathitt, Carter, Clay, Elliott, Floyd, Harlan, Jackson, Johnson, Knott, Knox, Laurel, Lawrence, Lee, Leslie, Letcher, Lincoln, Magoffin, Martin, Mc-Creary, Morgan, Owsley, Perry, Pike, Pulaski, Rockcastle, Rowan, Wayne and Whitley. The Congressional Art Competition, sponsored by the Congressional Institute, was initiated by Congress in 1982 to provide an opportunity for members of Congress to encourage and recognize the artistic talents of young people living in their districts. More than 650,000 students have participated in the competition over the last 30 years. For more information, contact Danielle Smoot at 606-679-8346 or danielle. smoot@mail.house.gov.

Get the word out! Advertise in the Sun! 287-7197

'COURT NEWS' continued from Page 1

a kilawal

Turbyfill, Justin; Operating On Suspended/Revoked Operators License; Dismissed w/o prejudice, Failure To Or Improper Signal; Guilty, \$25, Count 1 amended to No License In Possession

Turner, Ernest W; Poss Controlled Sub, 1st Degree, 1st Offense (Methamphetamine); Drug Paraphernalia- Buy/ Possess; Not Guilty Plea, court finds def qualifies and appoints DPA, Pre-Trial Hearing 4/12/2021

Walters, Brian Ray; Rear License Not Illuminated; Counts 1-4 Dismissed w/o prejudice, One Headlight, Operating Vehicle W/Expired Operators License; Failure To Wear Seat

elts Ward, Daniel Jay; Stalking2nd Degree; Fleeing Or Evading Police, 2nd Degree (On Foot); Resisting Arrest; Poss Cont Sub, 3rd Degree-Drug Unspecified; Controlled Substance Prescription Not In Orig Container 1st; Criminal Trespass- 1st Degree; Not Guilty Plea, Court finds def qualifies and appoints DPA, Pre-Trial Conference 4/26/21

Welsh, Matthew Allen; No/ Expired Kentucky Registration Counts 1-3 Dismissed w/o prejudice, No/Expired Registration Plates; Improper Display Of Registration Plates; Failure To Produce Insurance Card; Dismissed w/o prejudice w/proof shown, Failure To Notify Address Change To Dept Of Transp

Wilson, Albert Eugene; No/ Expired Kentucky Registration Receipt; Counts 1-4 Dismissed w/o prejudice, No/Expired Registration Plates; Improper Display Of Registration Plates; Failure Of Non-Owner Operator To Maintain Req Insurance, 1st

Wilson, Ricky; Disorderly Conduct, 1st Degree; Public Intoxication Controlled Subs (Excludes Alc); Poss Of Marijuana; Pre-Trial Conference 4/12/21

Wilson, Ricky D; Public
Intoxication Controlled Subs
(Excludes); Attempted Burglary, 2nd Degree; Terroristic
Threatening, 3rd Degree;
Probable cause found on
count 3, Pre-Trial Conference
4/12/21, Def PH waived due to

Witt, Randall; No/Expired Kentucky Registration Receipt; No/Expired Registration Plates; Failure Of Owner To Maintain Required Insurance/ Security, 1st; Failure To Register Transfer Of Motor Vehicle; Improper Registration Plate; FTA \$250

York, Brandi; Speeding 5MPH Over Limit; Improper Display Of Registration Plates; Continued to 4/26/21

Collins, Donna; Recall BW, Continued to 4/12/21

Clemmons, Lonnie Wayne; Promoting Contraband- 1st Degree; Poss Controlled Sub, 1st Degree, 1st Offense (Methamphetamine);Not Guilty Plea, Court finds def qualifies and appoints DPA, Pre-Trial Hearing 4/5/2021

Free Garden Seeds and Bedding Plants From Conservation District

The growing season is upon us, and Jackson County Conservation District wants to help you grow a bounty!

To that end, JCCD is excited to announce a brand new program offering \$25.00 in FREE vegetable seeds or plants. You purchase the vegetable seeds and/or plants from any vendor in Jackson County – including Dollar General, Family Dollar, and Amish greenhouses -- bring your receipts (or mail them) to JCCD, fill out a form, and they will reimburse you for all of the qualifying items you purchased, up to \$25.00.

If you choose to mail your receipt(s) or drop them off in JCCD's mailbox, please include your name and mailing address. They will happily mail your original receipt(s) and your reimbursement check to you. The JCCD office is on south 421 directly across from the school bus garage; their mailbox is a brick structure in the outer corner of the parking lot, near Deerview Market. To mail receipts, send them to:

Jackson County Conservation District 3258 Hwy. 421 S. McKee, KY 40447

This is a trial run of a program JCCD hopes to expand in the future. Therefore, funding is currently limited, and it operates strictly on a first come, first served basis with a limit of one reimbursement per household. Items like fertilizer, compost, soil, trays, and other accessories are excluded; this fund is for vegetable seeds and plants only.

Visit JCCD's website at JacksonCountyConservation.org for more information; you may email jcconsdist@prtcnet.org or call 287-4284 with any questions.

Let's get growing, Jackson County!

NEED HELP WITH YOUR RETIREMENT PLAN?

If you have questions about your pension, 401(k) or profit sharing plan, call the Mid-America Pension Rights Project at (866) 735-7737 to get free legal advice. Funded by the U.S. Administration for Community Living, MAPRP's staff provides free legal assistance to anyone with a question about their retirement plan.

CALL US TODAY 1.866.735.7737

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 galions. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6" \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the



'CIVIL' continued from Page 1

complaint against Robert Goforth, individually, and Unknown Trust (by and through John Gillum, Trustee), Sarah Burchell, individually, Ashley Goforth, individually and Express Care Pharmacy, LLC.

The complaint states that "Defendant, "Unknown Trust of Robert Goforth" is a currently unknown trust into which properties at issue in this suit may have been placed by Robert Goforth, with such trusts believed to be administered by Trustee, John Gillum, Esq., of Somerset, Kentucky. At this time, it is unclear whether Robert Goforth, individually, or the "Unknown Trust" created by Robert Goforth for the benefit of his children, by and through Attorney John

Gillum, is the proper defendant." According to the court document (Case: 6:21-cv-00049-REW-HAI Doc #: 1), the action of the complaint arises primarily because of a potential repudiation of a lease contract. In addition, several other causes of action, including but not limited to, tortious interference (In civil law, a tort is an act that brings harm to someone — one that infringes on the rights of others) with prospective business expectations, tortious interference with contractual relations, slander, and breach of contract are listed as reasons for the complaint. The plaintiffs claim to have been injured in excess of

MANPS, LLC and MCKPS, LLC (the plaintiffs) are currently renting commercial properties in both Clay County, Kentucky and Jackson County, Kentucky from one or more of the Defendants. As per the lease agreements, the Plaintiffs were to reimburse the Defendant for annual property taxes and insurance. The Plaintiffs claim they have been ready, willing, and able to pay such sums, but have never been provided any amounts by the Defendant, or any other entity or person. The complaint claims that "through counsel, the Defendant, Robert Goforth, individually, has indicated he will proceed to evict the Plaintiffs based upon the Plaintiffs'allegedly (and false) failure to reimburse him such

funds".

The Plaintiffs allege that they have never been presented any such figures to rightfully reimburse the Defendant, Robert Goforth or the trust, whichever is the proper defendant, despite requesting the same several times from Mr. John Gillum, Trustee. The Plaintiff maintains in the court document that he is still ready, willing, and able to pay the same should he so be presented the insurance or property taxes. The document states that "These Defendants (Robert Goforth, seemingly) appear to be absolutely and unequivocally indicating through counsel that he/they will repudiate the lease agreement." These Defendants have already filed a forcible detainer action, proof is now filed in Jackson County District Court, 21-C-00022. The plaintiffs claim that the defendants have maliciously and intentionally withheld presentment of the property taxes and insurance to either Plaintiff in an attempt to feign its non-payment and for the purpose of wrongfully evicting the companies. The plaintiifs also claim that Goforth is well aware that they will sustain damages in the amount of \$452,100.00 should they be so

The complaint alleges that the Defendants, collectively and individually, have tortiously interfered with the employment contracts that the Plaintiff maintained with its employees, as more than ten such employees have left following the Defendants' actions in so dissuading these employees from working for Plaintiffs.

The complaint also alleges that the defendants "collectively and individually, so tortiously interfered with several hundred thousand prescriptions of individuals who so used the Plaintiff's pharmacy and, through both compelling these individuals to stop using Plaintiff's pharmacy and also by without these individuals' knowledge and consent simply transferring prescriptions to Express Care Pharmacy."

The complaint claims that the "Defendants, Robert Goforth and Ashley Goforth, along and in tandem with the Defendant Burchell, on behalf of Express Care Pharmacy, LLC have engaged in a civil conspiracy against the Plaintiffs and its members in that they have been tortiously interfering with the Plaintiff's business and contractual relationships. Such conduct has included approaching Plaintiff's customers (even going so far as to present to their customers' homes) and have been disseminating falsehoods concerning the Plaintiff's financial and corporate status in order to have business turned away from the Plaintiff's company".

In addition, MANPS, LLC and MCKPS, LLC claim that the Defendants were fully aware of their contracts with their employees and the fact that each such contract includes a covenant not to compete. They allege that regardless, the Defendants, individually and collectively, have attempted (and in some cases, been successful) in so having such customers turned away from utilizing the Plaintiff's pharmacy. They allege that such conduct constitutes a civil conspiracy. The two companies claim that as a direct and proximate result of the Defendants' conduct in forming a conspiracy against them for the purpose of anticompetition and to "squeeze" these Plaintiffs out of Clay County, Kentucky they have suffered damages for which they should be compensated, including but not limited to, compensatory, expectation, reliance, and consequential damages.

The fifth cause of action stated in the complaint is alleged slander. MANPS, LLC and MCKPS, LLS claim that the defendants have disseminated falsehoods concerning the state of their business and financial affairs to their employees and clients. They maintain that such defamatory statements would tend to prejudice the companies in their profession or trade. They claim that the defamatory and slanderous statements made by the Defendants, individually and collectively, have been intended to injure the Plaintiff in a business setting within the Clay County, Kentucky community.

MANPS, LLC and MCKPS, LLC also claim that Defendant Burchell

engaged in a breach of contract. They state that they entered into a written contract in Clay County, Kentucky, wherein the Defendant Burchell agreed to work for the Plaintiff as a pharmacist at the Plaintiff's pharmacy in Manchester, Kentucky. The complaint states that in exchange for such employment, the Plaintiff was to pay the Defendant Burchell a salary with benefits in addition to a bonus. According to the document filed in court, in exchange for the salary, the Defendant Burchell signed a confidentiality agreement and agreement not to compete with the Plaintiff for a designated period. During the Defendant Burchell's employment with the Plaintiff, they maintain she violated her duty of confidentiality and also ended up competing by so gaining employment with the Defendant, Express Care Pharmacy, LLC. They, therefore, allege that both the violation of her confidentiality provision as well as competing constitute a breach of contract with

the Plaintiff. The complaint also seeks punitive damages in the amount of \$25,000. They assert that the behavior and actions of the defendants are tantamount to extreme ill will, a disregard for property rights, gross negligence, malice, fraud, oppression, and meant to harm the Plaintiff.

MANPS, LLC and MCKPS, LLC have asked the court for relief as

A. For compensatory damages in excess of \$75,000.00;

B. For a temporary injunction prohibiting a Forcible Detainer to be entered during the pendency of this action unless and until he is presented the tax bills and insurance premium and he fails to pay;

C. For reasonable attorney's fees and costs incurred herein;

D. Trial by Jury;

E. For punitive damages; and, F. For any and all legal or equitable relief as the Court deems appro-

The defendants were given 21 days by the court to answer the complaint from the date it was filed (03/24/21).

Jackson County Public Schools **School & Community Nutrition**

3331 Hwy 421 S. McKee, Kentucky 40447 Phone: (606)287-7181 Fax: (606)287-8469 INVITATION TO BID

The Jackson County Board of Education School & Community Nutrition Program (as part of the CJL Group) will accept bids until 2:00 p.m. Tuesday, May 11, 2021 for: Food/Kitchen Supply Items, Janitorial Supplies Items and Intent to Quote Produce Items. Bid and quote specifications are available at the Central Office: 3331 Hwy 421 South, McKee, Kentucky 40447. The Jackson County Board of Education reserves the right to reject any or all bids.

Melissa Dooley, Food Service Director Jackson County Public Schools (606) 287-7181

USDA Nondiscrimination Statement - In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.

Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) Fax; (202) 690-7442; or

(3) Email: program.intake@usda.gov.

This institution is an equal opportunity provider.

Advertise in the Jackson County Sun! Call us today at **606.287.7197** or email advertising@jacksonsunky.com The City of McKee will be accepting bids for Roof Repair on the City Hall Building Bids may be submitted in writing to:

> City of McKee, P.O. Box 445, McKee, KY 40447.

Bids will be accepted through April 28th. For more information call: 606-287-8305

NOTICE

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Frankfort (Continued from B1)

steps that are beneficial to individuals and businesses, including extending continuing education requirements, waiving penalties and interest on businesses that have been shut down, price gouging, and waiving co-pays on vaccines on testing. After carefully evaluating each executive order and emergency regulation set to expire earlier this month, we chose to renew only a handful. While we have no idea when the courts will decide what happens to SB 1, SB 2, and HB 1, we have to have a precedent for how these will be managed in the future.

HB 405: This measure holds the Governor's office accountable and reinforces the idea of coequal branches of government by establishing that if any of the federal funds from the American Rescue Plan are allotted, expended or appropriated without the involvement of the General Assembly, the Governor's Office of the Budget Director would have to put \$902,200 into the state's budget reserve trust fund. HB 405 also creates the School Funding Task Forcefor the upcoming interim, group that will focus heavily on how the Supportducational Excellence in Kentucky (SEEK) fund is working.

HB 320: Delivering internet to every part of our state is one step closer to reality with the passage of HB 320. This measure seeks to deliver broadband service to households and businesses in hard to reach rural areas by allowing the electric cooperatives regulated by the Public Service Commission to qualify for the financial assistance available through the Broadband Development Fund. The measure also contains language that more than doubles the amount of money available to the fund to \$250 Million. HB 320 builds on legislation passed during the 2020 legislative session when the fund was created to harness state resources and engage both public and private sector companies to reach the 'last mile,' the term used to describe hard to reach, rural areas that do not have the population necessary to attract some companies.

HB 95: With hundreds of thousands of Kentuckians living with diabetes, addressing the skyrocketing cost of lifesaving medication by capping the cost of insulin was a priority. HB 95 mandates that prescription insulin cost no more than \$30 per thirty day supply. The price cap would be in place regardless of the amount or type of insulin needed to meet the person's insulin needs. The bill would also not prevent an insurer from setting the cost of insulin lower than \$30. This legislation sends a clear message that Kentuckians should have access to lifesaving medication. It will save countless Kentucky lives once it becomes law and will clear the way for a healthier Kentucky. HB 472: Another

piece of legislation that I am particularly proud of is HB 472. This measure would extend the statute of limitations for misdemeanor sex offenses in criminal and civil cases, allowing more time for victims to report the crime. Multiple studies show that most children who experience sexual abuse do not disclose it, or significantly delay reporting it. Because of the existing statute of limitations on these crimes, this often leaves many adult victims of childhood sexual

abuse without recourse. HB 472 will extend the criminal statute of limitations for misdemeanor sex offenses against minors from five to ten years, which gives the victims more time to seek justice for these crimes. HB 254: Another measure aimed at protecting

the innocent. It raises the penalty for possessing, viewing or distributing matter portraying a sexual performance by a minor under the age of 12 years to a class C felony. Under the provisions of HB 254, offenders will be charged with a class C felony for the first offense, and a class B felony for each subsequent offense. Our law enforcement community works tirelessly to identify, arrest, and prosecute those who take advantage of our most vulnerable. HB 254 gives them greater tools in their work to keep these severely troubled people off the streets.

Though we passed quite a lot of meaningful legislation, we still have work to do on the last two days. We will reconvene on March 29 and 30 to consider any overrides of Executive branch vetoes and also look at other pieces of legisla-

tion like the transportation reached here at home budget, a liability reform anytime, or through the bill from the Senate that toll-free message line in mirrors language from our Frankfort at 1-800-372own House version passed in the first week of session, and HB 321 which requires the Department of Revenue to adhere to any extension of the 2020 federal income tax return filing or payment for Kentucky income tax purposes. In the meantime, I can be

7181. Please feel free to email me Josh.Bray@lrc.ky.gov. If you would like more information about any legislation passed in these last few remaining days of the 2021 Legislative Session, please visit the legislature's website www.legislature.ky.gov.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Pri vate Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72:14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6" \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// /www.amwater.com/kyaw/. This filing may also be examined at the Public Ser vice Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees con tained in this notice are the fees proposed by Kentucky-American Water Com pany, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

18.6

Increase

continued from previous page RATE	ITEM	PRES	SENT	PRO	OPSED	
	Sodium Sec L - Metered	\$	7.51	\$	7.82	
	LED Sec L	\$	13.24	\$	13.78	
	LED Sec L - Metered	\$	11.55	\$	12.02	
	LED Dir Flood 200 Watt	\$	22.93	\$	23.87	
	LED Dir Flood 200 Watt- Metered	\$	17.63	\$	18.35	
	LED Dir Flood 391 Watt	\$	35.09	\$	36.53	
	LED Dir Flood 391 Watt - Metered	\$	25.28	\$	26.31	
	Sodium Dir 250-Watt	\$	16.48	\$	17.15	
	Sodium Dir 250-Watt - Metered	\$	9.53	\$	9.92	
	Metal Halide Dir 250-Watt	\$	17.88	\$	18,61	
	Metal Halide Dir 250-Watt - Metered	\$	10.61	\$	11.04	
	Metal Halide Dir 400-Watt	\$	22 18	\$	23.09	
	Metal Halide Dir 400-Watt - Metered	\$	10.61	\$	11.04	
	Metal Halide Dir 1000-Watt	\$	38.95	\$	40.54	
	Metal Halide Dir 1000-Watt - Metered	\$	11.85	\$	12.34	
	MALICEL BY BERTIES		A = 00		26.62	

The effect of the change requested, in both dollar amounts and as a percentage, for each customer classification to which the proposed rates will apply is set forth below.

Do	ollars	Percent
		CICCIII
\$	3,016,673	3.76%
\$	13,798	3.82%
\$	320,579	3.78%
\$	78.	3.81%
\$	634,661	3.82%
\$	97,170	3 84%
\$	147,710	3.86%
\$	170,985	3.86%
\$	61,441	3.78%
\$	32,855	3.81%
\$	151,269	3.73%
	\$4,647,219	3.78%
	* * * * * * *	\$ 13,798 \$ 320,579 \$ 78 \$ 634,661 \$ 97,170 \$ 147,710 \$ 170,985 \$ 61,441 \$ 32,855 \$ 151,269

Metal Halide Dir 250-Watt

The amount of the average usage and the effect upon the average bill for each customer classification to which the proposed rates will apply is set forth below:

		Average	Increase	
Rate Class		Usage (kWh)	Dollars	Percent
A	Residential, Farm and Non-Farm Service	1,041	\$ 3.99	3.76%
A-ETS	Residential, Farm and Non-Farm Service (ETS)	365	\$ 0.88	3.82%
В	Small Commercial Rate	1,283	\$ 5.86	3.78%
B-ETS	Small Commercial Rate (ETS)	332	\$ 0.90	3.81%
LP	Large Power Rate (Excess of 50 kVA)	37,706	\$ 123.84	3.82%
LP-1	Large Power Rate (500 KW to 4,999 KW)	1,868,668	\$ 5,114.22	3.84%
LP-2	Large Power Rate (5,000 KW to 9,999 KW)	3,620,603	\$ 8,688.82	3.86%
LP-3	Large Power Rate (500 KW to 2,999 KW)	705,084	\$ 1,781.10	3.86%
OPS	Optional Power Service	7,034	\$ 30.89	3.78%
AES	All Electric Schools	55,758	\$ 175.69	3.81%
STL-DSTL-OLS	Lighting	NA	NA	3.73%

A person may examine the application and any related documents South Kentucky has filed with the PSC at the utility's principal office, located at:

South Kentucky Rural Electric Cooperative Corporation, 200 Electric Avenue, Samerset, Kentucky 42501 (800) 264-5112 https://www.skrecc.com

A person may also examine the application: (i) at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m.; or (ii) through the Commission's website at http://psc.ky.gov. Comments regarding the application may be submitted to the Commission through its Web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

Rocket baseball wins 7-5 over Warriors in eight

Rockcastle Rockets baseball came up big in extra innings scoring two runs in the top of the eighth to beat Southwestern Warriors 7-5 on the road in the debut game.

Rockets got on the board first scoring one run on an error for the early lead.

Ethan Fain reached first on an error, reached third after walks by Noah Fain and Cam Prewitt. Ethan Fain then scored on a ground ball by Rily Smith.

Southwestern came back to score one of their own in the bottom of the first to tie the game, 1-1.

Rockcastle put two more on the board in the top of the fourth.

Smith singled and stole second and advanced to third on a Cade Prewitt single. Ethan Fain then doubled scoring Smith and Prewitt.

Rockets were ahead 3-1 until the Warriors put four on the board in the bottom of the fifth to take a 5-3 lead.

Rockcastle got one back in the top of the sixth off a walk by Dalton Gibbs, single by Xander Fletcher, fielder's choice by Cade Prewitt. Gibbs scored the run on a passed ball.

In their final at bat in regulation, the Rockets tied the game after Silas Shaffer doubled scoring

Caleb Bullock who drew a walk and stole second.

Shaffer, on the mound, struck out the first three batters sending the game into extra innings.

Rockcastle wasted no time putting runs on the board. Gibbs was hit by a pitch and advanced to third on a bunt by Cade Prewitt. Ethan Fain was hit by a pitch to load the bases and Bullock drew an RBI walk scoring Gibbs. Prewitt scored on the next play on a sac fly by Shaffer.

In the bottom of the eighth, Shaffer walked the first batter but regrouped and struck out the next three batters to end the game.

Shaffer got the win going three innings, striking out eight, walking one and allowing only one hit.

Gibbs and Bullock worked out of the bullpen for the Rockets.

Carson King started the game on the mound going four innings surrendering only one run on two hits and striking out

The Rockets were scheduled to take on South Laurel Tuesday, March 30th on the road and at Danville and Thursday, April 1st.

They host Western Hills Friday and Mercer County Saturday at 12:00 p.m.



Third baseman Noah Fain picked up a hit and drew a walk in the Rockets' win over Southwestern Monday. Below, Ethan Fain had a single, run scored and two RBI in the win.





"Letters"

(Continued from A6)

funded by taxpayers? Probably, but slick lawyers and fast talking politicians can always interpret the rules to suit them. Andy Lawson

Unfair mandates...

Dear Editor.

The Coronavirus has aused many hardships across the country. However, some hardships have been created by the rules and mandates initiated by Governor Beshear. The ruling that landlords cannot evict people based on inability to pay is one of them.

This is being portrayed as "the right thing to do." and pulling on the heartstrings of voters. But in reality, it is not the right thing to do.

Landlords are being depicted as evil and uncaring, but for many people the Coronavirus has not changed their circumstances. Who determines inability to pay?

Many have not lost jobs, still receive their pension and their benefits and this rule has simply given them an excuse to not pay their bills. It actually encourages those who want to cheat the system, to do so.

There is no accountability. While renters do not have to pay, landlords still have to pay mortgages, taxes, insurance and maintenance.

I have been in this business for 40 years and I take care of my places and my renters.

My renters that are not paying did not use their stimulus money to pay their rent but they have purchased pool tables, TVs and other recreational toys and there is nothing I or any other landlord can do about it.

How is this fair?

I know who is genuinely struggling and I do not need to be mandated

to help them. I help them because I wish to. But I should have the right to evict those who take advantage of the situation.

A tenant needing assistance should work with government agencies for help with housing and landlords should be left out of that process.

Not all landlords are huge conglomerates. Some of us are small business owners.

The Governor should never have mandated such unfair regulation.

If you were told that you must keep working and paying your bills but your employer no longer had to pay you, more people would see how unfair this mandate has

> James E. Lunsford Berea, Ky.

"Softball"

(Continued from A8)

McClure stole third. Bussell drew a walk. McClure scored on another wild pitch and Coffey and Yates singled with Bussell scoring. Bryant singled again scoring Coffey and Yates for the final runs of the inning and putting the

Rockets up 13-0. Offensively, Laney Bryant led the Rockets going three for five driving in four runs. Makayla Coffey was three for four scoring three runs. Madison Yates and Reagan Chasteen each had two

The Rockets travel to Estill County Wednesday, the 31st and host Johnson Central Friday at 5:30 p.m. They will also host Mason County Saturday at 6:45. Johnson Central and Mason County are part of the Where's the Beach Classic at Rockcastle.

Next Monday, April 5th the Rockets host Estill County and Tuesday, Garrard County comes to town.



Dr. Sarah King Dr. Kevin Skidmore Dr. Ashley Lane Dr. Gary King -Optometrists-

854 Ridgewood Dr. • Berea, KY 40403 www.eyedoctorberea.net

859-986-7027

PUBLIC NOTICE

Rockcastle County Fiscal Court in conjunction with the Kentucky Association of Counties (KACo), will be accepting bids via a Reverse Online Auction on 4/6/2021 1:00:00 PM CDT, for the purchase of road salt for the Rockcastle County Fiscal Court local government road department.

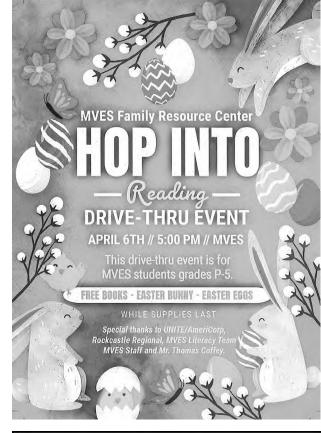
For bid participation/registration and specifications contact Orbis Online at 210-831-6070 or log onto www.orbisonline.com or contact, Rockcastle County Fiscal Court the local government agency or Scott Martin with KACo at 800-264-5226.

The local government agency reserves the right to reject/accept any and all bids.

Bids will be accepted online only.



Junior Silas Shaffer picked up the Rockets' season opening win over the Southwestern Warrios going three innings, striking out eight, walking one and allowing only one hit. Offensively, Shaffer had two hits and two RBI in the victory. Carson King started the game on the mound going four innings surrendering only one run on two hits and striking out five. Dalton Gibbs and Caleb Bullock worked out of the bullpen for the Rockets.





Craft & Antique Fair April 3, 2021 10:00am-4:00pm

> 2325 Richmond St. Mt. Vernon, KY 40456

For more information Call: 606-256-9814

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Bituaries

Timothy Dean Benge

Timothy Dean Benge, 62, of Brodhead, died Friday, April 2, 2021 at his residence. He was born March 1, 1959 in Berea to the late Syrus and Irene (DeBorde)

Benge. He retired from the Kentucky Highway Department, was of the Holiness faith, enjoyed hunting and fishing.

Those left to celebrate his life are: his son, Nicholas Benge of Brodhead; one brother, Roger Benge of Nicholasville; four sisters, Janie (Chester) Robbins of Brodhead, Rita (Jim) Brumett of McKee, Kathy



(Jerry) Denney of Brodhead, and Vicki Benge of Frankfort; one sister-in-law, Phillis Benge; as well as many nieces, nephews, friends, and neighbors. Besides his parents, he was preceded in death by

two siblings, Mae Etta VanHook, and Reggie Benge. Cremation was chosen. A memorial service will be planned for a later date.

Condolences may be made at www.marvineowensfuneralhome.com

Dallas Eugene Morgan

Dallas Eugene Morgan, 79, of Berea, died Monday, March 29, 2021 at Hospice Compassionate Care Center in Richmond. He was born May 10, 1941 in



Copper Creek to the late George and Lora Smith Morgan. He was a farmer, a member of Mt. Zion Baptist Church, enjoyed animals, fishing, farming, and

Those left to celebrate his life are: his daughter, Audrey Jean (Robbie Lee) Robinson of Raleigh, NC; three brothers, Paul (Jean) Morgan and Calvin

(Pauline) Morgan, both of Copper Creek, and Jerry Morgan of Somerset; three sisters, Ann (Gilbert) Tuggle of Lancaster, Barbara Stinnet of Burgin, and Helen (Robbie) Tuggle of Lancaster; as well as nieces, nephews, friends, and neighbors.

Besides his parents, he was preceded in death by: his wife of 48 years, Jearldine Rucker Morgan; one infant daughter, Regina Lynn Morgan; two brothers, Michael Morgan, and JuniorMorgan, Jr.; and two sisters, Effie Mae Lissall, and Juanita Adams.

Funeral services were held April 3, 2021 at Marvin E. Owens Home for Funerals with James Poynter and Darren Cupp officiating. Burial was Cartersville Cem-

Condolences may be made at www.marvineowensfuneralhome.com

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Oliver Casper Miller

Oliver Casper Miller, 83, of Orlando, died Saturday, April 3, 2021 at his home. He was born in Mt. Vernon on July 8, 1937, the son of Orvil Dude and



Ida Faye Gregory Miller. He had been a stone mason and a member of Livingston Pentecostal Holiness Church.

He is survived by: his children, Paul and Sandra Miller, Steven and Angela Miller, Tommy and Sharon Miller, Jerry Miller, Kimberly and Tommy Hines, and Linda and Michael Mason, all of Orlando, Billy and Katie Collins of

Richmond, and Donna and Jimmy French of Mt. Vernon; a brother, Benton Miller of Mt. Vernon; and 58 grand, great grand, and great great grandchildren. In addition to his parents, he was preceded in death by: his wife, Evelyn Miller; a daughter, Beverly Cromer; three grandchildren, Alexander Cromer, Joshua Michael Miller, and Gracie Wynn; and two brothers, Curtis Miller and Junior Miller.

Funeral services were conducted Wednesday, April 7, 2021 at Livingston Pentecostal Holiness Church by Bros. Jim Miller, Shane Winkler, Tommy Miller, and Chris Miller. Burial was in Maple Grove Cem-Arrangements were by Dowell & Martin Funeral

Please visit www.DowellMartin.com or Dowell & Martin

Funeral Home's Facebook page to view online obituary.

William Franklin Cope

William Franklin Cope, 86, of Eubank, died Friday, April 2, 2021 at Lake Cumberland Regional Hospital in Somerset. He was born May 2, 1934 in



Rockcastle County to the late Willie and Mary Grant Cope. He was a forklift mechanic, was of the Baptist faith, enjoyed fishing, farming, and hunting.

Those left to celebrate his life are: his children, William Franklin (Deborah) Cope, Jr., Fonda (Willie) Dawkins, and Roderick Cremeens, all of Dayton, OH, James

(Diane) Cremeens, Jr. of New Carlisle, OH, Tiffany (Chris) Helke of Dayton, OH, and Rocky (Rachel) Cremeens of Science Hill; 13 grandchildren; 17 great grandchildren; one brother, Buddy Cope of Mt Vernon; and two sisters, Alice Shoope of Cleveland, OH, and Christine Barnett of Berea.

Besides his parents, he was preceded in death by: his wife, Joyce Ann Jones Cope; one brother, Earnest Lee Cope; and two sisters, Helen Powell and Jean Hayes.

Visitation for William Franklin Cope will be Saturday, April 10, 2021 from 11 a.m. until time of funeral service at 1 p.m. at Marvin E. Owens Home for Funerals with Bro. James Harding officiating. Burial will follow in Good Hope Cemetery.

Condolences may be made at www.marvineowensfuneralhome.com

Noah Tipton Mullins

Noah Tipton Mullins, 93, of Brodhead, widower of Faye Mullins, died Monday, April 5, 2021 at Rockcastle Health & Rehabilitation Center.

Funeral services will be conducted Thursday, April 8, 2021 at 2 p.m. at the Dowell & Martin Funeral Home Chapel by Bro. Zandell Hasty and will be livestreamed. Burial will follow in Elmwood Cemetery.

Friends may call at Dowell & Martin Funeral Home after 12 p.m. Thursday.

A complete obituary will appear in next week's Sig-

Please visit www.DowellMartin.com or Dowell & Martin Funeral Home's Facebook page to view online obituary.

Subscribe to the Signal Call 606-256-2244



Let the Bible Speak

Tune in to "Let the Bible Speak," with Brett Hickey, on Sunday mornings at 6:30 a.m. on WDKY Fox TV.

Rockcastle County Recovery Meetings Monday-Celebrate Recovery-Brodhead: Community Outreach Center, Monday, 6 p.m. 36 Castle Village Dr., Brodhead, Ky. Nathan DeLeon 859-230-9590/Kathryn Pope 606-308-3099 or Tammy McGuire 606-308-1614.

Tuesday-Celebrate Recovery-Mt. Vernon - Northside Baptist Church, 777 Faith Mountain Rd., Mt. Vernon, Ky. Contact: J.R. 859-314-7828. •••Please call by 4 p.m. if you need a ride in the church

Alcoholics Anonymous: 8 p.m. Community Outreach Center, 36 Castle Village Dr., Brodhead, Ky. Contact: 859-308-8900

Wednesday-Celebrate Recovery Step Studies. Men Only. Northside Baptist, 777 Faith Mountain Rd., Mt. Vernon, Ky. Contact: J.R. 859-314-7828.*Please call by 4 p.m. if you need a ride on the

Thursday-Celebrate Recov-

ery-Step Studies - Women Only. Community Outreach Center, 36 Castle Village Dr., Brodhead, Thursday, 6 p.m. Contact: Katheryn Pope, 606-308-3099 and Tammy McGuire 606-308-1614.

AA Meeting, 8 p.m. Open Share at the ommunity Outreach Center, 36 Castle Village Dr., Brodhead, Ky. Contact: 606-308-8900. Friday-Celebrate Recovery-

Livingston School Cafe, 9226 Main St., Livingston. 6 p.m. Contact: J.R. Cornelius, 859-314-7828. Saturday - Celebrate Recov-

ery: Crosspoint Church of

God, 211 Industrial Park Road, Mt. Vernon. 1:30 a.m. Saturday. Contact: John Burton 859-621-9881, Joanie Woodall 606-308-3190. **Crystal Meth Anonymous:**

Saturday, 5 p.m. Community Outreach Center, 36 Village Dr., Brodhead, Ky. Contact: Jason Debord 606-386-0646 or Rob Sandusky 606-386-3907.

New Worship Hours

First Baptist Church will be changing Sunday Morning worship times beginning Sunday, April 11th.

There will still be two services but the times will be 9 a.m. and 11 a.m.

The Power of Sin/Death Was Nailed To That Cross

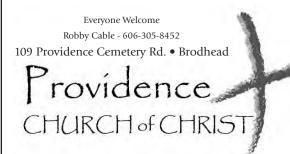
1 Peter 2:24-25 24 Who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--- by whose stripes you were healed. 25 For you were like sheep going astray, but have now reutrned to the Shepherd and Overseer of your soul.

Romans 6:6-11 6 knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. 7 For he who has died has been freed from sin. 8 Now if we died with Christ, we believe that we shall also live with Him, 9 knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. 10 For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. 11 Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Through Christ's death, we are delivered both from the penalty and from the power of sin. But first we

must turn to Him.

Is your foc us on the cross where the Good Shepherd laid down His life for you as one of His sheep? Then it ought to be a comforting thought, that He is keeping watch over your soul.



Nothing But The Blood

What can wash away my sins? Nothing but the blood of Jesus?

What can make me whole again? Nothing but the blood of Jesus? We are never more filthy as humans as when we allow our souls to be soiled by the ultimate impurity as sin. Such a state tarnishes a relationship, with our creator, God, by transgressing His law, 1 John 3:4 Whosoever commits sin transgresses the law. Who in his right mind would want to be a guilty distance from God? This the transgressor pleads, What, can wash away my sins? What can make me whole again?

The songwriter describes the only cleansing agent, the blood of Jesus. Colossians 1:14 We have redemption through his blood, even the forgiveness of sins. Though man so often, when seeking salvation, rejects the cleansing power of lowly man from Nazareth, man is still soiled with sin until he comes in contact with the blood of Jesus. Romans 6:3-5 We are baptized into his death. We are buried with him in baptism, our old man of sin is put to

Revelations 1:5 Jesus washed us from our sins in his own blood. Oh precious is the flow that makes us white as snow. It is certainly a wonderful thing to wash our bodies when we are dirty, and we know how good it makes us feel. Oh, the blessing of how it makes us feel, to rid the soul of all the sinful blemishes. What a joy to be freed from guilt, to be forgiven of moral stain, and to be made as white as snow. Yes, that flow that can purify, every obedient man, woman, boy, or girl is so precious, beyond what we can describe with words.

Is there anything else that can make us whole? No, nothing but the blood of Jesus. No other fount I know! 1 Peter1:18-19 Ye were not redeemed with corruptible things, but with the precious blood of Jesus. We must accept the cleansing source that Heaven has authorized or remain in a lost condition. So may all humanity hear loud and clear. What can wash away my sins? Nothing, Nothing. Nothing, but the blood of Jesus! Thank you for reading this message, I pray God has kept you safe and blessed you with the things you need, and as always, we remember to thank our Creator. God Bless. If you would like to contact someone from the Chestnut Ridge Church of Christ, you can reach us at these numbers: Bro. Dale McNew 859-582-4021 or Bro. Ova Baker 606-

Chestnut Ridge Church of Christ

Sundays @ 10 a.m. & Wednesdays @ 7 p.m. • Everyone Welcome Bro. Ova Baker 606-878-8104 • Bro. Dale McNew 859-582-4021 Church is located 2 Miles South of Mt. Vernon on Hwy. 25 **8** THURSDAY, MAR. 25, 2021 THE JESSAMINE JOURNAL

Public Notices

Tammie Jones 116 Bridgeside Dr. Nicholasville, KY 40356 not later than September 4, 2021

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Mar. 18, 25, Apr. 1 and 8, 2021 EST/JONES, G.

PUBLIC NOTICE

Case Number 21-P-24 NOTICE is hereby given that

Carol Sue Rutherford has qualified as executrix of the estate of Cecil Leroy Rutherford, deceased of Jessamine County, Kentucky on February 11, 2021. having persons against the said estate are requested to present the same properly proven as required by law to the aforesaid Carol Sue Rutherford 300 Fagle Drive Nicholasville, Ky 40356 or to her, attorney, Stuart A. Green Goodwin Square, Suite 201 444 East Main St. Lexington, KY 40507 not later than August 11,

Jessamine Journal: Mar. 11, 18, 25 and Apr. 1, 2021 EST/RUTHERFORD, C.

Jessamine County Circuit Clerk

Doug Fain

PUBLIC NOTICE

Case Number 21-P-34

NOTICE is hereby given that Arlene Inez Davis has qualified as executrix of the estate of Helen Jane Perkins, deceased of Jessamine County, Kentucky on February 18, 2021. All persons having claims

against the said estate are requested to present the same properly proven as required by law to the aforesaid Arlene Inez Davis 192 Oakmont Drive Nicholasville, Ky 40356 not later than August 18, 2021

Jessamine County Circuit Clerk Jessamine Journal: Mar. 11, 18,

Doug Fain

25 and Apr. 1, 2021 **EST/PERKINS, H.**

Public Notices

PUBLIC NOTICE Case Number 21-P-25

NOTICE us hereby given that Denise Quillen Morgan has

qualified as executrix of the es-

tate of Dorothy Wanda Quillen,

deceased of Jessamine Coun-

ty, Kentucky on February 11, 2021. All persons having claims

against the said estate are re-

quested to present the same

properly proven as required by law to the aforesaid Denise

Quillen Morgan 2704 Sunchase

BLVD Burlington, KY 41005

or to her, attorney, Matthew T Smith PO Box 266 William-

stown, KY 41097 not later than

Jessamine County Circuit Clerk

Jessamine Journal: Mar. 18, 25,

PUBLIC NOTICE

Case Number 21-P-39

NOTICE is hereby given that

Karen Masters has qualified as

executrix of the estate of Patri-

cia Ann Masters, deceased of

Jessamine County, Kentucky on February 25, 2021.

against the said estate are re-

quested to present the same

properly proven as required by

law to the aforesaid Karen Mas

ters 106 Cottage street Nichol-

asville, Ky 40356 or to her, Ellen Miller 102 West Maple Street

Nicholasville, KY not later than

Jessamine County Circuit Clerk

Jessamine Journal: Mar. 11, 18,

PUBLIC NOTICE

Case Number 16-P-126

NOTICE is hereby given that Duane Andrew McCuddy has filed periodic settlement in the

estate of Sterling L. McCuddy

with date hearing set for April 8, 2021 at 10:30 A.M. before

August 25, 2021

25 and Apr. 1, 2021 **EST/MASTERS, P.**

PUBLIC NOTICE

NOTICE OF BID

The Jessamine County Fiscal Court will receive sealed

bids for HVAC at Jessamine Animal Care and Control fa-

cility. Bid documents may be obtained from the Office of

Jessamine County Judge/Executive David K. West, 101

North Main Street, Nicholasville, KY 40356 or at www.jes-

samineco.com. Sealed bids will be received until Monday,

April 12, 2021 at 12:00 noon at the Office of Jessamine

County Judge/Executive, David K. West, 101 North Main

Street, Nicholasville, KY 40356. Jessamine County Fiscal

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Ken-

tucky Public Service Commission ("Commission") in Case No. 2021-00090 for

an increase in the amount of its Qualified Infrastructure Program Rider ("QIP

Rider"). The filing will be made no later than April 2, 2021 with a request for the

new amount to be effective on July 1, 2021. The current amount is .97%. The

proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other

Public Authority, Sales for Resale, and Public and Private Fire Service and Hy-

drant customers. The additional revenue to be requested in this QIP Rider filing

is \$2,494,576. Average usage, in hundreds of gallons, for each customer class

to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial:

9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Pri-

vate Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14%

of the total QIP billings proposed to be effective on July 1, 2021. The effect on

the current average monthly bill for each customer class to which the increased

fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Indus-

trial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale

\$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6":

\$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may ex-

amine this filing at Kentucky-American Water Company's offices located at 2300

Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:/

/www.amwater.com/kyaw/. This filing may also be examined at the Public Ser-

vice Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky,

Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's

website at http://psc.ky.gov. Comments regarding this filing may be submitted

to the Public Service Commission through its website or by mail to Public Ser-

vice Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees con-

tained in this notice are the fees proposed by Kentucky-American Water Com-

pany, but the Public Service Commission may order fees to be charged that

differ from the proposed fees contained in this notice. A person may submit a

timely written request for intervention to the Public Service Commission, P.O.

Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request

including the status and interest of the party. If the Commission does not re-

ceive a written request for intervention within thirty (30) days of the initial publi-

cation or mailing of this notice, the Commission may take final action on the

Court reserves the right to reject any or all bids.

Jessamine County Fiscal Court

claims

persons having

August 11, 2021

EST/QUILLEN, D.

Doug Fain

Jessamine Courthouse Annex, Nicholasville, Kentucky. Unless exceptions are filed before that time, the settlement shall be approved, confirmed and recorded according to law.

Public Notices

the Jessamine District court

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Mar. 11, 18, 25 and Apr. 1, 2021 **EST/MCCUDDY, D.**

PUBLIC NOTICE

Case Number 21-P-61

NOTICE is hereby given that Matthew Harold Tackett and

John Louis Tackett has qualified as Co-Executors of the estate of Harold Eugene Tackett, deceased of Jessamine County, Kentucky on March 11, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Maṫthew Harold Tackett 443 Marengo Trail Westfield, IN 46074 and John Louis Tackett 12170 Wildwood Springs Dr. Rosewell, GA 30075 or to their. attorney, JoEllen McComb 1204 Winchester Rd. Suite 100 Lexington, KY 40505 not later than September 11, 2021.

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Mar. 25, Apr. 1, 28 and 15, 2021 EST/TACKETT, H.

PUBLIC NOTICE

Case Number 21-P-54 NOTICE is hereby given that

Lisa Jean Sanders and Anna McCraw has qualified as Co-Executors of the estate of Ruby Thomas, deceased of Jessamine County, Kentucky on March 4, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Lisa Jean Sanders 500 Ridgeview Dr. Nicholasville, KY 40356 and Anna Louis McCraw 606 Nottaway Dr. Nicholasville, KY 40356 or to their, attorney, John M. Tranter 200 West Maple Street Nicholasville, KY 40356 not later than September

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Mar. 25. Apr. 1, 28 and 15, 2021 **EST/THOMAS**, **R**.

PUBLIC NOTICE

Case Number 21-P-30

NOTICE is hereby given that Farrah F Mulligan has qualified as executrix of the estate of Johnny L. Mulligan, deceased of Jessamine County, Kentucky on February 18, 2021. claims persons having

against the said estate are requested to present the same properly proven as required by aw to the aforesaid Farrah F Mulligan 694 James Lane Versailles, Ky 40383 or to her, attorney, Wayne P. Cook 205 N. Upper St. Lexington, Ky 40507 not later than August 18, 2021.

Jessamine County Circuit Clerk Jessamine Journal: Mar. 11, 18,

25 and Apr. 1, 2021 **EST/MULLIGAN, J.**

PUBLIC NOTICE Case Number 21-P-37

NOTICE is hereby given that Charles Russell Covert IV has

qualified as Administrator of the estate of Linda F Watkins, deceased of Jessamine County, Kentucky on February 25, 2021 All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Charles Russell Covert IV 620 South Third Street Nicholasville, Ky 40356 or to his, attorney B. John M. Tranter 200 West Maple Street Nicholasville, KY not later than August 25, 2021

Jessamine County Circuit Clerk Jessamine Journal: Mar. 11, 18,

Doug Fain

25 and Apr. 1, 2021 EST/WATKINS, L.

Public Notices

PUBLIC NOTICE

The Jessamine County-City of Wilmore Joint Planning Commission will meet in regular session, Tuesday, April_13th, 2021_at 7:00 p.m. on Zoom The Zoom meeting link will be posted at https://jessamineco. com/planning-zoning

The agenda will be:

New Business a. Case #7935: Application for approval of a Final Þlat, submitted by Brothers Transport, LLC for property located approximately 1800' southeast of Richardson Lane on McCauley Pike, Jessamine County, KY.

b. Case #7942: Application_for

approval of an Amended De-

velopment Plan, submitted by

Welljr, LLC, for property located at 716 East Main Street, Wilmc. Case #7946: Application for approval of a Zone Map Amendment from A-1 to R-1V, submitted by Cassity Limited Partnership, for 29.02 acres located on Clays Mill Ext. between Clays Crossing and Fayette County,

Jessamine County, KY.

d. Case # 7952: Application for approval of Construction Plans for The Enclave at Meadow Ridge, submitted by Alex Donofor 112.62 acres located at the end of Meadowridge Drive, Jessamine County, KY.

ment from A-1 to R-1, submitted by Orpah Hicks, for 44.62 acres located at 6035 Ashgrove Rd., Jessamine County, KY. f. Case #7955: Application for

e. Case #7954: Application for approval of a Zone Map Amend-

approval of a Major Subdivision, submitted by White Farm, LLC, for 133 acres zoned A-1 and located at 3093 Ashgrove Rd., Jessamine County, KY.

Jessamine Journal: Mar. 25, 2021 **MEETING**

PUBLIC NOTICE

Case Number 21-P-27

NOTICE is hereby given that Lindsey Spencer has qualified as executrix of the estate of Lloyd Kemper Wolverton, deceased of Jessamine County, Kentucky on February 11, 2021 All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Lindséy Spencer 3865 Cayman Ln Lexington, Ky 40509 or to her, attorney Robert W. Fleming 100 West Main St Suite 900 Lexington, Ky 40507 not later than August 11, 2021.

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Mar. 11, 18, 25 and Apr. 1, 2021 EST/WOLVERTON, L

PUBLIC NOTICE Case Number 21-p-36

NOTICE is hereby given that James Guffey has qualified as Administrator of the estate of Johnnie Guffey, deceased of Jessamine County, Kentucky on February 25, 2021. All persons having claims

against the said estate are requested to present the same properly proven as required by law to the aforesaid James Guffev 100 Sparks Ave. Nicholasville, Ky 40356 or to his, attorney B. Travis Newman 2420 Frankfort Ave Ste 300 Louis-ville, KY 40206 not later than August 25, 2021

Doug Fain Jessamine County Circuit Clerk

25 and Apr. 1, 2021 **GUFFEY, J**.

Jessamine Journal: Mar. 11, 18,

PUBLIC NOTICE Case Number 21-P-38

NOTICE is hereby given that Patricia S. Hammond has qual-ified as Administrator of the estate of Robert S. Shelton, deceased of Jessamine County, Kentucky on February 25, 2021. persons having against the said estate are reguested to present the same properly proven as required by law to the aforesaid Patricia S.

Public Notices

Hammond 119 4th st. Nicholasville, Ky 40356 KY not later than August 25, 2021

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Mar. 11, 18, 25 and Apr. 1, 2021 EST/SHELTON, R.

PUBLIC NOTICE

Carla Fawn Sturgeon has filed

CASE NUMBER: 20-P-76 Notice is hereby given that

final settlement in the estate of Carl Lewis Sturgeon Sr. with date of hearing set for April 1, 2021 at 10:30 a.m. before the Jessamine District Court, Jes-Courthouse Nicholasville, Kentucky. Unless exceptions are filed before that time, the settlement shall be approved, confirmed and recorded according to law.

Doug Fain, Jessamine County Circuit Clerk

Jessamine Journal: Mar. 18 and EST/STURGEON, C.

PUBLIC NOTICE

ATTENTION JESSAMINE **COUNTY RESIDENTS:** 2021 FISCAL COURT BUILDING RENTAL RESERVATIONS

Jessamine County Fiscal Court

will begin taking reservations for High Bridge Pavilion only

on Monday, March 29th @ 8:00

a.m. Unfortunately due to ren-

ovations, this will be the only building available for rent at this You MUST apply in person at the Jessamine County Courthouse and have the required

\$200.00 security deposit (check only) at initial visit. In order to rent our facility you MUST be a Jessamine County Resident 21 vears of age or Rental fee \$125.00 per day

•Non-profit rental fee \$50.00 per day Rental times are 12:00 noon

11:00 p.m. • Available for rental Friday - Sunday only For more information or any

questions, please feel free to contact the County Judge's Office at (859)885-4500. Thank you! Jessamine Journal: Mar. 25

RENTAL RESERVATION PUBLIC NOTICE

The City of Nicholasville 517

SURPLUS PROPERTY SALE

North Main Street, Nicholas-ville, Kentucky 40356, will have Surplus Property Sale on Govdeals.com at 10:00 am Eastern , beginning March 25, through April 8, 2021. All Property is offered for sale "As is, Where is" If you have any questions regarding the Govdeals.com Auction, please contact Pauline Horsley, Purchasing Agent, (859) 885-1121. BID #2021-188

Jessamine Journal: Mar. 25, Raise your hand if you

want your business to make LESS money next year. We didn't think you would. Do you

need to successfully market on a tight budget? Jessamine County Classifieds has customizable programs available to fit any budget

DON'T WAIT!

Call TODAY 859-553-7057 **PUBLIC NOTICE**

UNITED STATES OF AMERICA FEDERAL ENERGY

REGULATORY COMMISSION Kinet, Inc. **Project No** 15060-000 OF PRELIMINARY

PERMIT APPLICATION ACCEPTED FOR FILING AND SOLICITING INTERVENE, **MOTIONS** TO

Dollars

\$4.75

\$0.80

\$4.16

\$10.61

\$10.91

\$165.63

Public Notices

AND COMPETING APPLICA-**TIONS** (March 10, 2021)

On December 3, 2020, Kinet,

Inc., filed an application for a

preliminary permit, pursuant to section 4(f) of the Federal Power Act (FPA), proposing to study the feasibility of a convention-al hydropower project located in Jessamine, Woodford, and Mercer Counties, Kentucky The sole purpose of a prelimi-Kentucky. nary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission.

The proposed Kentucky River Lock and Dam No. 6 Hydro-

electric Project would consist of the following: (1) an ex-isting 465-foot-long, 34-foot-465-foot-long, 34-foot-timber crib dam with concrete overlay connected to a 280-foot-long, and 45-footwide abandoned navigation lock, which are owned by the Kentucky River Authority; (2) a reservoir with a surface area of 666 acres and a storage capacity of 12,000 acre-feet; (3) five, proposed, 32-foot-long, 9-foot-diameter penstocks connected to five generating units with a combined capacity of 2.1 megawatts, within the existing lock; (4) a proposed powerhouse/control room adjacent to the lock; (5) a 30-foot-long by 63-foot-wide tailrace; and (6) 63-foot-wide tailrace; and (6) a 270-foot-long, 12.47 kilo-Volt transmission line. The proposed project would have an estimated annual generation of 13,998 megawatt-hours.

ko, Kinet, Inc., 2401 Monarch Street, Alameda, CA 9401; phone: (802) 578-7973. FERC Contact: Joshua Dub; phone: (202) 502-8138.

Applicant Contact: Dan Pan-

Deadline for filing comments, motions to intervene, competing applications (without notices of

intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Competing applications and notices of intent must meet the requirements of 18 CFR The Commission strongly encourages electronic filing.

Please file comments, motions

to intervene, notices of intent,

and competing applications using the Commission's eFiling system at https://ferconline. ferc.gov/FERCOnline.aspx. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at https://ferconline.ferc.gov/ QuickComment.aspx. must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at FERCOnline-Support@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, you may submit a paper U.S. Postal Service must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Reg-ulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Kimberly D Bose, Secretary, Federal Energy Regulatory Commission,

More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of the Commission's website at https://elibrary.ferc.gov/eLibrary/search. Enter the docket number (P-15060) in the docket number field to access the document. For assistance, contact FERC Online Support.

12225 Wilkins Avenue, Rock-

ville, Maryland 20852.

Jessamine Journal: Mar. 25,

Kimberly D. Bose,

Secretary.

Increase

Apr. 1, 8, and 15, 2021 PROJECT#15060-000 Do you have available jobs?

know about job opportunities at your business.

Percent

3.71%

3.65%

3.74%

3.71%

3.71%

3.77%

3.78%

0.00%

Call 859-553-7057 to let others

continued from previous page

GS-1 GS-2 GS-3 SC-1 SC-2

LP-1

Rate

LP-2 B-1

B-2 L Special

Liahtina

Essity - EKPC Rate G A person may examine the application and any related documents Blue Grass Energy has filed with the PSC at the utility's principal office, located at:

Blue Grass Energy, 1201 Lexington Road, Nicholasville, KY 40356 (888) 546-4243 https://www.bgenergy.com/ A person may also examine the application: (i) at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m.; or (ii) through the Commission's website at http://psc.ky.gov.

Large Power (101 - 500 kW)

Large Power (over 500 kW)

Large Industrial (1,000 - 3,999 kW)

Large Industrial (over 4,000 kW)

Usage (kWh) Residential . Farm & Non-Farm 1.244 Residential Off Peak ETS Residential Time of Day Small Commercial (0-100 kW)

75 1.161 2,339

General Service 0-100 KW Time of Day Rate 52,386

285,590

Average

3.345.415 NA

8,950,993

\$772.07 \$0.00

\$7,347.68 NA

\$24,492.07

3.81% 4.02% 5.45%

Comments regarding the application may be submitted to the Commission through its Web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602 The rates contained in this notice are the rates proposed by Blue Grass Energy, but the Commission may order rates to be charged that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention to the Commission at Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of the notice, the Commission may take final action on the application.

COVERING JESSAMINE COUNTY SINCE 1873

JessamineJournal.com
507 N Main Street • Nicholasville, KY 40356 • 859-553-7057

Employment

Job Opportunities

NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits! Apply Online at:

haynestruckingllc.com

1-800-514-2384

or 1-859-254-2385

Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

Loan Support Position Available

First Southern National Bank in Nicholasville is seeking an individual to provide support and assistance for assigned lender in all Lending and Business Development. High School Diploma or equivalent required. Previous banking or finance experience preferred Competitive salary offered with an excellent benefit package

Interested individuals must submit a resume to: Human Resources Director P.O. Box 328 Stanford, KY 40484

EOE/M/F/Veterans/Disabled Individuals

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a

pre-employment physical and drug/alcohol screen. To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email

caytlyn@cmcenvironment.com

am looking for a warm, friendly, caring individual to provide care for two adult sisters with developmental disabilities. This would be in their home, but may involve outings in the community, such as the library, grocery store or gym. Some personal care required. Individual should phone or IPAD and be willing to learn an electronic reporting system. Pay is excellent and hours are primarily afternoon and early evening hours. call Julie 859-699-3203 or email

Julie.rae2011@live.com

Job Opportunities

Diesel Tech-Danville Hiring Experienced **Heavy-Duty Diesel**

Engine Technician Required diesel engine rebuild experience. Email resume to:

davidwilliamstrk@twc.com

Garden Center/Nursery Worker for Glynn Young's Nursery Job includes: ·Loading/unloading trailers watering plantsgeneral cleanupSome weekends ome weekends required \$10-13.50/HR Nicholasville•859-885-6100 gylandscaping@windstream.net

Full-Part Time

LSC COMMUNICATIONS is hiring in Danville. \$12.25/hour with increases to \$14.74/hour plus benefits

\$350 SIGN-ON BONUS Rotating 8-12 hour shifts. Apply Online at Indeed.com or call 859-238-7910 AA/EEO

CDL Driver

Equipment knowledge a plus, but not required. Full or part-time available. Nicholasville, KY. 859-983-7508

Auctions & Sales

Garage Sales

Huge Yard sale 510 Foxwood drive Nicholasville , 04/02/2021 04/03/2021 8-5 Tools, Toys, Baby items, cell phone accessories, and more

Merchandise

Furniture & Appliances

New La-Z Boy lift chair. Sage green. Originally \$1236, now \$600 (859)887-0311

Miscellaneous For Sale

New La-Z Boy lift chair. Sage green. Originally \$1236, now \$600 (859)887-0311



NOTICE Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publi-

cation or mailing of this notice, the Commission may take final action on the

Rentals

Apartments



Jessamine Village Apartments
Units Available Now!

2 & 3 Bedroom **Apartment Homes** 24-hour Emergency Maintenance & On-site Laundry Facilities

315 Village Circle Wilmore, KY 40390 (859) 858-4922







Homes

Now Accepting Applications

3 Bedroom Homes Rent Based on Income

Income Restrictions Apply 109 Wichita Drive

Nicholasville KY 40356 (859) 885-7592







Apartments Units Available Now!

1 & 2 Bedroom Apartment Homes 24-hour Emergency Maintenance & On-site Laundry Facilities

109 Wichita Drive Nicholasville, KY 40356 (859) 885-7592







Edgewood East Homes

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3 Bedroom Homes

Rent Based on Income Income Restrictions Apply

109 Wichita Drive Nicholasville KY 40356 (859) 885-7592







Asbury Heights Apartments
Units Available Now!

2 & 3 Bedroom Apartment Homes 24-hour Emergency Maintenance and On-site Laundry Facility

202 Epworth Ave Wilmore, KY 40390 (859) 858-4682





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Apartments



Apartments Now Accepting Applications

2 & 3 Bedroom

Apartment Homes 109 Witchita Drive Nicholasville, KY 40356 (859) 885-7592





Storage



size available Pricing example: 12x60

Various building

\$185 per month 2 miles south of Jessamine County

Rocky Top Stor-All 859-421-0478

Public Notices

Public Notices PUBLIC NOTICE

UNITED STATES
OF AMERICA
FEDERAL ENERGY
REGULATORY COMMISSION Kinet, Inc. Project No. 15054-000

NOTICE OF PRELIMINARY

APPLICATION AC-FOR FILING AND CEPTED FOR FILING AND SOLICITING COMMENTS, MOTIONS TO INTERVENE, AND COMPETING APPLICATIONS

(March 10, 2021)

On November 6, 2020, Kinet, filed an application for a preliminary permit, pursuant to section 4(f) of the Federal Power Act (FPÁ), proposing to study the feasibility of a conventional hydropower project located in Jessamine, Garrard, and Madison Counties, Kentucky. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission

The proposed Kentucky River Lock and Dam No. 8 Hydro-electric Project would consist of the following: (1) an existing 309-foot-long, 31-footisting 309-foot-long, 31-foot-high, timber crib dam with concrete overlay connected to a 384-foot-long, and 52-foot-wide abandoned navigation lock, which are owned by the Kontvicky Bivor Authority (2) Kentucky River Authority; (2) a reservoir with a surface area of 499 acres and a storage capacity of 8,700 acre-feet; six, proposed, 32-foot-long, 9-foot-diameter penstocks connected to six generating units with a combined capacity of 3.7 megawatts, within the existing lock; (4) a proposed power-house/control room adjacent to the lock; (5) a 30-foot-long by 75-foot-wide tailrace; and (6) a 675-foot-long, 12.47 kilo-Volt transmission line. The proposed project would have an estimated annual generation of 21,002 megawatt-hours.

Applicant Contact: Jessica Penrod, Natel Energy, Inc., 2401 Monarch Street, Alameda, CA 9401; phone: (415) 845-

ERC Contact:

phone: (202) 502-8138.

Joshua Dub:

Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Competing applications and notices of intent must meet the requirements of 18 CFR 4.36.
The Commission strongly enelectronic filing.

courages electronic filing.
Please file comments, motions to intervene, notices of intent, and competing applications using the

Commission's eFiling system at https://ferconline.ferc.gov/FERCOnline.aspx. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the

Public Notices

eComment system at https:// ferconline.ferc.gov/ QuickCom-ment.aspx. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc. gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, you may sub-mit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission First Street NE, Room 1A Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852.

More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of the Commission's website https://elibrary.ferc.gov/eLibrary/search. Enter the docket number (P-15054) in the docket number field to access the document. For assistance, contact FERC Online Support.

Kimberly D. Bose, Secretary.

Jessamine Journal: Mar. 25, Apr. 1, 8, and 15, 2021 15054-000

PUBLIC NOTICE

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that the Jessamine County Fiscal Court on March 16, 2021 enacted an ordinance, the full text of which is available for public inspection in the office of the Jessamine County Clerk, Jessamine County Courthouse, Nicholasville, Kentucky 40356. The Ordinance by title and summary is An Ordinance relating to: Budget Amendment pertain-ing to revenues for Bond Sale

appropriations for Jail Const Expenditures in the amount of \$1,471,475.00 JESSAMINE COUNTY FISCAL COURT

Proceeds Jail Renov. in the amount of \$1,471,475.00 and

Jessamine Journal: Apr. 1, 2021 BUDGET/BOND SALE

PUBLIC NOTICE NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that the Jessamine County Fiscal Court on March 16, 2021 enacted an ordinance, the full text of which is available for public inspec-tion in the office of the Jessamine County Clerk, Jessamine County Courthouse, Nicholasville, Kentucky 40356. The Ordinance by title and summary is as follows:

An Ordinance relating to: Budget Amendment pertaining to revenues for Federal Funds Reimb. (COVID #2) in the amount of \$624,042.00 and appropriations for Reserve for Transfers in the amount of \$624,042.00

JESSAMINE COUNTY FISCAL

Jessamine Journal: Apr. 1, 2021 BUDGET/FEDERAL FUNDS

PUBLIC NOTICE

Case Number 21-P-69

NOTICE is hereby given that Kimberlee Doolin Young has qualified as executor of the estate of Ruth A. Overstreet, deceased of Jessamine County, Kentucky on March 18, 2021 All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Kimberlee Doolin Young 108 Jonabelle Court Nicholasville, KY 40356 or to her, attorney, David Thomas 400 S. Main St. Nicholasville, KY 40356 not later than September 18, 2021.

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Apr. 1, 8, 15 EST/OVERSTREET, R.

PUBLIC NOTICE Case Number 21-P-53

NOTICE is hereby given that

Samuel Emil Armstrong has qualified as Executor of the estate of Paul J. Armstrong, Jr., deceased of Jessamine County, Kentucky on March 11, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Samue Emil Armstrong 1305 The Kings Court Lexington, KY 40588 or to his, attorney, Thomas T. Lewis P.O. Box 34106 Lexington, KY 40588 not later than September 11, 2021. Doug Fain

Jessamine County Circuit Clerk

Jessamine Journal: Mar. 25, Apr. 1, 28 and 15, 2021 EST/ARMSTRONG, P.

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Public Notices PUBLIC NOTICE

CASE NUMBER: 20-P-212

NOTICE IS HEREBY GIVEN that Shannon Hammons has filed final settlement in the estate of Mary Ellen Myers with date of hearing set for April 29, 2021 at 10:30 am before the Jessamine District Court, Jessamine Courthouse Annex, Nicholasville, Kentucky. Unless exceptions are filed before that time, the settlement shall be approved, confirmed and recorded according to law. Doug Fain, Jessamine County

Jessamine Journal: Mar. 25,

Apr. 1, 8 and 15, 2021 20-P-212 **PUBLIC NOTICE**

Case Number 21-P-19

NOTICE is hereby given that Tammy Mattox and Gregory

Caudill has qualified as co-ex-ecutors of the estate of Waltraud M. Caudill, deceased of Jessamine County, Kentucky on February 11, 2021. All persons having claims against the said estate are requested to present the same

properly proven as required by law to the aforesaid Tammy Mattox 112 Windsor Way Nich-olasville, Ky 40356 and Gregory N. Caudill 3885 Aria Lane Lexington, Ky 40514 or to their, attorney, Fred Peters P.O. Box 2043 Lexington, Ky 40588-2043 not later than August 25, 2021

Jessamine Journal: Mar. 11, 18, 25 and Apr. 1, 2021 **EST/CAUDILL, W.**

Jessamine County Circuit Clerk

Doug Fain

PUBLIC NOTICE Case Number 21-P-45

NOTICE is hereby given that Adam Alexander has qualified Executor of the estate of Shelby Alexander, deceased of Jessamine County, Kentucky on March 4, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Adam Alexander 1025 Drake Lane Wilmore, KY 40390 or to his, attorney, Paul Darryl Stith 711 Malabu Drive Lexington, KY 40502 not later than September

Doug Fain

Jessamine County Circuit Clerk Jessamine Journal: Mar. 25, Apr. 1, 28 and 15, 2021 **EST/ALEXANDER**, **S**.

PUBLIC NOTICE

Case Number 21-P-29

NOTICE is hereby given that Robert A. Garrison has qualified as executor of the estate of Mary L. Garrison, deceased of Jessamine County, Kentucky on February 11, 2021. All persons having claims

against the said estate are requested to present the same properly proven as required by law to the aforesaid Robert A. Garrison PO Box 234 Wilmore, Ky 40390 or to his, attorney Michael F. Reynolds 301 East Main street Suite 800 Lexington, Ky 40507 not later than August 11, 2021

Jessamine County Circuit Clerk

Doug Fain

Jessamine Journal: Mar. 11, 18, 25 and Apr. 1, 2021 **EST/GARRISON, M**.

PUBLIC NOTICE

Case Number 21-P-44 NOTICE us hereby given that

Andrew K. Block has qualified as executor of the estate of Robert Joseph Block, deceased of Jessamine County, Kentucky on March 4, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Andrew K. Block 2425 Vince Rd. Nicholasville, KY 40356 or to his, attorney, Kimberly Barnard 312 E. Main St. Wilmore KY 40390 not later than Sept. KY 40390 not later than September 4, 2021.

Jessamine Journal: Mar. 18, 25, Apr. 1 and 8, 2021 EST/BLOCK, R.

Jessamine County Circuit Clerk

PUBLIC NOTICE Case Number 21-P-75

NOTICE is hereby given that Brian Boschert has qualified as executor of the estate of Kevin Joseph Boschert, deceased of Jessamine County, Kentucky on March 18, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Brian Boschert 7561 24th Ave Glenburn, North Dakota 58740 or to his, attorney, Chris Whitworth P.O. Box 363 Lancaster, KY 40444 not later than September 18, 2021.

Jessamine County Circuit Clerk Jessamine Journal: Apr. 1, 8, 15

and 22, 2021 EST/BOSCHERT, K.

Doug Fain

Doug Fain

8 THURSDAY, APRIL 8, 2021

Public Notices

sioner will sell the property described in actions found and

described below on the front

steps of the Jessamine Coun-

ty Courthouse, 101 North Main Street, Nicholasville, Kentucky.

Said property shall be sold to

raise the amounts set forth

below plus interest and other

costs as stated in the actions

referenced. The sale of said

property will be subject to the

following terms and conditions: At the time of sale the success-

ful bidder shall either pay full

cash or make a deposit of 10% of the purchase price with the

balance on credit for 30 days. If

the purchase price is not paid in full, the successful bidder shall

be required to execute a bond

at the time of sale with sufficient

surety approved by the Master

Commissioner prior to the sale to secure the unpaid balance of the purchase price. Pursu-ant to KRS 426.705 the bond

shall be for the unpaid balance of the purchase price and bear

interest at the rate the judgment

bears, from the date of the sale until paid, and shall have the

force and effect of a judgment.

If the purchaser fails to pay the deposit or post a sufficient bond,

the property will immediately be

resold and the purchaser may

be subject to the contempt pow-

ers of the Jessamine Circuit

Court. The purchaser shall be

required to assume and pay all

taxes and assessments upon

the property for the current tax year and all subsequent years.

The sale of the real estate shall

be made subject to all zoning

and building regulations, restric-

tions, ordinances, easements

covenants, and rights-of-way, of record, or otherwise. The property shall be sold "as is", "where

is" and without warranty. Risk of

loss shall pass to the purchaser

upon execution of bond of sale

or payment of the purchase price in full whichever occurs

first. A right of redemption may

exist in favor of a party. Pos-session of the real property will

be given to the purchaser upon

confirmation of the report of sale

by the Jessamine Circuit Court,

delivery of a Commissioner's

Deed to the purchaser and full payment of the purchase price

plus interest as herein before

described. The property addresses contained herein are

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Ken-

tucky Public Service Commission ("Commission") in Case No. 2021-00090 for

an increase in the amount of its Qualified Infrastructure Program Rider ("QIP

Rider"). The filing will be made no later than April 2, 2021 with a request for the

new amount to be effective on July 1, 2021. The current amount is .97%. The

proposed increase is an addition of 2.52% for a cumulative proposed amount of

3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other

Public Authority, Sales for Resale, and Public and Private Fire Service and Hy-

drant customers. The additional revenue to be requested in this QIP Rider filing

is \$2,494,576. Average usage, in hundreds of gallons, for each customer class

to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial:

9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Pri-

vate Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14%

of the total QIP billings proposed to be effective on July 1, 2021. The effect on

the current average monthly bill for each customer class to which the increased

fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Indus-

trial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale

\$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6":

\$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may ex-

amine this filing at Kentucky-American Water Company's offices located at 2300

Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:/

/www.amwater.com/kyaw/. This filing may also be examined at the Public Ser-

vice Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky,

Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's

website at http://psc.ky.gov. Comments regarding this filing may be submitted

to the Public Service Commission through its website or by mail to Public Ser-

vice Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees con-

tained in this notice are the fees proposed by Kentucky-American Water Com-

pany, but the Public Service Commission may order fees to be charged that

differ from the proposed fees contained in this notice. A person may submit a

timely written request for intervention to the Public Service Commission, P.O.

Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request

including the status and interest of the party. If the Commission does not re-

ceive a written request for intervention within thirty (30) days of the initial publi-

cation or mailing of this notice, the Commission may take final action on the

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25 Mbps

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Speed

25 mbps download and 3 mbps upload

Public Notices

required by law to the aforesaid

Tammie Jones, 116 Bridge Side

Dr., Nicholasville, KY 40356 no

Doug Fain, Jessamine County

Jessamine Journal: Apr. 8, 16,

PUBLIC NOTICE

Case Number 20-P-269

NOTICE is hereby given that

Darrel Bivens has qualified as Administrator of the estate of

samine County, Kentucky on November 5, 2020. All persons

having claims against the said

estate are requested to present the same properly proven as

Darrell Bivens 1154 Logana Pike Nicholasville, KY 40356

Jessamine County Circuit Clerk

Jessamine Journal: Apr. 1, 8, 15

PUBLIC NOTICE

MECHANICS LIEN NOTICE in

1997 Mitsubishi Eclipse GST

Jessamine Journal: Apr. 8, 15

PUBLIC NOTICE

MASTER COMMISSIONER'S

FRIDAY APRIL 16, 2021

AT 10:00 A.M. JESSAMINE COUNTY

COURTHOUSE,

FRONT STEPS 101 NORTH MAIN STREET,

NICHOLASVILLE, KY

In order to comply with the or-

ders of the Jessamine Circuit Court, the Master Commis-

Owner: Nestor Canales

198 Industry Pkwy,

and 22, 2021 AV/97 MITSUBISHI

859-278-7873

Seller: Street Sports, Inc.

The Old Dragstrip, Nicholasville, KY 40356,

4A3AK54F8VE096610

accordance with KRS 376.270

not later than May 6, 2021.

Doug Fain

EST/BIVENS. D.

later than September 4, 2021.

Circuit Clerk

22 and 29, 2021 **21P49 WADE**

THE JESSAMINE JOURNAL

Public Notices Public Notices PUBLIC NOTICE having claims against the said estate are requested to present

Case Number 21-P-61

NOTICE is hereby given that Matthew Harold Tackett and

John Louis Tackett has qualified

Winchester Rd. Suite 100 Lex-

ington, KY 40505 not later than

Jessamine County Circuit Clerk

Jessamine Journal: Mar. 25,

PUBLIC NOTICE

Case Number 21-P-63

later than September 18, 2021.

Jessamine County Circuit Clerk

PUBLIC NOTICE

Case Number 21-P-54

ple Street Nicholasville, KY

40356 not later than September

Jessamine County Circuit Clerk

Jessamine Journal: Mar. 25

PUBLIC NOTICE

Case Number 21-P-74

caster, KY 40444 not later than

Jessamine County Circuit Clerk

Jessamine Journal: Apr. 1, 8, 15

PUBLIC NOTICE

Case Number 21-P-49

NOTICE us hereby given that Tammie Jones has qualified as

executrix of the estate of Ger-

ald Dean Jones, deceased of

Jessamine County, Kentucky on March 4, 2021. All persons having claims against the said estate are requested to present

the same properly proven as

required by law to the aforesaid

Tammie Jones 116 Bridgeside

Dr. Nicholasville, KY 40356 not

PUBLIC NOTICE

Case Number 21-P-65

NOTICE is hereby given that

Anna Young has qualified as executrix of the estate of Kev-

in Ronald Young, deceased of Jessamine County, Kentucky on March 18, 2021. All persons

having claims against the said

estate are requested to present

later than September 4, 2021.

Doug Fain

September 18, 2021.

Doug Fain

and 22, 2021 **EST/SCOTT, G.**

Apr. 1, 28 and 15, 2021 **EST/THOMAS, R.**

Doug Fain

EST/FRANCES, B.

September 11, 2021.

Apr. 1, 28 and 15, 2021

EST/TACKETT, H.

April Sallee 1305 Handys Bend Wilmore, KY 40390 not later than September 18, 2021.

the same properly proven as required by law to the aforesaid

Jessamine County Circuit Clerk

Kinet, Inc. 15060-000

er Act (FPA), proposing to study the feasibility of a conventional hydropower project located in Jessamine, Woodford, and Mercer Counties, Kentucky. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or

waters owned by others without

the owners' express permission. The proposed Kentucky River Lock and Dam No. 6 Hydro-electric Project would consist of the following: (1) an existing 465-foot-long, 34-foot-high, timber crib dam with concrete overlay connected to a 280-foot-long, and 45-foot-wide abandoned navigation lock, which are owned by the Kentucky River Authority; (2) a reservoir with a surface area of 666 acres and a storage capacity of 12,000 acre-feet; (3) five, proposed, 32-foot-long, 9-foot-diameter penstocks connected to five generating units with a combined capacity of 2.1 megawatts, within the existing lock; (4) a proposed power-house/control room adjacent to

posed project would have an estimated annual generation of

FERC Contact: Joshua Dub; phone: (202) 502-8138.

Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60

days from the issuance of this notice. Competing applications and notices of intent must meet the requirements of 18 CFR The Commission strongly encourages electronic filing.

Please file comments, motions to intervene, notices of intent, and competing applications using the Commission's eFiling system at https://ferconline. ferc.gov/FERCOnline.aspx. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at

Support@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Kimberty D. be addressed to: Kimberly D.

More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of the Commission's website https://elibrary.ferc.gov/eLibrary/search. Enter the docket number (P-15060) in the docket number field to access the doc-

ument. For assistance, contact

Kimberly D. Bose,

FERC Online Support.

Jessamine Journal: Mar. 25, Apr. 1, 8, and 15, 2021 PROJECT#15060-000

want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Jessamine County Classifieds has customizable programs available

DON'T WAIT!

Public Notices

2:018; 803 KAR 2:041 Repeal of 803 KAR 2:040; amendment to 803 KAR 2:060 Employer Responsibility to Post Notice; 803 KAR 2:062 Employer Responsibility when Employee is Exposed to Toxic Substances or Harmful Physical Agents; 803 KAR 2:070 Inspections; 803 KAR 2:110 Employer and Employee Representative; 803 KAR 2:122 Abatement; 803 KAR 2:125 Posting of Citation; 803 KAR 2:127 Făilure to Correct Violation; 803 KAR 2:130 Informal Conference; 803 KAR 2:140 Contest of Citation; 803 KAR 2:170 Variance and Interim Order; 803 KAR 2:220 Refusal to Work when Dangerous Conditions Exist; 803 KAR 2:230 Pay During Inspection Activity; 803 KAR 2:250 Discrimination; 803 KAR 2:306 Occupational Health and Environmental Controls; 803 KAR 2:308 Personal Protective Equipment; 803 KAR 2:310 Medical Services and First Aid; 803 KAR 2:325 General Industry Standards; 803 KAR 423 Stairways and Ladders; 803 KAR 2:435 Supply Lines in Excess of 600 Volts; 803 KAR 2:440 Cranes and Derricks in Construction. In addition, any

ister after notice of this hearing may be addressed. Prior to the meeting date, interested persons may sub-mit comment in writing to the Kentucky Labor Cabinet, Office of OSH Federal-State Coordinator, Mayo-Underwood Building, 3rd Floor, 500 Mero Street, Frankfort, KY 40601. Public access will be available https://us02web.zoom.us/ i/87332387094?pwd=OWZiTm ZoWXdVT3hvWWIWY29lamxs dz09_password 886580, or dial 713-353-0212, toll free at 888-822-7517, conference code

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Apr. 1, 8, 15

EST/PATERSON, T.

NOTICE us hereby given that Denise Quillen Morgan has qualified as executrix of the estate of Dorothy Wanda Quillen, deceased of Jessamine County, Kentucky on February 11, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Denise

Apr. 1 and 8, 2021

Jessamine County Circuit Clerk

and 22, 2021 EST/BOSCHERT, K.

the said estate are requested to present the same properly proven as required by law to the aforesaid Debra Ann (Smith) Johnson or to her, attorney, David R. Irvin P.O. Box 34106 Lexington, KY 40588-4106 not later

Case Number 21-P-78

NOTICE is hereby given that April Sallee has qualified as executor of the estate of Robert Lee Sallee, deceased of Jessamine County, Kentucky on March 18, 2021. All persons

KAR 2:011 Repeal of 803 KAR

standard, rule, or regulation published in the Federal Reg-

564-4107 with questions or requests for additional information.

Larry Roberts, Secretary

BOARD MEETING

Case Number 21-P-59

tember 18, 2021.

Case Number 21-P-25 Quillen Morgan 2704 Sunchase BLVD Burlington, KY 41005 or to her, attorney, Matthew T Smith PO Box 266 William-stown, KY 41097 not later than

EST/QUILLEN, D.

Case Number 21-P-75

NOTICE is hereby given that September 18, 2021.

PUBLIC NOTICE

than September 18, 2021.

Jessamine Journal: Apr. 1, 8, 15

as Co-Executors of the estate of Harold Eugene Tackett, deceased of Jessamine County Kentucky on March 11, 2021. Al persons having claims agains

00-004.00 SALE 2 - 45 Pinegrove Circle, Nicholasville, 14-CI-561, Judg-ment amt. \$5,508.44 Parcel ID# 078-20-00-004.00 Ellen L. Miller. Master Commissioner 102 West Maple Street

Public Notices

for convenience only. All proper-

ties will be sold pursuant to the

legal description contained in

the actions referenced herein.

Further information regarding these sales, past sales, up-

coming sales and FAQS can be

found at www.JessamineMC.

Health and safety measures to include social/physical dis-

tancing and the use of facial

coverings over the nose and mouth will be required at the

SALE 1 - Tates Creek Road,

Nicholasville, 20-Cl-619, Judgment pursuant to KRS 389A.030, Parcel ID# 087-00-

859-885-1550 Jessamine Journal: Apr. 8 and APRIL MASTER SALE

Nicholasville, KY 40356

PUBLIC NOTICE

Case Number 21-P-44

of Jessamine County, Kentucky on March 4, 2021. All persons the same properly proven as required by law to the aforesaid Andrew K. Block 2425 Vince Rd. Nicholasville, KY 40356 or KY 40390 not later than September 4, 2021.

EST/BLOCK, R.

tucky Administrative Regulation 2:010, notice is hereby given. Kentucky Occupational Safety and Health Standards Board hereinafter referred to as Board, will meet Wednesday, April 21, 2021, at 10:00 a.m. EST. The meeting will be conducted by live videoconference (ZOOM) pursuant to Senate Bill 150, Section 1, subparagraph

KENTUCKY UTILITIES **COMPANY**

Louisville, Kentucky 40202

Nicholasville/Jessamine County Parks and Recreation is hiring for Seasonal Maintenance positions.

Starting pay \$11.00 per hour.

position will remain open until filled with the most qualified candidate. To be considered for this position please e-mail a completed application and resume to Human Resources at staylor@njcpr.org.. Applications can also be picked and mailed or dropped off at the following address:

Nicholasville/Jess. Co. Parks & Rec. Office at 499 E. Maple St. Nicholasville, KY.

ment and hiring process you may contact Serita Taylor at

employment opportunities to all employees and applicants for employment without regard to race, color, religion, age, sex, national origin, dis-ability status, genetics.

NOTICE us hereby given that Andrew K. Block has qualified as executor of the estate of Robert Joseph Block, deceased having claims against the said estate are requested to present to his, attorney, Kimberly Barnard 312 E. Main St. Wilmore,

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Mar. 18, 25

PUBLIC NOTICE LEGAL NOTICE KENTUCKY LABOR CABINET

Pursuant to Kentucky Revised Statute 338.051 and 803 Ken-(8)(b) of the 2020 Regular Session and the continuing state of

emergency. The Board will consider 803

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on March 2021, scheduling a videoconference hearing to begin on April 26, 2021, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of receiving public comment and cross-examining witnesses of Kentucky Utilities Company ("KU") and Intervenors in Case No. 2020-00349, Application of KU for an Adjustment of Its Electric Rates, a Certificate of Public Convenience and Necessity to Deploy Advanced Metering Infrastructure, Approval of Certain Regulatory and Accounting Treatments, and Establishment of a One-Year Surcredit. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

220 West Main Street

BY THE FCC

MO.

Built-In

Position to include, but not limited to mowing, weed eating, trash collection and general maintenance duties.

Application Process: The

For more information about this position and/or the recruit-

Human Resources at 859-885-9787 ext. 124. A detailed job description is available Nicholasville/Jess. Co. Parks & Recreation provides equal

Contact Robin Maples at 502-

Jessamine Journal:

PUBLIC NOTICE

erson have qualified as co-executors of the estate of Thelma M. Paterson, deceased of Jessamine County, Kentucky on March 18, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Darlene Webb 125 Caffrey Ct. Nicholasville, KY 40356, Scott Paterson 113 Loose Leaf Court Nicholasville, KY 40356 or to their, attorney, Justin Manning 108 W. Maple St. Nicholasville

Doug Fain

Jessamine Journal: Apr. 1, 8, 15

Jessamine County Circuit Clerk

and 22, 2021 EST/SMITH, J.

Kentucky Labor Cabinet

NOTICE is hereby given that Darlene Webb and Scott Pat-KY 40356 not later than Sep-

PUBLIC NOTICE

August 11, 2021

Jessamine County Circuit Clerk Jessamine Journal: Mar. 18, 25,

PUBLIC NOTICE

Brian Boschert has qualified as executor of the estate of Kevin Joseph Boschert, deceased of Jessamine County, Kentucky on March 18, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Brian Boschert 7561 24th Ave NW Glenburn, North Dakota 58740 or to his, attorney, Chris Whitworth P.O. Box 363 Lancaster, KY 40444 not later than

the same properly proven as required by law to the aforesaid Anna Young 104 Lake Country Nicholasville, KY 40356 or to Case Number 21-P-66 NOTICE is hereby given that Debra Ann (Smith) Johnson has qualified as executrix of the her, attorney, David Marshall P.O. Box 153 Keene, KY 40339 not later than September 18, estate of James hester Smith, deceased of Jessamine County Kentucky on March 18, 2021. All persons having claims against Jessamine County Circuit Clerk

PUBLIC NOTICE

and 22, 2021 **EST/YOUNG, R.**

Jessamine Journal: Apr. 1, 8, 15

Jessamine Journal: Apr. 1, 8, 15 the said estate are requested EST/SALLEE, R. to present the same properly proven as required by law to the **PUBLIC NOTICE** aforesaid Matthew Harold Tackett 443 Marengo Trail Westfield **UNITED STATES** IN 46074 and John Louis Tack OF AMERICA FEDERAL ENERGY REGULATORY COMMISSION ett 12170 Wildwood Springs Dr. Rosewell, GA 30075 or to their attorney, JoEllen McComb 1204

> OF PRELIMINARY APPLICATION AC-FOR FILING AND PERMIT SOLICITING COMMENTS, MOTIONS TO INTERVENE, AND COMPETING APPLICA-

NOTICE

(March 10, 2021)

On December 3, 2020, Kinet, Inc., filed an application for a preliminary permit, pursuant to section 4(f) of the Federal Pow-NOTICE is hereby given that Brenda Fave Moberly has qualified as executrix of the estate of Brown, Mary Frances, deceased of Jessamine County Kentucky on March 18, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Brenda Faye Moberly 118 Beechmont Nicholasville KY 40356 or to her, attorney, Justin Manning 108 W Maple st Nicholasville, KY 40356 not

Jessamine Journal: Apr. 1, 8, 15 NOTICE is hereby given that Lisa Jean Sanders and Anna Louis McCraw has qualified as Co-Executors of the estate of Ruby Thomas, deceased of Jessamine County, Kentucky on March 4, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Lisa Jean Sanders 500 Ridgeview Dr. Nicholasville, KY the lock; (5) a 30-foot-long by 63-foot-wide tailrace; and (6) a 270-foot-long, 12.47 kilo-Volt transmission line. The pro-606 Nottaway Dr. Nicholasville KY 40356 or to their, attorney

> Applicant Contact: Dan Panko, Kinet, Inc., 2401 Monarch Street, Alameda, CA 9401; phone: (802) 578-7973.

NOTICE is hereby given that Dawn Gifford has qualified as Administratrix of the estate of Gary David Scott, deceased of Jessamine County, Kentucky on March 18, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the Dawn Gifford 308 Crab Orcard Street ancaster KY 40444 or to her attorney, Chris Whitworth P.O. Box 363 57 Public Square Lan-

https://ferconline.ferc.gov/ QuickComment.aspx. You must include your name and contact information at the end of your comments. For assistance, please contact FERCOnline Support at FERCOnline Support (966) 2008

Bose, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rock-Jessamine County Circuit Clerk ville, Maryland 20852. Jessamine Journal: Mar. 18, 25, Apr. 1 and 8, 2021 **EST/JONES, G.**

Secretary.

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trees, manufactured homes welcome, \$38,900.00, 20 Ac. So. Owen county, all woods, ideal homesite or weekend get away, city water avail., \$94,900.00,

\$4,000 down **5 Ac. Jonesville**, pasture, block garage, on dead end road, water meter in place, \$2,500 down, \$555

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All property belonging to John and Claire Bloemer, 1/4 mile off of Wright Lane — 78 acres.

All property on Old Landing Road in Monterey belonging to the Elsmere Sportsman's Club.

All property belonging to Janet English on Indian Creek and Indian Creek Road.

All property belonging to Mark Streety and Angelia Thompson on Highway 845, 1355 Greenup Road, Owenton, KY 40359.

All property belonging to Jim Healey, 845 Breck Road— All property belonging to Steve and Karen Dengler on

Agee Road in Owen County

All property belonging to Eugene and Kathy Wolpert at 4340 Georgetown Road and 6410 Georgetown Road.

All property belonging to Rodney Cobb, 3865 Fortner Ridge Road; 3700 Highway 127 North; 185 Cull Road; Highway 22 East and Rental Property.

All property belonging to Danny Thornton, 805 Shady Lane, Owenton, KY 40359.

All property belonging to Steve and Cindy Wright on Slippery Rock Farm and Southfork Road Farms.

All property belonging to Mary Jo Young and family on

All property belonging to Jeff Burgess, 2710 Highway

227 in New Liberty. All property belonging to Mary Lee Tackett on

Sawdridge Creek Road West.

All property at 5530 Big Twin Creek Road belonging to Abbomoochu LLC and all property at 5540 Big Twin Creek Road belonging to MMA Holdings LLC.

All property belonging to Burr Oak Farm LLC on Old New Liberty Road.

All property belonging to Ralph Roberts Jr. and Shirley Reynolds at 4850 and 4855 Big Twin Creek Road.

All property belonging to Sarah S. McCormick at Claxon Ridge Road, Pete Towles Road and Green Road.

All property belonging to Jay and Joann Threet, 125 Old Frankfort Pike

All property belonging to Ray & Lou-Marie Heath.

All property belonging to John and Hope Rowland on

995 Goose Creek Lane, Owen County.

All property belonging to Kenneth Rae Wallace, 565 Burkes Lane. Owenton.

All property belonging to Steven A. Crites and Robert A. Ford, 2305 Old Columbus Road, Owenton, All property belonging to Scott Williams, 10165

Georgetown Rd., Owenton, KY 40359.

All property belonging to Corey and Shannan Klahn on Fortner Ridge Rd. and Rowland Rd.

All property belonging to Chad and Betty Richardson on Manley Lane.

All property belonging to Sam and Wilma Cecil at 7340 and 7340A Gratz Rd.

All property belonging to Steve and Karen Dengler on Agee Road in Owen County.

All property, Hardin Farm, Point of Rock Road.

All property belonging to Joyce Smith Hardin, Elmer

Davis Lake Dam Road. All property belonging to Rosemary Howard, 8170 Hwy.

127 S. All property belonging to Jim and Lorraine Bednar,

1645 Lucas Lane. All property belonging to Vicky Walters and Rodney

McCormick, 290 Herman Green Road and Divided All property belonging to Josh and Hope Rowland, 995

Goose Creek Road, Owen County. Maggard property at 2680 Hwy. 330, Owen County. All Wash property located on 2215 Hwy. 330, Owen

County. All property belonging to Bernie and Linda Lancette, 570 Blanche Davis Rd., Owen County.

All property belonging to Further Back Farm LLC Hammond Rd. US 127 south and Loop 5 127 south

LEGAL NOTICES

The regular meeting of the Housing Authority of Owenton Board of Commissioners will be held on Wednesday, March 24, 2021 at 6:00 p.m. via video teleconferencing in accordance with SB 150 and the requirements of KRS 61.820. Board members and staff will participate in the meeting using teleconferencing and the meeting will be live streamed in accordance with statutory requirements.



NOTICE Kentucky-American Water Company provides notice that it is filing with the Ken-

tucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:/ /www.amwater.com/kvaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

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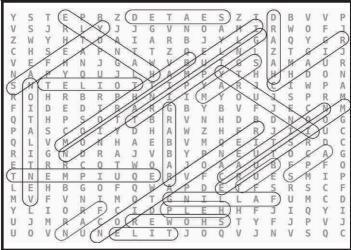


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ABSOLUTE AUCTION

Clarence H. Haney, Jr. Estate

Saturday, April 10, 12 Noon

3409 Taylorsville Road

Taylorsville, KY 40071

2.8 acres.

Shown by appointment.

Terms: 10% Buyers Premium, 20% down, balance within 45 days. Broker, Realty Associates, David Taylor, Agent, 502-639-7078.

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PERSONAL PROPERTY AUCTION

SATURDAY MARCH 27TH 10:00 A.M.

ANTIQUES • GLASSWARE • COLLECTIBLES

EQUIPMENT • TOOLS • VEHICLES

LOCATION: 2933 Taylorsville Road, Shelbyville, Ky. 40065, one mile south of I-64, exit 32.

ANTIQUES AND GLASSWARE: Cherry corner cabinet, oak

dining table with six additional leaves (believed to be from

Science Hill), cherry cannonball bed, marble top wash stand,

cherry four drawer chest, Victorian sofas and settee, cherry

vanity with oval mirror, glass door cupboard, spinning wheel,

marble top coffee table, ladder back cane bottom chairs, Seth

Thomas mantle clock, wicker patio furniture, wrought iron outdoor furniture, large walnut bed with unique veneer work,

walnut dresser with mirror, marble top, and candle stands,

Weller vase marked F-5, Robinson Ransbottom pottery ware,

Roseville, Ohio including pitchers, jars, and cookie jar, sterling

candle holders, lots of Fostoria including a large punch bowl,

oak ice box, Noritake china, souvenir mini spoons, Smithfield

pattern, dolls, moon and star pattern glassware, mostly clear, crock jugs, stoneware 3 gallon water jug, (damaged top), cop-

EQUIPMENT, VEHICLES, TOOLS, ETC.: Farmall 140 tractor,

Shaver post driver, Mercury four door sedan, Chevy S-10 and

Ford F-150, Tokheim gas pump, anvil, miscellaneous shop

and hand tools, lard press, engine hoist, horse collar, welder,

TERMS: 10% Buyer's Premium added to all bids. All items to

be paid in full the day of the auction by cash, check, or major

credit card. There is a 3% convenience fee for credit card use.

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ABSOLUTE AUCTION **Keith Owen Estate** Saturday, April 3, 10 a.m.

252 Light Lane Shepherdsville, KY 40165 House, approx. 2,800 sq. ft., 12 acres +/-, 2

bay garage with carport, cattle barn, pond, (2) ford pickups, Honda CB900 motorcycle, 235 MF tractor, farm equip, tools, scrap metal, guns, musical instruments, and much more. Trucks & equipment also available online. Shown by appointment. Terms: 10% Buyers Premium, 20% down, balance within 45 days.

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Gooseneck trailer, running gear

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determine final sales price. All items to be paid in full day of the auction by cash, personal check, or major credit card. 3% convenience fee will apply to credit cards.

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AUCTIONEERS: H. BARRY SMITH, CAI, JIMMY WILLARD, CAI, SHAWN WILLARD, CAI, COURTNEY ROBERTS, TODD BARLOW, DEAN BURK,



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ABSOLUTE AUCTION Clarence H. Haney, Jr. Estate Saturday, April 10, 12 Noon 3409 Taylorsville Road

Taylorsville, KY 40071 2.8 acres. Shown by appointment.

Terms: 10% Buyers Premium, 20% down, balance within 45 days.

Broker, Realty Associates, David Taylor, Agent, 502-639-7078. ewell's Paul David Jewell, Auctioneer Call 817-6504 Auction Co. or visit us online View at www.auctionzip.com ID#22713

ABSOLUTE AUCTION **Keith Owen Estate** Saturday, April 3, 10 a.m. 252 Light Lane

Shepherdsville, KY 40165 House, approx. 2,800 sq. ft., 12 acres +/-, 2 bay garage with carport, cattle barn, pond, (2) ford pickups, Honda CB900 motorcycle, 235 MF tractor, farm equip, tools, scrap metal, guns, musical instruments, and much more. Trucks & equipment also available online.

Shown by appointment. Terms: 10% Buyers Premium, 20% down, balance within 45 days. Broker, Realty Associates, David Taylor, Agent, 502-639-7078.



Saturday, April 10 10 a.m.

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LEGAL

LEGAL NOTICES

ESTATE TO BE ADMINISTERED: Guy W. Oehler ADMINISTRATOR: Chervl Oehler, 6655 Cull Rd. Owenton, KY 40359 PERIODIC SETTI EMENT FILED: 02/23/2021 10 DAY DEADLINE FOR EXCEPTIONS: 04/10/2021 ATTORNEY: N/A

ESTATE TO BE ADMINISTERED: Leslie Towles ADMINISTRATOR: Debra Westrick, 2790 Goose Creek Rd Sanders, KY 41083 FINAL SETTLEMENT FILED: 02/24/2021

10 DAY DEADLINE FOR EXCEPTIONS: 04/10/2021 ATTORNEY: Ruth Baxter, PO Box 353 Carrollton, KY 41008 ESTATE TO BE ADMINISTERED: John William Porter

ADMINISTRATOR: Deborah Lowery, 205 Platt Dr. Owenton,

DATE OF ADMINISTRATION: 03/05/2021 6 MONTH DEADLINE FOR CLAIM: 09/30/2021 ATTORNEY: Kari Williams, 213 St Clair St. Suite 100 Frankfort,

ESTATE TO BE ADMINISTERED: Linda Murphy

ADMINISTRATOR: William Stidham, 200 Rose Hill Ln Owenton KY 40359 PERIODIC SETTLEMENT FILED: 03/16/2021 10 DAY DEADLINE FOR EXCEPTIONS: 04/10/2021 ATTORNEY: Matthew White, 2301 River Rd. Suite 300 Louisville, KY 40206

ESTATE TO BE ADMINISTERED: Robert Harris Sr ADMINISTRATOR: Robert Harris Jr, PO Box 77 New Liberty, KY 40355 DATE OF ADMINISTRATION: 03/18/2021 6 MONTH DEADLINE FOR CLAIM: 09/30/2021

ATTORNEY: Charles Carter, PO Box 307 Owenton, KY 40359

ESTATE TO BE ADMINISTERED: Naomi Gaines ADMINISTRATOR: Geraldine Glass, 1920 Rockdale Rd Owenton, KY 40359 DATE OF APPOINTMENT: 02/02/2021 6 MONTH DEADLINE FOR CLAIM: 08/24/2021

ATTORNEY: Edward Bourne, 114 N Madison St

Owenton, KY 40359 ESTATE TO BE ADMINISTERED: Rex Ransdell Benson ADMINISTRATOR: Rebecca Benson, 4410 Sweet Owen Rd Owenton, KY 40359

DATE OF APPOINTMENT: 01/29/2021 6 MONTH DEADLINE FOR CLAIM: 08/24/2021 ATTORNEY: Keith Jeffries, PO Box 478 New Castle, KY 40050

ESTATE TO BE ADMINISTERED: Lenora Kelly Olds ADMINISTRATOR: Linda Kelly Williams, 413 Cubbage Ave Owenton, KY 40359 DATE OF APPOINTMENT: 02/04/2021 6 MONTH DEADLINE FOR CLAIM: 08/24/2021

ATTORNEY: Todd Spurgeon, PO Box 37 Owenton, KY 40359 ESTATE TO BE ADMINISTERED: Kenneth R. Franks ADMINISTRATOR: Kenneth R. Franks Jr. 9015 Vigo Rd. Bagdad, KY 40003 & Kenda Franks Bottoms, 7935 Hwy 127 S

6 MONTH DEADLINE FOR CLAIM: 08/24/2021 ATTORNEY: Charles Carter, PO Box 307 Owenton, KY 40359 ESTATE TO BE ADMINISTERED: Brenda Sue Jones

Owenton, KY 40359

DATE OF APPOINTMENT: 02/12/2021

ATTORNEY: Mark R. Cobb, PO Box 342

ADMINISTRATOR: Beth Ann Farrer, 1460 Dunwoodie Ct. Florence, KY 41042 DATE OF APPOINTMENT: 12/23/2020 6 MONTH DEADLINE FOR CLAIM: 07/27/2021

Owenton, KY 40359 ESTATE TO BE ADMINISTERED: Gerald Joslin ADMINISTRATOR: Jessica Blevins, 4180 Georgetown Rd.

Owenton, KY 40359 FINAL SETTLEMENT FILED: 01/05/2021 10 DAY DEADLINE FOR EXCEPTIONS: 02/06/2021 ATTORNEY: Charles E. Carter, PO BOX 307 Owenton, KY

ESTATE TO BE ADMINISTERED: Verna Helen Stewart ADMINISTRATOR: Woodford R. Stewart, 5135 Gratz Rd. Owenton, KY 40359 DATE OF APPOINTMENT: 01/15/2021 6 MONTH DEADLINE FOR CLAIM: 07/27/2021 ATTORNEY: Todd M. Spurgeon, PO Box 37 Owenton, KY

ESTATE TO BE ADMINISTERED: Edith M. Taylor ADMINISTRATOR: Beverly Pennington, 2727 Tindell Camp Rd. Lake Wales, FL 33898 DATE OF APPOINTMENT: 01/22/2021 6 MONTH DEADLINE FOR CLAIM: 07/27/2021 ATTORNEY: Mark Cobb, PO Box 342 Owenton, KY 40359

ESTATE TO BE ADMINISTERED: David F. Dougherty ADMINISTRATOR: Lisa Meadows, 6191 Ky Hwy 36 W Milton, KY 40045

DATE OF APPOINTMENT: 01/22/2021 6 MONTH DEADLINE FOR CLAIM: 07/27/2021 ATTORNEY: Ruth Baxter, PO Box 353 Carrollton, KY 41008

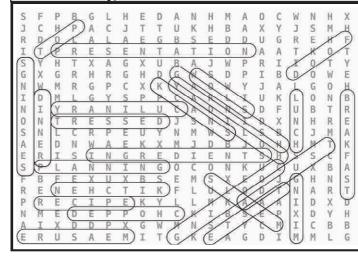
NOTICE

Kentucky-American Water Company provides notice that it is filing with the Ken-

tucky Public Service Commission ("Commission") in Case No. 2021-00090 for

an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The OIP Rider applies to Residential Commercial Industrial Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:/ /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

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Tri State Land Company, Walton, KY (859) 485-1330 7 Ac. Frank Clark Road, gently rolling pasture,

large barn, approx. 12 miles north of Frankfort, city water, \$3,000 down, \$655 per mo. **5 Ac. New Liberty area**, pasture, few scattered trees, manufactured homes welcome, \$38,900.00,

20 Ac. So. Owen county, all woods, ideal homesite or weekend get away, city water avail., \$110,900.00,

5 Ac. Jonesville, pasture, block garage, on dead end road, water meter in place, \$2,500 down, \$555

2 % Ac. Northern Owen, pasture, 5 miles off I-71 @ exit #62, double wides welcome, \$28,900.00. \$2,000 CHECK OUT OUR WEBSITE FOR MORE PROPERTIES

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Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, camping, woodcutting and trespassing in any manner without the owner's permission. Owner not responsible for accidents. Violators are subject to All property belonging to John and Claire Bloemer, 1/4

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All property belonging to Steve and Karen Dengler on Agee Road in Owen County

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All property belonging to Ray & Lou-Marie Heath. All property belonging to John and Hope Rowland on

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All property belonging to Steven A. Crites and Robert A. Ford, 2305 Old Columbus Road, Owenton.

All property belonging to Scott Williams, 10165

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All property belonging to Joyce Smith Hardin, Elmer Davis Lake Dam Road.

All property belonging to Rosemary Howard, 8170 Hwy.

127 S. All property belonging to Jim and Lorraine Bednar, 1645 Lucas Lane.

All property belonging to Vicky Walters and Rodney McCormick, 290 Herman Green Road and Divided

Goose Creek Road, Owen County. Maggard property at 2680 Hwy. 330, Owen County. All Wash property located on 2215 Hwy. 330, Owen

All property belonging to Josh and Hope Rowland, 995

All property belonging to Bernie and Linda Lancette,

570 Blanche Davis Rd., Owen County. All property belonging to Further Back Farm LLC Hammond Rd. US 127 south and Loop 5 127 south

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valid drivers license & insurable, drug screen required, lift up to 50 pounds. professional, able to operate equipment, willing to work occasional Saturday Sunday.

Email Resume or request application at: info@prattslandscape com or call the office at 502-570-0910 for more information.

25 Real Estate Rentals

NOTICE OF

PUBLIC HEARING

The Public Service Com-

mission of Kentucky is-

sued an order on March

18. 2021. scheduling a

videoconference hearing

to begin on April 26, 2021,

at 9:00 a.m., Eastern Day-

light Time, in the Richard

Raff Hearing Room at 211

Sower Boulevard in

Frankfort, Kentucky, for

the purpose of receiving

public comment and

cross-examining wit-

nesses of Kentucky Utili-

ties Company ("KU") and

Intervenors in Case No.

2020-00349, Application

of KU for an Adjustment

of Its Electric Rates, a

Certificate of Public Con-

venience and Necessity

to Deploy Advanced Me-

tering Infrastructure, Ap-

proval of Certain Regula-

tory and Accounting

Treatments, and Estab-

lishment of a One-Year

Surcredit. This hearing

will be streamed live and

may be viewed on the

PSC website, psc.ky.gov

Public comments may be

made at the beginning of

the hearing. Those wish-

ing to make oral public

comments may do so by

following the instructions

listed on the PSC website.

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COMPANY

220 West Main Street

Louisville, Kentucky

psc.ky.gov

THE HOUSING AUTHORITY OF OWENTON is raking applications for housing. Pick up your quolicarion at 100 Comes Village In. Phone: (502) 484-2939

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Experience hauling Blacktop a Plus

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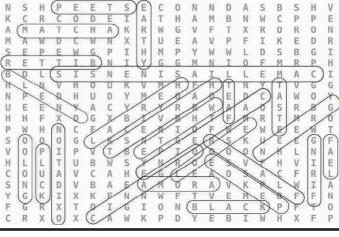
LEGAL NOTICES

The Northern Kentucky Workforce Investment Board will hold a virtual public hearing on Tuesday April 20 at 10 am regarding FY 2022 to FY 2025 Workforce Innovation and Opportunity Act (WIOA) Local and Regional Plan. The Northern Kentucky Local Workforce Development Area serves Boone, Campbell, Carroll, Gallatin, Grant, Kenton, Owen and Pendleton Counties. The regional component focuses on Bluegrass Local Workforce Development Area, Lincoln Trail Local Workforce Development Area and Northern Kentucky Local Workforce Development Area. The draft plan is available for review and comment at NKADD.org and NKcareercenter.org. To register for the meeting, visit NKADD.org. Questions or comments regarding the plan may also be submitted to WIB@nkadd.org by 4pm April 23, 2021.

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tucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6" \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:/ www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

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Henry County Local

The Anderson News

ABSOLUTE AUCTION

Clarence H. Haney, Jr. Estate

Saturday, April 10, 12 Noon

3409 Taylorsville Road

Taylorsville, KY 40071

2.8 acre lot. Zoned R-1.

Shown by appointment.

Terms: 10% Buyers Premium, 20% down, balance within 45 days. Broker, Realty Associates, David Taylor, Agent, 502-639-7078.

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Auction Co.

News-Democrat

News-Herald

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Paul David Jewell,

Auctioneer Call 817-6504

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The Sentinel-News

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The Spencer Magnet

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CONSIGNMENT AUCTION

599 Mt. Washington Rd., Taylorsville, KY <u>SAT., APRIL 17, 9:30 A.M.</u>

Trucks, Tractors, Farm Machinery, Trailers, Construction ATV's, Recreational, etc. **CALL DAVID TO CONSIGN!** Please follow all CDC Guidelines day of auction. Paul David Jewell,

Auction Co.

Auctioneer Call 817-6504 View at www.auctionzip.com ID#22713

Contract Rates:

\$60.53/col. inch .\$57.21/col. inch

\$54.55/col_inch

The Trimble Banner

ROCK RIDGE FARMS **ANGUS** PRODUCTION SALE

Saturday, April 17, 2021 ~ 4 p.m.

1939 Graefenburg Road Lawrenceburg, KY 40342

502-598-6355 Codee 502-680-0532 Brandon www.rockridgefarmsky.com

Saturday, April 10 a.m.

Eugene Taylor Retirement Equipment Auction 460 Whitfield Lane, Taylorsville

TRACTORS AND EQUIPMENT

1066 IH tractor, Super A Farmall, 8440 Case IH hay roller, More hay equipment, farm machinery, wagons and hand tools.

Antique Hoosier cabinet, sewing machines,

sewing supplies and more. **Not Responsible for Accidents** Viewing April 3 1-3 p.m.

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BARRY SMITH REALTORS & AUCTIONEERS, LLC

DUPLEX SELLING AT AUCTION

SATURDAY APRIL 17, 2021, 11:00 A.M.

HUTCHISON ESTATE SHELBY COUNTY, KY



LOCATION: 1600/1602 Sanford Lane, Shelbyville, KY 40065. Take Smithfield Road by the fairgrounds to Sanford Lane to

DUPLEX FOR SALE AT AUCTION: The two units each have two bedrooms and one bath and the entire building is 1,724 square feet of living area. All city utilities are available. Currently both units are occupied.

TERMS: 10% Buyers Premium will be added to the final bid to determine final sales price. Winning bidder shall make a 10% of total sales price deposit the day of the auction with balance due on or before May 17th 2021. Property sold as is

Public Inspection: Sunday April 11th 2-4pm, this will be the only time to inspect the property, please do not bother the

For additional information and pictures

visit www.hbarrysmith.com

H.BARRY SMITH, REALTORS AND AUCTIONEERS 88 Brunerstown Road, Shelbyville, KY

502-633-2746 TOLL FREE 888-631-2746

AUCTIONEERS: H. BARRY SMITH, CAI, JIMMY WILLARD, CAI, SHAWN WILLARD, CAI, COURTNEY ROBERTS, TODD BARLOW, DEAN BURK, ROB WINLOCK, JEFF RIGGLE, CAI, BRYANT WILLARD

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COLLIER ESTATE AUCTION Saturday, April 17 • 10:00 am Location: 3303 Mound Hill Road, Carrollton, KY

Map it at www.auctionzip.com #10106

REAL ESTATE: 38R, 1BA, air conditioned, frame house with brick front. 5 total rooms.
1 tract w/approx 1 acre. Sold As 1s & according to deed. TERMS: 20% down day of sale with balance paid in 30 days. Taxes protract PROPERTY SELLS AT 12 NOON.

CAR: 2014 Chev Equinox, AWD, 4 door, auto, 70,000 miles

TRUCK: 1996 Chev Silverado 4x4, auto, leather seats—Sold As 1s

CINES. & WANTES: 23 b/b. (STOTS). Workperter 22 idfe. Witchester purpo. 12 as:

GUNS & KNIVES: 22 h/r PISTOL; Winchester 22 rifle; Winchester pump 12 ga; Remington 12 ga auto; Boito 410 double barrel; Savage 222 bolt/scope w extra barrel; Pin gun; Pocket knives; Hunting knives. HOUSEHOLD- ANTIQUES- TOOLS -MISC: Oil Jamps: Crock: Treadle sewing

nachine; 4 pc Bedroom suite; Blanket chest; Secretary; Oak rocker, Low boy dresser; hest of drawers; Full bed; End tables; Eagles; Picture/Framed; 4 Stone flower pots;

COVID-19 MASK & SOCIAL DISTANCING GUIDELINES OBSERVED

TERMS: Cash or Check w/lDs (no credit cards). Must be paid day of sale. All items sold AS Is. Must remove day of sale. SELLERS: Administrator-Jennifer Collier. Smith

NEW'S AUCTION SERVICE
Auctioneer: Robert L. New • 502-525-0295 Tri State Land Company, Walton, KY

(859) 485-1330

7 Ac. Frank Clark Road, gently rolling pasture, large barn, approx. 12 miles north of Frankfort, city water, \$3,000 down, \$655 per mo.

5 Ac. New Liberty area, pasture, few scattered trees, manufactured homes welcome, \$38,900.00,

20 Ac. So. Owen county, all woods, ideal homesite or weekend get away, city water avail., \$110,900.00, **5 Ac. Jonesville**, pasture, block garage, on dead end road, water meter in place, \$2,500 down, \$555

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CHECK OUT OUR WEBSITE FOR MORE PROPERTIES

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All Wash property located on 2215 Hwy. 330, Owen

All property belonging to Bernie and Linda Lancette, 570 Blanche Davis Rd., Owen County.

All property belonging to Further Back Farm LLC Hammond Rd. US 127 south and Loop 5 127 south

Legals

LEGAL NOTICE

Fields Enterprises LLC, 115 2nd St., Paris, KY 40361, 859-987-2224 intends to sell: 2016 Kia Sportage LX, VIN# KNDPB3AC7G7838465 Owner: Mark Florence, 293 Springhill Dr., Paris, KY 40361 Sale Date: April 24, 2021 at 10 a.m.

PUBLIC NOTICE

The City of Paris Combined Utilities hereby gives notice that the water treatment plant will be switching its disinfectant back to chloramines beginning April 1st, 2021. People on dialysis need to be aware that chloramines are used in the water as well as those using tap water for fish aquariums. If you have questions, contact the water plant during normal business hours of 8:00 AM to 5:00 PM, Monday through Friday at 859-987-2118.

Bourbon County Clerk, Richard Stipp Eads, is soliciting Request For Proposal (RFP) for the digitization and microfilming of records. All sealed bids will be accepted by the Bourbon County Clerk's Office till 10:00 AM on April 2, 2021. You must visit the Bourbon County clerk's Office for a complete detail of the RFP as none will be faxed or emailed.

PUBLIC NOTICE

The Bourbon County Fiscal Court in conjunction with the Kentucky Association of Counties (KACo), will be accepting bids via a Reverse Online Auction on 04/06/2021 at 10:00 AM CDT, 11:00 AM EDT, for the purchase of road salt for the Bourbon County Road Department. For bid participation/registration and specifications contact Orbis Online at 210-831-6070, the Bourbon County Judge's Office at 859-987-2135, or Scott Martin with KACo at 502-223-7667. The Bourbon County Fiscal Court has the right to reject/accept any and all bids. Bids will be accepted online only.

LEGAL NOTICE BOURBON COUNTY JOINT BOARD OF ADJUSTMENT

NOTICE OF SPECIAL MEETING THURSDAY APRIL 1, 2021 @ 5:30 P.M. CITY COMMISSION CHAMBERS PARIS MUNICIPAL CENTER 525 HIGH STREET PARIS, KY

MEETING AGENDA

- Call to Order
 Consideration of Minutes
- II. Agenda
 - VAR 21-04 Variance request by owner, BTE Farm Holdings LLC for property located on 1914 North Middletown Rd, Bourbon County, KY, Parcel Number 047-00-00-015.02, for a front setback variance for a single family home.

IV. Adjourn

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hy drant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6" \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

NOTICE City of Paris Offices will be closed

Friday,

April 2, 2021

in observance of **Good Friday.**

ADVERTISEMENT FOR BIDS

US 1678 (CLINTONVILLE RD) WATER LINE RELOCATION CITY OF PARIS COMBINED UTILITIES BOURBON COUNTY, KENTUCKY MARCH 25, 2021

Sealed proposals for the following work will be received by the City of Paris Combined Utilities at 525 High Street, Paris, KY 40361 until 10:00 a.m. (local time) April 9, 2021, for furnishing labor and materials and performing all work as set forth in this Advertisement for Bid.

Immediately following the scheduled closing time for the reception of bids, all proposals which have been submitted in accordance with the above conditions will be publicly opened and read aloud.

The work to be bid upon is described as follows:

US 1678 (Clintonville Rd) Water Line Relocation

 Relocation of approximately 700 LF of 8-inch PVC water line and appurtenances

Drawings, Specifications and Contract Documents CANNOT be examined in person due to the current ongoing COVID-19 pandemic.

Drawings, Specifications may be obtained from City of Paris Combined Utilities 525 High Street, Pari, KY 40361. Subcontractors and manufacturers and suppliers shall obtain plans and specifications from the General Contractor.

Sealed proposals for the Contract shall be clearly marked on the outside of the container as follows:

"Sealed proposal for US 1678 (Clintonville Road) Water Line Relocation— City of Paris Combined Utilities"

Not to be opened until 10:00 a.m. (local time), April 9, 2021 (time and date of bid opening)

Time allowed for completion of Contract is 30 consecutive calendar days.

If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to the City of Paris Combined Utilities, 525 High Street, Paris, KY 40361 allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for the receipt of proposals.

The City of Paris Combined Utilities reserves the right to reject any and all bids and to waive formalities and any bid that is obviously unbalanced may be rejected.

Bidders must certify that they do not, and will not, maintain or provide for their employees any facilities that are segregated on the basis of race, color, creed or national origin.

Federal law prohibits discrimination on the grounds of race, color, national origin, religion, age, handicap, and sex in this project. Minority firms are particularly encouraged to participate.

Daron Jordan, City Manager

COMMONWEALTH OF KENTUCKY BOURBON CIRCUIT COURT DIVISION II CASE NO. 20-CI-00080

THE BANK OF NEW YORK MELLON TRUST COMPANY,
NATIONAL ASSOCIATION FKA THE BANK OF NEW
YORK TRUST COMPANY, N.A. AS SUCCESSOR TO
JPMORGAN CHASE BANK, AS TRUSTEE FOR RESIDENTIAL
ASSET MORTGAGE PRODUCTS, INC., HOME EQUITY
MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES,
SERIES 2004-KR2, PLAINTIFF

VS.

PAUL WEST AKA PAUL A. WEST, JR.,
TAMARA COOTS,
DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE FOR THE BACKED CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE
LOAN ASSET BACKED CERTIFICATES, SERIES
2005-SL1, AQUA FINANCIE, INC., AND
CREDIT ACCEPTANCE CORPORATION

DEFENDANTS

Under and by virtue of a JUDGMENT AND ORDER OF SALE made and entered upon the records of the Bourbon Circuit Court, on the 2nd day of March, 2021, in the above styled action therein pending, the undersigned Master Commissioner, James M. Lovell, for the purpose of satisfying the Judgment rendered in this legal action in favor of the Plaintiff in the sum of \$55,150.77 PLUS INTEREST AND ANY OTHER SUMS SET OUT IN SAID Judgment, will sell at public auction to the highest and best bidder at the Bourbon County Judicial Center, 310 Main Street, Paris, Bourbon County, Kentucky 40361, at or about the hour of 9:00 a.m. prevailing time, on April 2, 2021, the following described real property, to-wit:

Property located at 621 Vine Street, Paris, Kentucky 40361.

Being the same property conveyed to Paul A. West Jr., an unmarried man, and Tamara Coots, an unmarried woman, by Deed dated August 6, 2004, and being of record in Book 257, Page 289, in the Office of the Clerk of Bourbon County, Kentucky.

Said sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of thirty (30) days with the purchaser giving bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore on the date of said sale. Said bond shall be payable to the undersigned Master Commissioner and shall bear interest at the rate the judgment bears, from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Plaintiff The Bank of New York Mellon Trust Company, National Association FKA the Bank of New York Trust Company, N.A. as Successor to JPMorgan Chase Bank, as Trustee for Residential Asset Mortgage Products., Inc., Home Equity Mortgage Asset-Backed Pass-Through Certificates, Series 2004-KR2, is the successful bidder, then it shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs adjudged in the above styled action.

The purchaser of said property shall be required to pay or assume all taxes or assessments upon the property for 2021 and any such taxes and assessments for all subsequent years. Unpaid taxes, if any for prior years, will be paid out of the proceeds of the sale, if properly claimed in writing and filed in the record by the purchaser prior to payment of purchase price. Said property shall be sold subject to all easements and restrictions of record in the office of the Clerk of the Bourbon County Court, all zoning and health regulations of the County of Bourbon, and Commonwealth of Kentucky, and any facts which an inspection and accurate survey of said property may disclose.

Said property shall be sold subject to such right of redemption as may exist in favor of the United States of America or the Defendant.

Said property shall be sold free and clear of all liens and encumbrances and any other right, title and interest of the parties to said above captioned legal action.

Health and safety measures required by Kentucky Supreme Court Administrative Order 2020-3 and any other applicable law or order to include social distancing and the use of facial covering over the nose and mouth will be required at sales. Only one person per bidder may attend the sale. A notice will be posted on the door of the Justice Building located at 310 Main Street, Paris, Kentucky containing specific instructions for all bidders.

JAMES M. LOVELL MASTER COMMISSIONER BOURBON CIRCUIT COURT

LEGAL NOTICE

Fields Enterprises LLC, 115 2nd St., Paris, KY 40361, 859-987-2224 intends to sell: 2012 Red Chevy Cruze, VIN# 1G1PF5SC5C7258830 Owner: Jerri A. or Jerry L. Clark, 250 Littleston Ave., Paris, KY 40361. Lien holder: Santander Consumer, PO Box 961288, Ft. Worth, TX 76161-0000 Sale Date: April 24, 2021 at 10 a.m.

Paris Fire Department 313 High Street • Paris, Ky 40361

ORDER TO REMEDY FIRE HAZARD

To: Billy J. Reed, 220 Rucker St., Paris, KY 40361

Property located at: 533 Marshall St., Paris, KY 40361

WHEREAS, the fire chief and fire marshal of the <u>CITY OF PARIS FIRE DEPARTMENT</u>, after due consideration and proper inspection of the above referenced property, finds that the property is especially liable to fire loss or likely to result in fire loss as a result of:

DILAPIDATED CONDITION

WHEREAS, KRS 227.340 authorized the Chief of the fire department to order that the above mentioned hazard(s) be remedied and required that the owner of the property shall conform to the order and bring building up to current fire codes.

IT IS HEREBY ORDERED that said condition be remedied so as to remove the above stated hazard no later than <u>30 DAYS.</u>

Under the authority of KRS 227.340 if the owner fails to comply with this order, the undersigned may cause the property to be repaired, or removed if repair is not feasible and all fire hazard conditions remedied, at the expense of the owner.

NOTICE

Notice is hereby given that the owner may appeal this order (which has been posted on said property and served to said owner) by sending a written request for a hearing to the Division of Fire Prevention, State Fire Marshal, Office of Housing, Building and construction, 101 Sea Hero Road, Suite 100, Frankfort, KY 40601-5405. You are further notified that it is your responsibility to request a hearing within ten (10) days following your receipt of this order in accordance with KRS 227.340

DONE AND EFFECTIVE this 22 day of March 2021

Mike Duffy Fire Chief City of Paris, Kentucky

Josh Hutchison Fire Marshal City of Paris Fire Dept.

CERTIFICATION

I certify that a true copy of the forgoing ORDER and NOTICE has been served by Battalion Chief Josh Hutchison to the above address on the 22nd day of March 2021 and mailed to the Executive Director, Office of Housing, Building and Construction, 101 Sea Hero Road, Suite 100, Frankfort, KY 40601-5402 on 22nd day of March 2021

Mike Duffy Fire Chief City of Paris, Kentucky

Josh Hutchison Fire Marshal City of Paris Fire Dept.

City of Pa

DATE OF HEARING: 10:00 a.m., April 01, 2021

525 High Street, Rm. 125, Paris, KY 40361

COMMONWEALTH OF KENTUCKY BOURBON CIRCUIT COURT DIVISION I CASE NO. 20-CI-00121

KENTUCKY TAX LIEN FUND, LLC

PLAINTIFF

VS.

DONALD S. BEHELER, JR., INC., ET AL.

DEFENDANTS

Under and by virtue of a JUDGMENT AND ORDER OF SALE made and entered upon the records of the Bourbon Circuit Court, on the 11th day of March 2021, in the above styled action therein pending, the undersigned Master Commissioner, James M. Lovell, for the purpose of satisfying the Judgment rendered in this legal action in favor of the Plaintiff in the sum of \$6,937.00 PLUS INTEREST AND ANY OTHER SUMS SET OUT IN SAID Judgment, will sell at public auction to the highest and best bidder at the Bourbon County Judicial Center, 310 Main Street, Paris, Bourbon County, Kentucky

Property located at 137-147 West 7th Street, Paris, Kentucky 40361

2021, the following described real property, to-wit:

40361, at or about the hour of 9:10 a.m. prevailing time, on April 2,

Being the same property conveyed to Donald S. Beheler, Jr., Inc., a Kentucky corporation, by Deed dated June 5, 1997 and recorded June 5, 1997, of record in Deed Book 228, Page 363, in the Office of the County Clerk of Bourbon County, Kentucky.

Said sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of thirty (30) days with the purchaser giving bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore on the date of said sale. Said bond shall be payable to the undersigned Master Commissioner and shall bear interest at the rate the judgment bears, from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Plaintiff Kentucky Tax Lien Fund, LLC, is the successful bidder, then it shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs adjudged in the above styled action.

The purchaser of said property shall be required to pay or assume all taxes or assessments upon the property for 2021 and any such taxes and assessments for all subsequent years. Unpaid taxes, if any for prior years, will be paid out of the proceeds of the sale, if properly claimed in writing and filed in the record by the purchaser prior to payment of purchase price. Said property shall be sold subject to all easements and restrictions of record in the office of the Clerk of the Bourbon County Court, all zoning and health regulations of the County of Bourbon, and Commonwealth of Kentucky, and any facts which an inspection and accurate survey of said property may disclose.

Said property shall be sold subject to such right of redemption as may exist in favor of the United States of America or the Defendant.

Said property shall be sold free and clear of all liens and encumbrances and any other right, title and interest of the parties to said above captioned legal action.

Health and safety measures required by Kentucky Supreme Court Administrative Order 2020-3 and any other applicable law or order to include social distancing and the use of facial covering over the nose and mouth will be required at sales. Only one person per bidder may attend the sale. A notice will be posted on the door of the Justice Building located at 310 Main Street, Paris, Kentucky containing specific instructions for all bidders.

JAMES M. LOVELL MASTER COMMISSIONER BOURBON CIRCUIT COURT

Exhibit features local Black community

Hopewell Museum is open

Hopewell Museum is OPEN! dent of the NAACP. Come see us! The Art and History from the Paris & Bourbon County Black Community exhibit remains in place. Docents are back at their posts, and we are ready to receive guests. Masks and social distancing are still required. Hours are Wednesday through Saturday, 12 to 5:00 p.m. No Sunday hours yet. We are located at 800 Pleasant Street.

Artworks, political posters, items of personal history, African art and clothing, as well as musical items are part of the exhibit, generously lent to the museum by local residents. HPBC/ Hopewell Museum thanks community members for agreeing to share their personal memorabilia for this exciting display. The impressive trophy for the National High School Basketball Championship won by the Paris Western High School team of 1953 under Coach William "Chief" Reed is on loan by way of Cary Barr, Paris High School Athletic Director, and Paris City Schools.

Combining the themes from Black History Month in February with the Women's History (Herstory?) Month of March, Karen Cotton McDaniel, PhD. was the guest speaker for a March 25, ZOOM presentation hosted by Cheryl Caskey, Executive Director of Historic Paris-Bourbon County/Hopewell Museum. Her topic was drawn from her doctoral dissertation on the role of African-American women's clubs in the period between the end of the Civil War and the Civil Rights movement in the 1960's.

Dr. McDaniel has taught at Eastern Kentucky University and Berea College, as well as serving as director of libraries at Kentucky State University, where she holds professor emerita status. In 2013, she received her PhD in U.S. History from the University of Kentucky, where she wrote her dissertation on the topic "Local Women: The Public Lives of Black Middle Class Women before the Modern Civil Rights Movement." She is also a co-editor of *The Kentucky Af*rican-American Encyclopedia, published in 2015.

Her talk revealed the breadth and depth of Black women's organizations that arose to develop and improve the lives of their families and communities following the emancipation of slaves and the end of legal slavery. Many of these organizations united under the National Association of Colored Women's Clubs, whose first national president was Mary Church Terrell. Its motto was "Lifting as We Climb," referring to the idea that as individuals improved their lives, they would bring others

Among the founders of the NACWA was Ida B. Wells, an investigative journalist who wrote a pamphlet exposing the horrors of lynching and its continued use as a way to intimidate Blacks. Born into slavery in 1862, she was probably the most wellknown Black woman in America

by the late 1800's. Another founder and eventual president of the NACWA was Mary McLeod Bethune (1875-1955), an educator, stateswoman, and civil rights activist. She was the Director of Negro Affairs of the National Youth Administration for President Franklin D. Roosevelt and was the only African-American woman officially part of the American delegation to create the United Nations charter. She founded or encouraged Black women's civic and educational organizations, established the Aframerican Women's Journal and founded a school in Florida for African-Americans that gradually became a university. From 1940 to her death in 1955, she was also a vice-presi-

Black eWomen's clubs flourished across Kentucky, with many formed in Louisville, Lexington, Danville, Covington, and Paris. In Paris in the early 20th Century, Black women's clubs included the Church Aid Club, the Domestic Improvement Club, the Ladies' Industrial Club, the Phyllis Wheatley Charity Club and the School Improvement Club. Their focus was improvement of conditions in schools, hospitals, individual homes, orphans' homes, and day care facilities.

The Kentucky Association of Colored Women's Clubs began in 1903; by 1931, there were 150 clubs with a membership of over 1000. Ida B. Wells founded the Louisville KY chapter. Most clubs were made up exclusively of women, but the Corinthian Club in Frankfort included a few men and boys. Some clubs accepted only married women; some gathered on the basis of occupation. Some were more social, some focused more on education, religion, health or political issues. Most clubs met in members' homes, but in Danville, the club purchased a club house, which was also used as an adult day care center. The Paris chapter of the

Phyllis Wheatley Charity Club focused on church aid, the improvement of domestic conditions, and education, including encouraging young Black women to attend college. An early project was making curtains for the "Colored Ward" at the now-defunct Massie Hospital. This club remains active and has participated in many charity activities. For example, according to club member Anna Allen-Edwards, the local club was responsible for 30% of the funds raised in a recent Kidney Foundation

fund drive. Dr. McDaniel stressed the overall importance of the opportunity for African-American women to form and participate in clubs like these over the many years when other community organizations remained segregated. The sharing of social, moral, educational and economic

goals helped develop a solidarity among the Black women of a community that was uplifting in their homes and neighborhoods.

About twenty participants enjoyed talking with Dr. McDaniel at the conclusion of her talk, sharing memories of their moth-

ers' and grandmothers' experiences with the clubs--remembering club gatherings at each other's homes and sharing huge potluck dinners. But they also stressed the importance these women's clubs gave to issues of community concern.

LEGAL NOTICE

Fields Enterprises LLC, 115 2nd St., Paris, KY 40361, 859-987-2224 intends to sell: 2016 Kia Sportage LX, VIN# KNDPB3AC7G7838465 Owner: Mark Florence, 293 Springhill Dr., Paris, KY 40361 Sale Date: April 24, 2021 at 10 a.m.

NOTICE

Bourbon County Courthouse will be closed on Friday, April 2, 2021, in observance of Good Friday.

Receptionist

Duties include answering and directing incoming calls, taking orders, filing, and assisting others as needed.

Must have experience in an office environment, and must have a working knowledge of Microsoft programs (Outlook, Word, Excel). Some experience with QuickBooks is preferred. Excellent oral and written communication skills, including grammar and spelling, are mandatory. Applicant must be detail oriented and a self-starter.

Resumes may be e-mailed to: info@mss-kpt.com or mailed to: Receptionist, P.O. Box 5343, Paris, KY 40362

Public Hearing Notice

To all interested citizens of Bourbon County, Kentucky

The Kentucky Department for Local Development is accepting application materials under the 2021 HUD Community Development Block Grant (CDBG-CV) Program in response to the ongoing COVID-19 Pandemic. This program offers funding assistance for utilities delinquencies. The Bourbon County Fiscal Court intends to apply for financial assistance for the purpose of working with the local Community Action Partnership to accept applications for delinquent bill forgiveness for those individuals and families affected by COVID-19 for the following utilities: water, sewer, electric, gas

The Bourbon County Fiscal Court will hold a public hearing prior to the submission of its HUD CDBG application. The public hearing will be held at 5:30 P.M. on April 8, 2021 at the Bourbon County Courthouse.

The purpose of the HUD CDBG ED public hearing is to obtain views of the public on housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. For the HUD CDBG application, technical assistance is available to help groups representing low and

The following information concerning the CDBG program is available for public inspection at the office of the Judge/Executive during regular business hours:

- Amount of funds available under the HUD program and the permissible range of activities. Estimated amounts of funds proposed to be used for activities benefiting persons of low and
- moderate income. Plans for minimizing displacement of persons as a result of activities associated with CDBG funds and plans for providing assistance to those persons to be actually displaced as a result of CDBG-
- Records regarding the past use of CDBG funds.
- A summary of other important program requirements.

Comments on Application

A copy of the CDBG application material will be on file at the office of the Judge/Executive for citizens' review and comment during regular business hours from 3/29/2021 through 4/22/2021. Comments on the proposed application may be submitted to the attention of Judge/Executive Michael Williams, at 301 Main Street, Suite 203, Paris, KY 40361 until the close of business on 4/22/2021.

Discrimination Clause

The Bourbon County Fiscal Court does not discriminate on the basis of race, color, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact the County Courthouse at 859 987-2135 at least five days prior to the public hearing.

1/877/KYBLIND

1/800/223-1839

1/800/372-2907

NOTE: ADA Contacts Department for the Blind

American Printing House Commission for the Deaf and Hard of Hearing for Interpreter Directory State Relay TDD Number

1/800/648-6057

www.kvblind.state.kv.us www.aph.org www.kcdhh.org www.hcdhh.org/access/interpdir.htm

Advertisement Invitation to Bid

The City of Paris Fire Department will receive sealed bids for the resurfacing of the Fire Station located at the intersection of Ford's Mill Road and Martin Luther King Blvd commonly known as 1097 Martian Luther King Blvd., until 10 A.M. (EST), the 19th of April 2021 at 525 High Street, Paris, Kentucky. Bids will be opened at 10:00 A.M. (EST) the 19th of April 2021. Bids will be received on the basis of the following require-

- 1. Work must be performed in accordance with the Kentucky Transportation Cabinet Department of Highways Standard Specifications for Road and Bridge Construction, 2019 edition. 2. All work will be subject to the direction, inspection, and approval of
- the City of Paris or their designated representative. 3. Contractors shall carry necessary insurance required by the City
- 4. The City of Paris reserves the right to reject any and all bids and
- waive informalities and make awards in a manner deemed to be in the best interest of the City of Paris.

Further information with respect to the specifications pertaining to this project may be obtained from the City of Paris Fire Chief Michael Duffy Office hours 8:00 A.M. to 4:00 P.M. or by phone 859-377-0000

All Bids must be postmarked, or hand delivered, by April 19, 2021 to the following address and must be clearly marked "FIRE STATION BLACK-

> "FIRE STATION BLACKTOP SEALED BID" City of Paris Office of the City Clerk Stephanie Settles 525 High Street Paris KY 40361

NOTICE Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing s \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on he current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Indusrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request ncluding the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

LEGAL NOTICE

Fields Enterprises LLC, 115 2nd St., Paris, KY 40361, 859-987-2224 intends to sell: 2012 Red Chevy Cruze, VIN# 1G1PF5SC5C7258830 Owner: Jerri A. or Jerry L. Clark, 250 Littleston Ave., Paris, KY 40361 Lien holder: Santander Consumer, PO Box 961288, Ft. Worth, TX 76161-0000 Sale Date: April 24, 2021 at 10 a.m.

Invitation to Bid

The Paris-Bourbon County Joint Park & Recreation Board will be accepting sealed bids for a new white 2021 Chevrolet 1500 4x4 work truck, automatic, two door, with a two package. All sealed bids shall be submitted to the Paris-Bourbon County Joint Park & Recreation Board at Legion Hall, 30 Legion Drive, Paris, KY 40361, on/or before Tuesday, April 13, 2021, at 12:00 p.m. Bids will be opened on Tuesday, April 13, 2021, at 2:30 p.m. at a Paris-Bourbon County Joint Park & Recreation Board at Legion Hall, 30 Legion Drive, Paris, KY 40361. Bidders can contact Judy Hutson at 859-987-2149 with questions regarding this invitation to bid. The Board reserves the right to reject any and all bids

> Mark Offutt, Chairman Paris-Bourbon County Joint Recreation Board

INVITATION TO BID

The City of Paris will be accepting sealed bids for the purchase of a 2021, 2.5 ton dump truck. Specifications required for this project can be picked up at the Paris Waste Water Treatment Plant. 6500 MLKJr. Blvd. during normal business hours Monday through Friday. Any questions can be directed to Pat Harney, Superintendent at 859-987-2116 or by email at pharney@paris.ky.gov Sealed bid should be delivered to the attention of the Paris City Clerk no later than Friday, April 16, 2021 at 10 a.m. and address to the following

> City of Paris Paris City Clerk 525 High Street Paris. KY 40361 RE: Dump Truck

The City of Paris reserves the right to reject any and all bids.

INVITATION TO BID

BOURBON COUNTY BOARD EDUCATION 3343 LEXINGTON ROAD PARIS, KENTUCKY 40361

The Bourbon County Board of Education will receive sealed bids for material, labor and/or services listed herein. You are invited to submit a sealed bid, subject to the terms and conditions of this invitation to bid. Please read the instructions and specifications carefully. Failure to comply with these instructions may disqualify your bid.

Bids must be mailed or delivered to the Bourbon County Board of Education office at the above address.

All bids must be received by the time designated in the invitation and none will be considered thereafter. EACH BID MUST BE IN A SEPARATE SEALED ENVELOPE WITH

THE BID ITEM, DATE, TIME AND NAME OF THE BIDDER APPEAR-ING IN THE LOWER LEFT HAND CORNER OF THE ENVELOPE. **BID ITEM: District Access Control System** DATE ADVERTISED: April 1, 2021

TIME OF BID OPENING: 11:00 a.m., Monday, April 12, 2021 The Board of Education cannot assume the responsibility for any delays as a result of failure of the mail or any delivery service to deliver bids

BID MUST BE RECEIVED BY: 11:00 a.m., Monday, April 12, 2021

Bourbon County Board of Education does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and

PACKETS CAN BE PICKED UP AT THE BOARD OFFICE BETWEEN 8:00 TO 4:00.

> COMMONWEALTH OF KENTUCKY BOURBON CIRCUIT COURT **DIVISION I** CASE NO. 20-CI-00121

KENTUCKY TAX LIEN FUND, LLC

PLAINTIFF

DONALD S. BEHELER, JR., INC., ET AL. **DEFENDANTS**

NOTICE OF SALE

Under and by virtue of a JUDGMENT AND ORDER OF SALE made and entered upon the records of the Bourbon Circuit Court, on the 11th day of March 2021, in the above styled action therein pending, the undersigned Master Commissioner, James M. Lovell, for the purpose of satisfying the Judgment rendered in this legal action in favor of the Plaintiff in the sum of \$6,937.00 PLUS INTEREST AND ANY OTHER SUMS SET OUT IN SAID Judgment, will sell at public auction to the highest and best bidder at the Bourbon County Judicial Center, 310 Main Street, Paris, Bourbon County, Kentucky 40361, at or about the hour of 9:10 a.m. prevailing time, on April 2, 2021, the following described real property, to-wit:

Property located at 137-147 West 7th Street, Paris, Kentucky 40361

Being the same property conveyed to Donald S. Beheler, Jr., Inc., a Kentucky corporation, by Deed dated June 5, 1997 and recorded June 5, 1997, of record in Deed Book 228, Page 363, in the Office of the County Clerk of Bourbon County, Kentucky.

Said sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of thirty (30) days with the purchaser giving bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore on the date of said sale. Said bond shall be payable to the undersigned Master Commissioner and shall bear interest at the rate the judgment bears, from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Plaintiff Kentucky Tax Lien Fund, LLC, is the successful bidder, then it shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs adjudged in the above styled action.

The purchaser of said property shall be required to pay or assume all taxes or assessments upon the property for 2021 and any such taxes and assessments for all subsequent years. Unpaid taxes, if any for prior years, will be paid out of the proceeds of the sale, if properly claimed in writing and filed in the record by the purchaser prior to payment of purchase price. Said property shall be sold subject to all easements and restrictions of record in the office of the Clerk of the Bourbon County Court, all zoning and health regulations of the County of Bourbon, and Commonwealth of Kentucky, and any facts which an inspection and accurate survey of said property may disclose.

Said property shall be sold subject to such right of redemption as may exist in favor of the United States of America or the Defendant.

Said property shall be sold free and clear of all liens and encumbrances and any other right, title and interest of the parties to said above captioned legal action.

Health and safety measures required by Kentucky Supreme Court Administrative Order 2020-3 and any other applicable law or order to include social distancing and the use of facial covering over the nose and mouth will be required at sales. Only one person per bidder may attend the sale. A notice will be posted on the door of the Justice Building located at 310 Main Street, Paris, Kentucky containing specific instructions for all bidders.

> JAMES M. LOVELL MASTER COMMISSIONER **BOURBON CIRCUIT COURT**

Obituaries

Bruce Fairbanks Spring, Sr.



Bruce Fairbanks Spring, Sr.

Retired Master Sergeant Bruce Fairbanks Spring, Sr., husband of Beatrice Douglas Spring, departed this life on Saturday, April 3, 2021, at Saint Joseph Hospital in Lexington, having attained the age of 86 years. He was born on January 25, 1935, in Boston, MA, was a veteran of the United States Army, and taught ROTC at Millersburg Military Institute. In addition to his wife Beatrice

he is survived by daughters, Sharon (Ricky) George, Melissa (Van) Patton; a son, Bruce F. "Butch" Spring, Jr.; six grandchildren, Philip Michael Lemons. Robert Lemons, Trey Spring, Zane Patton, Chloe Patton, Victoria Spring; and one great grandson, Jacob Lemons. The memorial service for

Retired Master Sergeant Bruce Fairbanks Spring, Sr. will be at 7:00 p.m., on April 8, 2021, at Hinton-Turner Funeral Home. Visitation will begin at 5:00 p.m., until time for the service. www.hintonturner.com

My new home



PHIL'S PHILOSOPHICAL FODDER

Guest Columnist by: Phil Gladden https://www.facebook.com/storyman40361 Email: Me33619@GMAIL.COM

Take a look at my new home. I moved here shortly after being diagnosed with a digestive condition called diverticulitis. Now I don't want to go into all the ins and outs of the ailment. If you're interested, Google it. But suffice to say, I won't be taking any long journeys without mapping out a bathroom every thirty minutes. At least on a good day. Now, I could get all down in the dumps about all this (pun intended). But the diagnoses could have been so much worse. I can live with this condition, although not as comfortably as I would like.

It all started a while back when I felt a rumbling in my stomach, and my appetite ceased to exist. Foods I loved ended up being tossed from my plate to become treats for my hound dog. Crispy fried chicken, big juicy burgers, and even pizza with all the toppings and extra cheese no longer appealed to me. I realized I needed to seek out a member of the medical profession because when I can't eat pizza, something is defiantly amiss.

My primary care doctor referred me to a gastroenterologist, and after a three-minute interrogation, he decided I needed to have a tube with a camera shoved down my throat and a garden hose inserted into a place I've tried not to think much about until now. To

make matters worse, the day before the colonoscopy, I had to drink half a gallon of what tasted like Kool-Aid flavored bug spray. All I wanted him to do was give me a pill to make my stomach demons retract their claws, lay down their laces and stop stomping around my intestines in cleats.

I don't usually do a great deal of bellyaching (another pun intended)." And I have always tried to keep a positive attitude. But



these earthly bodies do wear out as they age. We start out in this world bald and helpless, wearing a diaper, and those of us who are blessed enough to live a long life end up in pretty much the same condition. I do genuinely appreciate every moment of life God has seen fit to give me. And that's true. whether I'm under the weather or on top of the world.

So, if anyone needs me, I'll be sitting on the throne, in my new castle. It's not the most spacious place, and it could use a coat of paint. It is, however, a nice spot to read, and I have a good stash of corn cobs Until next time ... just think

Growing your own transplants expands your choices

Garden centers are beginning to fill their shelves with pots of cool enough at night (60° to 65°F) for strong, sturdy growth after vegetables and flowers. The lush green, the vivid yellows, oranges and blues you find at this time of year can entice you to stuff your cart with plants for your garden. Certainly, it's an easy way to start plants should be hardened off (toughened) so they can withstand

your garden in the spring, but there is another way: starting your own plants from seeds.

The big advantage in growing your own transplants is the wide choice of varieties available in seed form. Commercial growers tend to concentrate on a few popular varieties. Anyone walking into a garden center and being faced with row after row of begonias, impatiens and Better Boy tomatoes can understand that. Seed catalogs and even the seed displays in home centers offer a much wider variety.



You can begin vegetable transplants outdoors at this time of year, usually starting late March to early April, but protection from colder weather is a must. While a greenhouse is not essential, being able to control temperature, light, moisture and ventilation is crucial. Simple cold frames and hot beds can easily be made from scrap lumber and old window frames you may have lying around in your garage or shed. Kits also are available from many sources. Row covers made of a variety of materials can help maintain humidity and prevent die-off when temperatures drop at night. Be sure to provide ventilation on sunny days, otherwise your transplants will overheat and die.

You can buy all the materials you need for starting transplants at local garden supply centers or through seed and garden supply catalogs. Starter kits containing all the necessary equipment also are available. Some have the seed already planted; you only need to add water and put them in a suitable growing area.

To start seeds indoors, you must provide plenty of bright light and the proper humidity. Sow seeds in a plant tray containing an artificial growing medium of peat moss and perlite, which you can find at garden centers. Mixing in about 25% compost can reduce the need for fertilizers later and encourage seed germination. Enclose the seeded trays in a plastic bag and keep them at room temperature until seedlings emerge. Then, remove the plastic and transfer the trays to suitable growing areas. The average windowsill usually does not get enough light. Use artificial light such as a mixture of cool white and warm white fluorescent lamps, plant-

Experienced carpenter

with tools for

residential work.

Great pay.

Must be able to do

other related work in

residential.

Call 859-223-7381

or 859-552-1766.

NOTICE OF SPECIAL MEETING

THURSDAY, April 15, 2021

6:30 P.M.

Bourbon County Courthouse

2nd Floor Courtroom

301 Main Street, Paris, KY 40361

Consideration of Minutes

Planning Commission Training

For more information contact the

Bourbon County Joint Planning

Commission Office at 859-987-

2150 or visit www.bourboncounty-

planning.com to view packet ma-

Review of Financials

Approval of Invoices

MEETING AGENDA

Call to Order

New Business

- 1.5 hours

VI. Old Business

growth fluorescent lamps or LED grow lights to supplement. Locate the lamps five to 10 inches from the foliage and operate those 12 to 18 hours/ day. Be sure to keep seedlings

NOTICE OF **PUBLIC HEARING**

The Public Service Commission of

Kentucky issued an order on March 2021, scheduling videoconference hearing to begin on April 26, 2021, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of receiving public comment and cross-examining witnesses of Kentucky Utilities Company ("KU") and Intervenors in Case No. 2020-00349, Application of KU for an Adjustment of Its Electric Rates, a Certificate of Public Convenience and Necessity to Deploy Advanced Metering Infrastructure Approval of Certain Regulatory and Accounting Treatments, and Establishment of a One-Year Surcredit. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

> KENTUCKY UTILITIES COMPANY 220 West Main Street Louisville, Kentucky 40202

they germinate.

University of Kentucky

College of Agriculture, Food and Environment

Cooperative Extension Service

Ray Tackett

Bourbon County Extension

Agent for Horticulture

About two weeks before transplanting them to the garden,

the outside environment. To do so, begin reducing water and fertilizer (though don't let them dry out), gradually expose them to higher sunlight conditions and expose them to lower outside temperatures but take them inside when temperatures drop below the mid-40s to prevent cold damage. Next time we will talk about how to properly transplant to the garden.

For more information about starting plants for your flower or vegetable garden, contact the Bourbon County

office of the University of Kentucky Cooperative Extension Service. Educational programs of the Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expressions, pregnancy, marital status, genetic

information, age, veteran status, or physical or mental disability. Source: Rick Durham, extension professor, Department of Hor-

Bourbon County Clerk, Richard Stipp Eads, is soliciting Request For Proposal (RFP) for the digitization and microfilming of records. All sealed bids will be accepted by the Bourbon County Clerk's Office till 10:00 AM on April 2, 2021. You must visit the Bourbon County clerk's Office for a complete detail of the RFP as none will be faxed

HELP WANTED

Vet Assistant or Technician

Full or Part Time

Please send resume with references to 1805 Main Street Paris







Paris Veterinary Clinic, P.L.C.

NOTICE Kentucky-American Water Company provides notice that it is filing with the Ken-

tucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6" \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

NOTICE TO CREDITORS

Notice is hereby given that the following settlement have been filed in the office of the Bourbon District Court. If no exceptions are filed these settlements will receive final approval approximately 10 days from the date of this advertisement. KRS 395.625

Final Settlement was filed in the estate of: KENNETH RICHARD VANCE by STEPHANIE CLEMONS, EXECUTRIX, Case #20-P-68

Final Settlement was filed in the estate of: WILBURN DALE by TERESA MCCARTY, EXECUTRIX, Case #20-P-108

> Trina B. Huston Bourbon Circuit Clerk

WILL DO

Landscaping of all kinds: Trees planted, trimmed, removed, yards clean-up, anything hauled off, pressure washing, gutters cleaned out, flower beds in stalled or cleaned out

FREE ESTIMATES **Burton's Odd Jobs** 859.340.2810

Receptionist

Duties include answering and directing incoming calls, taking orders, filing, and assisting others as needed.

Must have experience in an office environment, and must have a working knowledge of Microsoft programs (Outlook, Word, Excel). Some experience with QuickBooks is preferred. Excellent oral and written communication skills, including grammar and spelling, are mandatory. Applicant must be detail oriented and a self-starter.

Resumes may be e-mailed to: info@mss-kpt.com or mailed to:

Receptionist, P.O. Box 5343, Paris, KY 40362

NOTICE TO CREDITORS

Call Clarence, 606-531-0467.

Administration has been granted by the Bourbon District Judge upon the following estates:

Want tobuy!

Antiques and collectibles, scrap gold and silver all sizes, gold and silver

coins. All other types of better jewelry, paper money, costume jewelry.

Antique wrist and pocket watches, watch parts and cases.

Serving flatware and mint juleps

Cast iron and tin toys, battery operated toys, riding toys

Hunting and fishing items | Indian artifacts

Civil swords and other military items | Railroad items

Advertising items and signs \mid Barbershop items

Crocks and jugs | Brass and cast iron large bells

Marbles, fountain pens, quilts and paintings

Mining items and coal scrap | Cast iron skillets

Vintage license plates and autographs

Complete and partial estates

In the estate of PEGGY DIXON, Paris, Kentucky ANTHONY DIXON qualified as EXECUTOR on 12/30/2020. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY JAMES FENWICK III, 155 EAST MAIN STREET, STE 260, LEXINGTON, KY 40507, no later than 6/30/2021. Case #20-P-120

In the estate of HERBERT W. JONES, SR., Paris, Kentucky RUTH MACK qualified as EXECUTOR on 2/4/2021. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY WILLIAM FOOKS, 278 EAST MAIN STREET, PARIS, KY 40361, no later than 8/4/2021. Case #21-P-20

In the estate of ANNE LAWSON BRENCE, Paris, Kentucky SHELIA MC-CONNELL qualified as ADMINISTRATRIX on 2/24/21. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY JAMES LOVELL, P.O. BOX 521, PARIS, KY 40362, no later than 8/24/2021. Case #21-P-24

In the estate of THOMAS W. WIGGLESWORTH, Paris, Kentucky SU-SAN JENNINGS qualified as EXECUTRIX on 2/23/21. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY SANNIE OVERLY, 340 MAIN STREET, PARIS, KY 40361. no later than 8/23/2021. Case #21-P-25

In the estate of JUDY HALL, Paris, Kentucky BARBARA HALL qualified as EXECUTRIX on 2/23/21. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY BRADLEY VAUGHN, 105 W. PIKE STREET, CYNTHIANA, KY 41031, no later than 8/23/2021. Case #21-P-29

In the estate of WILLIAM BRUCE MCMAHAN, Paris, Kentucky CATH-ERINE JONES qualified as EXECUTRIX on 3/9/21. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY JAMES LOVELL, P.O. BOX 521, PARIS, KY 40362, no later than 9/9/2021. Case #21-P-31

In the estate of GEORGE MICHAEL WATKINS, Paris, Kentucky JANICE JANE WATKINS qualified as EXECUTRIX on 3/5/2021. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY WILLIAM FOOKS, 278 EAST MAIN STREET, PARIS, KY 40361, no later than 9/5/2021. Case #21-P-32

In the estate of DENNIS SCOTT HAY, Paris, Kentucky ANGELA HAY qualified as ADMINISTRATRIX on 3/9/2021. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY SAM ARNOLD, III, 103 COURT STREET, CYNTHIANA, KY, 41031, no later than 9/9/2021. Case #21-P-33

In the estate of EDWIN ANTHONY WOODS, Paris, Kentucky JANICE PRICE qualified as EXECUTRIX on 3/17/2021. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY JAMES FENWICK, III, 201 EAST MAIN STREET, STE 1402, LEX-INGTON, KY. 40507, no later than 9/17/2021. Case #21-P-34

In the estate of MARTHA H. POE, Paris, Kentucky ROY POE qualified as ADMINISTRATOR on 3/9/2021. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY G. DAVIS WILSON, 340 MAIN STREET, PARIS, KY 40361, no later than 9/9/2021. Case #21-P-37

In the estate of WILLIAM E. JONES, Paris, Kentucky DONNA JONES qualified as ADMINISTRATRIX on 3/10/2021. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY JAMES PAUL BRANNON, P.O. BOX 735, PARIS, KY 40362, no later than 9/10/2021. Case #21-P-38

In the estate of THOMAS GARRETT, JR., Paris, Kentucky JEROME HUMBLE qualified as EXECUTOR on 3/19/2021. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY WAYNE COOK, 205 N. UPPER STREET, LEXINGTON, KY 40507, no later than 9/19/2021. Case #21-P-39

In the estate of EDWARD BRUCE BAILEY, Paris, Kentucky DOUG-LAS BAILEY AND STEVEN BAILEY qualified as CO-EXECUTORS on 3/19/2021. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY CAROLYN KENTON, 713 COLLEGE ROAD, PARIS, KY 40361, no later than 9/19/2021. Case #21-

In the estate of PAUL CHESTER LITTLE, Paris, Kentucky NICHOLAS CAIN LITTLE qualified as ADMINISTRATOR on 3/24/2021. All persons having claims against the aforementioned estate are hereby notified to present them to NICHOLAS LITTLE, 1244 ARLINGTON DRIVE, PARIS, KY 40361, no later than 9/24/2021. Case #21-P-41

In the estate of ESTER T. JOHNSON, Paris, Kentucky KENDRA SKIDMORE AND RACHEL RUDD qualified as CO-EXECUTORS on 3/23/2021. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY PATRICK WATSON, 525 HIGH STREET, STE 325, PARIS, KY 40361, no later than 9/23/2021. Case #21-P-43

In the estate of WANDA MARIE TRAYLOR, Paris, Kentucky JANICE TRAYLOR qualified as EXECUTRIX on 3/31/2021. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY AMY DOUGHERTY, 120 NORTH MILL STREET, STE 201, LEXINGTON, KY 40507, no later than 10/1/2021. Case #21-P-46

> Trina B. Huston Bourbon Circuit Clerk

Woodford Reserve Distillery to expand facilities

By Tracy Frederick BROWN-FORMAN

Brown-Forman Corporation announces the planned expansion of the Woodford Reserve Distillery to meet the growing demand for Woodford Reserve, the world's top-selling super-premium American whiskey. The expansion will double its production capacity, including adding three new iconic

copper pot stills.
"Woodford Reserve is celebrating its 25th anniversary throughout 2021, and the expansion of the distillery allows us to look to the next 25 years," Master Distiller Chris Morris said. "Woodford Reserve Distillery uses copper pot stills in a triple distillation process to handcraft bourbon, and today's announcement builds on that legacy."

In addition to the three new pots stills, the expan-

Continued from p.14

ond Chance Tournament

champion, she said. Each

time, I went to redeem my

husband's blade (which had

broken). ... I was not able

to complete my handle ...

so I was asked to come back

and compete for a second

chance to redeem my own

in the old art grew after she

and Jody attended a black-

smithing/bladesmithing

event in Southern Ohio -

where they celebrated their

12th wedding anniversary

together - and she began

working in their backyard

She was a show contes-

shop shortly afterwards.

tant last July.

Jennifer said her interest

blade," Lyddane said.

"When I went on the first

episode begins at 9 p.m.

REPEAT

sion includes a new building that will house the boiler plant, additional fermentation tanks, a grain unloading area, a barrel unloading/ storage area, and a conference and training center for

this spring and is expected to be completed in summer 2022. The site, located at McCracken Pike in Woodford County, will be fully operational throughout this up when you get 25 in at

the Woodford Reserve Distillery and introduced Woodford Reserve Kentucky Bourbon in 1996. Woodford Reserve Distillery is a national historic expansion plans were reviewed by the Kentucky Heritage Council, the state historic preservation office. Tuesday," Oleson said.

"It's just been three years of personal growth,' she said of her new hobby. "If you do something long enough, you're going to eventually get better, and if you really enjoy it, you're going to get a lot better."

Lyddane said Jody was asked to return for the Second Chance Tournament, but his work as a Kentucky Army National Guard officer prevented him from

"It's still a hobby for me I don't take knife orders or do anything like that. When I make something, I'll put it on our website ... but Jody is the real mastermind behind the blade-making. I just like to play with fire," she said, laughing.

Asked whether the saying, "The couple that forges together, stays together" (not including those who forge checks or money) applies to them, she laughed

"I hashtag that (use the phrase on social media posts) all the time," she said.

CATS Continued from p. 14

Construction will begin longer-term care needs," Oleson said. One has an open wound, another a cleft palate and few have skin problems, she said.

"All that stuff just adds once," Oleson said.

The influx also affected Brown-Forman opened the other residents, according to a news release last Friday. "Dozens of cats had to be moved. Condos had to be divided into smaller spaces to add capacity. Two full cattery rooms in our Relandmark where distilling ceiving Center – more than first began in 1812. The two thirds of the building had to be emptied, sanitized, and prepped."

"It was a scramble on

Ultimately, the society's goal for the 25 cats is the same as for all the pets they take in – to get them adopted.

'We've had some people asking about that already. We're still working through their vet care and making sure that they're ready to go, but I think probably within the next week or so, we should have them start coming up on (our) website and being ready to go home," Oleson said.

Oleson said they're grateful the cats, which are believed to be between one and three years old, arrived a couple of months before kitten season. "Not sure how we would have made that space work in the middle of summer," she said.

Oleson said it's hard to estimate the expense of caring for the cats, but at the average cost of \$500

2,500 hit.

"That's a big chunk of change, especially when we're still in pandemic mode and adoptions are going to be a little slower and at least one of our (fundraising) events is probably not going to happen," she

As for the cats, Oleson said Monday that while some are still a bit fearful, most are adjusting to their new home.

"I think they're probably all adoptable," she said. "The ones with health concerns are going to need a little more specialized care, and that may make their wait a little bit longer. ... I think a lot of them will be able to win some hearts

pretty quickly ..."

Donations of pine pellet cat litter (available at Southern States) are being accepted, as are financial contributions through woodfordhumane.org or by mailing a check to Woodford Humane Society, PO Box 44, Versailles, 40383.

CANDIDATE Continued from p. 5

ing session, the screening committee elected Liz Kirk (WCMS principal) to serve as chair and Lauren Mitchell (parent) as vice chair.

Also elected by their peers to serve on the committee were Allison Culbertson (WCHS special education teacher), Tracy Probst (WCHS agriculture teacher), Lola Durbin (bus driver), Kristin Wilson (the minority parent representative) and Dani Bradley (board representative).

Most committee meetings will be conducted in closed session: interviewing superintendent applicants via the Zoom online platform and/or discussing which of those candidates should be considered by the

per length of stay, that's a board, Martin said. He said CHIEF committee members will have access to folders containing information about many people would like to every candidate who's applying to become the district's next superintendent and make a decision on who they want to interview at its second meeting, scheduled for April 5.

Woodford County schools Superintendent Scott Hawkins has announced he will retire when his contract ends in June. He has led the district for



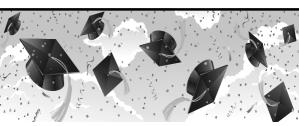
Continued from p. 5

come and be a part of our school system."

Bradley pointed out that consultant Don Martin told the board and committee members that six women and no men applied during his last superintendent search. "I think it's just, probably, cyclical within the job market," Bradley said of having no applicants who are women.

Other information provided to the board and committee about the 19 applicants: four are superintendents, five are former superintendents, four are principals, three are central office administrators and three work at an educational-related agency.

Sixteen applicants are in-state. The others are out



SALUTE YOUR HIGH SCHOOL SENIOR

with a personal ad in the Graduation Special Section to be published in The Woodford Sun.

For more information, call 873-4131.

PUBLICATION DATE: MAY 27 DEADLINE: 12 P.M. FRIDAY, MAY 19

WOOFORD COUNTY FISCAL COURT INDEPENDENT AUDITOR'S REPORT continued from page 11

			J	DEBT SERV	/ICI	EFUND		
		Budgeted iginal	Amo	ounts Final	A	Actual mounts, audgetary Basis)	Fina	nnce with lBudget ositive
RECEIPTS		1511141		Tillui		<u> Dusisj</u>	(110ga	<u>atrvej</u>
Total Receipts	\$	0	\$	0	\$	0	\$	0
DISBURSEMENTS								
Debt Service		298,100		298,100		292,643		5,457
Total Disbursements		298,100		298,100		292,643		5,457
Excess (Deficiency) of Receipts Over								
Disbursements Before Other								
Adjustments to Cash (Uses)	((298,100)		(298,100)		(292,643)		5,457
Other Adjustments to Cash (Uses)								
Transfers From Other Funds		298,100		298,100		298,100		
Transfers To Other Funds						(5,457)		(5,457)
Total Other Adjustments to Cash (Uses)_		298,100		298,100		292,643		(5,457)
Net Change in Fund Balance								
Fund Balance - Beginning								
Fund Balance - Ending	\$	0	\$	0	\$	0	\$	0

- · A copy of the complete audit report of Woodford County Fiscal Court for the year ending June 30, 2020, including financial statements and supplemental information, is on file at the Woodford County Courthouse and is available for public inspection during normal business hours.
- · Any citizen may obtain from the Woodford County Courthouse a copy of the complete audit report, including financial statements and supplemental
- information, for his/her personal use. Citizens requesting a personal copy of Woodford County's audit report will be charged for duplication costs at a rate that shall not exceed twentyfive (\$0.25) per page.
- · Copies of the financial statement prepared in accordance with KRS 424.220, when a financial statement is required by KRS 424.220, are available to the public at no cost at the Woodford County Courthouse located at 103 South Main Street, Room 201 Versailles, KY 40383.

NOTICE Kentucky-American Water Company provides notice that it is filing with the Ken-

tucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%): Other Public Authority: \$17.58 (2.50%): Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:/ /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky. Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the



\$24,492,07

5.45%

continued from previous page Average Increase Rate Usage (kWh) **Dollars** Percent GS-1 Residential, Farm & Non-Farm 1,244 \$4.75 3.71% GS-2 Residential Off Peak ETS 75 \$0.80 3.65% GS-3 Residential Time of Day 1,161 \$4.16 3.74% SC-1 Small Commercial (0-100 kW) 2.339 \$10.61 3.71% General Service 0-100 KW Time of Day Rate 3.71% SC-2 2,486 \$10.91 Large Power (101 - 500 kW) 52,386 \$165.63 3.77% Large Power (over 500 kW) 285,590 \$772.07 3.78% B-1 Large Industrial (1,000 - 3,999 kW) \$0.00 0.00% B-2 Large Industrial (over 4,000 kW) 3,345,415 \$7,347.68 3.81% Lighting NA NA 4.02%

Essity - EKPC Rate G A person may examine the application and any related documents Blue Grass Energy has filed with the PSC at the utility's principal office, located at:

Blue Grass Energy, 1201 Lexington Road, Nicholasville, KY 40356 (888) 546-4243 https://www.bgenergy.com/

A person may also examine the application: (i) at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m.; or (ii) through the Commission's website at http://psc.ky.gov. Comments regarding the application may be submitted to the Commission through its Web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

8.950.993

The rates contained in this notice are the rates proposed by Blue Grass Energy, but the Commission may order rates to be charged that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention to the Commission at Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of the notice, the Commission may take final action on the application.

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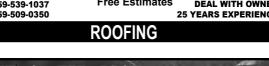
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Office: 859-983-6312

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WELDING

NOTICE

TREE SERVICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6" \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http: /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

NOTICES

NOTICE OF

The Woodford County Public Library

TRUSTEES OF THE WOODFORD COUNTY FOR THE ISSUANCE OF ITS GENERAL OBLIGATION BONDS (LIBRARY RENO-VATION PROJECT), THE PROCEEDS OF WHICH WILL BE USED TO CONSTRUCT. RENOVATE, EXPAND AND EQUIP THE MAIN LIBRARY; SETTING FORTH THE TERMS AND CONDITIONS UPON WHICH THE BONDS ARE TO BE ISSUED AND OUT-STANDING; ORDERING AND PROVIDING FOR THE LEVY OF AN ANNUAL TAX. TO THE EXTENT NECESSARY, IN AN AMOUNT SUFFICIENT TO PAY THE INTEREST ON AND PRINCIPAL OF THE BONDS: AND PROVIDING FOR A PUBLIC SALE OF THE

Said Resolution:

PROCEEDS THEREOF.

A. Authorizes the issuance of a

PUBLIC continued from p. 8

ENACTMENT AND SUMMARY OF BOND RESOLUTION

District Board of Trustees, on October 21, 2020, enacted a resolution entitled: A RESOLUTION OF THE BOARD OF

BONDS AND THE APPLICATION OF THE

(subject to adjustment downward by any amount) Woodford County Public Library District General Obligation Bonds (Library Renovation Project) (the "Bonds") of said Library to finance the cost to construct, renovate, expand and equip the main library in Versailles to be owned and operated by the Library and for use by the citizens of Woodford County (the "Project"). B. Authorizes the Bonds to be sold by

maximum principal amount of \$3,750,000

public competitive sale and sets the terms and conditions for the sale of the Bonds.

C. Authorizes the President or the Vice President of the Library to open the bids and accept the successful bid on behalf of the Library and authorizes the President to execute and the Secretary to attest all necessary documents, instruments and obligations of the Library in order to issue the Bonds and to provide for the costs of D. To the extent necessary, orders and

provides for the levy of an annual tax in an amount sufficient to pay the principal of and interest on the Bonds. E. Appoints U.S. Bank National As-

sociation, as bond registrar, paying agent and transfer agent for the Bonds. Annie Denton. Secretary of the Woodford County

Public Library District Board of Trustees

UNITED STATES OF AMERICA **FEDERAL ENERGY** REGULATORY COMMISSION

NOTICE OF PRELIMINARY PERMIT APPLICATION ACCEPTED FOR FILING AND SOLICITING COMMENTS, MOTIONS TO INTERVENE, AND **COMPETING APPLICATIONS** (March 10, 2021)

Kinet, Inc.

Project No. 15059-000

On December 3, 2020, Kinet, Inc., filed an application for a Act (FPA), proposing to study the feasibility of a conventional hydropower project located in Anderson, Woodford, and Mercer Counties, Kentucky. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission.

The proposed Kentucky River Lock and Dam No. 5 Hydroelectric Project would consist of the following: (1) an existing 594-foot-long, 36-foot-high, timber crib dam with concrete overlay connected to a 390-foot-long, and 38-foot-wide abandoned navigation lock, which are owned by the Kentucky River Authority; (2) a reservoir with a surface area of 448 acres and a storage capacity of 7,500 acre-feet; (3) five, proposed, 32-foot-long, 9-foot-diameter penstocks connected to five generating units with a combined capacity of 2.4 megawatts, within the existing lock; (4) a proposed powerhouse/control room adjacent to the lock; (5) a 30 foot long by 63-foot-wide tailrace; and (6) a 175-foot-long, 12.47 kilo-Volt transmission line. The proposed project would have an estimated annual generation of 16,243

megawatt-hours. Applicant Contact: Dan Panko, Kinet, Inc., 2401 Monarch Street, Alameda, CA 9401; phone: (802) 578-7973.

FERC Contact: Joshua Dub; phone: (202) 502-8138. Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Competing applications and notices of intent must meet

the requirements of 18 CFR 4.36. The Commission strongly encourages electronic filing. Please file comments, motions to intervene, notices of intent, and competing applications using the Commission's eFiling system at https:// ferconline.ferc.gov/FERCOnline.aspx. Commenters can submit brief comments up to 6,000 characters, without prior registra-

tion, using the eComment system at https://ferconline.ferc.gov/ QuickComment.aspx. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at FERCOnlineSupport@ ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852.

More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of the Commission's website at https://elibrary.ferc.gov/eLibrary/ search. Enter the docket number (P-15059) in the docket number field to access the document. For assistance, contact FERC

Kimberly D. Bose, Secretary

&Online **Woodford Sun FOATS WATER** 873-3211

The

UNITED STATES OF AMERICA FEDERAL ENERGY REGULATORY COMMISSION **NOTICE OF PRELIMINARY PERMIT**

APPLICATION ACCEPTED FOR FILING AND SOLICITING COMMENTS. MOTIONS TO INTERVENE, AND **COMPETING APPLICATIONS** (March 10, 2021)

Kinet, Inc.

Project No. 15060-000

On December 3, 2020, Kinet, Inc., filed an application for a preliminary permit, pursuant to section 4(f) of the Federal Power Act (FPA), proposing to study the feasibility of a conventional hydropower project located in Jessamine, Woodford, and Mercer Counties, Kentucky. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others

without the owners' express permission. The proposed Kentucky River Lock and Dam No. 6 Hydroelectric Project would consist of the following: (1) an existing 465-foot-long, 34-foot-high, timber crib dam with concrete overlay connected to a 280-foot-long, and 45-foot-wide abandoned navigation lock, which are owned by the Kentucky River Authority; (2) a reservoir with a surface area of 666 acres and a storage capacity of 12,000 acre-feet; (3) five, proposed, 32-foot-long, 9-foot-diameter penstocks connected to five generating units with a combined capacity of 2.1 megawatts, within the existing lock; (4) a proposed powerhouse/control room adjacent to the lock; (5) a 30 foot long by 63-foot-wide tailrace; and (6) a 270-foot-long, 12.47 kilo-Volt transmission line. The proposed project would have an estimated

annual generation of 13,998 megawatt-hours. Applicant Contact: Dan Panko, Kinet, Inc., 2401 Monarch

Street, Alameda, CA 9401; phone: (802) 578-7973. FERC Contact: Joshua Dub; phone: (202) 502-8138.

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More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of the Commission's website at https://elibrary.ferc.gov/eLibrary/ search. Enter the docket number (P-15060) in the docket number field to access the document. For assistance, contact FERC Online Support. 3,25,4tp

Kimberly D. Bose, Secretary

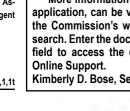














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NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on March scheduling a 2021, videoconference hearing to begin on April 26, 2021, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of receiving public comment and cross-examining witnesses of Kentucky Utilities Company ("KU") and Intervenors in Case No. 2020-00349, Application of KU for an Adjustment of Its Electric Rates, a Certificate of Public Convenience and Necessity to Deploy Advanced Metering Infrastructure, Approval of Certain Regulatory and Accounting Treatments, and Establishment of a One-Year Surcredit. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

> KENTUCKY UTILITIES COMPANY 220 West Main Street Louisville, Kentucky 40202

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect or the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6" \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the reques including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the



ATTENDEES sat on the field and a stage was erected in the end zone at Community Stadium during an Easter Sunday Service. Over 700 people attended the Versailles Baptist Church service April 4. (Photo submitted)

Continued from p. 3

PLAN

Rich Schein, a member of the planning commission; Faye Kousman, a horticulturist with the Woodford County Extension Service; Councilmember Sara Hicks (who recused herself from the vote); at-large member Hank Pinkerton; and Bethany Langdon of the Midway Woman's Club.

The board's tasks include studying where to plant trees, conducting a tree inventory and mediating disputes over trees on property boundary lines, Vandegrift said.

Road races

The council unanimousfor two road races.

place Saturday, May 22, be-

begin at or around Walter Bradley Jr. Park, will be used to purchase dolls at Christmas for needy children – a favorite cause of the late wife of race co-sponsor Ambrose Wilson.

The Love is Real Wellness 5-K will take place Saturday, June 12, with sign-ins at 8 a.m. and the race, which will consist of 2.5 laps around Northridge Estates, starting an hour later. A portion of the proceeds will go to Celebrate Recovery.

In-person meeting

Vandegrift said with all council members and clerks being fully vaccinated against the COVID-19 ly approved event permits virus, the council will hold its next meeting, on April The Dash For Dolls 5-K 19, in City Hall. He said and 10-K races will take temperature checks will be taken upon entrance and ginning at 8 a.m. Proceeds masks will be worn except from the races, which will when a person is speaking.

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Public Hearing Notice

To all interested citizens of the City of Versailles, Kentucky

The Kentucky Department for Local Development is accepting application materials under the 2021 HUD Community Development Block Grant (CDBG-CV) Program in response to the ongoing COVID-19 Pandemic. This program offers funding assistance for utilities delinquencies. The City of Versailles intends to apply for financial assistance for the purpose of working with the Bluegrass Community Action Partnership (BG-CAP) to accept applications for delinquent utility bill forgiveness for those individuals and families affected by COVID-19.

The Mayor and City Council will hold a public hearing prior to the submission of its HUD CDBG application. The public hearing will be held 5:00 PM. on April 20, 2021, remotely via Zoom video conference. For all interested citizens, please use the link below to access the meeting. https://zoom.us/j/93270931527

The purpose of the HUD CDBG CV public hearing is to obtain views of the public on housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. For the HUD CDBG application, technical assistance is available to help groups representing low and moderate-income persons in developing proposals.

The following information concerning the CDBG program is available for public inspection at the office of the Mayor during regular business hours:

- A. Amount of funds available under the HUD program and the permissible range of activities.
- Estimated amounts of funds proposed to be used for activities benefiting persons of low and
 - Plans for minimizing displacement of persons as a result of activities associated with CDBG funds and plans for providing assistance to those persons to be actually displaced as a result of CDBG-funded activities.
 - Records regarding the past use of CDBG funds.
- A summary of other important program requirements.

Comments on Application

A copy of the CDBG application material will be on file at the office of Mayor Brian Traugott for citizens' review and comment during regular business hours from April 6, 2021, through April 20, 2021. Comments on the proposed application may be submitted to the attention of the Mayor at 196 S. Main Street, Versailles KY until the close of business on April 27, 2021.

Discrimination Clause

The City of Versailles does not discriminate on the basis of race, color, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact City Hall at 859/873-4139 at least five days prior to the public hearing. The TDD number for the hearing impaired is 1/800-648-6057.

NOTE: ADA Contacts Department for the Blind

American Printing House

Commission for the Deaf and Hard of Hearing

for Interpreter Directory State Relay TDD Number

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1/877/KYBLIND

1/800/223-1839

www.kyblind.state.ky.us www.aph.org

www.kcdhh.org

www.hcdhh.org/access/interpdir.html

UNITED STATES OF AMERICA

NOTICE OF PRELIMINARY PERMIT APPLICATION ACCEPTED FOR FILING AND SOLICITING COMMENTS, MOTIONS TO INTERVENE, AND **COMPETING APPLICATIONS** (March 10, 2021)

FEDERAL ENERGY

REGULATORY COMMISSION

Kinet. Inc. Project No. 15059-000

On December 3, 2020, Kinet, Inc., filed an application for a preliminary permit, pursuant to section 4(f) of the Federal Power Act (FPA), proposing to study the feasibility of a conventional hydropower project located in Anderson, Woodford, and Mercer Counties, Kentucky. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission.

The proposed Kentucky River Lock and Dam No. 5 Hydroelectric Project would consist of the following: (1) an existing 594-foot-long, 36-foot-high, timber crib dam with concrete overlay connected to a 390-foot-long, and 38-foot-wide abandoned navigation lock, which are owned by the Kentucky River Authority; (2) a reservoir with a surface area of 448 acres and a storage capacity of 7,500 acre-feet; (3) five, proposed, 32-foot-long, 9-foot-diameter penstocks connected to five generating units with a combined capacity of 2.4 megawatts, within the existing lock; (4) a proposed powerhouse/control room adjacent to the lock; (5) a 30 foot long by 63-foot-wide tailrace; and (6) a 175-foot-long, 12.47 kilo-Volt transmission line. The proposed project would have an estimated annual generation of 16,243

Applicant Contact: Dan Panko, Kinet, Inc., 2401 Monarch Street, Alameda, CA 9401; phone: (802) 578-7973. FERC Contact: Joshua Dub; phone: (202) 502-8138.

Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Competing applications and notices of intent must meet the requirements of 18 CFR 4.36.

 $The \ Commission \ strongly \ encourages \ electronic \ filing. \ Please$ file comments, motions to intervene, notices of intent, and competing applications using the Commission's eFiling system at https:// ferconline.ferc.gov/FERCOnline.aspx. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at https://ferconline.ferc.gov/

QuickComment.aspx. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at FERCOnlineSupport@ ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852.

More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of the Commission's website at https://elibrary.ferc.gov/eLibrary/ search. Enter the docket number (P-15059) in the docket number field to access the document. For assistance, contact FERC Online Support.

Kimberly D. Bose, Secretary

UNITED STATES OF AMERICA FEDERAL ENERGY REGULATORY COMMISSION

NOTICE OF PRELIMINARY PERMIT APPLICATION ACCEPTED FOR FILING AND SOLICITING COMMENTS, MOTIONS TO INTERVENE, AND **COMPETING APPLICATIONS** (March 10, 2021)

Kinet, Inc. Project No. 15060-000

On December 3, 2020, Kinet, Inc., filed an application for a preliminary permit, pursuant to section 4(f) of the Federal Power Act (FPA), proposing to study the feasibility of a conventional hydropower project located in Jessamine, Woodford, and Mercer Counties, Kentucky. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission.

The proposed Kentucky River Lock and Dam No. 6 Hydro-

electric Project would consist of the following: (1) an existing 465-foot-long, 34-foot-high, timber crib dam with concrete overlay connected to a 280-foot-long, and 45-foot-wide abandoned navigation lock, which are owned by the Kentucky River Authority; (2) a reservoir with a surface area of 666 acres and a storage capacity of 12,000 acre-feet; (3) five, proposed, 32-foot-long, 9-foot-diameter penstocks connected to five generating units with a combined capacity of 2.1 megawatts, within the existing lock; (4) a proposed powerhouse/control room adjacent to the lock; (5) a 30 foot long by 63-foot-wide tailrace; and (6) a 270-foot-long, 12.47 kilo-Volt transmission line. The proposed project would have an estimated annual generation of 13,998 megawatt-hours.

Applicant Contact: Dan Panko, Kinet, Inc., 2401 Monarch Street, Alameda, CA 9401; phone: (802) 578-7973.

FERC Contact: Joshua Dub; phone: (202) 502-8138. Deadline for filing comments, motions to intervene, compet-

ing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Competing applications and notices of intent must meet the requirements of 18 CFR 4.36. The Commission strongly encourages electronic filing. Please

file comments, motions to intervene, notices of intent, and competing applications using the Commission's eFiling system at https:// ferconline.ferc.gov/FERCOnline.aspx. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at https://ferconline.ferc.gov/ QuickComment.aspx. You must include your name and con-

tact information at the end of your comments. For assistance, please contact FERC Online Support at FERCOnlineSupport@ ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852.

More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of the Commission's website at https://elibrary.ferc.gov/eLibrary/ search. Enter the docket number (P-15060) in the docket number field to access the document. For assistance, contact FERC Online Support. Kimberly D. Bose, Secretary 3,25,4tp



Page 8 - Wednesday, March 24, 2021 - The Gallatin County News, Warsaw, Ky.

Planting by the Signs by Phil Case



Upcoming week and beyond...

The moon is in the light phase for aboveground producers from the cool-weather list below. It continues there until the next full moon on Sunday, 2:48 p.m.

The signs: Today, Leo/heart, killing/no planting; Thursday thru Monday, flowering/ bloom days, Virgo/bowels (3 days) and Libra/ reins (2 days); Tuesday and next Wednesday, Scorpio/secrets, very fertile, dark moon/plant; April 1-6, so-so, dark

moon/plant and make changes.

You may email me at pcase211@gmail.com; call or text 502-682-5995. Visit Facebook, like and follow my page devoted to this information. It's @plantingby-

A Closer Look

Here's a closer look at the moon phases and signs that are ruling for the next week so we can become familiar again with how planting by the phases and signs works.

First, the moon is

in the light phase now which means, if the sign is good, we should plant veggies that produce above ground. The moon will change phases on Sunday when the dark moon comes to rule at 2:48 p.m. This is the time when the full moon kicks off the dark cycle.

After the dark moon arrives and until the next new moon on April 11 at 10:31 p.m., it's belowground producers, preferably when the sign is favorable. A Look At The Signs

finds Leo (the heart), one of the killing signs, ruling for what's left of today. When either of the killing signs—Leo or Aries (the head)—is in force, we avoid planting, transplanting, seeding, pruning—any activity that features dealing with living plants or, in the case of seeds, things you hope will become living, producing plants!

Thursday begins a series of days ruled by the flowering signs Virgo (the bowels) and Libra (the reins). There are three Virgo and two

Libra days. These are "bloom days" and gardening activities should be limited to planting flowers and not veggies unless you're planting the latter for blossoms -which likely you are

Later in the season I'll reprise a story or two from gardeners who planted veggies on a flowering day. They were not happy when harvest time came 'round. March concludes with

the dark moon (changing on the 28th) in force for below-ground producers and the very fertile sign Scorpio/the secrets in force on the 30th and 31st after the flowering signs are over. Look at the list elsewhere here, see what produces what you eat underground, and plant some. Things like potatoes, onions, radishes, beets.

We flip the calendar into April to find a stretch of so-so signs ruled by the dark moon. I wish I had a better name for them because they're second only to the very fertile signs (Scorpio, Pisces, Taurus, and Cancer) for planting.

In order they are Sagittarius/thighs, Capricorn/ knees, and Aquarius/ legs. They are progressing down the body "beyond anything that functions" and when we add the three days ruled by the fertile sign Pisces/ feet on April 7-9, we have a great stretch for planting-and for making changes since the moon is in dark phase. Changes might in-

clude stopping smoking, starting a diet or exercise program, scheduling elective surgery, weaning small animals or children—anything that requires a change. According to the phases and signs, April 1-9 will be perfect days to get underway.

Early Gardens

Here's what you can plant now according to the chart found in Home Gardening in Kentucky, published by the University of Kentucky College of Agriculture for the Cooperative Extension Service and available at your local office.

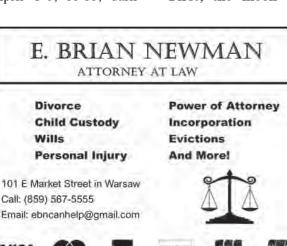
These plants can safe-

ly withstand frost and light freezes and they love the ground temperature being cool. When it gets hot, they'll "bolt" and quit producing. After Thursday's additions the early list will be complete. We'll see a lot of them back for fall.

Now: peas, snow peas, spinach, collards, onion sets, radishes, rhubarb crowns, rutabaga, turnips, asparagus crowns, Irish potatoes, beets, carrots, chard, eggplant plants, kale. kohlrabi, onion seed. parsley, parsnips.

Beginning Thursday: cabbage, leaf lettuce, Bibb lettuce plants, head lettuce plants, onion plants

Pouring Gravel If you have gravel to pour, now through Saturday is the perfect stretch with the light moon in force, the preferred time for gravel-pouring. If you can't get it done by then, I suggest waiting until the next stretch ruled by the light moon, April 12 through all but the last 28 minutes of April 26.



NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hy drant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Pri vate Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Indus trial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6" \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http: /www.amwater.com/kyaw/. This filing may also be examined at the Public Ser vice Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Ser vice Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the



Decorating for the Wildcats

Shawn Wilson, decorated the Subway restaurant in blue and white last week to show her support for Gallatin County's basketball teams in the 31st District Tournament. Shawn is the manager of the Warsaw restaurant. Photo by Kelley Warnick

Gear up for Spring with New Diabetic Shoes!



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Page 8 - Wednesday, March 31, 2021 - The Gallatin County News, Warsaw, Ky. Planting in the so-so

Planting by the Signs by Phil Case



Upcoming week and beyond...

The Moon is in the dark phase now for below-ground producers from the cool-weather list below. It continues there until the next new moon on April 11 at 10:31 p.m.

The Signs: Today,

very fertile, dark moon/ plant; Thursday-April 6, so-so/plant/make changes; April 7-9, very fertile/plant/make changes. You may email me at pcase211@gmail.com; call or text 502-682-5995. Visit Facebook, like and follow my page

devoted to this information. It's @plantingby-**Cool-Weather Lovers** These veggies can be planted now. All love cool weather and the cooler soil of spring as the ground warms and

can withstand frosts and

freezes if they aren't too severe. Plant below-ground producers in the dark of the moon (as it is now) above-grounders in the light: peas, snow peas, spinach, collards, onion sets, radishes, rhubarb crowns, rutabaga, turnips, asparagus crowns, Irish potatoes, beets, carrots, chard, eggplant plants, kale,

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kohlrabi, onion seed, parsley, parsnips, cabbage, leaf lettuce, Bibb lettuce plants, head lettuce plants, onion plants.

April Overview

Here's the information on the phases of the moon and signs of the zodiac for April.

MOON PHASES: April begins and ends with the dark moon in force. The full, or dark moon, rules until the new, or light moon, comes into force at 10:31 p.m. on April 11 and rules until the dark/full moon returns at 11:32 p.m. on April 26. Between those times, April 12 thru all but the last 28 minutes on the 26th, the light moon is in force.

When the light moon is in force, plant aboveground producers and when the dark moon rules it's below-ground producers.

Check the signs and plant when one of the fertile signs rules in the proper phase of the moon depending where the veggie will produce. Don't plant when either of the killing signs, Aries or Leo, is in force and don't plant veggies when the flowering signs, Virgo and Libra, rule.

And More!

signs is a viable alternative to the fertile signs. They are Sagittarius, Capricorn, and Aquarius, April 1-6, and April 28-May 3, all with the dark moon ruling. If you can only utilize

one aspect of the system for planting, I would suggest going with the moon phases but still avoid the killing signs for any planting and the flowering signs for anything but flowers.

THE SIGNS: Check to see if the moon is in the light or dark phase (information above) before proceeding with any planting anywhere, or other activities. April begins—and ends—with the so-so signs ruling so that's where we'll start. So-so days: Sagittari-

us (the thighs), April 1-2, 28-29; Capricorn (the knees), April 3-4 and 30; and Aquarius (the legs), April 5-6. There are an incredible nine days this month ruled by the so-so signs. The dark moon is in force for all of them and with the three Pisces (feet) days on April 7-9 that gives us an incredible 12 perfect days for making changes. See more about that below.

Fertile Days: The signs are accompanied by the phase of the moon in which they occur. Pisces (the feet), April

7-9, dark moon; Taurus (the neck), April 12-14, light moon; Cancer (the breast), April 17-19, light moon; and Scorpio (the secrets), April 26-27, with the light moon ruling all but 28 minutes of the 26th then the dark moon on the 27th. There are 11 days this

month ruled by the most fertile signs: Scorpio, Pisces, Taurus, and Cancer. The light moon wins out in April with seven days while there are four under the influence of the dark moon. **Killing Days:** No planting, transplanting,

seeding, re-potting, or dealing with things you want to thrive should occur on these days. Reserve them for anything but planting (and all other activities mentioned above) anywhere - be that garden, greenhouse, pot, or cold frame. No planting!

Here's when they rule: Aries (the head) April 10-11 and Leo (the heart), April 20-21. There are four days in April ruled by the killing signs, the minimum.

Pea/Bean Days: Gemini (the arms) rules April 15-16. These will be excellent days for planting peas with the moon in the light phase and the pea/ bean sign ruling. For you risk-takers,

if your ground is ready and it hasn't been too cold you might want to try an early planting of snap beans. If you do, remember the danger of frost has not passed - and beans and frost don't mix. But if you're lucky you could have the earliest pickin' of beans on your road or block!

Flowering Days:, Virgo (the bowels) is up for April 22-23, and Libra rules April 24-25. There are four flowering days in April.

These are "bloom days" and flowers planted when they rule should bloom abundantly. Be cautious about planting veggies on flowering days since they tend to spend more time flowering than setting fruit. "Cautious" as in don't do it!

General Tips **Making Changes:** We have a lot of perfect days this month for making changes. I thought nine in March was fantastic but in April we're

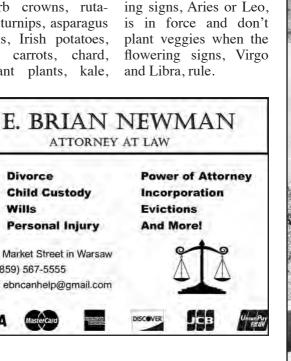
up to 12! If you have changes to make you'll have a good, long stretch at the beginning of the month (1-9), then three at the end of April (28-30) with six more at the beginning of May 1-6!

That totals 18 perfect days across April and the beginning of May—fully half of the 36 days.

The days that fit perfectly are ruled by Sagittarius/thighs, Capricorn/ knees, Aquarius/legs. and Pisces (feet)-all ruling parts of the body that don't "function" like the heart, lungs, etc..

with the dark moon. Changes might include starting a diet, stopping smoking, taking up an exercise program, weaning small animals or children, scheduling elective surgery, or having dental work - anything that re-

quires a change. **Pouring Gravel:** If you have gravel to pour, do it when the light moon rules, which is April 12 thru the 26th. The same applies for stones on a garden path: Place them when the moon is in the light phase, so they don't sink. If you're setting fence posts, do that in the light phase of the moon so the posts don't sink.



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ATTORNEY AT LAW

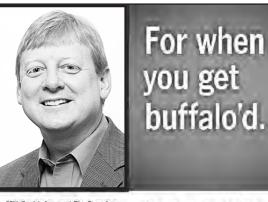
• 5 Ac. Napoleon area, mostly wooded, fronts Hwy 16, only 3 miles off I-71, city water, \$2,500 upfront, \$545 per mo.

8 Ac. Ghent Area, rolling pasture, pond, great views, double wides welcome, city water & electric, \$2,500 down, \$675 per mo.

3 Ac. Northern Gallatin Co., pasture, views, 20 min. from Florence area, double wide welcome, \$35,900, \$2,000 down. 10 Ac. Folsom, gently rolling pasture, scat-

tered trees, pond, ideal for horses, city water available, \$64,900, \$2,000 down.

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Walking Bentley Elizabeth Brinker took her dog, Bentley, for a walk around the Gallatin County Schools campus, Monday. Bentley is a double doodle, which is a cross between a golden doodle and labradoodle. Photo by Kelley Warnick

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DEADLINE: Classified Advertising must be received by 4 p.m. Mondays, for that Wednesday's newspaper. RATES - CLASSIFIED LINE ADS are \$6 for the first 20 words, then 10¢ for each additional word, per week; \$9 if charged to a credit/debit card. YARD SALES are \$12.50/\$15 per insertion. Classified ads must be paid for when placed. If you can't come to our office, ad copy plus check or money order, may be mailed to: The Gallatin County News,

PO Box 435, Warsaw, KY 41095. If using a credit card, please call 859-567-5051.

Page 10 - Wednesday, April 7, 2021 - The Gallatin County News, Warsaw, Ky.

Early spring care for a good looking lawn

by Melinda Myers

As winter gives way to spring take a walk around the yard. Check the lawn for damage and provide a bit of early season care to help it recover from winter.

Use a leaf rake to lightly lift and separate the matted grass blades. This helps speed drying, increase airflow, and reduce the risk of pink and gray snow mold developing and damaging your lawn.

These fungal diseases are most common when heavy snowfalls or ice covers non-frozen turf or after late winter snowstorms. The damage is usually seen where snow lingers late in the sea-

Symptoms appear as circular areas of matted brown grass. You may even see a gray or pink cobweb-like growth over these areas. Fortunately, lawns eventually recover. Reduce the risk of future problems with proper timing of lawn

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fertilization.

Remove any leaves or debris that ended up on the lawn. Large leaves on the grass capture moisture and prevent sunlight from reaching the plants below. Use leaves you collect as mulch in the garden or add to the compost pile.

Look for vole trails in the lawn. These small rodents travel beneath the snow and over the grass in search of food all winter long. Their travels create trails of bare or dead grass. The surrounding grass will eventually fill in the damaged areas. Speed recovery by sprinkling grass seed over the trails. Just mix a handful of grass seed in a mop bucket of topsoil to make a lawn patch. Sprinkle the mixture in the trails, gently tamp and water.

Check areas along walks, drives and the street for deicing salt damage. Even if you don't apply deicing salts, passing cars can spray

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it onto your lawn. Your car also brings home salt as it travels along salted roadways, depositing salty snow onto the

Make sure these areas receive sufficient water this spring. Regular spring showers often do the job. Thoroughly water these areas during dry springtime weather to help wash the salt past the grass roots into the soil below. Consider shoveling first and using plant-friendly deicing salts in the future. This will reduce the need for

deicing salts and reduce the time and money spent repairing salt-damaged plants. Use this time to sharp-

en your mower blades. Using sharp blades to cut the grass results in a healthier and betterlooking lawn. The clean cut made by a sharp blade closes quickly, reducing the risk of disease problems. Sharp blades also save time as you can cut the grass more efficiently. And speaking of savings, your mower will consume 22% less fuel and the lawn will use up to 30% less water when using sharp blades.

Soon it will be time to mow the lawn. Mow high and often, leaving grass clippings on the lawn to add organic matter, moisture, and nutrients to the soil. Always sweep clippings off walks and the drive to keep this valuable organic matter out of waterways.

Take care of winter damage now before the even busier garden season begins. Investing time now helps improve your lawn's health and beauty, allowing you more time to enjoy the summer.

Melinda Myers has written more than 20 gardening books, including Small Space Gardening. She hosts The Great Courses How to Grow Anything DVD series and the nationally-syndicated Melinda's Garden Moment TV & radio program. Myers is also a columnist and contributing editor for Birds & Blooms magazine. Her website is www. MelindaMyers.com.



Pot hole repair

Bric Satchwell (left) and Bernardo Patrazo filled pot holes in the parking lot behind the Subway Restaurant in Warsaw, last Thursday. They were working for David White, who owns the property. Photo by Kelley Warnick

TRI-STATE LAND CO. 859-485-1330 Walton, Ky.

E. BRIAN NEWMAN ATTORNEY AT LAW

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8 Ac. Ghent Area, rolling pasture, pond, great views, double wides welcome, city water & electric, \$2,500 down, \$675 per mo.

3 Ac. Northern Gallatin Co., pasture, views, 20 min. from Florence area, double wide welcome, \$35,900, \$2,000 down.

10 Ac. Folsom, gently rolling pasture, scattered trees, pond, ideal for horses, city water available, \$64,900, \$2,000 down.

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News Auction House LOCATION: 616 Park Avenue, Carrollton, KY 41008. Take I-71 to exit 44 to Hwy 227N, go 3 miles to Carrollton city limits - on left. Next to Chapman Tire Co. - Watch for sign. Sale held inside, smoke free arena.

ANTIQUES - COLLECTIBLES - HOUSEHOLD: Quilts; Hand crochet bedspread; Old tin trucks; Tractor; Air planes; Bobble heads; Dolls; Boyd Bears; Glass ware; Set of Bohemian China; Vases; Nippon; Roseville: Blue glass items: Creamers: Head vases: Tool box; Mail box; Wood cutting board. Dinette table w/ 6 chairs; Hutch, Items too numerous to list, See pictures at www.auctionzip.com #10106 for more

TERMS: Cash or Check with I.D. CONCESSIONS

Auctioneer Robert L. New 616 Park Avenue, Carrollton, KY 41008 502-525-0295

NOTICE Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:/ /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not re-

ceive a written request for intervention within thirty (30) days of the initial publi-

cation or mailing of this notice, the Commission may take final action on the



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POSTED!

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

415 Cash Dr. Dry Ridge, KY

Becker property at 1105 Peaceful Hollow, Dry Ridge.

Beuna Marksberry, 920 Mason Cordova Rd., Corinth

BREWER Properties located at: 5075 Dixie Hwy., Corner of Dry Ridge Rd., & Assembly Church Rd., and 1725 Knoxville Rd.

Byrley property located at 255 Turner Dr., Crittenden

Collins property located at 215, 225 and 235 Frederica Rd., Dry Ridge. KY Colson, Tim and Dawn - Property located at 5705 Warsaw Rd., Dry Ridge

CONRAD, Janet & Donnie. 1700 Crittenden Mount Zion Rd., Dry Ridge,

DEGLOW, RICHARD & LINDA. Farm at 1495 Heekin Road, Wil-

Dimitt Property 7120 Warsaw Rd Dry Ridge (Old Kelly Martin Farm) Dishon Farms, Verona-Mt. Zion Rd., Vanlandingham Rd. and Arnold's

Henry Family Farm at 1115 Smokey Rd., Williamstown. 4-23-20 Coldiron property located at 265 Russell Flynn Rd., and 2180 Heathen

Janice & Jack Bowling property located on White Chapel Road. Kathy and James Havens, 5843 Baton Rouge Rd. 6-29-20

Littrell property at 800 Ashbrook Rd., Williamstown Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres)

March property located at 540 Hopewell Road, Crittenden, KY McClanahan Farm, 289 Adams Road, Williamstown and 5765 Warsaw

McKEE PROPERTY, 210 Mason Cordova Road, Corinth

PROPERTY LOCATED AT - 5340 Stewartsville Rd., Williamstown.

Property of **Doering Family Ltd.** Partnership on Dry Ridge Mt. Zion

Race Family Property, 23.6 acres, 685 Smokey Rd., Williamstown. SAALFELD, KURT - 423 Peaceful Hollow Road, Dry Ridge, KY & Sur-

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SATTERWHITE, MIKE Farm, 250 School Road, Jonesville, KY 41052.

Schehr, Joshua - 4060 Gardensville Road, Crittenden, KY 41030 Schneider, Kenneth & Deborah - All Properties Located at 375 &

365 Cash Drive, Williamstown, KY

Sponcil, Wayne 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy.

TAYLOR FARM located at 5098 Warsaw Rd., Dry Ridge

The Darlington Property located at Lawrenceville Rd. (East of Eagle

Creek) Williamstown, Ky. Wyan property located at Smokey Road, Williamstown.

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LEGAL NOTICES



Grant Circuit Clerk Grant District Clerk

OFFICE OF CIRCUIT COURT CLERK

Grant County Judicial Center, 224 South Main Street, Williamstown, Kentucky 41097 Phone 859-824-4467 Fax 859-824-0183

ı		11010 057 021 1107 1411 057 021 0100			
	Estate	Fiduciary	Date of Appt.	Date for filing claim	
	Colbert, Lance, Dec. Williamstown, Ky.	Colbert, Brenda, Adx. Williamstown, Ky.	12/16/2020	6/16/2021	
	Allphin, Charles Sr., Dec. Dry Ridge, Ky.	Allphin, Charles, Jr., Adx. Dry Ridge, Ky.	12/23/2020	6/23/2021	
	Smith, Lance, Child Williamstown, Ky.	Smith, Travis, Guar. Williamstown, Ky.	2/23/2021	8/23/2021	
	Smith, Wyatt, Child Williamstown, Ky.	Smith, Travis, Guar. Williamstown, Ky.	2/23/2021	8/23/2021	
	Smith, Lucas, Child Williamstown, Ky.	Smith, Travis, Guar. Williamstown, Ky.	2/23/2021	8/23/2021	
	Smith, Justin, Child Williamstown, Ky.	Smith, Travis, Guar. Williamstown, Ky.	2/23/2021	8/23/2021	
	Rader, Jennifer, Dec. Corinth, Ky.	McKenney, Judy, Adx. Corinth, Ky.	2/23/2021	8/23/2021	
	Simpson, Karen, Dec. Williamstown, Ky.	Richardson, Glada, Adx. Williamstown, Ky.	2/18/2021	8/18/2021	
	Wheelington, Betty, Dec. Jonesville, Ky.	Wheelington, Bart, Exc. Jonesville, Ky.	2/23/2021	8/23/2021	
	Edmondson, Gletta, Dec. Dry Ridge, Ky.	Edmondson, Dennis, Exc. Dry Ridge, Ky.	2/23/2021	8/23/2021	
	Coleman, Joann, Dec. Lee County, Al.	Cooper, Vivian, Exc. Matthews, NC	2/23/2021	8/23/2021	

Written exceptions to the above-named settlements must be filed in the Grant County District Court on or before April 27, 2021 at 1:00 p.m. If no exceptions are filed, said settlements will be confirmed recorded. Wray J. Jump, Circuit Clerk

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% the total QIP billings proposed to be effective on July 1, 2021. The effect or the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:/ /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

NOTICE OF PASSAGE AND
SUMMARY OF BOND ORDINANCE
AN ORDINANCE OF CITY OF WILLIAMSTOWN, KENTUCKY, AUTHORIZING THE ISSUANCE OF A
SERIES OF INDUSTRIAL REVENUE BONDS HAVING AN AGGREGATE PRINCIPAL AMOUNT OF UP TO
\$15,500,000 AND DESIGNATED THE CITY OF WILLIAMSTOWN, KENTUCKY, INDUSTRIAL BUILDING
REVENUE BONDS, SERIES 2021 (MGPI OF INDIANA, LLC CAMPUS NO. 2 PROJECT), FOR THE PURPOSE
OF FINANCING AN INDUSTRIAL BUILDING PROJECT; APPROVING AND AUTHORIZING THE
EXECUTION AND DELIVERY OF (A) A LEASE AGREEMENT BETWEEN THE CITY, AS LESSOR, AND MGPI
OF INDIANA, LLC, AS LESSEE, (B) A BOND PURCHASE AGREEMENT PROVIDING FOR THE ISSUANCE,
SALE, AND DELIVERY OF THE SERIES 2021 BONDS AND PROVIDING FOR THEIR NEGOTIATED SALE,
AND (C) OTHER RELATED DOCUMENTS; AND TAKING OTHER RELATED ACTIONS
Pursuant to KRS 83A.060(9), notice is hereby given that an Ordinance (the "Ordinance") of the City of Williamstown,
Kentucky (the "City"), the title of which is set out above, was given second reading adopted by the City Council of the City
at a meeting in the Williamstown City Hall Council Chambers located at 400 North Main Street, Williamstown, Kentucky
41097, on March 16, 2021 at 7:00p.m. (local time).

41097, on March 16, 2021 at 7:00p.m. (local time).

A summary of the Ordinance, which includes the above title, follows: A summary of the Ordinance, which includes the above title, follows:

1. The Ordinance authorizes the sale and issuance by the City of up to \$15,500,000 principal amount of its Industrial Building Revenue Bonds, Series 2021 (MGPI of Indiana, LLC Campus No.2 Project) (the "Series 2021 Bonds"), for the purpose of financing (a) new industrial building facilities to be acquired, constructed, installed, and equipped by the Company located at 55 Baton Rouge Road, Williamstown, Grant County, Kentucky, such facilities to be utilized in the manufacture of whiskey, including without limitation two whiskey maturation warehouses, including all land, real property improvements, fixtures, machinery, equipment and other personal property related thereto (collectively, as the "Project"); and (b) the costs of issuance of the Series 2021 Bonds. The financing will be carried out pursuant to a Lease Agreement (the "Generals") between the City as lesser and MGPI of Indiana (LC) (the "Campany") as Lesser and a Bond (the "Lease Agreement") between the City, as lessor, and MGPI of Indiana, LLC (the "Company"), as lessee, and a Bond Purchase Agreement (the "Bond Purchase Agreement") between the City, the Company, and MGPI of Indiana, LLC, as

purchaser and as servicing agent thereunder. 2. The Ordinance authorizes and approves the execution of (a) the Lease Agreement, pursuant to which rental payments will be received from the Company to pay the Series 2021 Bonds as authorized by KRS 103.200 through 103.285, as amended (the "Act"), (b) the Bond Purchase Agreement, which sets forth the terms and conditions upon which the Series 2021 Bonds are to be secured, issued, and outstanding and provides for the sale of the Series 2021 Bonds, and (c) related

3. The Ordinance provides that pursuant to the Act the Series 2021 Bonds will constitute special and limited obligations of the City payable solely from receipts derived under the Lease Agreement and the security created under the Bond Purchase

4. The Ordinance authorizes the Mayor and other City officials to take any other necessary actions and to execute on behalf of the City any necessary or appropriate documents in order to effect the issuance and delivery of the Series 2021 Bonds and to carry out the purposes and terms of the above-described documents.

The foregoing provisions are intended to be a Summary of the Ordinance, and reference is hereby made to the full text of the Ordinance for a full and complete statement of its contents. The full text of this Ordinance is available for public inspection during normal business hours in the office of the City Clerk, 400 North Main Street, Williamstown, Kentucky 41097.

CERTIFICATION

I, the undersigned City Clerk of the City of Williamstown, Kentucky, hereby certify that the foregoing Notice of Passage and Summary of Bond Ordinance of the City of Williamstown, Kentucky, received first reading by the City's Board of Commissioners on March 1, 2021, and received second reading and was adopted by the City Council on March 16, 2021.

WITNESS my hand this March 16, 2021.

is hereby made for a complete statement of its provisions and terms.

N3251C

/s/ Vivian Link PREPARATION CERTIFICATE The undersigned Attorney at Law, licensed to practice in Kentucky, hereby certifies that the foregoing Notice of Passage and Summary of Bond Ordinance of the City of Williamstown, Kentucky was prepared by the undersigned and constitutes a general summary of certain essential provisions of the described Ordinance, reference to the full text of which Ordinance

/s/ Jeffrey C. Shipp City Attorney City of Williamstown, Kentucky 400 North Main Street Williamstown, Kentucky 41097

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We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma - we will pay you while you train if you do not have your CDL. N3254C E4/15/21

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Northern Kentucky Community Action Commission's Community Services program is funded in part by the Cabinet for Health and Family Services through the Community Services Block Grant.

The Budget Plan and Proposal for the current State Fiscal Year can be viewed at our Neighborhood Centers during normal business hours or at our Administrative Offices at 717 Madison Ave., Covington, KY 41011, or online at www.nkcac.org. You can also contact the VP for Family Services at (859) 581-6607 for more information.

Boone County Neighborhood Center Grant County Neighborhood Center 6555 Nicholas St. Suite A2 Florence, KY 41042 1116 North Main Street Williamstown, KY 41097 Campbell County Neighborhood Center Kenton County Neighborhood Center 20 W. 18th Street Covington, KY 41011 Newport, KY 41071 Owen County Neighborhood Center 109 South Madison Carroll County Neighborhood Center 1014 Seminary Street Carrollton, KY 41008 Owenton, KY 40359 Gallatin County Neighborhood Center Pendleton County Neighborhood Center 100 Davis Dr., Suite 1 & 2 251 Highway 330 Falmouth, KY 41040 Warsaw, KY 41095

Advertise your LEGAL NOTICE HERE call 859-824-3343 includes Grant County News & Marketplace 1x3" ad for only \$20.55 per week

ORDINANCE NO. 879-2021

AN ORDINANCE OF THE CITY OF DRY RIDGE, GRANT COUNTY, KENTUCKY AMENDING THE DRY RIDGE ZONING ORDINANCE BY CHANGING 905 WARSAW AVE FROM A1 to R-1A.

WHEREAS, a request for a map amendment to the Dry Ridge Zoning Ordinance was submitted to the Grant County Planning Commission by the City of Dry Ridge, to amend 905 Warsaw Ave., PVA PARCEL NO. 034-00-00-034.05 more accurately described in Deed Book 403, Page 345 in the office of the Grant County Clerk, Grant County, Kentucky; and WHEREAS, the Grant County Planning Commission after holding a public hearing on August 24, 2020, voted to approve the map amendment on the basis that the map amendment is in more conformance with the use of the property than the oxisting repring.

the existing zoning.

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF DRY RIDGE, COUNTY OF GRANT, COMMONWEALTH OF KENTUCKY:

Section I

That the Dry Ridge City Council hereby approves said map amendment, 905 Warsaw Ave., PVA PARCEL NO. 034-00-00-034.05 more accurately described in Deed Book 403, Page 345 in the office of the Grant County Clerk, Grant County, Kentucky from A1 to R-1A on the following conditions:

(1) The proposed map amendment is authorized to be a conditional to the condition of the Grant County Clerk, Grant County, and the proposed map amendment is authorized to be a conditional to the condition of the Grant County Clerk, Grant County, and Grant County, and Grant County Clerk, Grant County, and Grant County, Grant County, and Grant County Clerk, Grant County, and Grant County, Grant

atute (KRS) 100.203(1).

(2) The proposed map amendment is in better conformance that the current zone.(3) The proposed map amendment is reasonable.(4) The proposed map amendment will not have an adverse effect on the public health, safety, or welfare and will not be

injurious to the public residing in or moving through the area.

(5) The 2007 Comprehensive Plan has this area shown as Future Urban Residential and therefore the Map Amendment is in agreement with the Comprehensive Plan. $(\bar{6})$ Based on the testimony presented at the public hearing on August 24, 2020.

Section II

That should any section or part of any section or any provision of this Ordinance be declared invalid by a Court of competent jurisdiction, for any reason, such declaration shall not invalidate, or adversely affect, the remainder of this

Section III That this Ordinance shall take effect and be in full force when passed, published and recorded according to the law. This Ordinance shall be effective as soon as possible according to law

City of Dry Ridge, Grant County, Kentucky

By: <u>/s/ Greg Brockman</u> Greg Brockman Mayor

Attest: /s/ Megan Simpson Megan Simpson

Adopted this 22nd day of February, 2021. 1st Reading-<u>January 18</u>, 2021 2nd Reading-<u>February 22</u>, 2021 Vote: __, Yes, __, No

N3251C

POSTED!

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

415 Cash Dr. Dry Ridge, KY

Becker property at 1105 Peaceful Hollow, Dry Ridge.

Beuna Marksberry, 920 Mason Cordova Rd., Corinth

BREWER Properties 5075 located at: Dixie Hwy. Dry Ridge Rd. & Assembly Church Rd., and Corner of

Byrley property located at 255 Turner Dr., Crittenden

Collins property located at 215, 225 and 235 Frederica Rd., Dry Ridge. KY Colson, Tim and Dawn - Property located at 5705 Warsaw Rd., Dry

CONRAD, Janet & Donnie. 1700 Crittenden Mount Zion Rd, Dry Ridge KY 41035

DEGLOW, RICHARD & LINDA. Farm at 1495 Heekin Road, Wil-

Dimitt Property 7120 Warsaw Rd Dry Ridge (Old Kelly Martin Farm) Dishon Farms, Verona-Mt. Zion Rd., Vanlandingham Rd. and Arnold's

Coldiron property located at 265 Russell Flynn Rd., and 2180 Heathen

Henry Family Farm at 1115 Smokey Rd., Williamstown. 4-23-20

Janice & Jack Bowling property located on White Chapel Road.

Kathy and James Havens, 5843 Baton Rouge Rd. 6-29-20

Littrell property at 800 Ashbrook Rd., Williamstown

March property located at 540 Hopewell Road, Crittenden, KY. McClanahan Farm, 289 Adams Road, Williamstown and 5765 Warsaw Road, Dry Ridge

Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres)

McKEE PROPERTY. 210 Mason Cordova Corinth.

PROPERTY LOCATED AT - 5340 Stewartsville Rd., Williamstown.

Property of **Doering Family Ltd.** Partnership on Dry Ridge Mt. Zion Race Family Property, 23.6 acres, 685 Smokey Rd., Williamstown.

SAALFELD, KURT - 423 Peaceful Hollow Road, Dry Ridge, KY & Sur-

SAMS PROPERTY, 265 Turner Road and Lincoln Ridge Road **Properties**

SATTERWHITE, MIKE Farm, 250 School Road, Jonesville, KY 41052. **Schehr, Joshua** - 4060 Gardensville Road, Crittenden, KY 41030

Schneider, Kenneth & Deborah - All Properties Located at 375 &

365 Cash Drive, Williamstown, KY Sponcil, Wayne 485 Sherman Newtown Rd.; Sponcil Properties, 2895

Dixie Hwy. TAYLOR FARM located at 5098 Warsaw Rd., Dry Ridge

The Darlington Property located at Lawrenceville Rd. (East of Eagle Creek)

Wyan property located at Smokey Road, Williamstown.

NO TRESPASSING!

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LEGAL NOTICES

The Grant County Extension District is taking bid for the following contractual services for the property located at 10 Baton Rouge Road, Williamstown, KY.

- Ianitorial Services
- Landscape maintenance Turf maintenance
- Snow and ice removal

Bids will be accepted at the Grant County Extension Office until 10:00 am on April 13, 2021. At which time bids will be opened and read by the Extension District Board members The Grant County Extension District reserves the right to accept or reject any and/or all bids and waive all formalitie and/or technicalities when the best interest of the Extensio District is to be considered.

Questions regarding this bid can be directed to Mr. Chri Ammerman, Grant County Extension District Fiscal Coor dinator, Grant County Extension Office at (859) 824-3355 Bid specifications may be discussed by appointment by con tacting the Grant County Extension Office, 105 Baton Roug Road, Williamstown, KY 41097 between the hours of 8:00 an and 4:30 pm Monday thru Friday

BIDS FOR BRIDGE REMOVAL AND REPLACEMENT

The Grant County Fiscal Court will be accepting sealed bids in the Office of Chuck Dills, Grant County Judge/ Executive, Grant County Courthouse 101 North Main Street, Williamstown, Kentucky 41097 until 4:00 P.M. on Monday, April 19, 2021, for the removal and replacement of a bridge on Shady Lane (mile point 2.317) that will be constructed to 16' x 37.5' in Grant County, Kentucky. The contractor must be prequalified by the Kentucky

For specific information, or to review the bridge prior to bidding, contact Mr. Steve Tatum, Grant County Road Supervisor at (859) 823-4851.

Department of Transportation.

Supervisor at (6.39) 62.5-46.511.
The bids will be presented at the Grant County Fiscal Court Meeting on April 20, 2021 at 6:30P.M. or as soon thereafter as possible. The Grant County Fiscal Court reserves the right to reject any and all bids and to accept the best evaluated bid for the County.

/s/ Chuck Dills GRANT COUNTY JUDGE/EXECUTIVE

Grant County Board of Adjustment NOTICE OF PUBLIC HEARINGS Notice is hereby given that the Grant County Board of

Notice is hereby given that the Grant County Board of Adjustments will hold the following public hearings: 1. Tyler Johnson has filed an application with the Board of Adjustments requesting a Dimensional Variance Permit to reduce the front yard setback to 25' the property located at 2244 Verona Mt. Zion Rd., Grant County, KY A full copy of all requests may be reviewed at the Planning Commission Office during negral business hours.

Commission Office during normal business hours.
All public hearings will be held before said body on
Monday, April 12th, 2021 at 6:00 p.m., at the Grant County
Courthouse, 101 North Main Street, Williamstown at which time those wishing to comment on these items shall appear

--- Grant County Board of Adjustment N4011C



Please apply online at http:jobs.crackerbarrel.com

We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website Your application at grant.kvschools.us. will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma - we will pay you while you train if you do not have your CDL. N3254C E4/15/21

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Advertise in the Employment Section by calling 859-824-3343 Grant County News & Marketplace 1x2" ad for only \$22.60 per week

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6" \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Frankfort, Kentucky 40602, establishing the grounds for the requ including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

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Mail a news tip to: P.O. Box 247 Williamstown, Ky. 41097

E-mail a news tip to: news@grantky.com

We're looking for story and photo ideas, as well as interesting people or stories in our community.

Your photos are also

#304 Stone

Ch. Ln. 2

Ch. Ln. 3

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71 Broadway, Dry Ridge, Ky. 41035 • Exit #159 off I-75

NOTICE TO BID

The Grant County Fiscal Court will be accepting sealed bids in the Office of Chuck Dills, County Judge/Executive, Grant County Courthouse, 101 North Main Street, Williamstown, Kentucky 41097, until 4:00 P.M. on Monday, April 19, 2021. Said bids will be opened in a Grant County Fiscal Court Committee meeting prior to the Fiscal Court meeting on Tuesday, April 20, 2021 at 6:30 P.M. and the committee will make their recommendation during the meeting. The following Items are for Fiscal Year 2021-2022, which begins on July 1, 2021 and ends on June 30, 2022.

#11 Stone-Clean

I. Stone to be used on County Roads as follows: #4 Stone # 9 Stone-Clean #2 Stone

8 Stone-Clean #57 Stone # 6 Stone D.G. Stone Bidders shall state price of stone when picked up at the quarry.

II. Hauling Stone listed above to be delivered to the Grant County Road Department barn located at 505 Hopperton Lane. Dry Ridge, Kentucky 41035. Bidder shall state price per stone from each surrounding quarry. Quotation will be for hauling of stone only.

III. Liquid Asphalt for use on County Roads as follows:

RS2 Oil MC 30/70 Dust Killer

Bidder shall state the price delivered to the Grant County Road Department, 505 Hopperton Lane, Dry Ridge, Ky. 41035

IV. Diesel Fuel # 2 for Grant County Road Department to be delivered to the County Barn located at 505 Hopperton Lane, Dry Ridge, Kentucky 41035, when ordered. Specifications for Bulk Delivered Fuels are available and may be picked up in the Office of the County Judge/Executive.

V. Hot Mix for use on County Roads as follows:

Hot Mix Base-Picked up at plant per ton. Hot Mix Surface - Picked up at plant per ton

VI. Salt per ton to be place on the county roads during snow emergency to be delivered to the Grant County Road Barn, a 505 Hopperton Lane, Dry Ridge, Kentucky.

All sealed bids are to be placed in an envelope and specifically marked on the front what the bid is for and are to be delivered to the office of the County Judge/Executive by no later than 4:00 P.M. Monday, April 19, 2021. No bids will be accepted

The Fiscal Court reserves the right to reject any or all bids and to accept the best evaluated bid for the County of Grant.

/s/ Chuck Dills Grant County Judge/Executive

ADVERTISING

The Grant County News, Cynthiana Democrat and Harrison Shopper, Falmouth Outlook, Carrollton News Democrat and Trading Post, Trimble Banner, Owenton News Herald, plus many more Kentucky community newspapers

*1 Call

*1 Invoice *1 Contact getting your name out there

佢

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CONTACT ANITA APPLER AT 859-824-3343 OR E-MAIL HER AT AMAPPLER@GRANTKY.COM

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

415 Cash Dr. Dry Ridge, KY

Becker property at 1105 Peaceful Hollow, Dry Ridge.

Beuna Marksberry, 920 Mason Cordova Rd., Corinth

BREWER Properties located at: 5075 Dixie Hwy, Corner of Dry Ridge Rd., & Assembly Church Rd, and 1725 Knoxville Rd.

Byrley property located at 255 Turner Dr., Crittenden Collins property located at 215, 225 and 235 Frederica Rd., Dry Ridge. KY

Colson, Tim and Dawn - Property located at 5705 Warsaw Rd., Dry Ridge

CONRAD, Janet & Donnie. 1700 Crittenden Mount Zion Rd., Dry Ridge KY 41035

DEGLOW, RICHARD & LINDA. Farm at 1495 Heekin Road, Wil-

Dimitt Property 7120 Warsaw Rd., Dry Ridge (Old Kelly Martin Farm) Dishon Farms, Verona-Mt. Zion Rd., Vanlandingham Rd. and Arnold's

Henry Family Farm at 1115 Smokey Rd., Williamstown. 4-23-20 Coldiron property located at 265 Russell Flynn Rd., and 2180 Heathen

Janice & Jack Bowling property located on White Chapel Road. Kathy and James Havens, 5843 Baton Rouge Rd. 6-29-20

Littrell property at 800 Ashbrook Rd., Williamstown Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres)

March property located at 540 Hopewell Road, Crittenden, KY McClanahan Farm, 289 Adams Road, Williamstown and 5765 Warsaw

McKEE PROPERTY, 210 Mason Cordova Road, Corinth PROPERTY LOCATED AT - 5340 Stewartsville Rd., Williamstown.

PICKETT Property located at 10490 Taft Hwy., Williamstown (Route 22 & White Chapel Road)

Property of **Doering Family Ltd.** Partnership on Dry Ridge Mt. Zion Race Family Property, 23.6 acres, 685 Smokey Rd., Williamstown.

SAALFELD, KURT - 423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42 acres.

SAMS PROPERTY, 265 Turner Road and Lincoln Ridge Road

Schehr, Joshua - 4060 Gardensville Road, Crittenden, KY 41030

Schneider, Kenneth & Deborah - All Properties Located at 375 &

365 Cash Drive, Williamstown, KY

Sponcil, Wayne 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy.

TAYLOR FARM located at 5098 Warsaw Rd., Dry Ridge

The Darlington Property located at Lawrenceville Rd. (East of Eagle Creek) Williamstown, Ky.

Wyan property located at Smokey Road, Williamstown.

NO TRESPASSING!

Call 1-888-824-1237 to to place your posted ad.

\$52 for 1 year or \$25 for 10 weeks Visa - Mastercard - Discover accepted

LEGAL NOTICES

Public Hearing Notice The Northern Kentucky Workforce Investment Board will

hold a virtual public hearing on Tuesday, April 20 at 10 am regarding FY 2022 to FY 2025 Workforce Innovation and Opportunity Act (WIOA) Local and Regional Plan. The Northern Kentucky Local Workforce Development Area serves Boone, Campbell, Carroll, Gallatin, Grant, Kenton, Owen and Pendleton Counties. The regional component focuses on Bluegrass Local Workforce Development Area, Lincoln Trail Local Workforce Development Area and Northern Kentucky Local Workforce Development Area. The draft plan is available for review and commen at NKADD.org and NKcareercenter.org. To register for the meeting, visit NKADD.org. Questions or comments regarding the plan may also be submitted to WIB@nkadd. org by 4pm April 23, 2021.

Grant County Planning Commission
NOTICE OF PUBLIC HEARINGS
Notice is hereby given that the Grant County Planning
Commission will hold the following public hearings:

1. Bo & Tim Beach has requested a zone change from A-1

Property: 5.6 acres located on the west side of Mulligan Road, .8 miles south of Vallandingham Rd., Grant County KY: a sign will be posted on the property.

KY: a sign will be posted on the property.

2. PFLP_LLC has requested a zone change from R1 to A1 Property: 1.49 acres located at 1790 Baton Rouge Rd., Grant County KY: a sign will be posted on the property. A full copy of all requests may be reviewed at the Planning Commission Office during normal business hours. All public hearings will be held before said body on Wednesday, April 21st, 2021 at 7:00 p.m., at the Grant County Courthouse, 101 N. Main St., Williamstown, Kentucky at which time those wishing to comment on these items shall appear and be heard. these items shall appear and be heard.
N4081C -- Grant County Planning Commission

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Ken-

tucky Public Service Commission ("Commission") in Case No. 2021-00090 for

an increase in the amount of its Qualified Infrastructure Program Rider ("QIP

Rider"). The filing will be made no later than April 2, 2021 with a request for the

new amount to be effective on July 1, 2021. The current amount is .97%. The

proposed increase is an addition of 2.52% for a cumulative proposed amount of

3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other

Public Authority, Sales for Resale, and Public and Private Fire Service and Hy-

drant customers. The additional revenue to be requested in this QIP Rider filing

is \$2,494,576. Average usage, in hundreds of gallons, for each customer class

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\$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6":

\$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may ex-

amine this filing at Kentucky-American Water Company's offices located at 2300

Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://

/www.amwater.com/kyaw/. This filling may also be examined at the Public Ser-

vice Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky,

Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's

website at http://psc.ky.gov. Comments regarding this filing may be submitted

to the Public Service Commission through its website or by mail to Public Ser-

vice Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees con-

tained in this notice are the fees proposed by Kentucky-American Water Com-

pany, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a

timely written request for intervention to the Public Service Commission, P.O.

Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request

including the status and interest of the party. If the Commission does not re-

ceive a written request for intervention within thirty (30) days of the initial publi-

cation or mailing of this notice, the Commission may take final action on the

filing.

VS.

Attn: To who it may concern:
Surrounding Property Owners:
Doug Stanley, 30 S. Main St., Dry Ridge, Ky. 41035 is requesting a conditional use approval to reconstruct an existing garage to accommodate the use of the Crematory in conjunction with Current Funeral Home business.
The city of Dry Ridge has scheduled a public hearing on April 22, 2021 at 6 pm at which time those wishing to comment on these items shall be heard. This meeting will be held at the city building located at 31 Broadway.
Any further questions or concerns, feel free to contact me at (859) 824-3335.
Sincerely,

Ken Little City Administrator Planning and Zoning Official N4082C E4/15/21

Attn: To who it may concern: Surrounding Property Owners:

& Tary Godman, 88 S. Main St., Dry Ridge, KY 41035 area requesting to install a 2nd touchless

automatic car wash next to the existing building.

The city of Dry Ridge has scheduled a public hearing on April 22, 2021 at 6 pm at which time those wishing to comment on these items shall be heard. This meeting will be held at the city building located at 31 Broadway.

Any further questions or concerns, feel free to contact me at (859) 824-3335. Sincerely, Ken Little

City Administrator Planning and Zoning Official N4082C E4/15/21

by calling

859-824-3343

Grant County News

& Marketplace

1x1.5" ad for only

\$18.28 per week

Advertise HERE **PUBLIC HEARING** The Public Service Com-

NOTICE OF

mission of Kentucky is-

sued an order on March 18, 2021, scheduling a videoconference hearing to begin on April 26, 2021, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of receiving public comment and cross-examining witnesses of Kentucky Utilities Company ("KU") and Intervenors in Case No. 2020-00349, Application of KU for an Adjustment of Its Electric Bates, a Certificate of Public Convenience and Necessity to Deploy Advanced Metering Infrastructure, Approval of Certain Regulatory and Accounting Treatments, and Establishment of a One-Year Surcredit. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website,

KENTUCKY UTILITIES COMPANY 220 West Main Street

psc.ky.gov.

Louisville, Kentucky 40202

DEFENDANTS

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HIRING Full-Time and Part-Time Dump Truck Driver

Must have Class B CDL Driver \$26/Hr. Boone, Kenton & Campbell Co.

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Hiring to accommodate our growing customer base! Open Position include: SERVERS, COOKS, **DISHWASHER & GREAT** SMILING RETAIL ASSOCIATES DAY SHIFTS & NIGHT SHIFTS

AVAILABLE

Please apply online at http:jobs.crackerbarrel.com

We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma - we will pay you while you train if you do not have your CDL.

Advertise your employment ad in the classifieds by calling 824-3343 today!

CDL A OR B TO DRIVE DUMP TRUCK

Must have Clean Driving Record and 2 years' Experience Experience hauling Blacktop a Plus

Please call 859/393-7822 Danny Cain Trucking LLC Williamstown, KY N408 F4/15/20

Parkview Manor Apartments

in Williamstown is now accepting resumes for part-time position of Manager of 33-unit apartment complex. Manager is responsible for

complete day-to-day operations per USDA requirements. Salary to be based on experience. Interested applicants can submit resume to Board of Directors c/o Parkview Manor, 228 S. Main St., Williamstown, KY 41097 or email to Parkview.manor@fuse.net.

LEGAL NOTICES

2021 HHW REQUEST FOR PROPOSALS

HHW COLLECTION EVENT INCLUSIVE OF TRANSPORTATION AND DISPOSAL/RECYCLING. The Grant County 109 Solid Waste Management Board in association with the Fiscal Court of Grant County, Kentucky (hereinafter "the County"), other groups and individuals, is sponsoring a Household Hazardous Waste Collection Day (hereinafter "HHWD") for the collection, transportation and disposal of hazardous waste received from households on May 15th, 2021.

The County is providing limited funding for the program, subject to the conditions and limitations expressed in the Request for Proposals (hereinafter "RFP").

Sealed HHWD proposals will be received at the Grant County Judge Executive Office 101 N. Main St. Williamstown, KY. 41097 until3:00 P.M. on April 19th, 2021. Each Proposer must submit three (3) copies of its sealed proposal marked "Proposal for Household Hazardous Waste Day Collection" and should clearly identify the name of the Proposer on the outside of the envelope. Sealed proposals should be addressed and delivered to:

Judge Executive Chuck Dills **County of Grant** 101 N. Main St. Williamstown, KY. 41097

Proposals will be publicly opened, read and acknowledged by name of the Proposer in the Judge Executive's Office of the Grant County Courthouse immediately after the close of the bidding period on April 19th, 2021. After reviewing all proposals, the Fiscal Court or its appointee will award the HHWD contract for the services described, subject to the terms of this RFP; however, the County reserves the right to reject any or all bids, or to conditionally accept the best bid and to negotiate with that conditionally-accepted bidder, a "best and final" contract.

Interested parties may contact Bryan Miles, Coordinator, at 101 N. Main St. Williamstown KY. 41097, by phone at 859-824-3050 or via email at bryanmiles@grantco.org to request the entire bid specifications.

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 19-CI-00321 Freedom Mortgage Corporation

NOTICE OF COMMISSIONER'S SALE

PLAINTIFF

Megan A. Marksberry, et al ** ** ** ** ** By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on January 29, 2020, and a subsequent Order entered on March 25, 2021, I will sell at public auction on the steps of the Judicial Center, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on Friday, April 23, 2021, at the hour of 12:00 p.m., prevailing time, and more

particularly described as follows:

Being the same property conveyed to Megan A. Marksberry and Brent W. Marksberry, wife and husband, from Norma Joyce Spillman, an unremarried widow, by Deed dated October 21, 2016, and recorded October 25, 2016, in Deed Book D386, Page 426, records of the Grant County Court Clerk.

Property Address: 111 Cynthiana Street, Williamstown, KY 41097 Parcel Number: 058-04-00-082.00 There is not a mobile home, doublewide and/or manufactured home included in the sale.

Announcements made on the day of sale take precedence over printed material. The amount of money to be raised by this sale is the principal sum of Eighty-one thousand, five-hundred thirteen dollars and sixty-seven cents (\$81,513.67), together with accrued interest thereon to February 21, 2021 in the amount of Five thousand, eight hundred eighty-two dollars and twenty-four cents (\$5,882.24), together with advancements for the protection of the property, including taxes and insurance (negative escrow) in the amount of Five thousand, seven-hundred fifty-three dollars and fifty-four cents (\$5,753.54), together with the Late Charges in the amount of Forty-five dollars and thirty cents (\$45.30), together with Property Preservation charges in the amount of Ten thousand one hundred eighty-four dollars and seven cents (\$10.184.07), plus Property Interpretion fore in the amount of Const Hundred Eighty-four dollars and seven cents

(\$10,184.07), plus Property Inspection fees in the amount of One Hundred Fifty dollars (\$150.00). The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 3.3750% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged

to the purchaser as purchaser's costs.

Pursuant to the Orders of the Kentucky Supreme Court, all participants in this sale, bidders and parties, shall practice social distancing by remaining at least six (6) feet from all other persons throughout the sale

process, as well as any other recommendations by the Master Commissioner at the time of the sale.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

a. All unpaid state, county and city real estate taxes for the year 2020;

- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property; d. Any facts which an inspection and/or accurate survey of the property may disclose.

Copies to all parties N4083C E4/22/21

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

MASTER COMMISSIONER GRANT CIRCUIT COURT

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 20-CI-00174

FORCHT BANK, NA

PLAINTIFF

DEFENDANTS

VS. NOTICE OF COMMISSIONER'S SALE

RONALD W. JONES a/k/a RON W. JONES, ET AL

a subsequent order entered on March 25, 2021, I will sell at public auction on the steps of the Judicial Center, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on **Friday, April 23, 2021**, at the hour of **12:00 p.m.**, prevailing time, and more particularly described as follows:

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on November 30, 2020, and

Being the same property conveyed to Ronald W. Jones and Angela M. Jones, husband and wife, jointly with right of survivorship, by deed dated November 6, 1998, of record in Deed Book 244, Page 676, in the Grant County Clerk's Office. Angela M. Jones died on December 31, 2018, and all of her right, title and interest in said property became vested in Ronald W. Jones, her surviving spouse, pursuant to the survivorship provisions contained in the aforementioned deed.

Property Address: 590 Lawrenceville Road, Williamstown, Kentucky Parcel ID No.: 050-00-00-033.00

There is not a mobile home, doublewide and/or manufactured home included in the sale.

Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$75,053.34, together with accrued interest thereon to November 9, 2020, in the amount of \$3,019.77 and interest thereafter at the rate of 3.25% per annum (or \$6.68 per diem), plus late charges in the amount of \$957.72, plus a release fee in the amount of \$50.00, plus miscellaneous non-legal loan fees in the amount of \$3,063.00, plus attorney's fees and costs incurred herein in the amount of \$2,388.00 as of November 9, 2020, plus any additional attorney's fees and

costs incurred by the plaintiff after November 9, 2020.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 3.25% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended

insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's

Pursuant to the Orders of the Kentucky Supreme Court, all participants in this sale, bidders and parties, shall practice social distancing by remaining at least six (6) feet from all other persons throughout the sale process, as well as any other recommendations by the Master Commissioner at the time of the sale.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: All unpaid state, county and city real estate taxes for the year 2020;

b. Easements, restrictions, and stipulations of record;
c. Assessments for public improvements levied against the property;

d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of

<u>/s/ EDWARD M. BOURNE</u> MASTER COMMISSIONER

GRANT CIRCUIT COURT

Copies to all parties

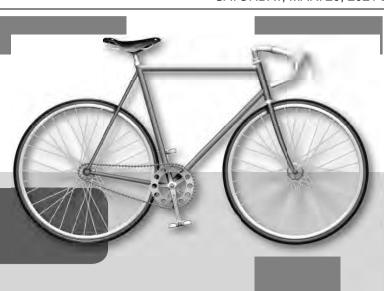
the Circuit Court of Grant County.

N4083C E4/22/21

Classifieds Marketplace

CLARK COUNTY AND SURROUNDING AREAS 20 Wall Street Winchester, KY 40391 859-759-0580

WinchesterSun.com classifieds@winchestersun.com



Employment

Job Opportunities

CDL Driver Needed Class A or B Excellent pay.
Local Route. Will have helper on back of truck! No weekends. Call (859)744-7007 for interview.

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955

Local Tree Service Now Hiring Experienced Climber 859-745-1324

caytlyn@cmcenvironment.com

or email

LSC COMMUNICATIONS is hiring in Danville. \$12.25/hour with increases to \$14.74/hour plus benefits \$350 SIGN-ON BONUS Rotating 8-12 hour shifts. Apply Online at Indeed.com or call 859-238-7910 AA/EEO

NOW HIRING! Lumberyard, Warehouse and delivery drivers. Apply in person at Lexington Building Supply, 1077 Eastland Drive, Lexington or call Brown at 859-621-5588, email: bbrown@lbsco.net

NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Competitive Wages & Benefits!

Apply Online at: haynestruckingllc.com

1-800-514-2384

or 1-859-254-2385

Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

The East Clark County Water District is currently seeking a qualified individual for employment with their service department. Previous experience working with plumbing or general maintenance would be helpful Successful applicant will need to pass drug test. Salary commensurate with experience Minimum education: High school diploma, G.E.D. or equivalent. To be considered for this opening send resume or fill out application at the office located at 118 Hopkins Lane. An equal opportunity employer. East Clark County Water District, PO Box 112 Winchester, KY 40392-0112

Job Opportunities

Want to learn about dog training?
Get paid to foster through our puppy raising program
No risk or liability Contact paula@protectiondogsales.com for more information

Auctions & Sales

Estate Sales

ESTATE SALE 110 Ashley Dr. Winchester, KY Extended sale

FURNITURE, ANTIQUES. GLASSWARE, KITCHEN Sat. March 13th, 20th, 27th Sun. March 14th, 21st 28th 12pm-5pm Anytime by appointment 859-437-0332 or 704-301-3608

Real Estate

Homes For Sale

TOWN HOME FOR SALE 433 Paisley \$166,000 859-771-0783

Need to find the right employee?

WE CAN HELP

Reach the Boyle, Casey, Garrard, Lincoln and Mercer county markets for less using the Advocate-Messenger classifieds. Need a quick quote? Submit your ad online at AMnews.com. Call 859-439-5199.

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Apartments

NOW RENTING!

1BR Apartments/Seniors in downtown Rented under HUD Section 8

Beverly White Towers Equal Housing Opportunity 859-744-0521

Industrial & Warehouse



Industrial Building for Rent 10,000 square feet with loading docks 222 Tierney Way, Winchester KY, 40391 Call: 606-791-7551

Transportation

Parts & Accessories

•Exmark Lazer Z 1200hours, one owner, residential use only, striping kit and extra blades •John Deere Garden Tractor 600hours, power steering, hydraulic drive and deck. \$1200

859-595-6721 859-351-2292

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Call Classifieds at 859-439-5199.

Put your ad here call 859-439-5199.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The roposed increase is an addition of 2.52% for a cumulative proposed amount o 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6" \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// /www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the

Public Notices

Public Notices

PUBLIC NOTICE

Clark County Road Department in conjunction with the Kentucky Association of Counties(KA-Co), will be accepting bids via a Reverse Online Auction on 4/6/2021 11:00 AM EDT, for the purchase of road salt for the Road Department. For bid participation/registration and specifications contact Orbis Online at 210-831-6070, Road Department at 8597450200, or Scott Martin with KACo at 502-223-7667. The Road Department has the right to reject/accept any and all bids. Bids will be accepted online only.

Winchester Sun: Mar. 20, 2021 **BIDS**

PUBLIC NOTICE

The following titled ordinance was given a first reading by the Clark County Fiscal Court, Winchester, Kentucky, at its regular meeting commencing at 9:30 A.M., Wednesday, March 13th, Ordinance to change the classification of 26 acres of land from agricultural to single family residential at the rear of 2800 Colby Road.

Second reading and final approval of the above will be considered at the next Fiscal Court meeting which will be held at 6:30 p. m., Thursday, March 25,

A copy of the full text of said ordinance is available for public inspection in the Office of County Judge-Executive Chris Pace, Room 103, Clark County Courthouse, Winchester, Kentucky during the hours of 8:00 am – 4:00 pm,

Winchester Sun: Mar. 20, 2021

MAIN STREET WINCHESTER DIRECTOR

The City of Winchester is seeking an enthusiastic, self-motivated individual for the position of Main Street Winchester Director. Applications will be accepted until 4:00 p.m., Tuesday, March 30, 2021. Applications, qualifications, examples of work and benefits can be picked up at City Hall, 32 Wall St, Winchester KY or downloaded from winchesterky.com under Jobs Opportunities. Resume's received without a completed application will be considered incomplete.

The City of Winchester is taking applications for Lateral Firefighter/EMT & Lateral Firefighter/Paramedic, Single Role EMT and Single Role Paramedic.

Applications, qualifications, and benefits can be picked up at City Hall, 32 Wall St, Winchester, KY or downloaded from winchesterky.com under Jobs Opportunities. Written test, an oral interview, medical physical and drug screening will be required of all successful applicants. No résumés will be accepted without completed applications.

Medicare does not cover dental care¹. That means if you need dental work done it can cost you hundreds or even thousands of dollars out of your own pocket. Get Dental Insurance from Physicians Mutual Insurance Company. It helps cover over 350 procedures - from cleanings and fillings to crowns and dentures

- See any dentist you want, but save more with one in our network
- No deductible, no annual maximum
- Immediate coverage for preventive care



FREE DATE CHANGES ON 2021 TOURS*



days, departs February - March 2022

Anchorage • Talkeetna • Healy (Denali) • Fairbanks — Travel deep into the rugged Alaskan wilderness in pursuit of nature's most spectacular nighttime display. Chase after the vibrant lights of the aurora borealis while you enjoy Alaska's culture, nature, and wildlife.



CRIMSON CANYONS & MESAS NATIONAL PARKS TOUR

of the Grand Canyon in this breathtaking tour.

10 days, departs June - September 2021 Las Vegas • Grand Canyon • Bryce Canyon • Zion •

Capitol Reef • Arches & Canyonlands • Grand Junction • Denver and more — Prepare to be awed as you experience the stunningly red rocks of these 6 iconic southwestern national parks. Travel



promo code N7017

through deserts, forests, mountains, and to the very edge

FOUR-ISLAND TOUR 12 days, departs year-round

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Oahu • Hawaii Island • Kauai • Maui — Enjoy a

fully guided 4-island Hawaiian vacation with centrally located lodging in Waikiki on Oahu, and beachfront lodging on the "Big Island" of Hawaii, Kauai, and Maui. Guided throughout by our friendly Tour Directors your local experts. Includes 3 inter-island flights.

ROSE PARADE & LOS ANGELES TOUR

Los Angeles • Pasadena — Immerse yourself in

Tournament of Roses Committee, and grandstand

in Los Angeles, and enjoy one of the world's most

the pomp and circumstance of the 133rd Rose Parade with pre-parade viewing of the floats, dinner with the

seating to see the parade up close. You'll enjoy 5 days

5 days, departs December 29, 2021

Prepare for unexpected power outages with a **Generac standby generator**

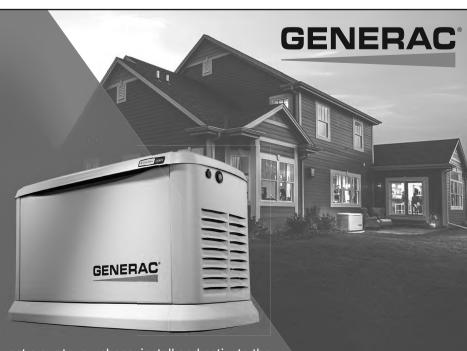
REQUEST A FREE QUOTE! 866-918-1611

FREE 7-Year Extended Warranty* A \$695 Value!

Offer valid February 15 - June 6, 2021

Special Financing Available Subject to Credit Approval

*To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.



Classifieds Marketplace

CLARK COUNTY AND SURROUNDING AREAS 20 Wall Street Winchester, KY 40391 859-759-0580

WinchesterSun.com classifieds@winchestersun.com



Employment

Job Opportunities

CDL Driver Needed Class A or B Excellent pay. Will have helper on back of truck! No weekends. Call (859)744-7007

for interview.

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY,

caytlyn@cmcenvironment.com Do you have available jobs? Call 859-759-0580 to let others know about job opportunities

40356, or call 859-885-4955

or email

at your business. Put your ad here call 859-759-0580

Local Tree Service Now Hiring Experienced Climber 859-745-1324

LSC COMMUNICATIONS is hiring in Danville \$12.25/hour with increases to \$14.74/hour plus benefits \$350 SIGN-ON BONUS Rotating 8-12 hour shifts. Apply Online at Indeed.com or call 859-238-7910 AA/EEO

Job Opportunities

NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits!

Apply Online at: haynestruckingllc.com

1-800-514-2384 or 1-859-254-2385

Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

The East Clark County Water District is currently seeking a qualified individual for employment with their service department. Previous experience working with plumbing or general maintenance would be helpful. Successful applicant will need to pass drug test. Salary commensurate with experience. Minimum education: High school diploma, G.E.D. or equivalent. To be considered for this opening send resume or fill out application at the office located at 118 Hopkins Lane. An equal opportunity employer. East Clark County Water District, PO Box 112 Winchester, KY 40392-0112

Want to learn about dog training? Get paid to foster through puppy raising program No risk or liability Contact paula@protectiondogsales.com

for more information Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities at your business.

Auctions & Sales

Estate Sales

ESTATE SALE

110 Ashley Dr. Winchester, KY Extended sale FURNITURE, ANTIQUES, GLASSWARE, KITCHEN **ITEMS** Sat. March 13th, 20th, 27th 8am-5pm Sun. March 14th, 21st 28th 12pm-5pm Anytime by appointment 859-437-0332 or 704-301-3608

Real Estate

Homes For Sale

TOWN HOME FOR SALE 433 Paisley \$166,000 859-771-0783

Put your ad here

Rentals

Apartments

NOW RENTING!

1BR Apartments/Seniors in downtown Rented under HUD Section 8

Beverly White Towers Equal Housing Opportunity 859-744-0521

Industrial & Warehouse



Industrial Building for Rent 10,000 square feet with loading docks 222 Tierney Way, Winchester KY, 40391 Call: 606-791-7551

Selling your home? Advertise here and sell it faster Call Classifieds at 859-759-0580

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Prepare for unexpected power outages with a Generac standby generator

REQUEST A FREE QUOTE! 866-918-1611

7-Year Extended Warranty* A \$695 Value!

Offer valid February 15 - June 6, 2021

Special Financing Available Subject to Credit Approval

*To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.

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THE BEST OF LIVE & ON DEMAND ON ALL YOUR FAVORITE SCREENS.



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Req's separate subscription/login for HBO Max, Netflix, YouTube and Pandora.

It's everything you want from TV

SAY HELLO TO AT&T

Watch your favorite entertainment in one place.

Plus, **HBOMQX** included for a year.

HBO Max auto-renews after 12-months at then prevailing rate (currently \$14.99/mo.), and Cinemax®, SHOWTIME®, STARZ®, and EPIX® are included for 3 months and auto-renew thereafter at then prevailing rate (currently \$39/mo.), and unless you change or cancel. Reg's you to select offer.

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- Available only in the U.S. (excl. Puerto Rico & U.S.V.I.). Reg's compatible device & data connection. Limited to 3 concurrent streams.
- Access HBO Max, Netflix and more on Google Play. Req's separate subscription/login for HBO Max, Netflix. Google login required. Google is a trademark of Google LLC.

HBO Max Offer: Access HBO Max only through HBO Max app or hbomax.com. HBO Max also includes HBO channels and HBO On Demand on AT&T TV. Data rates may apply for app download/usage. AT&T TV: *\$19.95 ACTIVATION, EARLY TERMINATION FEE (\$15/MO.) FOR TV FOR EACH MONTH REMAINING ON AGMT., EQUIPMENT NON-RETURN & ADD'L FEES APPLY. Price incl. CHOICE AT&T TV Pkg. 1 AT&T TV device included for well-qualified customers; otherwise \$120. New residential customers only, excluding DIRECTV and U-verse TV customers. Restr's apply.

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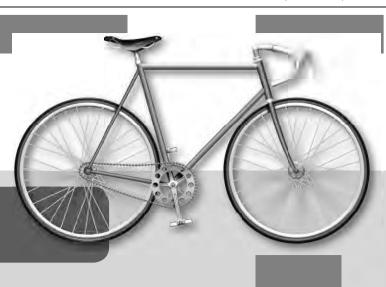
CHOICE: Ends 1/16/21. 1st & 2nd year Pricing; \$64.99 for first 12 mos. only. After 12 mos. only. After 12 mos. on loss of eligibility, then prevailing rate applies \$110/mo. for CHOICE Pkg, unless cancelled or changed prior to end of the promo period. Includes: CHOICE Pkg, Reg's 1 AT&TTV device, included for well qualified customers; otherwise \$120. Add'l devices avail for \$120 each or on installment; non-qualified customers must purch additional devices up front. Additional Fees & Taxes: Price excludes Regional Sports Fee of up to \$8.49/mo. (which is extra & applies to CHOICE and higher Pkgs), and certain other add'l fees & charges. AT&TTV terms and conditions. Avail. in the U.S. only (excludes Puerto Rico and U.S. Virgin Islands). AT&TTV service will continue monthly at the prevailing rate charged to your payment method on file, unl you cancel, subject to any early termination fees. If you cancel in the first 14 days of order, you must return the included AT&TV device within 14 days of order to avoid \$120 non-return fee. Additional devices purchased on installment agreement subject to additional terms and conditions. See cancellation policy at att.com/help/cancellation-policy-att-tv.html for more details. Once you've canceled, you can access AT&TV through the you carrier, superci to any early retinination rees. If you carrier in time in the days or order, you must recommend the process purchased on instruction in enhanced and in sect carriers. Superci and terms subject to adouted an effect of superci and terms subject to adouted any time without notice. Some offers may not be available through all channels and in sect carriers. Segoinal Sparse, & local Channels, features, and terms subject to balange & may be modified or discontinued at any time without notice. Some offers may not be available through all channels and in sect carriers. Segoinal Sparse, & local Channels, features, and terms subject to blackout restrictions. Takes may apply. See your Order Confirmation email and att. com/legal/aft-tw.html for more details. <u>IBDO Max</u>; Access HBO Max is nowled to see the many time without notice. Some offers may not be available through HBO Max appor hbomax com with your AEAT log-in-creditable device or browser required. Use of HBO Max is subject to 1s sown terms and conditions, see hbomax.com /retrms-of-use for details. <u>IBDO Max</u>; Access HBO Max is subject to 1s sown terms and conditions, see hbomax.com /retrms-of-use for details. <u>IBDO Max</u>; Access HBO Max is subject to 1s sown terms and conditions, see hbomax.com /retrms-of-use for details. <u>Programming</u> and contents subject to 1s sown terms and conditions, see hbomax.com /retrms-of-use for details. <u>Programming</u> and contents used to the conditions, see hbomax.com /retrms-of-use for details. <u>Programming</u> and contents used to the use of the programming subject to 1s sown terms and conditions, see hbomax.com /retrms-of-use for details. <u>Programming</u> and contents used to the use of the programming subject to 1s sown terms and conditions, see hbomax.com /retrms-of-use for details. <u>Programming</u> and contents used to the use of the programming subject to 1s sown terms and conditions, see hbomax.com /retrms-of-use for details. <u>Programming</u> and contents used to the use of the u

Classifieds Marketplace

CLARK COUNTY AND SURROUNDING AREAS

20 Wall Street Winchester, KY 40391 859-759-0580

WinchesterSun.com classifieds@winchestersun.com



Employment

Job Opportunities

CDL Driver Needed Class A or B <u>Excellent pay.</u> Local Route. Will have helper on back of truck!

No weekends. Call (859)744-7007 for interview.

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

Local Tree Service Now Hiring Experienced Climber 859-745-1324

LSC COMMUNICATIONS is hiring in Danville. \$12.25/hour with increases to \$14.74/hour plus benefits \$350 SIGN-ON BONUS Rotating 8-12 hour shifts. Apply Online at Indeed.com or call 859-238-7910 AA/EEO

Want to learn about dog training?
Get paid to foster through our puppy raising program No risk or liability Contact paula@protectiondogsales.com for more information

Job Opportunities

NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits!

Apply Online at: haynestruckingllc.com

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or 1-859-254-2385

Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

The East Clark County Water

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Water District, PO Box 112
Winchester, KY 40392-0112

Real Estate

Homes For Sale

TOWN HOME FOR SALE 433 Paisley \$166,000 859-771-0783

Put your ad here call 859-759-0580

Rentals

Apartments

NOW RENTING!

1BR Apartments/Seniors in downtown Rented under HUD Section 8

Beverly White Towers Equal Housing Opportunity 859-744-0521

Industrial & Warehouse



Industrial Building for Rent 10,000 square feet with loading docks 222 Tierney Way, Winchester KY, 40391 Call: 606-791-7551

Transportation

Parts & Accessories

•Exmark Lazer Z 1200hours, one owner, residential use only, striping kit and extra blades included. \$2800
•John Deere Garden Tractor 600hours, power steering, hydraulic drive and deck. \$1200
859-595-6721

859-351-2292

Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities at your business.

Public Notices

Public Notices

PUBLIC NOTICE

CITY OF WINCHESTER, KENTUCKY NOTICE TO BIDDERS

The City of Winchester will accept sealed bids for the following at the Commission Chambers, City Hall, 32 Wall Street, P. O. Box 40, Winchester, KY 40392-0040 until the bid opening time of 11:00 a.m. on Monday, April 12, 2021.

ing time of 11:00 a.m. on Monday, April 12, 2021. REQUEST FOR DEMOLITION OF 43 5th Street, WINCHESTER, KY Bidders are advised:

1. Specifications and forms are available at the Purchasing Office, 2nd floor, City Hall, 32 Wall Street, Winchester, KY.

2. The City of Winchester re-

The City of Winchester reserves the right to accept or reject any or all submittals and waive informalities in this process, if in the best interest of the City of Winchester.

Winchester Sun: Apr. 3, 6 and 10, 2021 BIDS/DEMOLITION

PUBLIC NOTICE

The following titled ordinance was given a second reading and adopted by the Clark County Fiscal Court, Winchester, Kentucky, at its regular meeting commencing at 6:30 P.M., Thursday, March 25th. Ordinance to change the classification of 26 acres of land from agricultural to single family residential at the rear of 2800 Colby Road.

A copy of the full text of said ordinance is available for public inspection in the Office of County Judge-Executive Chris Pace, Room 103, Clark County Courthouse, Winchester, Kentucky during the hours of 8:00 am – 4:00 pm,

Winchester Sun: Apr. 3, 2021 **MEETING**

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Public Notices

PUBLIC NOTICE
CITY OF WINCHESTER,

KENTUCKY NOTICE TO BIDDERS

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REQUEST FOR PRESSURE

WASHING OF MAPLE STREET RETAINING WALL, WINCHESTER, KY Bidders are advised:

Specifications and forms are available at the Purchasing Of-

Public Notices

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cess, if in the best interest of the

Winchester Sun: Apr. 3, 6 and 10, 2021 BIDS/PRESSURE WASHING

City of Winchester.

Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities at your business.

Selling your home?Advertise here and sell it faster.
Call Classifieds at 859-759-0580.

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AT&T LV

Req's separate subscription/login for HBO Max, Netflix, YouTube and Pandora.

It's everything you want from TV

SAY HELLO TO AT&T

Watch your favorite entertainment in one place.

Plus, **HBOMOX** included for a year.

HBO Max auto-renews after 12-months at then prevailing rate (currently \$14.99/mo.), and Cinemax®, SHOWTIME®, STARZ®, and EPIX® are included for 3 months and auto-renew thereafter at then prevailing rate (currently \$39/mo.), and unless you change or cancel. Reg's you to select offer.

CHOICE™ PACKAGE

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For 12 mos. plus taxes & Regional Sports Fee

included for well-qualified customers; otherwise \$120. New residential customers only, excluding DIRECTV and U-verse TV customers. Restr's apply.

Stream on your phone, tablet and TV - anytime, anywhere.

Available only in the U.S. (excl. Puerto Rico & U.S.V.I.). Reg's compatible device & data connection. Limited to 3 concurrent streams.

Access HBO Max, Netflix and more on Google Play.
 Req's separate subscription/login for HBO Max, Netflix. Google login required. Google is a trademark of Google LLC.

HBO Max Offer: Access HBO Max only through HBO Max app or hbomax.com. HBO Max also includes HBO channels and HBO On Demand on AT&TTV. Data rates may apply for app download/usage.

AT&TTV: *\$19.95 ACTIVATION, EARLY TERMINATION FEE (\$15/MO.) FOR TV FOR EACH MONTH REMAINING ON AGMT., EQUIPMENT NON-RETURN & ADD'L FEES APPLY. Price incl. CHOICE AT&TTV Pkg. 1 AT&TTV device

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AT&ITV: AT&ITV requires high speed internet. Recommend minimum 24 Mbps for optimal viewing (min 8 Mbps per stream). Limit 3 concurrent AT&IT streams.

CHOICE: Ends 17/6/21. 1st & 2nd year Pricing: 564.99 for first 12 mos. only. After 12 mos. only