

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

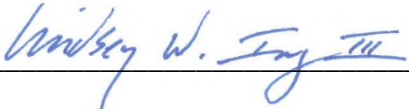
IN THE MATTER OF:)
)
APPLICATION OF KENTUCKY-)
AMERICAN WATER COMPANY TO) **CASE NO. 2021-00090**
AMEND TARIFF TO REVISE QUALIFIED)
INFRASTRUCTURE PROGRAM CHARGE)

NOTICE OF FILING OF PROOF OF PUBLICATION

When Kentucky-American Water Company (“KAW”) filed its March 26, 2021 Application in this matter, it informed the Commission that it had provided the required notice to customers of the filing of that Application.¹ KAW also informed the Commission it would provide proof of its notice to customers within 45 days of the filing of the Application in accordance with 807 KAR 5:011, Section 8(3). Now, therefore, KAW provides the attached documentation from Kentucky Press Service, Inc. which constitutes the required proof of notice to customers.

Respectfully submitted,

Lindsey W. Ingram III
L.Ingram@skofirm.com
STOLL KEENON OGDEN PLLC
300 West Vine Street, Suite 2100
Lexington, Kentucky 40507-1801
Telephone: (859) 231-3000
Fax: (859) 259-3503

BY: 

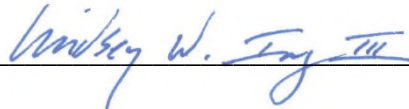
Attorneys for Kentucky-American Water Company

¹ See KAW’s March 26, 2021 Application, Paragraph 10.

CERTIFICATE

This certifies that Kentucky-American Water Company's electronic filing is a true and accurate copy of the documents to be filed in paper medium; that the electronic filing has been transmitted to the Commission on May 10, 2021; that a paper copy of the filing will be delivered to the Commission in accordance with the Commission's March 16, 2020 Order in Case No. 2020-00085; and that no party has been excused from participation by electronic means.

STOLL KEENON OGDEN PLLC

By 

Attorneys for Kentucky-American Water Company

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 14th day of April, 2021, came Rachael McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Public Notice, on the dates shown thereon at the request of Kentucky Press Service, Inc. for Kentucky American Water Company; that the form and content of the Notice submitted for publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to Kentucky American Water Company proof of these publications in the form of "tear sheets" for retention in its files.

Rachael McCarty
Signature

Bennie J. Howard

Notary Public

My Commission Expires: 9-18-2024

(SEAL) DL # 14119

KENTUCKY PRESS SERVICE

101 Consumer Lane
(502) 223-8821

Frankfort, KY 40601
FAX (502) 875-2624

Rachel McCarty Advertising Dept.

List of newspapers running the Notice for Kentucky American Water Customers. Attached tearsheets provide proof of publication:

Carlisle Mercury: 3-24, 3-31, 4-7
Cynthiana Democrat: 3-25, 4-1, 4-8
Frankfort State Journal: 3-19, 3-26, 4-2
Georgetown News Graphic: 3-19, 3-26, 4-2
Lexington Herald Leader: 3-23, 4-2, 4-8
McKee Jackson Co Sun: 3-24, 3-31, 4-7
Mt. Vernon Signal: 3-25, 4-1, 4-8
Nicholasville Jessamine Journal: 3-25, 4-1, 4-8
Owenton News Herald: 3-24, 3-31, 4-7
Paris Bourbon Co Citizen: 3-25, 4-1, 4-8
Versailles Woodford Sun: 3-25, 4-1, 4-8
Warsaw Gallatin Co News: 3-24, 3-31, 4-7
Williamstown Grant Co News: 3-25, 4-1, 4-8
Winchester Sun: 3-20, 3-27, 4-3

**Property transfers
cont. from pg 10**

Carlisle-Barterville Road in Nicholas County.

Wiley Walker and Darlene Walker to Tobias K. Howard and Whitney H. Howard, for and in consideration of the sum of \$65,000, property located in Nicholas County.

Carol Ann Bowles and Roger Keith Bowles and Thomas Tedder and Patricia Tedder to Angela Rothwell, for and in consideration of the love and affection Grantors have for Grantee, property located on the south side of Locust Grove Road in Nicholas County.

Lee Allison and Esther Allison to Jesse Michael Tudor, for and in consideration of the sum of \$165,000, property located on the west side of Crooked Creek Road in

Nicholas County.

Bruner Land Company to Thomas Barnhart III and Amanda M. Barnhart to Kevin William Pascoe, for and in consideration of the sum of \$128,000, property located on the south side of Sugar Creek road and lying on the east side of Crooked Creek Road in Nicholas County.

Timothy James Lesak and Valeree Paige Littrell and Brian Littrell to MHP Properties LLC, for and in consideration of the sum of \$122,000, property located in the Green Acres Mobile Home Park in Nicholas County.

Phil Ecton and Doris Ecton to Stanley Cox and Robyn Cox, for good and nominal consideration, property located on the south side of Arthur Pike in Nicholas County.

Carol C. Sparks to Nicolas County, Ken-

tucky, for and in consideration of the sum of \$8,500, property on the west side of the Nicholas County Hospital Road approx 235 feet northwest of its intersection with KY Hwy 36, located in Carlisle.

Rosina C. Girod to Menno C. Girod and Barbara M. Girod an Jeremiah C.G. Girod and Mary Girod to Menno M.B. Girod and Elizabeth Girod, for and in consideration of the sum of \$96,000, property located in Nicholas County.

Travis W. Shields to Joshua Howard and Jara Mitchell, for and in consideration of the sum of \$103,000, property located on US 68 in Nicholas County.

Dickie Taylor and Sylvia J. Taylor to Calvin E. Isaac and Carlotta C. Isaac, for and in consideration of the sum of \$195,000, property locat-

ed at the junction of Ky Hwy 32/36 (Headquarters Road) and Dog Walk Road in Nicholas County.

Bruner Land Company Inc to Riesig Farms LLC, for and in consideration of the sum of \$320,050, property located in the Bruner-Cameron Farms Subdivision, River Side Section, in Nicholas County.

R. Chad Price and Dana L. Price to William Ethan Smith and Adrienne Faye Letcher Smith, for and in consideration of the sum of \$82,500, property located in the Village of Moorefield on the north side of the Carlisle and Sharpsburg Turnpike Road in Nicholas county.

Ronda Hunt and Joshua W. Hunt to Richard Myles Davis, for and in consideration of the sum of \$168,000, property located in Nicholas County.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

continued from previous page

Rate		Average	Increase	
		Usage (kWh)	Dollars	Percent
GS-1	Residential, Farm & Non-Farm	1,244	\$4.75	3.71%
GS-2	Residential Off Peak ETS	75	\$0.80	3.65%
GS-3	Residential Time of Day	1,161	\$4.16	3.74%
SC-1	Small Commercial (0-100 kW)	2,339	\$10.61	3.71%
SC-2	General Service 0-100 KW Time of Day Rate	2,486	\$10.91	3.71%
LP-1	Large Power (101 - 500 kW)	52,386	\$165.63	3.77%
LP-2	Large Power (over 500 kW)	285,590	\$772.07	3.78%
B-1	Large Industrial (1,000 - 3,999 kW)	-	\$0.00	0.00%
B-2	Large Industrial (over 4,000 kW)	3,345,415	\$7,347.68	3.81%
L	Lighting	NA	NA	4.02%
Special	Essity - EKPC Rate G	8,950,993	\$24,492.07	5.45%

A person may examine the application and any related documents Blue Grass Energy has filed with the PSC at the utility's principal office, located at:

Blue Grass Energy, 1201 Lexington Road, Nicholasville, KY 40356 (888) 546-4243 <https://www.bgenergy.com/>

A person may also examine the application: (i) at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m.; or (ii) through the Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Commission through its Web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the rates proposed by Blue Grass Energy, but the Commission may order rates to be charged that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention to the Commission at Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of the notice, the Commission may take final action on the application.

"A LATE ONE"

ALEO

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BLUEGRASS
— IN GREEN GLASS —

Available at most grocery
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soft drinks are sold.

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Want to place a classified? Call our office at 859-289-6425

FOR SALE

05 Town and Country 174K \$500 down or 04 Grand Cherokee 4X4 175K \$800 down. Bring your stimulus or tax refund to start driving today. Easy Finance terms. Bad credit/no credit-ok. Call 606-584-8881. We buy any vehicle.

For Sale: 2009 Ford F-150, extra cab 4x4; also 2010 Ford F-150, extra cab 4x4. Call Ralph's Auto at 859-473-5227.

For Sale: White 8900 Harvest Boss Combine, has 6 row corn head and 16 ft soybean head, has head cart, Perkins motor, very clean and runs and operates great. Call 606-748-1851.

For sale: 2003 Buick LeSabre, good shape, \$1200. Alvarez electric guitar, like new, \$500. Call 606-674-6576 or 606-210-1984.

BRUNER LAND COMPANY, INC. (740)459-9031 www.brunerland.com BATH COUNTY: 11+ acres, nice building site,

open with some woods, county water & electric available, \$43,900. Located 18 miles south of Flemingsburg

For Sale: Registered Black Angus Cattle; 18 month old growth bull; 17 month old bull, heifer acceptable balance trait, high productivity; 6 bred registered Heifers carrying registered calves; KAIP genetics. High quality and docile. PPP Angus 606-724-5524 or 606-407-2355.

FOR RENT

Owingsville Areas:

Efficiency APARTMENTS ON US 60 East Salt Lick Ky. for rent \$400 per month and \$400 deposit. 606-210-0725.

Fleming Areas:

Boat and RV Storage, lot located in Flemingsburg, reasonable rates, call 859-707-9745.

FOR LEASE

Commercial space for lease, Flemingsburg, 1200 sq ft - 5000 sq ft, \$500 per month and up. Call 859-707-9745.

SERVICES

"Are you paying more than \$50 month for your car insurance? For low prices and low down payments, call 1-800-256-3575."

FREE

Free to good home white male neutered cat, had shots, 1 1/2 years old, litter box trained, sweet and loving, call 606-845-8891.

WANTED

Hiring for a lady to clean a house in Bath County. If interested 606-683-2129.

Buying old and new sports cards! Baseball, basketball and football cards unopened or opened! Phone 606-584-7300.

Looking for anyone with woodworking experience. Must have knowledge with ban saw, off-bear, etc. Apply in person at Fox Valley Wood. Call 606-876-4661.

Want to advertise?
Call Petrea Allison at
859-473-2137

Community Calendar Events

NICHOLAS COUNTY FRYSC

Nicholas County FRYSC meets the first Monday of every other month, at noon at the Nicholas County Elementary School Meeting Room (Zoom until notice-Please email paula.hunter@nicholas.kyschools.us to get zoom info to attend

ABNEE'S SELF-STORAGE at Blue Licks
Several sizes available
10'x8' thru 12'x40'
Call day or night
606-724-5802 or 859-608-9171

PUBLIC STORAGE
Liberty Street, Carlisle
All Sizes Available
289-9119 (days)
289-2305 (evenings)

Pleasure Ridge Apartments
270 Ramey Rd.
Sharpsburg, KY
Now taking applications for new age limit 50 and disabled.
Rent based on 30% of income
Contact: 606-247-2254

Beaver Creek Apartments
Rent based on 30% of income
Contact: 606-768-3672

NOTICE
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Nicholas County Farm Bureau
Hour Changes
Mon. - Fri. 8:30am-4:30pm
Now open on Wednesdays
Closed on Saturdays
248 E Main St, Carlisle, KY
(859) 289-5597

MVM Mountain View Metal Center & Constuction
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5756 Wallingford Rd., Flemingsburg, KY
www.mountainviewmetal.com

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WOULD YOU BE INTERESTED IN COMPOUNDING INTEREST?
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FOR A PERSONAL AND CONFIDENTIAL APPOINTMENT: CALL JIM AT **606-683-2104** CELL: **859-948-4376** EMAIL: **gatesjimmie@yahoo.com**
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INTEREST BUSTER!!!
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KSP investigation of hospital begins

By Charles Mattox
KyNewsGroup
charles@kynewsgroup.com

Kentucky State Police Post 8 Information Officer, Trooper Scott Ferrell, confirmed this week that an investigation into allegations of medical records tampering at the Fleming County Hospital is underway.

"I was advised it will be a lengthy investigation," Trooper Ferrell confirmed to the Gazette on Monday.

The investigation is a result of allegations made by former patient, Kim Johnson, who is seeking damages through a civil lawsuit.

A 'Petition For Writ of Mandamus From Fleming Circuit Court, Civil Action No. 16-CI-00139' (Kimberly Johnson vs. Amanda Applegate ET AL), was filed with the Kentucky Supreme Court on April 15, 2020, by Lexington Attorneys, J. Dale Golden and Laracley Parker. The case seeks relief for Johnson and her attorneys against Dr. Amanda Applegate, Family Medi-

cine and Associates; Dr. Richard Hartman; Dr. Jennifer Hagenshneider; Dr. Charles Clarke; Maysville Radiology Associates; Fleming County Hospital; Kristal Humphries and Gena Barker; who, along with their attorneys, "deleted and fabricated evidence" to provide a defense for the health care workers and entities, according to the case now before the state supreme court.

At the crux of the case are allegations that these health care workers not only misdiagnosed cancer involving Johnson, (sent her a letter saying she was cancer free when they in fact thought she should get a biopsy) but then allegedly destroyed evidence and acted in a conspiratorial manner in which they also allegedly fabricated new health records or had knowledge of it, to manufacture their innocence.

The hospital has denied the allegations.

All persons and entities are to be presumed innocent until proven guilty or pleading guilty.

By Melissa Mitchell
KyNewsGroup
melissa@kynewsgroup.com

During this pandemic I am sure that you have read numerous books to keep you going.

If you are looking for a page turning heart wrenching novel, then pick up The Four Winds by Kristin Hannah.

A very well written novel will bring you laughter, sadness, tears all while leaving you in awe when read-

Nook shack

The setting to the novel is during the Great Depression back in 1921. Elsa Wolcott feels that she is the wicked stepsister that is ugly and will never find her knight and shining armor. Until she met up with Rafe Martinelli when her life takes a whole new turn; as the two ends up getting married and living with his family the journey of a hard life takes a toll on them. Dust storms roll through the land while

dust rolls through the cracks and crevices of their homes. Rafe can't take it any longer where ends up leaving his family.

Elsa tries to keep her composure while struggling to find food, keep the kids calm and safe. Until one day she decides to load up the kids in the trusty old truck and head west to California; where they sleep in tents, barely having two pennies to rub together. They continue to fight as well as the

strong willed daughter who takes a stand in California to help the people that are struggling. The fight brought agony, harm and death to the family while bringing help to families in need during this difficult time.

They search for work, even the young kids help out with work in the fields picking cotton.

If you enjoy Historical Romance, this will definitely be a five star novel to pick up to read.

Want to advertise? Call Petrea Allison at 859-473-2137

Legal Notice

The Robertson County Fiscal Court is now taking applications for a full-time road department employee. The deadline to apply is April 23, 2021 at 4:00 pm. Applications can be picked up at the Robertson County Judge/Executive's office located in the Robertson County Annex.

"This advertisement was paid for by the Robertson County Fiscal Court using taxpayer dollars in the amount of \$24."

Published in the Carlisle Mercury on 04.07 & 04.14 of 2021.

Jeffrey Sidles, Sheriff of Nicholas County 2019 Tax Account Statement

An audit has been completed for the accounting by the Sheriff of Nicholas County, Kentucky for his 2019 Tax Account for the period of April 16, 2019 through May 15, 2020.

A copy of the complete 2019 Tax Account Audit Report including financial statements will be available for public inspection at the Nicholas County Sheriff's Office during normal business hours. Any person requesting a copy of the audit will be charged a duplication fee of .25 cents per page. A copy of the financial statement prepared in accordance with KRS 424.220 is available at no cost at the Sheriff's Office.

"This advertisement was paid for by the Nicholas County Sheriff's Office using taxpayer dollars in the amount of \$22.50.

Published in the Carlisle Mercury on 04.07.21

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COMMONWEALTH OF KENTUCKY
Sandye Watkins
Nicholas COUNTY CIRCUIT CLERK

Notice is hereby given to all creditors pursuant to KRS 424.340 that the Nicholas District Court has appointed personnel representatives as follows:

Decedent/Ward: Rose Marie Farah
Address: 3881 Carpenter Rd., Carlisle, KY 40311
Fiduciary: Mary Alichia Weldon
Address: 261 Cambridge Ln., Nicholasville, KY 40356
Title: Executor
Attorney: Licha H. Farah, Jr.
Address: 333 W. Vine St. Ste. 1100, Lexington, KY 40507
Date: 03/24/21

Decedent/Ward: Katherine L. Rainey
Address: 329 Concord Rd., Carlisle, KY 40311
Fiduciary: Katherine R. Hinton
Address: 213 N. Mulberry St., Carlisle, KY 40311
Title: Administratrix
Attorney: James P. Brannon
Address: 112 S. Broadway, Carlisle, KY 40311
Date: 03/24/21

Sandye Watkins
Nicholas Circuit Clerk

Published in the Carlisle Mercury on 04.07.21

COMMONWEALTH OF KENTUCKY
Sandye Watkins
Nicholas COUNTY CIRCUIT CLERK

Notice is hereby given pursuant to KRS 395.625 that the following Settlements will lay over until 12:00 pm on the 28th day of April, 2021, at which time hearing will be held in Nicholas District Court when said settlement shall be approved and recorded unless prior thereto exceptions have been filed.

Decedent/Ward: Anna Dotson
Address: 4190 Sugar Creek Rd., Carlisle, KY 40311
Fiduciary: Eric Tedder
Address: 240 E. Main St. PO Box 186., Carlisle, KY 40311
Title: Public Administrator
Nature of Account: Final Settlement

Decedent/Ward: Elizabeth Fultz
Address: 1097 Myers Rd., Carlisle, KY 40311
Fiduciary: Rita Smith
Address: 1097 Myers Rd., Carlisle, KY 40311
Title: Conservator
Nature of Account: Periodic Settlement

Decedent/Ward: Cameron Vance
Address: 473 W. Pleasant St., Cynthiana, KY 41031
Fiduciary: Teresa Bussell
Address: 473 W. Pleasant St., Cynthiana, KY 41031
Title: Guardian
Nature of Account: Final Settlement

Decedent/Ward: Emily Fugate
Address: 6379 Myers Rd., Ewing, KY 41039
Fiduciary: Diana Ritchie
Address: 6379 Myers Rd., Ewing, KY 41039
Title: Conservator
Nature of Account: Periodic Settlement

Decedent/Ward: Cynthia Cox
Address: 212 Chardonnay Ct., Winchester, KY 40391
Fiduciary: Sally Allison
Address: 212 Chardonnay Ct., Winchester, KY 40391
Title: Guardian
Nature of Account: Periodic Settlement

Decedent/Ward: Cameron Johnson
Address: 965 Hope Means Rd., Means, KY 40346
Fiduciary: Shawn Johnson
Address: 965 Hope Means Rd., Means, KY 40346
Title: Guardian
Nature of Account: Final Settlement

Decedent/Ward: Sandra Campos
Address: 1254 Myers Rd., Carlisle, KY 40311
Fiduciary: Larry & Shirley Bowles
Address: 1254 Myers Rd., Carlisle, KY 40311
Title: Co-Guardians
Nature of Account: Periodic Settlement

Witness my hand this the 31st day of March, 2021

Sandye Watkins
Nicholas Circuit Clerk

Published in the Carlisle Mercury on 04.07.21

NOTICE

ANNUAL MEETING OF HARRISON COUNTY WATER ASSOCIATION, INC.

The Harrison County Water Board Association, Inc., [HCWA], (composed of Mr. J. Frank Marsh, Chairman, board members: Mr. Russell Gray, Vice-Chairman, Ms. Patty Hanna, Secretary, Mr. Paul Wilson, Mr. Lewis Furnish, Treasurer, Mr. Gary Carter and Mr. Lincoln Clifford, who provide water distribution services to the counties of Harrison, Bourbon, Nicholas, Pendleton and Scott Counties; hereby cordially invite all members who are provided current water services by HCWA, to the annual meeting of the Harrison County Water Board Association, Inc., which will be held April 21, 2021, at 7:00 p.m., located at the Harrison County Water Fair Grounds, Windell Ag. Building, located at U.S. Hwy 27 South, Cynthiana, Kentucky, 41031.

Published in the Carlisle Mercury on 04.07.21

Ralph's Auto Mart



**2009 Ford
F-150
4x4**

**2015 Chevrolet
Silverado
4x4**



**2015 Ford Focus
SE Hatchback**

Stop in to ask about pricing!

Main Street, Carlisle, KY (Next to Family Dollar)

859-473-5227

ROBERTSON COUNTY BUDGETARY COMPARISON SCHEDULES Supplementary Information - Regulatory Basis For The Year Ended June 30, 2020

JAIL FUND

	Budget Amounts		Actual Amounts (Budgetary Basis)	Variance with Final Budget Positive (Negative)
	Original	Final		
RECEIPTS				
Intergovernmental	\$76,550	\$76,550	\$71,412	\$(5,138)
Charges for Services	1,000	1,000	125	(875)
Miscellaneous	3,500	3,500	16,158	12,658
Total Receipts	81,050	81,050	87,695	6,645
DISBURSEMENTS				
Protection to Persons and Property Administration	88,322	89,943	66,539	23,404
Total Disbursements	22,728	21,107	17,705	3,402
	111,050	111,050	84,244	26,806
Excess (Deficiency) of Receipts Over Disbursements Before Other Adjustments to Cash (Uses)	(30,000)	(30,000)	3,451	33,451
Other Adjustments to Cash (Uses)				
Transfer From Other Funds	25,000	25,000		(25,000)
Total Other Adjustments to Cash (Uses)	25,000	25,000		(25,000)
Net Change in Fund Balance	(5,000)	(5,000)	3,451	8,451
Fund Balance - Beginning	5,000	5,000	2,114	(2,886)
Fund Balance - Ending	\$0	\$0	\$5,565	\$5,565

ROBERTSON COUNTY NOTES TO REGULATORY SUPPLEMENTARY INFORMATION - BUDGETARY COMPARISON SCHEDULES

June 30, 2020

Note 1. Budgetary Information

Annual budgets are adopted on a regulatory basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America (GAAP) as established by the Governmental Accounting Standards Board and according to the laws of Kentucky as required by the state local finance officer.

The county judge/executive is required to submit estimated receipts and proposed disbursements to the fiscal court by May 1 of each year. The budget is prepared by fund, function, and activity and is required to be adopted by the fiscal court by July 1.

The fiscal court may change the original budget by transferring appropriations at the activity level; however, the fiscal court may not increase the total budget without approval by the state local finance officer. Disbursements may not exceed budgeted appropriations at the activity level.

Published in the Carlisle Mercury on 04.07.21

CLASSIFIED ADS

Continued from CLASSIFIED ADS pg. 12

120 Apartments For Rent

Now Accepting applications for 1, 2 & 3 bedroom units at Hillside Apartments located at 500 Hillside Dr. Cynthiana, Ky **Base Rent Units**
 1 bedrooms, starting at \$318 monthly
 2 bedrooms, starting at \$382 monthly
 3 bedrooms, starting at \$406 monthly
1st month rent FREE with paid security deposit - Base Rental ONLY
 Some units available based on income. Range, Refrigerator & Microwave furnished. Laundry facility located on site. Central heat & air. Water, sewage & trash included in rent. Income limited, background checks
Office hours: Monday-Thursday 7:30am-4:00pm
Please contact, Brittany Campbell Site Manager **(859) 234-6717**
 Equal Housing Opportunity
 TDD 1-800-545-1833 ext. 336

ADVERTISED APRIL 2021

Notice is hereby given that the following settlements were filed in the Harrison District Court for approval, any objections or exceptions to the settlement shall be presented and heard by the Harrison District Court on May 28, 2021.

DECEDENT/MINOR	SETTLEMENT	FIDUCIARY/GUARDIAN
ALICE C MCEWAN	FINAL	CHANDLER SCOTT MCEWAN
JUNNIE MOTOKO PARKER	FINAL	DEBBIE PARKER JENKINS
STELLA M HILL SMITH	FINAL	EMMETT DANIEL CLIFFORD

TERESA W FURNISH,
HARRISON CO. CIRCUIT CLERK

**PUBLIC NOTICE
DISCRIMINATION**

Title VI of the Civil Rights Act of 1964, Section 1964, Section 504 of the Rehabilitation Act of 1973, the Americans with Disabilities Act, and the Equal Employment Opportunity Act, provides that no person in the United States, on the grounds of race, color, creed, religion, national origin, age, sex, or handicap, be denied the benefits of or be subjected to discrimination under any of our programs, activities, financial assistance programs, admission policies, training programs, or employment practices. It is the policy of this facility that admission, recruitment, employment, and all administrative practices be conducted in compliance with these Acts. Grievance procedures for all personnel have been implemented for resolving complaints that provide for immediate levels of discussion, fact finding, hearing and appeal to the executive director, if necessary, without fear of reprisal of any form. Any person who feels he or she is not received treatment in accordance with our policies and practices may submit a compliant to the person or agencies listed below:

State Department of Health Executive Director
 Office for Civil Rights Somer Hurston 859-234-2702

Department Of Health Ombudsman 859-234-7644
 & Human Services Mary June Brunker
 Office for Civil Rights

1217 US Hwy 62 East, Cynthiana
 859) 234-2702
 Kacey Tucker, Marketing Director
 Skilled Nursing • Long-Term Care
 Short-Term Rehab • Respite Care • Personal Care

Cedar Ridge
Health Campus

PUBLIC NOTICE

Budget hearing regarding proposed use of Municipal Road Aid Funds

A public hearing will be held by the City of Cynthiana, Kentucky, at the Harrison County Board of Education meeting room located at 308 Webster at 5 p.m. for the purpose of obtaining citizens comments regarding the possible uses of the Municipal Road Aid (MRA) Funds for fiscal year July 1, 2021 – June 30, 2022

	Municipal Road Aid	Local Government Economic Assistance
Balance Carried Forward	64,983	0
Anticipated Receipts	120,000	0
Anticipated Interest Income	10	0
Total Resources Available for Appropriation	184,993	0

All interested persons in the City of Cynthiana, Kentucky are invited to the hearing to submit oral or written comments on possible uses of the MRA funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the Mayor at 234-7153 by April 16, 2021 so that arrangements can be made to secure their comments.

Jo's Bar & Grill, LLC hereby declares its intention to apply for a NQ Retail Malt Beverage Package license and a NQ2 Retail Drink license no later than April 10, 2021. The license premises will be located at 4175 KY Hwy 36W, Cynthiana, KY 41031. The owners are Julie & Chris Shields, 589 River View Lane, Cynthiana, Kentucky 41031. Any person, association, corporation, or any body politic may protest the granting of the licenses by writing the Department of Alcoholic Beverage Control, 500 Mero St 2NE33, Frankfort, KY 40601, within thirty days of the date of legal publication.

INVITATION TO BID

The Harrison County Board of Education will receive sealed bids for:

**Motor Vehicle Fuel
Motor Vehicle Tires and Tubes**

Sealed Bids will be opened on Tuesday, April 20, 2021 at 1:30 p.m. EDT

Specifications may be obtained at the Administration Building, 308 Webster Avenue, Cynthiana, Ky. 41031
 From 8:00 a.m. until 4:00 p.m. daily.
 Contact: Robert Switzer 859-234-7110 ext.3234 or 859-298-9449

An Equal Opportunity Employer

Mrs. Kristy Carey, Chairperson
 Dr. Harry Burchett, Superintendent

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

**NOTICE ANNUAL MEETING OF
HARRISON COUNTY WATER
ASSOCIATION, INC.**

The Harrison County Water Board Association, Inc., [HCWA], (composed of Mr. J. Frank Marsh, chairman, board members: Mr. Russell Gray, vice-chairman, Ms. Patty Hanna, Secretary, Mr. Pau Wilson, Mr. Lewis Furnish, Treasurer, Mr. Gray Carter and Mr. Lincoln Clifford), who provide water distribution services to the counties of Harrison, Bourbon, Nicholas, Pendleton and Scott Counties; hereby cordially invite all members who are provided current water services by HCWA, to the annual meeting of the Harrison County Water Board Association, Inc., which will be held April 21, 2021 at 7:00 pm, located at the Harrison County Water Fair Grounds, Windell Ag. Building, located at US Hwy 27 South, Cynthiana, Kentucky 41031.

Join Our Team...
HMH is hiring

Painter

- Full-time position • Second shift
- Performs jobs and repairs for the betterment and upkeep of facilities.

Required Education, Skills and Abilities:

- High school graduate or equivalent preferred, with emphasis on word processing and office practices
- Must have a valid driver's license
- Must be very neat and precise
- Experience preferred

HMH offers a competitive compensation and benefits package, including medical, dental, vision, FSA, 401K, short-term disability, long-term disability and generous paid time off. For more details on this position, visit our website at HarrisonMemHosp.com/careers-at-hmh/job-opportunities

HMH
Harrison Memorial Hospital
a Regional Healthcare Facility

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When you subscribe to all with your hometown news the Cynthiana Democrat, you get FREE access to all the exclusive content of our web site. So go traditional, go mobile...but go subscribe!
Call 859-234-1035 Ext. 301



NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on March 18, 2021, scheduling a videoconference hearing to begin on April 26, 2021, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of receiving public comment and cross-examining witnesses of Kentucky Utilities Company ("KU") and intervenors in Case No. 2020-00349, Application of KU for an Adjustment of Its Electric Rates, a Certificate of Public Convenience and Necessity to Deploy Advanced Metering Infrastructure, Approval of Certain Regulatory and Accounting Treatments, and Establishment of a One-Year Surcredit. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

KENTUCKY UTILITIES COMPANY
 220 West Main Street
 Louisville, Kentucky 40202

WE ARE HIRING

Now Accepting Applications for CNC Machine Operators for our Paris and Carlisle locations.

Pre-Employment Drug Screen & Physical Required

Paris Machining, LLC

APPLY IN PERSON AT Paris Machining, LLC
 1020 Wes-Lee Drive, Paris Ky EOE

The City of Cynthiana will be holding a public forum on April 20th at 4 pm at the Harrison county Board of Education office. This will include discussion regarding the removal of the wall on Riggs Avenue and connecting it with Cladorbon Drive making this a thru traffic street. Realizing the concern of possible high speed that additional traffic could create, stop signs as shown in the illustrations are being considered for installation along with possible installation of a traffic calming speed hump. City studies have shown that not only will street services such as leaf and snow removal greatly benefit by the removal of the wall, emergency response times will be shortened by more than one minute. Studies have shown that in cases of fire, a house fire doubles in size every minute it develops without response. Clinical studies have also shown that patients have developed permanent brain damage after 4 minutes without oxygen with death occurring 4 minutes later. In an instance where seconds count, this small street rehabilitation could save lives.

Also in discussion will be the connection of Stokely Drive and Cherokee Drive allowing for thru access on these streets. A stop sign and "right turn only" signage will be added for traffic traveling from Stokely Drive to access Cherokee.

If you cannot or prefer not to attend, you can forward questions or comments to the Director of Public Works, Nathan Fields at Nathan.Fields@cynthianaky.com.

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PUBLIC NOTICE
Legal Notice
 The following vehicle will be sold by sealed bid at Holbrook Towing & Recovery, 2670 Lawrenceburg Rd, Frankfort, KY 40601, 502-696-0909. Bid opening will be March 31, 2021 at noon. Vehicle is being sold for unpaid towing and storage charges and Holbrook Towing has intent on obtaining title.
 2013 Dodge Durango
 1C4SDHCT4DC520806
 Sandra or Terrance Sharp
 Lienholder Ally Bank

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 SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-499-0041
INSURANCE SERVICES
 New Medicare Part D Insulin Savings Model. Stable, Predictable Insulin Copays throughout 2021! \$35/ Month through Deductible, Initial, and Coverage Gap stages. Cumberland Benefits, 502.386.7857
 Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam

Kentucky
 or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 844-950-2448 or visit www.Life55plus.info/kypress
MEDICAL
 HEARING AIDS!! Buy one/get one FREE! Nearly invisible, fully rechargeable IN-EAR NANO hearing aids priced thousands less than competitors! 45-day trial! 855-491-9600
MISCELLANEOUS
 FREON WANTED: We pay \$\$\$ for cylinders and cans. R12 R500 R11 R113 R114. Convenient. Certified

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 Professionals. Call 312-291-9169 or visit RefrigerantFinders.com
 High-Speed Internet. We instantly compare speed, pricing, availability to find the best service for your needs. Starting at \$39.99/month! Quickly compare offers from top providers. Call 1-866-523-0708
 AT&T Internet. Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today 1-866-515-1316.

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STEWART HOME & SCHOOL
 Frankfort, KY
 We need YOU on our Team!

Stewart Home & School is seeking caring, mature, dependable and qualified persons to join the existing staff that care for and maintain the private, residential school for our intellectually-challenged individuals in Frankfort, Kentucky.

PART-TIME RECREATION ASSISTANT
 EVENINGS & WEEKENDS-GREAT 2nd JOB!!!
 Variety of Schedule Options Available.
 Call for details.

FULL-TIME RESIDENTIAL SUPPORT STAFF
 Regular Schedule: Monday – Friday 6:00 a.m. – 3:00 p.m.
 On-call every 5-6th weekend. Some overnight required.

LIVE-IN HOUSE MANAGER/CAREGIVER
 Unique and rewarding position supervising and caring for students in their residence halls. Full-time: 21 days on/7 days off (8 hour workday) with overnight. PRN also available. Extraordinary Benefits. Call for details. Does not require driver's license.

FULL-TIME NIGHT SHIFT – CAREGIVER
 Wednesday through Sunday 10:30 p.m. – 7:00 a.m.
 Make rounds through residence halls/monitor campus.

NURSE, C.N.A. or C.M.A. – WEEKEND MANAGER
 Weekend supervisory role for our Student Health Clinic.
 Friday, Saturday & Sunday schedule. Call for details.

Requirements: All positions above require a clean background, solid work and good character references. Most positions require active driver's license and good driver record.

To discuss a position and/or schedule an interview, please call:
 Machele W. Lawless or Melissa Ford
 Stewart Home & School
 "Special Care for Special People!"
 (502) 783-2317 or (502) 783-2325
 EOE
 Visit our Website www.stewarthome.com

Absolute Auction
 Estate of Thomas & Louise Quarles

120 acres +/-, Barn, Timber



400 McDonald Ferry Road, Frankfort, KY
Sat., March 27th 2021 @ 10am

See Web or Call our office for terms

Terms- Purchaser will be required to deposit (10%) percent of the purchase price the day of the auction with the auction purchase contract and the balance will be due with the deed on or before April 27th, 2021. Property taxes will be prorated with possession of deed. A (5%) Buyers Premium will be added to the final bid to determine the purchase price of the property. Property is being sold As-Is, no warranties made or implied. Announcements day of sale take precedence over any previous advertising. Sold exclusively through Greg Howard Auction Service and Gatewood Realty. Not responsible for accidents.

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 Brent Simpson 320-4076	 Jerry & Gail Simpson 319-0108	 Beth Brock 859-333-4092	 Phil Case 682-5995	 CJ Chapman 229-3810	 Eric Curlsinger 502-395-8233	 Faye Dawson 319-0070	 Bonnie Fint 319-1541	 Lee Anne Graham 502-330-3420	 Jordan Hall 320-4915	 Jerry Harris 226-8216	 Imsa Johnson 545-3423	 Jane Long 229-5767
 Brittany McCormick 682-9692	 Bill/Sandy Moore 545-0617	 Larry Moore 545-0692	 Holly Mullins 382-0414	 Pam Penn 395-1699	 Lisa Prather 229-2316	 Jerry Pulliam 330-0963	 Angie Soto 502-599-8629	 Shanda Stone 352-5768	 Barbara Sullivan 229-2552	 Jay Thompson 545-3249	 Michael Wainwright 502-514-2855	 Dorothy Withrow 330-5075

NEW PRICE



101 Woodlawn Drive,
 \$179,900, Dorothy
 3 Bedrooms,
 2.5 Baths, Lots of space,
 great neighborhood.

FEATURED LISTINGS



304 Blue Spruce,
 \$345,900, Bonnie
 3 Bedrooms,
 3.5 Bath, Large open
 basement with family room.



201 Country Lane,
 \$474,900, Bonnie
 5 Bedrooms,
 3 Bath, Great for
 in-law suite.

NOTICE
 Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

COLDWELL BANKER **PREFERRED REALTY, INC.**

C. Gary Adkinson
 Principal Broker/Owner
 502-320-9613

Lori Adkinson
 Broker/Owner
 502-320-9618

Doris Bibb Kistner
 502-330-0974

Donald Perry
 502-803-0413

Wm. Blake Jackson
 502-229-3552

Tammy Singleton
 502-600-2139

NEW LISTINGS

830 HOLMES ST. (DOWNTOWN)
 Remodeled 1-1/2 Story Brick Home with Metal Roof has Foyer, LR, DR, Kitchen, 4BR, 2BA, Detached 2-Car Garage w/Workshop Area, Covered Porch and Back Patio. A Must See! Call Donald. **\$149,900.**

153 E. MAIN STREET (DOWNTOWN)
 Remodeled with Historic Preservation kept in mind. Home has Foyer, LR, DR, Kitchen, 2 BR, 1-1/2 BA, Util. Rm. and a Beautiful View of Downtown Frankfort. Call Donald. **\$142,000.**

LOTS & LAND

HWY. 22E & HWY 227S (Owenton) – Beautiful Farm w/ 144 +/- acres, has 2 Ponds, a Lake, Hay, Shed, Walnut Trees, Electric & Water Available. Located across from Owen Co. High School. Call Doris **\$349,900**

100 MARY TODD DR. (Buena Vista Estates) – One of the last lots available in sought after neighborhood. Near clubhouse and golf course. **\$69,000.**

7501 FLAT CREEK RD. (Bald Knob) 127.226 +/- Acres has Gently Rolling Land with Trees, Two Ponds, Creek, Excellent Hunting for Deer & Turkey. Several Good Building Sites, Good Land for Hay & Cattle, Some Fencing, Several Outbuildings, City Water & Electric Available. Call Gary. **\$329,900.**

2225 LAWRENCEBURG RD. BLDG. A (West Frankfort) – Brick 2-Story Office Building 1600 Sq. Ft. Units, Close to Interstate, Lots of Parking Call Gary **\$9.00 - \$10.00/Sq. Ft.**

310 Ann St., Suite 100, Frankfort, KY 40601
 502-227-2275
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COMMERCIAL PROPERTY

1216 WILKINSON BLVD. (State Journal Bldg.) - This building has Great Potential for Varied Uses in a Central Location close to Buffalo Trace, US Post Office & Downtown. Zoned Industrial Commercial. Located on 3.2 +/- Acres with room to expand or possibly subdivide. Over 19,000 Sq. Ft. with over 9,000 Sq. Ft. of Office Space & over 9,900 Sq. Ft. of Warehouse Space. A Great Investment. Call Lori or Gary. **\$1,450,000.**

PENDING..... 5901 US 421 N

Kentucky

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Kentucky

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TAX SERVICES
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WANT TO BUY
I buy glass audio, radio, television, and power tubes. Referred to as vacuum tubes, valves, etc. Used in old radios, televisions and amplifiers. Call David at 502-641-9009.

JOB ANNOUNCEMENT

The Franklin County Conservation District is accepting applications for a full time Soil Conservation Technician located in the Frankfort office and working in eight surrounding counties. Must have an agriculture and natural resources background. A job description and application may be requested by emailing fcdd103@gmail.com or by calling 502-352-2701. Applications/Resumes will be accepted until 4:30 pm on Friday, April 9th, 2021.

The Soil Conservation Technician position will provide technical support and assistance through programs contained in the Federal Farm Bill, State Soil Erosion and Water Quality Cost Share Program, and local cost share program and provide technical assistance and schedule the installation and application of conservation practices. Other duties will be performed as assigned.

ABSOLUTE AUCTION

Estate of Persis Vasant
Online Only Sunday March 28th @ 6:00pm
Greghowardauctionservice.hibid.com



Antiques, Collectibles, Glassware, Sterling Silver, Cherry Furniture, Jewelry, Gun, Amo, Books, Bose, Apple, Oriental Rugs, Tools, Coins, Complete Estate, Very well kept, Items in good condition.

Personal Property Cash or check (w/proper I.D.), All items sold As-Is no warranties or guarantees implied or given, Not responsible for accidents. 13 %Buyers Premium on personal items if paid by Visa, Mastercard, Discover American Express. 10% if paid with Cash or Check. All out of town buyers paying with check not known to us must have Bank letter or preapproval. Announcements made on day of sale will take precedence over previous advertising. See Web for complete listing Note Pickup day and times. Covid-19 guidelines observed.

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Offer valid February 15 - June 6, 2021

Special Financing Available *To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions. Subject to Credit Approval.

PUBLIC NOTICE

PUBLIC NOTICE OF CONSTRUCTION

Notice is hereby given that Buffalo Trace Distillery, has filed an application with the Energy & Environment Cabinet to construct a new free-standing masonry façade wall to screen the view of mechanical equipment. The property is located at the Buffalo Trace Distillery campus at 113 Great Buffalo Trace just off US HWY-127 on the bank of the Kentucky River, approximately 1 ½ miles from the Frankfort city center. Any comments or objections concerning this application shall be directed in writing to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd 3rd Floor, Frankfort, Kentucky 40601.

PUBLIC NOTICE

The Franklin County Fiscal Court in conjunction with the Kentucky Association of Counties (KACo) will be accepting bids via a Reverse Online Auction on April 6, 2021 at 10:00 AM CDT, for the purchase of road salt for the road department. For bid participation / registration and specifications contact Orbis Online at 210-831-6070 or log onto www.orbisonline.com or contact, Franklin County Fiscal Court the local government agency or Scott Martin with KACo at 800-264-5226. Franklin County Fiscal Court reserves the right to reject/accept any and all bids. Bids will be accepted **online only**.

Franklin County Fiscal Court is an Equal Opportunity Employer. No person, firm, or corporation shall be excluded from participation in or subject to discrimination in providing the indicated services or materials on the basis of race, color, sex, national origin, disability, or sexual orientation.

SUDOKU ANSWERS

4	1	2	3	8	5	6	9	7
3	9	7	2	1	6	8	5	4
8	6	5	4	9	7	3	1	2
6	3	9	7	5	8	4	2	1
5	4	1	6	2	9	7	8	3
7	2	8	1	4	3	5	6	9
2	8	3	9	6	4	1	7	5
9	7	6	5	3	1	2	4	8
1	5	4	8	7	2	9	3	6

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Frankfort
502.223.1600

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NEW PRICES



101 Woodlawn Drive,
\$179,900, Dorothy



203 Twin Pines Lane,
\$529,900, Bonnie

NEW LISTINGS



320 Senate Drive,
\$161,000, Shanda



845 Glens Creek Road,
Lots, 3, 4 and 5,
\$80,000 each, Dorothy

COLDWELL BANKER

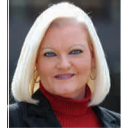
PREFERRED REALTY, INC.

310 Ann St., Suite 100, Frankfort, KY 40601
502-227-2275

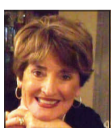
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502-320-9613



Lori Adkinson
Broker/Owner
502-320-9618



Doris Bibb Kistner
502-330-0974



Donald Perry
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Wm. Blake Jackson
502-229-3552



Tammy Singleton
502-600-2139

NEW LISTINGS



43 REILLY ROAD
(OFF WILKINSON BLVD.)
This One Story Building is an Excellent Location for your Office, Business or Retail. Zoned General Commercial, Foyer, 5 Rooms, 2 Baths & Lots of Parking. Reily Rd. comes out at the stop light for easy access. Call Gary. **\$159,900.**



830 HOLMES ST.
(DOWNTOWN)
Remodeled 1-1/2 Story Brick Home with Metal Roof has Foyer, LR, DR, Kitchen, 4BR, 2BA, Detached 2-Car Garage w/Workshop Area, Covered Porch and Back Patio. A Must See! Call Donald. **\$149,900.**



153 E. MAIN STREET
(DOWNTOWN)
Remodeled with Historic Preservation kept in mind. Home has Foyer, LR, DR, Kitchen, 2 BR, 1-1/2 BA, Util. Rm. and a Beautiful View of Downtown Frankfort. Call Donald. **\$142,000.**

LOTS & LAND



HWY. 22E & HWY 227S
(Owenton) – Beautiful Farm w/ 144 +/- acres, has 2 Ponds, a Lake, Hay, Shed, Walnut Trees, Electric & Water Available. Located across from Owen Co. High School. Call Doris **\$349,900**

100 MARY TODD DR.
(Buena Vista Estates) – One of the last lots available in sought after neighborhood. Near clubhouse and golf course. **\$69,000.**



7501 FLAT CREEK RD.
(Bald Knob) 127.226 +/- Acres has Gently Rolling Land with Trees, Two Ponds, Creek, Excellent Hunting for Deer & Turkey. Several Good Building Sites, Good Land for Hay & Cattle, Some Fencing, Several Outbuildings, City Water & Electric Available. Call Gary. **\$329,900.**

FOR LEASE
2225 LAWRENCEBURG RD. BLDG. A (West Frankfort) - Brick 2-Story Office Building 1600 Sq. Ft. Units, Close to Interstate, Lots of Parking Call Gary **\$9.00 - \$10.00/Sq. Ft.**

COMMERCIAL PROPERTY



1216 WILKINSON BLVD.
(State Journal Bldg.) - This building has Great Potential for Varied Uses in a Central Location close to Buffalo Trace, US Post Office & Downtown. Zoned Industrial Commercial. Located on 3.2 +/- Acres with room to expand or possibly subdivide. Over 19,000 Sq. Ft. with over 9,000 Sq. Ft. of Office Space & over 9,900 Sq. Ft. of Warehouse Space. A Great Investment. Call Lori or Gary. **\$1,450,000.**

PENDING..... 5901 US 421 N

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public.notices@state-journal.com

\$310,000

Commercial Dr., Lots 13 & 14

2 Lots (2 acres total) of excellent commercial property with income potential in Twilight Industrial Park off I-64/US 127 South. Completely graded, new large drainage pipe, 2 Sewer Taps and Water. Access to gas and electricity, 6 ft. high chain-link fencing. Must schedule showing through Jeri Mayes for access into the gates.

www.JeriMayes.rhr.com/20105001
Jeri Mayes
502-682-9473

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Employment

Job Opportunities



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Call Rio Grande Fence Co.
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Look in our classifieds section and learn of great deals for you and your family.

Hiring for Construction Crew

Above average pay, based on experience.

Benefits: health insurance/401K/paid vacation/holidays. Must be physically fit/ drug-free, and have dependable transportation.

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Lawrenceburg.
502-839-6904

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502-871-1234

Growing Company Now Hiring
Executive Administrative Assistants

Apply in person or
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J.Featherston@capitalcitytool.com

Job Opportunities



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and Tuesday 1pm - 3pm
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Frankfort, KY 40601

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Day shift, 25-30 hours per week, picking and packing position available.
Start as early as the next day!
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Candidate MUST have:
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Interested candidates send resume and intro-letter to
Attn: Board Chairman
Thorn Hill Education Center
700 Leslie Ave.
Frankfort, KY 40601
DEADLINE: MARCH 30, 2021.

Put your ad here
call 502.871.4559

SUDOKU

	9		1			7		2
		8			7			
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9				6		1	8	
			7		9			6
							2	4
3				4	1			9
6							3	1

Level: Advanced

Job Opportunities

Looking for Full or Part-time licensed BARBER/COSMETOLOGIST

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•Starting pay is \$13/hr, .50/hr shift differential for 2nd, \$1.00/hr for 3rd
Applicants can apply at the plant which is located at 111 Commerce Blvd Frankfort, KY 40601
Or call 502-479-0865



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Help in the process of making Gooo-od Products.
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Call 502-722-8205 ext 224 for more information.

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Immediate opening for two hardworking employees for washing and detailing trucks. Experience preferred but not necessary. Top pay 40HRS/week. Permanent position, career potential. Please call 502-875-4050 or apply in person at 8:30am-5pm M-F or Sat 9am-5pm 100 TWIN OAKS CIRCLE

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\$64,900, \$3,000 down
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Put your ad here
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502-234-0877

FOR RENT 35 Ashwood Court East Side

Two bedroom, one bath dishwasher
\$525/\$200 deposit

Trash Included

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The Garden Spot

Welcome to *THE GARDEN SPOT*, a monthly column in the *Georgetown News Graphic*! We look forward to cultivating garden enthusiasts by covering ALL kinds of garden/plant information such as highlighting particular plants, advice on how to help that magnolia tree in your yard, informing you on the 'better producing tomato options', identifying insects that eats your flowers, vegetable gardening, fruit trees, garden book reviews, to name a few. *The Garden Spot* will also serve as a way for you to ask your own horticultural questions through 'Ask the Hort Agent'—advice from Sharon Flynt, County Extension Agent for Horticulture, and a local horticulture expert! I encourage you to read on to learn about the Scott County Cooperative Extension Horticulture Program, and our volunteer program, the Scott County Extension Master Gardener Volunteers.



— Molly Fulton, Scott County Cooperative Extension Master Gardener Volunteer

Community garden provides several resources for local residents

By Milton Adams
Scott County Extension Master Gardener Volunteer

Have you ever heard the expression “If you want to be healthy, you’ve got to eat healthy”? For millions of Americans, this is the motto they live by. What are they doing to enhance their health and that of their family? They may be raising a portion of their own food. In this day and time, that may be a radical plan but it’s a great idea and very doable for many of American families.

They’re getting outside, planting vegetables, getting their hands dirty and just doing something enjoyable. Your first question may be, “Where can I have a garden?” One of the best kept secrets in Georgetown/Scott County is the Community Garden. This is land for gardening that’s located on Barkley Lane and across from Toyota gate 3.

The city of Georgetown and the Scott County Cooperative Extension Horticulture Program work cooperatively to provide garden plots every April through September for Scott County residents. Garden plots come in two sizes (approximately 800 and 1600 sq ft plots) and can be yours for the cost of \$20.00-\$30.00 for the growing season. The plots are tilled in early spring and are ready for planting in late April-early May.

Whether you have a community garden plot or vegetable garden in your backyard, now is the time to take a soil sample to determine what if any nutrients are needed. One important parameter of the soil is the pH which is a measure of acidity or alkalinity. The sweet spot for most vegetables is between pH 6 and 7. Soil sample envelopes are available at the Extension Office and results are

usually back within 5 to 10 working days and it’s a free service. The next step is to plan your garden. Draw up a garden plan to include what and how many vegetables to plant. If you plan a conventional garden, set the rows about 30 inches apart to give adequate room for growth and cultivation. Your plan should include the planting date and location of each vegetable and any other pertinent notes. Also consider planting in stages to have fresh vegetables ripening throughout the growing season. Before planting anything, always read the label on the seed packet.

Once your plan is complete, purchase your seeds and plants as early in the year as possible. These are readily available at local garden supply stores, plant nurser-

ies and online seed and plant companies. If you’re a novice gardener, to get started, you’re going to need some basic tools, i.e., garden hoe, rake, trowel, etc. which are readily available at any hardware store. The only question now is “How.” The answer

here lies at the Scott County Extension Office and horticulture agent Sharon Flynt. She teaches many themed garden classes throughout the year for the citizens of Scott County, even during the pandemic (virtually of course). Another educational opportunity is the 13-to-16 week course to become a Master Gardener Volunteer. Graduates volunteer their time to Scott County Cooperative Extension, helping them serve the community by both

teaching and undertaking vegetable and flower garden projects. Now that you’ve got a very basic road map to do something good for you and your family, why not give yourself the gift of growing your own food and reaping its rewards. As a testimony to the potential of the Community Garden, consider the following: Over a 3-year period, from 2017 to 2019, four Scott County Master Gardeners used a 1600 sq ft plot to produce over 3000 pounds of fresh vegetables. All vegetables were donated to the Amen House and needy families throughout Georgetown.

To find out more about the community garden, upcoming classes, soil sampling and many other gardening resources visit the Scott County Cooperative Extension Horticulture Program website at <https://scott.ca.uky.edu/content/horticulture>

Public Notices

Commissioner’s Sale, April 8

COMMISSIONER’S SALE
In order to comply with the orders of the Honorable Jeremy Mattox, the Commissioner will sell the property described in the following action on April 8, 2021, at the hour of 9:30 a.m. at the Scott County Justice Building, 119 North Hamilton Street, Georgetown, Kentucky. Said property shall be sold to raise the amount hereinafter set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions.

(A.) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate set forth in the Judgment pursuant to KRS 426.705 from the date of sale until paid.

(B.) The purchaser shall be

required to assume and pay all taxes or assessments upon the property for the current tax year if not yet due and payable on date of sale, and for all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

(C.) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Scott County Court Clerk’s Office, and such right of redemption as may exist in favor of the United States of America or the Defendants.

All sales conducted in-person must meet the health and safety measures required by Kentucky Supreme Court Administrative Order 2020-43, “Kentucky Court of Justice Response to COVID-19 Emergency – Health and Safety Requirements for the Expan-

sion of Court Operations,” including but not limited to, the requirements for facial coverings, limited occupancy capacity, social distancing, and cleaning/disinfecting. A notice will be posted on the door of the Justice Building located at 119 North Hamilton Street, Georgetown, Kentucky, containing specific instructions to all bidders.

Announcements made at the sale shall take precedence over any matters contained herein.

SALE NO. 1
Whitaker Bank, Inc. vs. August Properties, LLC, et al. (20-CI-525, Division 1, the Honorable Jeremy Mattox, to raise the principal amount of \$1,863,722.57, plus interest, charges, and costs).

PROPERTY DESCRIPTION
100 MARY LYNN DRIVE, GEORGETOWN
PLAINTIFF’S ATTORNEY:
George D. Smith, Lexington, KY

CAROLYN CARROWAY
MASTER COMMISSIONER
SCOTT CIRCUIT COURT

First Watch to apply for two retail drink license

One Holland FW-Georgetown, LLC, Mailing address 5120 Taylor Mill Road, Suite 300, Taylor Mill, KY 41015, hereby declares intention(s) to apply for a NQ2 Retail Drink License and a Special Sunday Retail Drink License no later than March 26, 2021. The business to be licensed will be located at 100 Tiger Way, Georgetown, KY 40324 doing business as First Watch. The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: Gary Holland of 101 Lane Drive, Lakeside Park, KY 41017; Robert Stevens of 915 Squire Oaks Drive, Villa Hills, KY 41017; Robert Hoffer of 18

Georgetown Drive, Fort Mitchell, KY 41017; David Burleigh of 8555 Kugler Mill Road, Cincinnati, OH 45243; David Meenach of 3795 Travertine Court, Covington, KY 41017; John Helmer of 12246 Kite Lane, Union, KY 41091; Dillon Adams of 18 Roselawn Drive, Independence, KY 41051; and Thomas Longshore of 905 Tamarisk Ct., Louisville, KY 40223. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control, 500 Mero St. 2NE33, Frankfort, KY 40601, within 30 days (KRS 243.430) of the date of this legal publication.

KENTUCKY-AMERICAN WATER COMPANY

Filing for proposal to increase amount of QIP Rider to be effective on July 1

NOTICE
Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission (“Commission”) in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider (“QIP Rider”). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021.

The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205;

Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0.

This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6”: \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%).

Any person may examine this filing at Kentucky-American Water Company’s offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility’s website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday

through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission’s website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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Hours: Monday-Friday 9 a.m.-4 p.m.

Continued from page 8A

Rate	Usage (kWh)	Average		
		Dollars	Percent	
GS-1	Residential, Farm & Non-Farm	1,244	\$4.75	3.71%
GS-2	Residential Off Peak ETS	75	\$0.80	3.65%
GS-3	Residential Time of Day	1,161	\$4.16	3.74%
SC-1	Small Commercial (0-100 kW)	2,339	\$10.61	3.71%
SC-2	General Service 0-100 KW Time of Day Rate	2,486	\$10.91	3.71%
LP-1	Large Power (101 - 500 kW)	52,386	\$165.63	3.77%
LP-2	Large Power (over 500 kW)	285,590	\$772.07	3.78%
B-1	Large Industrial (1,000 - 3,999 kW)	-	\$0.00	0.00%
B-2	Large Industrial (over 4,000 kW)	3,345,415	\$7,347.68	3.81%
L	Lighting	NA	NA	4.02%
Special	Essity - EKPC Rate G	8,950,993	\$24,492.07	5.45%

A person may examine the application and any related documents Blue Grass Energy has filed with the PSC at the utility's principal office, located at:

Blue Grass Energy, 1201 Lexington Road, Nicholasville, KY 40356 (888) 546-4243 <https://www.bgenegy.com/>

A person may also examine the application: (i) at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m.; or (ii) through the Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Commission through its Web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the rates proposed by Blue Grass Energy, but the Commission may order rates to be charged that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention to the Commission at Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of the notice, the Commission may take final action on the application.

Commissioner's Sale of three properties to be held April 13

COMMISSIONER'S SALE
In order to comply with the orders of the Honorable Jeremy Mattox and the Honorable Brian Privett, the Commissioner will sell the properties described in the following actions on April 13, 2021, at the hour of 9:30 a.m. at the Scott County Justice Building, 119 North Hamilton Street, Georgetown, Kentucky. Said property shall be sold to raise the amount hereinafter set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions.

(A.) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable

surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate set forth in the Judgment pursuant to KRS 426.705 from the date of sale until paid.

(B.) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year if not yet due and payable on date of sale, and for all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

(C.) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Scott County Court

Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendants.

All sales conducted in-person must meet the health and safety measures required by Kentucky Supreme Court Administrative Order 2020-43, "Kentucky Court of Justice Response to COVID-19 Emergency - Health and Safety Requirements for the Expansion of Court Operations," including but not limited to, the requirements for facial coverings, limited occupancy capacity, social distancing, and cleaning/disinfecting. A notice will be posted on the door of the Justice Building located at 119 North Hamilton Street, Georgetown, Kentucky, containing specific instructions to all bidders.

Announcements made at the sale shall take precedence over any matters contained herein.

SALE NO. 1
PennyMac Loan Services, LLC vs. Mary B. Cheek, et al. (19-CI-543, Division 1, the Honorable Jeremy Mattox, to raise the principal amount of \$296,226.60, plus interest, charges, and costs).

PROPERTY DESCRIPTION
130 PRESTWICK DRIVE, GEORGETOWN
Parcel No. 189-20-143.000
PLAINTIFF'S ATTORNEY:
Philip S. George, III, Ft. Wright, KY

SALE NO. 2
Ditech Financial LLC vs. Joseph George Walters, et al. (19-CI-158, Division 2, the Honorable Brian Privett, to raise the principal amount of \$135,463.21, plus interest, charges, and costs).

PROPERTY DESCRIPTION
106 FERN HILL DRIVE, GEORGETOWN

Parcel No. 190-10-120.000
PLAINTIFF'S ATTORNEY: Michael R. Brinkman, Cincinnati, OH

SALE NO. 3
Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust vs. Brenda Conrad (Deceased), et al. (19-CI-415, Division 1, the Honorable Jeremy Mattox, to raise the principal amount of \$100,789.31, plus interest, charges, and costs).

PROPERTY DESCRIPTION
167 ETTER LANE AND LOT, GEORGETOWN
Parcel Nos. 168-30-081.000 and 168-30-080.000
PLAINTIFF'S ATTORNEY:
Philip S. George III, Ft. Wright, KY

CAROLYN CARROWAY
MASTER COMMISSIONER
SCOTT CIRCUIT COURT

Commissioner's Sale set for April 8

COMMISSIONER'S SALE
In order to comply with the orders of the Honorable Jeremy Mattox, the Commissioner will sell the property described in the following action on April 8, 2021, at the hour of 9:30 a.m. at the Scott County Justice Building, 119 North Hamilton Street, Georgetown, Kentucky. Said property shall be sold to raise the amount hereinafter set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions.

(A.) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate set forth in the Judgment pursuant to KRS 426.705 from the date of sale until paid.

(B.) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year if not yet due and payable on date of sale, and for all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

(C.) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Scott County Court Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendants.

All sales conducted in-person must meet the health and safety measures required by Kentucky Supreme Court Administrative Order 2020-43, "Kentucky Court of Justice Response to COVID-19 Emergency - Health and Safety

Requirements for the Expansion of Court Operations," including but not limited to, the requirements for facial coverings, limited occupancy capacity, social distancing, and cleaning/disinfecting. A notice will be posted on the door of the Justice Building located at 119 North Hamilton Street, Georgetown, Kentucky, containing specific instructions to all bidders.

Announcements made at the sale shall take precedence over any matters contained herein.

SALE NO. 1
Whitaker Bank, Inc. vs. August Properties, LLC, et al. (20-CI-525, Division 1, the Honorable Jeremy Mattox, to raise the principal amount of \$1,863,722.57, plus interest, charges, and costs).

PROPERTY DESCRIPTION
100 MARY LYNN DRIVE, GEORGETOWN
PLAINTIFF'S ATTORNEY:
George D. Smith, Lexington, KY

CAROLYN CARROWAY
MASTER COMMISSIONER
SCOTT CIRCUIT COURT

KENTUCKY-AMERICAN WATER COMPANY

Filing for proposal to increase amount of QIP Rider to be effective on July 1

NOTICE
Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021.

The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public

Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0.

This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%).

Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday

through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

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AMERICAN MINI STORAGE

Public auction on April 10

AUCTION
Saturday, April 10th from
10AM-2PM
American Mini Storage 1751
Atoma Dr. Lexington, KY 40511
859-271-1024

Robert Back #561
Angela Brandford #318
Antwan Davis #547
Peggy Prentice #C66
Yersenia Torres #364
Sinclair Wilborn #243

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Commissioner's Sale, April 8

COMMISSIONER'S SALE
In order to comply with the orders of the Honorable Jeremy Mattox, the Commissioner will sell the property described in the following action on April 8, 2021, at the hour of 9:30 a.m. at the Scott County Justice Building, 119 North Hamilton Street, Georgetown, Kentucky. Said property shall be sold to raise the amount hereinafter set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions.
(A.) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate set forth in the Judgment pursuant to KRS 426.705 from the date of sale until paid.

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Whitaker Bank, Inc. vs. August Properties, LLC, et al. (20-CI-525, Division 1, the Honorable Jeremy Mattox, to raise the principal amount of \$1,863,722.57, plus interest, charges, and costs).

PROPERTY DESCRIPTION
100 MARY LYNN DRIVE,
GEORGETOWN
PLAINTIFF'S ATTORNEY:
George D. Smith, Lexington, KY

CAROLYN CARROWAY
MASTER COMMISSIONER
SCOTT CIRCUIT COURT

Storage Sense public sale, April 15

NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property under the Kentucky Self-Service Storage Act of 1988 (359.200 to 359.250). The undersigned will sell at public sale by competitive bidding on Thursday the 15th day of April, 2021 at 11:00 AM with bidding to take place on Lockerfox.com and purchase at



the facility by cash only. Said property is Storage Sense - Georgetown, 277 Quality Drive, Georgetown, KY, 40324. Flynn, Sheila, unit 540. Sale is subject to cancellation in the event of settlement between owner and obligated party.

Wise Bird Cider Co. to apply for winery license by May 1

Wise Bird Cider Co, LLC d/b/a Wise Bird Cider hereby declares its intention to apply for a Small Farm Winery Off-Premises license no later than May 1, 2021. The licensed premises will be located at 198 Stone Road, Georgetown, KY 40324. The CEO is Tim Wright and the President is Greta Wright, both of 104

Cherokee Park, Lexington, KY 40503. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

KENTUCKY-AMERICAN WATER COMPANY

Filing for proposal to increase amount of QIP Rider to be effective on July 1

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CHILD DEVELOPMENT SCHOOLS INC.

Seeking bids for food items for the CACFP on April 23 via Zoom

PUBLIC RELEASE- BID ANNOUNCEMENT

Child Development Schools, Inc. (CDS), d/b/a Childcare Network located at 6053 Veterans Parkway Columbus, GA 31909 is accepting formal Invitation for Bids for food items for the Child and Adult Food Care Program (CACFP). CACFP is a federal nutrition program funded by the USDA to ensure children and adults throughout Georgia have access to nutritious meals. Child Development Schools, Inc. (CDS), d/b/a Childcare Network will be serving an estimated 120,000 meals for breakfast, lunch and snack Monday-Friday across the states of AL, AR, AZ, FL, GA, KY, NC, OK, TN, TX, and VA. We are seeking vendors who can service for the procurement of all food, paper, and cleaning products to be used for food services in child care centers in our eleven states. Affirmative steps shall be taken to ensure Small, Minority and Women Owned Businesses/Enterprises are utilized when possible.

The contract period is May 26th, 2021 thru May 26th 2022. Interested respondents should contact Kimberly Harrison, USDA Coordinator at (706) 562-8600 Ext. 7051 or email Kharison@childcarenetwork.com in order to receive a solicitation package. The Invitation for Bid will close on Wednesday, April 21st and must be submitted to Ms. Harrison no later than 5:00pm through email or mail. If mailing, please mail to Child Development Schools, Inc. (CDS),



d/b/a Childcare Network, Attention Kimberly Harrison, 6053 Veterans Parkway Columbus, GA 31909. A virtual bid opening will be held on Friday, April 23rd at 10:00am through Zoom. The link information is: meet.google.com/wwg-yzre-ajk Dial-in: (US) +1 256-548-3220 PIN: 109 430 830# Contracts will be reviewed by Bright from the Start.

In accordance with Federal civil rights law and USDA civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, religious creed, disability, age, political beliefs, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabili-

ties may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: How to File a Complaint, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

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Deadline is Friday by 4:00 p.m. for the following week's Friday publication.

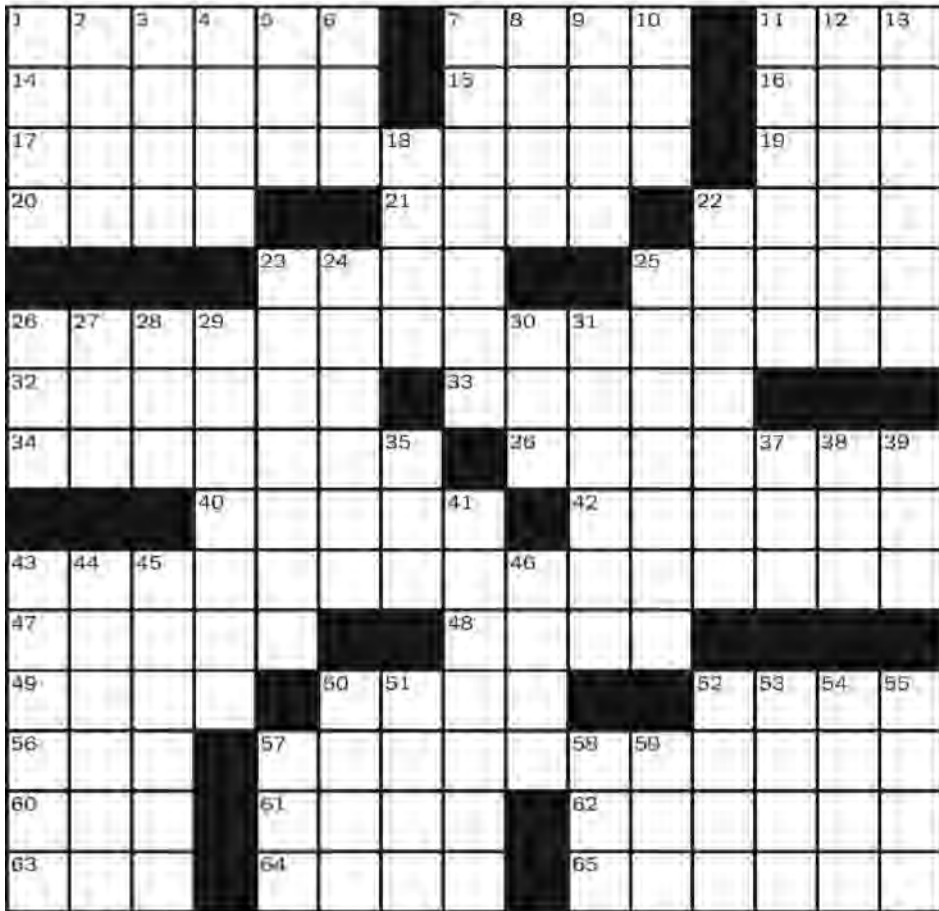
(Example: If submitted by 4:00 on Friday, May 1, announcement will run in Friday, May 8, paper.)



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NEW YORK TIMES CROSSWORD

No. 0216



Puzzle by Johanna Fenimore

3/23

ACROSS

- 1 Supremely cool person
- 7 Prime Cuts dog food brand
- 11 Do something
- 14 "Game of Thrones" actress Clarke
- 15 Shape, as clay
- 16 What truth is said to be the first casualty of
- 17 Stop before it can grow bigger
- 19 Ernst & Young employee, in brief
- 20 Martin's lemon twist, e.g.
- 21 Greek god pictured with wings and a bow
- 22 "Famous" cookie name
- 23 Most arias
- 25 Chicken stock, e.g.
- 26 British fashion designer who's the daughter of Linda and Sir Paul

- 32 Something a Eur. singer might embark on
- 33 Foretell
- 34 "I haven't a clue!"
- 36 Club Med and others
- 40 Where GIs go to shop
- 42 "Um, I guess so"
- 43 Very rarely
- 47 Bête (bugaboo)
- 48 Feedbag fill
- 49 Storm and the Hurricanes (Ringo's band before the Beatles)
- 50 Skirt down to the ankles
- 52 Not the brightest bulb in the pack
- 56 Nelson Mandela's org.
- 57 Long, straight-sided smoke
- 60 Brooks who directed "Blazing Saddles"
- 61 Gathering clouds, to some
- 62 "I'll have a cold one, please" ... or a hint to 17-, 26-, 43- and 57-Across
- 63 Lead-in to calculus
- 64 Acid's opposite
- 65 Acquire
- 12 Truman who wrote "Breakfast at Tiffany's"
- 13 Disreputable
- 18 Captain's position
- 22 Atelier
- 23 Drink that can cause brain freeze
- 24 Some crew team members
- 25 Items often used in front of mirrors
- 26 Hoagie
- 27 Literary monogram
- 28 Airplane capt.'s announcement
- 29 Mega Millions, for one
- 30 Mean-tempered mutt
- 31 Grow too old, as for an insurance benefit
- 35 Org. that monitors air quality
- 37 Onetime rival of MGM
- 38 Chinese "way"
- 39 Listing in Roget: Abbr.
- 41 Popular video game console released in 2013
- 43 Entrance to an interstate
- 44 Lunchtime tryst
- 45 Orbit
- 46 Reclined
- 50 Place to see a Kandinsky or Calder
- 51 Symbol of militarism
- 52 Per (daily)
- 53 Figure that might give a child nightmares
- 54 Symbol of gentleness
- 55 Deuce topper
- 57 Corn throwaway
- 58 Easy as
- 59 Corp. head

ANSWER TO MONDAY'S PUZZLE:



CAROLYN HAX

Having a 'win-win' situation with the in-laws can get really messy

Carolyn Hax is away. The following first appeared Dec. 1, 2006.



BY CAROLYN HAX
telhine@washpost.com

Dear Carolyn: We have a 2-year-old son and receive visits from the out-of-state in-laws several times a year. It is a "win-win" situation: My wife and I get a rare evening out together, while the grandparents have time to dote on their grandson. However, our relatives treat our house as if it were a hotel room — dirty dishes lying around, crumbs on the floors and

furniture, random trash and newspapers strewn about, etc. What bothers us is not as much the cleanup afterward but rather the seeming disrespect they have for our house — they certainly don't leave their own

houses in such a state. We would like to say something but fear they will either scoff at it or, worse, become offended and not visit as much, which is certainly not our desire. Is there a gentle way to communicate our feelings without hurting theirs?

— C.F.

C.F.: I'm sure there's a perfect way to speak up. I'm also sure it's sitting in a box on the back of a high shelf surrounded by glass shards, barbed-wire sculpture, hot coals,

unexploded ordnance, dry ice and tacks, so whenever you feel the urge to reach up and feel around for it, I recommend you resist.

You came up with this answer yourself: Your in-laws' "seeming" disrespect is not so bad that you're willing to risk their not visiting. Done. There are times when parents do have to tamper with the chemistry of grandparent-grandchild affection, but this isn't one of them.

If it helps, I'll be happy to make whatever excuses

necessary for you to look past your in-laws' messes. How about ... they don't leave their homes messy because they aren't chasing 2-year-olds in them. Or, they leave newspapers around because their attempts to read them get thwarted by a 2-year-old wanting attention. Or, the energy they'd normally use to sweep up crumbs has been spent dancing, singing, clapping and playing Let's Climb the Dining Room Table to Swing on the Chandelier with a 2-year-old.

OK, it's all the same excuse, but it's a decent one — especially given that separate non-messy parties from separate non-messy homes show up at your home and suddenly become ... messy. Hmm. Pair this excuse with the only thing that matters, and it achieves greatness: People are coming from afar to your home with love in their hearts and babysitting on their agendas. If they show up buttered and dredged in breadcrumbs, give them a hug and say thanks.

Classified FIND. BUY. SELL. classifieds.kentucky.com

Blue Grass Airport

ADVERTISEMENT FOR REQUEST FOR PROPOSALS BLUE GRASS AIRPORT/FAYETTE COUNTY, KENTUCKY ON-CALL GENERAL AVIATION ENGINEERING SERVICES

PROPOSALS for the On-Call Engineering Services will be received by the LEXINGTON-FAYETTE URBAN COUNTY AIRPORT BOARD (hereinafter referred to as "LFUCAB") until and not later than 10:00 A.M. Local Time on the 21st day of April, 2021, Second Floor Terminal, Blue Grass Airport.

THE PROJECT consists of on-call general aviation engineering and project estimation services for airport development projects, focusing on pavement maintenance, at the Blue Grass Airport. Identified projects will require preliminary engineering and design sufficient to provide an accurate construction cost estimate, with the possibility of additional final design and construction administration services.

PROPOSERS must be in good standing with the Commonwealth of Kentucky and be qualified to meet all Local, State and Federal statutes, codes, regulations and ordinances governing the performance of the type of work for which Proposer is submitting a Proposal.

THE CONTRACT DOCUMENTS (Drawings, Specifications, Bid Forms, etc.) may be purchased at the following location: Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507, 859-255-1021, www.lynnimaging.com.

Copies of the Contract Documents may be obtained upon payment of \$50.00 for each set.

RIGHT TO REJECT ANY AND ALL PROPOSALS. The LFUCAB proposes to award the Contract to the most qualified Proposer, in combination with experience and qualifications. Proposer is advised that LFUCAB reserves the right to reject any and all Proposals submitted, to waive any and all informalities, irregularities and/or technicalities in any Proposal, to accept any Proposal deemed advantageous to it; and, to negotiate changes, deletions, or additions to these Contract Documents with the successful Proposer. LEXINGTON-FAYETTE URBAN COUNTY AIRPORT BOARD IFL0015854 Mar 23 2021

Auctions

ESTATE AUCTION
Saturday, MARCH 27th
10:00 am Tract 1: House and Lot in Frenchburg
11:30 am Tract 2-39 ac +/-, & Tract 3-56 ac +/-
3.5 mi on Hwy 1274 (Old Beaver Rd.)
Near Cave Run Lake,
4 mi to Longbow
Lawson Real Estate & Auction Inc.
(606) 768 3583
AUCTIONZIP# 42936
Philip R. Lawson,
Broker & Auctioneer
www.philiplawsonrealestate.com

Animals

Dogs

Rottweiler Puppies AKC reg. Out of great parents. Parents on site. All shots & microchipped Jan 23. 4M 2F. \$2000. Call or text lauraandralph@yahoo.com 606-344-0712

Goldendoodle puppies CKC 6wks now taking deposits, 1 shots/wormed \$900 606-202-3082 / 606-202-2912

Real Estate

For Rent

Studio Apt. for Rent on horse farm, priv. entrance, ADT, Direct, wi-fi, furnished, no smoking, no pets, \$525. mo, includes utilities. 859-227-1515

Available now! 3BR, 2.5BA, 2-car garage townhome in Hamburg. \$1695.00/mo. Call Rick Scott 859.806.4500 Realtor Hayden Realtors www.957StarShootPkwy.com

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Kitchen, Bath, basement, floors, drywall repair & painting. BBB accredited Call 859-410-4330

Affordable Remodeling & Handyman Services.
Kitchen, Bath, basement, floors, drywall repair & painting. BBB accredited Call 859-410-4330

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J&J Handyman Svs. Fully Insured 859-368-1771

All Carpet Repairs/Stretch/ Water & Pet Damage/Rotten/Squeaky Floors also install RV & Boats. 30+ yrs exp. 859-225-3863 **crosscarpetrepair.com**

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Big & Light Hauling appliances, estates, old buildings, demolition, farms, brush, garages. 859-270-4214

Lawn/Garden/Landscaping/Trees

RESIDENTIAL or COMMERCIAL Full service, landscaping & lawn maintenance 859-559-3818

Lion Lawn Care-Free Est. Veteran owned & operated. Fully Insured. 859-377-0026.

Clark's Lawn & Garden
All out door landscaping including mowing, Spring clean up, Free Est. Fully Insured. 100% Satisfaction Guaranteed 859-559-8125

Dailey Lawn Service and odd jobs. Landscaping. 859-536-6675

Top Soil Delivered; yard leveling & landscape work; small sod jobs or sew grass; tree removal or trim; small dump truck work like haul off, gravel, clay or landscaping rock and mulch deliveries. Call 859-382-9471.

Miscellaneous Services

Merchandise

Paying Top Dollar for Dusty Old Bourbon, Rum, Whiskey, Tequila, Gin, Scotch ANY Vintage Liquor Collections Please email brad@revwalky.com or call me at 859-479-2676 with what you have!

Misc.

Caregiver Needed
For In-Home Care 859-556-3042

New Lazy Boy Lift Chair, light sage green, originally \$1237, now priced at \$600. 859-887-0311.

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859.231.3100

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NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale: \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

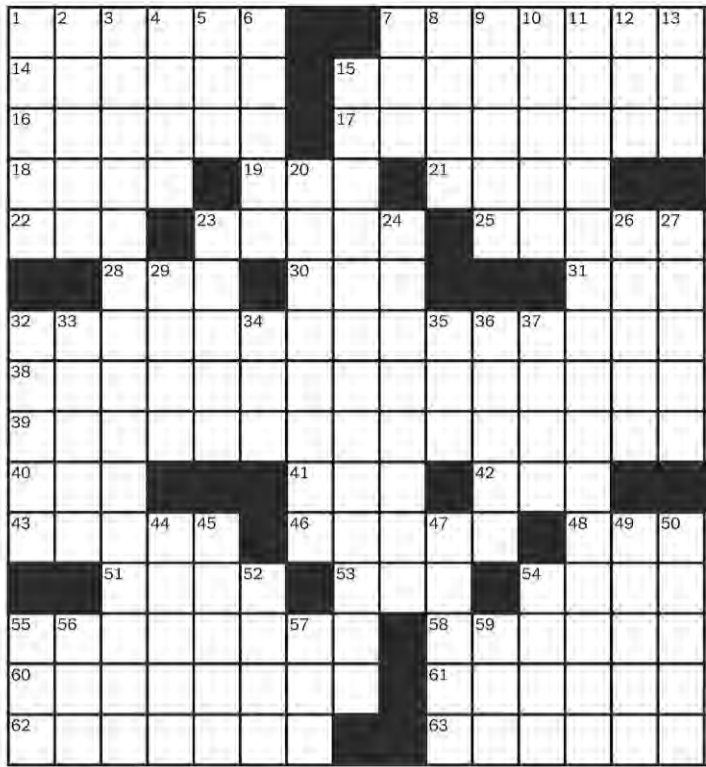
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NEW YORK TIMES CROSSWORD

No. 0226

- ACROSS**
 1 Bit of strategy
 7 Painting technique used in van Gogh's "The Starry Night"
 14 Good as gold, and others?
 15 High-mpg vehicle
 16 One having a certain video chat
 17 This just in!
 18 What happens while you're busy making other plans, it's said
 19 Italian architect Ponti
 21 ___ and Ole (stock characters in Upper Midwest jokes)
 22 Revolution around o sol
 23 Makers of parts
 25 Be present
 28 Expression of support
 30 Expression of contempt
 31 One who might meet with angels, for short
 32 Things used by star witnesses?
 38 Meet somebody you've heard lots about
 39 Creator's leeway
 40 Jill Biden ___ Jacobs
 41 Mauna ___
 42 Something found after many years?
 43 Fencing sport with bamboo swords
 46 Film composer Morricone
 48 Seat occupier, for short
 51 Stylish
 53 Like 2021
 54 It has its faults, informally
 55 Club's premier venue
 58 Bring aboard, sci-fi style
 60 How many Amish barns are raised
 61 Robinhood competitor



Puzzle by Chuck Deodene

4/2

- 62 Patronized, in a way
 63 Indenting aid
- DOWN**
 1 Producer of 15-Acrosses
 2 Oscar nominee for "Argo"
 3 Narcissist's ploy
 4 It's on a roll
 5 Follower of McCarthy
 6 Boatload
 7 Levin who wrote "The Stepford Wives"
 8 Team with "Mr." and "Mrs." mascots
 9 Irritant
 10 Appropriate
 11 What Grand Canyon tourists enjoy
 12 Large marble
 13 Choice words
 15 Capital of every country?
 20 Dolt
 23 James Beard award winners
 24 Northernmost part of the U.K.
 26 "___ legit"
 27 "Lovely ___ You" (song by the Moody Blues)
- 29 Flavoring of Cedilla liqueur
 32 Defeat soundly, slangily
 33 Setting for a blender
 34 Pic on a pec, say
 35 Amour de ___ (self-love: Fr.)
 36 Equatorial plantation crop
 37 Force on Earth, in brief
 44 "Go, and catch a falling star" poet
 45 Stop here ___ (traffic sign)
- 47 "Intuition tells me ..."
 49 Sidestep
 50 Lab tube
 52 Diminutive master of film
 54 Potato or pasta, informally
 55 Prefix with century
 56 What Friday has, unlike any other day of the week?
 57 ___ of This Swirled (Ben & Jerry's flavor)
 59 Pilot's info, for short

ANSWER TO THURSDAY'S PUZZLE:



CAROLYN HAX
 Parents reconnect 35 years after their divorce



BY CAROLYN HAX
 tellme@washpost.com

Dear Carolyn: I feel a bit crazy about this, but here goes. My parents have reconnected and are dating 35 years after divorcing. It was a bitter divorce followed by years of hating each other, then about 10 years of pretty much ignoring each other. They'll both admit, they were better off divorcing. My father's wife of 30 years passed away in early November. She had been ill for a while and it was a difficult time for my father.

In January, my mom announced she and my dad have become "friends," and yesterday announced they're dating. I find this upsetting, but my mom doesn't seem to think it's disrespectful to his recently deceased wife. I let her know weeks ago I found it strange and didn't want to hear about their relationship. She's taken to posting vague things on Facebook about it. She's always been passive-aggressive and I don't interact with anything she posts.

They're adults and are going to do what they're going to do. But I really don't want to hear about it. I also don't want this to cause a bigger rift between us; we already don't see

FIND THE WORDS

This is a theme puzzle with the subject stated below. Find the listed words in the grid. (They may run in any direction but always in a straight line. Some letters are used more than once.) Ring each word as you find it and when you have completed the puzzle, there will be 16 letters left over. They spell out the alternative theme of the puzzle.

Play a game



Arena	Cups	Goal	Pass	Team
Aussie rules	Daily Darts	Grit Group	Pool Regular	Tennis Tired
Avid	Euchre	Hike	Relay	Trot
Ball	Event	Hunt	Rink	Union
Bats	Fast	Karate	Side	Vault
Bounce	Field	Kick	Silver	Walk
Club	Final	League	Spar	Weightlifting
Competitive	Fish	Loser	Squat	
Court	Flag	Ludo	Stretch	
Crew	Gala	Oval	Tackle	

eye-to-eye on many topics. Any advice on how I should approach this? —A.

A.: We may never outgrow the ick of knowing too much of parental romance, but we can be sure to stabilize our own worlds so their volatility can no longer turn them upside down. And we can say, "I'm happy for you," and mind our own business from there.

I don't know where you are in this process, and therefore whether you need only minor intervention in mantra form that "their chaos isn't mine,"

or whether you need more. Professional help, maybe, to disentangle yourself once and for all from past family dysfunction.

In writing this, I've narrowed myself down to two things I know for sure:

1. Unless he's bad-mouthing her, there's no "disrespectful to his recently deceased wife" element here. The job of the living is to live.

2. Your need to process her social media posts is zero, zilch and nada. Hide her till you feel better, or don't, but take the Facebook issue completely off your to-dwell-on list regardless.

Legals & Public Notices

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Real Estate

Commercial

Commercial Dr. Lots 13 & 14
 2 Lots (2 acres total) of excellent commercial property with income potential in Twilight Industrial Park off I-64/US127 South. Completely graded, new large drainage pipe, 2 Sewer Taps and Water. Access to gas and electricity, 6ft. high chain-link fencing. ** Must schedule showing through Jeri Mayes for access into the gates.
www.JeriMayes.rhr.com/20105001 \$310,000
Jeri Mayes 502-682-9473
Rector Hayden Realtors

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Coming Soon! Ranch on Walk Out Basement. 4 Season Room. 4 BR, 2.5 Baths. 3200 Sq. Ft. - Great Shape! Near UK, St. Joe & downtown. No agents please! \$390,000. 859-221-5220



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Lion Lawn Care-Free Est. Veteran owned & operated. Fully insured. 859-377-0026.

Clark's Lawn & Garden
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 Full service, landscaping & lawn maintenance 859-559-3818

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Miscellaneous Services

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YARD SALE Sat, 4/3 from 8 - 2 at 4016 Teaberry Cir. Coach, Michael Kors, Furniture, Home Items etc.

Misc.

Corner the Horse Cloning Market
 Corner the horse cloning market by buying these domain names: horsecloning.com, horseclone.com, horsecloner.com and horsecloners.com sold as a package. Contract with a horse cloner and sign up owners of proven champion horses who are willing to have them cloned. Make a catalog which requires no inventory. Buyers who want a terrific dressage horse, barrel racer, a Paso Fino, Arabian, Hunter, Thoroughbred, Appaloosa, Palomino, Show Jumper, Polo Pony, Trial Rider or a gentle horse for a child, etc., are sure to click horsecloning.com because it says what it does and is so basic it commands instant credibility. \$29,000 for the package. Contact owner at 305-304-0368.

CEMETERY PLOT. Blue Grass Memorial Garden. \$1995 + transfer. Reg. \$3995. 859-737-1634.

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Auctions

Auctions

Absolute Auction
 Estate of Thomas & Louise Quarles

Sat. April 17th, @ 10 a.m.
 475 Sullivan Lane, Frankfort, Ky
 122 acres+/-, 2 Houses, Barns, Buildings, Ponds

Real Estate Notice: Both Homes were built prior to 1978 and has the potential of lead based paint. Lead Paint inspection and all other inspections are to be performed prior to the auction. All prospective buyers will have no less than ten(10) days prior to the date of sale to have the subject property inspected for the possibility of lead base paint. **Terms-** Purchaser will be required to deposit (10%) percent of the purchase price the day of the auction with the auction purchase contract and the balance will be due with the deed on or before May 17th 2021. Property taxes will be prorated with possession of deed. A (5%) Buyers Premium will be added to the final bid to determine the purchase price of the property. Property is being sold As-Is, no warranties made or implied. Announcements day of sale take precedence over any previous advertising. Sold exclusively through Greg Howard Auction Service and Gatewood Realty. Not responsible for accidents.

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Kentucky Master Commissioner Sales

Fayette County Master Commissioner - ONLINE ONLY AUCTION -

BIDDING ENDS: Mon. April 12th • 12:00 PM

(6) PROPERTIES

subject to change at the discretion of the Master Commissioner of the Fayette Circuit Court



Please visit www.KentuckyMCSales.com

for full terms & conditions and updated list of properties.

- Information subject to change -

Kristin Larimore,
 Principal Auctioneer
 KentuckyMCSales@gmail.com
 License No. 257357
 Rector Hayden Realtors®



Judge Gabbard Requests Extension for County "Work Ready Community in Progress" Status



Shane Gabbard
Jackson County Judge Executive

When you come across the County line into Jackson County on any of our main routes, you will see a sign that says "Work Ready Community in Progress". That is part of a program that was started in 2015 by workforce development that required certain criteria of a community to be able to obtain the designation. This program is designed to attract potential businesses and manufacturers to our Communities. We started the process shortly after the program got going and was certified as a "In Progress" community in July of 2017. Some of the criteria that is required to obtain this status are Graduation Rates, National Career

Readiness Certificate Attainment, Educational Attainment, Soft Skills Programs, Broadband Availability and other supplemental data. This type of designation is difficult to keep. Some of the things required to keep it are a 98% and above High School Graduation Rate, 25 % or better of the population have a Bachelor Degree or higher, College Readiness Programs in the schools with a certain percent of students obtaining those certificates, 15% of the population obtaining National Career Readiness Certificates and 18 % or less of adults in our population within working age that have not obtained a high school education. All of these requirements may seem irrelevant but the purpose is to show potential employers that we have a workforce that is willing and able to meet the needs they have. Many companies have several different levels of employment that require

job skills that they want to know can be attained. This past week we have been working on an extension request to keep our status as a "Work Ready Community in Progress". Every community that participates in the Work Ready program has a set number of years to move up from "in Progress" to a full Work Ready Community. Since we don't meet the criteria just yet, we will need an extension. Economic Development in a Community is a difficult task in many ways. We need every tool we can in our belt to draw interest in our County and this program is one of them. I want to thank April Renner and the folks at Jackson Energy as well as many at Jackson County Public Schools for their assistance in this extension request. This truly is a community effort.

In 2020 we didn't get to have many things that we normally would've had because of COVID.

A free dump day was one of them. However, this year we plan to have one. Thanks to a grant applied for and received by County 4-H agent, Kim Hornsby, we plan to have free dump day on Saturday March 27 from 8:00 AM to 1:00 PM. We will not be accepting tires that day. We will plan to have a free tire day at a later date. I have had several calls about garbage on the road sides and it is as bad as I can ever remember. The DOC has limited us using inmate labor due to Covid restrictions. You can definitely tell that they haven't been allowed out. This would be a great opportunity for citizens to take advantage of getting places cleaned up. The only way that our County will ever get clean and stay clean is for our communities to take pride in where they live. Spring is a great time to do just that.

Have a blessed week

Thirteen New Healthcare Bills Signed into Law; Five Bills Vetoed

In addition to signing House Bill 95 (meant to protect the health and lives of Kentuckians with diabetes by capping the cost of insulin at \$30 per 30-day supply) on Monday, the Governor also signed 12 other bills that support and expand quality health care for Kentucky families.

He vetoed five bills that would strip power from the executive branch, in some cases violating the Constitution or risking significant taxpayer dollars.

Gov. Beshear also signed the following bills into law (links to the bills in their entirety will be provided with this article on our online website www.jacksonsunky.com):

House Bill 50

The Governor stated that he believes Kentucky must increase access to treatment for mental health and substance abuse disorders to help individuals who need these services. HB 50 is intended to provide the Department of Insurance with a necessary tool to review the processes of insurers and remove any barriers to providing coverage for mental health and substance use disorder services in the same manner that coverage for medical and surgical services is provided.

House Bill 75

Gov. Beshear said he believes House Bill 75 represents an important step forward that will encourage more Kentuckians to serve as living organ donors. The bill prevents insurance companies from discriminating against a live organ donor by raising their rate, canceling coverage or denying coverage. This bill impacts three types of insurance: live, long-term care and disability coverage.

House Bill 108

Gov. Beshear stated that he supports coverage for colorectal cancer examinations and laboratory tests as well as coverage for medically necessary genetic cancer testing to give Kentuckians the best chance possible for long, healthy lives.

House Bill 140

Gov. Beshear stated that he supports the momentum for telehealth

services that has been accelerated and escalated with the onset of the coronavirus pandemic. This new law will also support the telehealth delivery of care and services for the long term in accordance with HIPAA, clinical and technological/IT security standards.

House Bill 183

The Governor said he supports this measure, which would help ensure ongoing viability of hospitals across the state, so every Kentuckian can receive care close to where they live.

House Bill 219

The Governor supports this bill which would increase accessibility of syringes and advance the Cabinet for Health and Family Services' Harm Reduction Strategy by making syringes and naloxone easier to purchase, empowering all Kentuckians to help save lives as the commonwealth battles the opioid epidemic.

House Bill 276

The Governor supports this bill which would accelerate the path for personal care aides to become nurse aides, helping grow the commonwealth's long-term care workforce and further increasing Kentuckians' quality of care.

House Bill 448

The Governor supports this legislation that would increase Kentuckians' access to behavioral health services from qualified mental health professionals.

Senate Bill 55

Gov. Beshear supports eliminating charges to Medicaid beneficiaries that include copayments and co-insurance and might discourage individuals from seeking medical help, because all Kentuckians deserve quality health care.

Senate Bill 74

The Governor supports this bill renaming the Office of Alzheimer's Disease and Related Disorders. Its new name, the Office of Dementia Services, will better reflect the office's focus and scope.

Senate Bill 154

The Governor supports this measure because expanding the class

of providers who supervise home health services and expanding health care services will better meet the needs of Kentuckians.

Senate Bill 163

The Governor supports this bill which recognizes the contributions of charitable health care providers and their impact improving the lives of Kentucky families.

The Governor vetoed the following bills:

House Bill 275

The Governor said does not support House Bill 275 because it violates the Kentucky Constitution in that it subjects the executive power placed with the Governor to the control of the state treasurer.

House Bill 394

The Governor stated that he does not support House Bill 394 because it reduces oversight and gives the Kentucky Fish and Wildlife Commission unchecked authority to choose the commissioner of the Kentucky Department of Fish and Wildlife Resources regardless of qualifications; to set the commissioner's salary, no matter how high; to enter into a contract with its commissioner on its own terms even if they violate state law; and to have the sole power over its contracts without any oversight.

House Bill 518

The Governor said does not

support House Bill 518 because it undermines the importance of agriculture in the commonwealth and puts hundreds of millions of taxpayer dollars at risk by allowing the State Fair Board to have complete control of its contracts with little to no oversight.

Senate Bill 93

The Governor stated that he does not support Senate Bill 93 because it is unconstitutional and undermines the importance of agriculture in the commonwealth. This bill aims to remove the Governor's involvement in the State Board of Agriculture – a board that has always been in the executive department.

Senate Bill 228

The Governor said he does not support Senate Bill 228 (SB 228) because our nation's founders enacted the 17th Amendment to the U.S. Constitution to remove the power to select United States senators from political party bosses. SB 228 violates the very purpose of this amendment by returning that power to political parties in the case of a vacancy.

"These bills violate our Constitution, chip away at our strong separation of powers and unlawfully attempt to restrict the Governor's executive powers," said Gov. Beshear.

ATTENTION: PRESCHOOL REGISTRATION

PARENTS OF 3 & 4 YEAR OLD CHILDREN

To be eligible for Jackson County Preschool/Community Action Council's South Central Headstart, **your child must be four on or by August 1st.** We accept all four-year-old children. Three year old may be eligible if there is an identified disability. A delay in one or more of the following areas are considered a disability.

- Speech/Language
- Large/fine Motor
- Cognitive Skills
- Social/Emotional
- Self-Help Skills

If you are interested in enrolling your child for Preschool/Community Action Council's South Central Head Start please call Regina/Melissa @ 287-3926 or Lisa H 287-7181 for an appointment. Must pick up enrollment forms at the Head Start office located in the Jackson County Adult Education Center (behind the new high school) or Jackson County Board. The screening will take place at each school. **All forms must be turned back in to the Head Start office before the screening date.**

Please bring the following:

- Proof of income (2020 tax form, 2020 w2, or 2020 SSI Award letter)
- State Certified Birth Certificate
- Physical Exam
- Vision Exam
- Dental Exam
- Insurance/Medical Card
- Social Security Card

Screening dates:

McKee April 23, 2021
Sand Gap April 30, 2021
Tyner May 7, 2021

*These dates are subject to change

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Jackson County Newsgroup, Inc. d/b/a

JACKSON COUNTY SUN

Prize-winning Member Kentucky Press Association
Established 1926

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Publisher

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Co-Editor

Subscriptions \$24 In County • \$34 Out of County

Periodicals Postage Paid at McKee, KY and at additional mailing offices USPS permit #271940. All rights reserved including the right to edit or reject any submitted articles, letters photos or advertisements. Display and Classified ads must be received by 3 p.m. Monday. All display ads and editorial material must be received by noon Tuesday.

POSTMASTER: Send address changes to Jackson County Sun, PO Box 130, McKee, KY 40447

Local High School Students Can Compete in Congressional Art Competition

Congressman Hal Rogers invites all high school students in Kentucky's Fifth Congressional District to participate in the 2021 Congressional Art Competition. One student will be selected to represent Southern and Eastern Kentucky in Washington, DC.

The winning artwork from each congressional district is displayed in the U.S. Capitol Building for one year and the artist will be recognized during a national awards ceremony. The winning artist may also be eligible for a college scholarship.

"We have incredibly talented young artists in our region and this competition puts their work in the national spotlight, where it belongs," said Congressman Rogers. "I take great pride in seeing the winning artwork from our region on display in the Capitol Building."

Last year, Madison Harmon from Somerset High School won the district competition with her creative, acrylic collage featuring President Abraham Lincoln wearing a mask in light of the COVID-19 pandemic. Harmon's artwork was entitled "Change Will Come."

Artwork will be accepted online at halrogers.house.gov until Monday, May 3, 2021.

Accepted mediums for the two-dimensional artwork are as follows:

- Paintings: oil, acrylics, watercolor, etc.
- Drawings: colored pencil, pencil, ink, marker,

pastels, charcoal

- Collages: must be two dimensional
- Prints: lithographs, silkscreen, block prints
- Mixed Media: use of more than two mediums such as pencil, ink, watercolor, etc.
- Computer-generated art
- Photographs

The artwork must be two-dimensional, cannot exceed 26" x 26" x 4" and cannot weigh more than 15 pounds. The winning artwork must be framed by the artist before being displayed in the U.S. Capitol Building.

Students must attend high school in Kentucky's Fifth Congressional District, which includes the following counties: Bell, Boyd, Breathitt, Carter, Clay, Elliott, Floyd, Harlan, Jackson, Johnson, Knott, Knox, Laurel, Lawrence, Lee, Leslie, Letcher, Lincoln, Magoffin, Martin, McCreary, Morgan, Owsley, Perry, Pike, Pulaski, Rockcastle, Rowan, Wayne and Whitley.

The Congressional Art Competition, sponsored by the Congressional Institute, was initiated by Congress in 1982 to provide an opportunity for members of Congress to encourage and recognize the artistic talents of young people living in their districts. More than 650,000 students have participated in the competition over the last 30 years. For more information, contact Danielle Smoot at 606-679-8346 or danielle.smoot@mail.house.gov.

Free Garden Seeds and Bedding Plants From Conservation District

The growing season is upon us, and Jackson County Conservation District wants to help you grow a bounty!

To that end, JCCD is excited to announce a brand new program offering \$25.00 in FREE vegetable seeds or plants. You purchase the vegetable seeds and/or plants from any vendor in Jackson County – including Dollar General, Family Dollar, and Amish greenhouses -- bring your receipts (or mail them) to JCCD, fill out a form, and they will reimburse you for all of the qualifying items you purchased, up to \$25.00.

If you choose to mail your receipt(s) or drop them off in JCCD's mailbox, please include your name and mailing address. They will happily mail your original receipt(s) and your reimbursement check to you. The JCCD office is on south 421 directly across from the school bus garage; their mailbox is a brick structure in the outer corner of the parking lot, near Deer-view Market. To mail receipts, send them to:

Jackson County Conservation District
3258 Hwy. 421 S.
McKee, KY 40447

This is a trial run of a program JCCD hopes to expand in the future. Therefore, funding is currently limited, and it operates strictly on a first come, first served basis with a limit of one reimbursement per household. Items like fertilizer, compost, soil, trays, and other accessories are excluded; this fund is for vegetable seeds and plants only.

Visit JCCD's website at JacksonCountyConservation.org for more information; you may email jconsdist@prtcnet.org or call 287-4284 with any questions.

Let's get growing, Jackson County!

Get the word out! Advertise in the Sun! 287-7197

'COURT NEWS' continued from Page 1

is ki&vol
Turbfill, Justin; Operating On Suspended/Revoked Operators License; Dismissed w/o prejudice, Failure To Or Improper Signal; Guilty, \$25, Count 1 amended to No License In Possession
Turner, Ernest W; Poss Controlled Sub, 1st Degree, 1st Offense (Methamphetamine); Drug Paraphernalia- Buy/ Possess; Not Guilty Plea, court finds def qualifies and appoints DPA, Pre-Trial Hearing 4/12/2021
Walters, Brian Ray; Rear License Not Illuminated; Counts 1-4 Dismissed w/o prejudice, One Headlight, Operating Vehicle W/Expired Operators License; Failure To Wear Seat Belts
Ward, Daniel Jay; Stalking-

2nd Degree; Fleeing Or Evading Police, 2nd Degree (On Foot); Resisting Arrest; Poss Cont Sub, 3rd Degree- Drug Unspecified; Controlled Substance Prescription Not In Orig Container 1st; Criminal Trespass- 1st Degree; Not Guilty Plea, Court finds def qualifies and appoints DPA, Pre-Trial Conference 4/26/21
Welsh, Matthew Allen; No/ Expired Kentucky Registration Counts 1-3 Dismissed w/o prejudice, No/Expired Registration Plates; Improper Display Of Registration Plates; Failure To Produce Insurance Card; Dismissed w/o prejudice w/proof shown, Failure To Notify Address Change To Dept Of Transp
Wilson, Albert Eugene; No/ Expired Kentucky Registration

Receipt; Counts 1-4 Dismissed w/o prejudice, No/Expired Registration Plates; Improper Display Of Registration Plates; Failure Of Non-Owner Operator To Maintain Req Insurance, 1st
Wilson, Ricky; Disorderly Conduct, 1st Degree; Public Intoxication Controlled Subs (Excludes Alc); Poss Of Marijuana; Pre-Trial Conference 4/12/21
Wilson, Ricky D; Public Intoxication Controlled Subs (Excludes Alc); Attempted Burglary, 2nd Degree; Terroristic Threatening, 3rd Degree; Probable cause found on count 3, Pre-Trial Conference 4/12/21, Def PH waived due to mental status
Witt, Randall; No/Expired Kentucky Registration Receipt;

No/Expired Registration Plates; Failure Of Owner To Maintain Required Insurance/ Security, 1st; Failure To Register Transfer Of Motor Vehicle; Improper Registration Plate; FTA \$250
York, Brandi; Speeding 5MPH Over Limit; Improper Display Of Registration Plates; Continued to 4/26/21
Collins, Donna; Recall BW, Continued to 4/12/21
Clemmons, Lonnie Wayne; Promoting Contraband- 1st Degree; Poss Controlled Sub, 1st Degree, 1st Offense (Methamphetamine); Not Guilty Plea, Court finds def qualifies and appoints DPA, Pre-Trial Hearing 4/5/2021

NEED HELP WITH YOUR RETIREMENT PLAN?

If you have questions about your pension, 401(k) or profit sharing plan, call the Mid-America Pension Rights Project at (866) 735-7737 to get free legal advice. Funded by the U.S. Administration for Community Living, MAPRP's staff provides free legal assistance to anyone with a question about their retirement plan.

CALL US TODAY 1.866.735.7737

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.



'CIVIL'
continued from Page 1

complaint against Robert Goforth, individually, and Unknown Trust (by and through John Gillum, Trustee), Sarah Burchell, individually, Ashley Goforth, individually and Express Care Pharmacy, LLC.

The complaint states that “Defendant, “Unknown Trust of Robert Goforth” is a currently unknown trust into which properties at issue in this suit may have been placed by Robert Goforth, with such trusts believed to be administered by Trustee, John Gillum, Esq., of Somerset, Kentucky. At this time, it is unclear whether Robert Goforth, individually, or the “Unknown Trust” created by Robert Goforth for the benefit of his children, by and through Attorney John Gillum, is the proper defendant.”

According to the court document (Case: 6:21-cv-00049-REW-HAI Doc #: 1), the action of the complaint arises primarily because of a potential repudiation of a lease contract. In addition, several other causes of action, including but not limited to, tortious interference (In civil law, a tort is an act that brings harm to someone — one that infringes on the rights of others) with prospective business expectations, tortious interference with contractual relations, slander, and breach of contract are listed as reasons for the complaint. The plaintiffs claim to have been injured in excess of \$75,000.00.

MANPS, LLC and MCKPS, LLC (the plaintiffs) are currently renting commercial properties in both Clay County, Kentucky and Jackson County, Kentucky from one or more of the Defendants. As per the lease agreements, the Plaintiffs were to reimburse the Defendant for annual property taxes and insurance. The Plaintiffs claim they have been ready, willing, and able to pay such sums, but have never been provided any amounts by the Defendant, or any other entity or person. The complaint claims that “through counsel, the Defendant, Robert Goforth, individually, has indicated he will proceed to evict the Plaintiffs based upon the Plaintiffs’ allegedly (and false) failure to reimburse him such funds”.

The Plaintiffs allege that they have never been presented any such figures to rightfully reimburse the Defendant, Robert Goforth or the trust, whichever is the proper defendant, despite requesting the same several times from Mr. John Gillum, Trustee. The Plaintiff maintains in the court document that he is still ready, willing, and able to pay the same should he so be presented the insurance or property taxes. The document states that “These Defendants (Robert Goforth, seemingly) appear to be absolutely and unequivocally indicating through counsel that he/they will repudiate the lease agreement.” These Defendants have already filed a forcible detainer action, proof is now filed in Jackson County District Court, 21-C-00022. The plaintiffs claim that the defendants have maliciously and intentionally withheld presentment of the property taxes and insurance to either Plaintiff in an attempt to feign its non-payment and for the purpose of wrongfully evicting the companies. The plaintiffs also claim that Goforth is well aware that they will sustain damages in the amount of \$452,100.00 should they be so evicted.

The complaint alleges that the Defendants, collectively and individually, have tortiously interfered with the employment contracts that the Plaintiff maintained with its employees, as more than ten such employees have left following the Defendants’ actions in so dissuading these employees from working for Plaintiffs.

The complaint also alleges that the defendants “collectively and individually, so tortiously interfered with several hundred thousand prescriptions of individuals who so used the Plaintiff’s pharmacy and, through both compelling these individuals to stop using Plaintiff’s pharmacy and also by without these individuals’ knowledge and consent simply transferring prescriptions to Express Care Pharmacy.”

The complaint claims that the “Defendants, Robert Goforth and Ashley Goforth, along and in tandem with the Defendant Burchell, on be-

half of Express Care Pharmacy, LLC have engaged in a civil conspiracy against the Plaintiffs and its members in that they have been tortiously interfering with the Plaintiff’s business and contractual relationships. Such conduct has included approaching Plaintiff’s customers (even going so far as to present to their customers’ homes) and have been disseminating falsehoods concerning the Plaintiff’s financial and corporate status in order to have business turned away from the Plaintiff’s company”.

In addition, MANPS, LLC and MCKPS, LLC claim that the Defendants were fully aware of their contracts with their employees and the fact that each such contract includes a covenant not to compete. They allege that regardless, the Defendants, individually and collectively, have attempted (and in some cases, been successful) in so having such customers turned away from utilizing the Plaintiff’s pharmacy. They allege that such conduct constitutes a civil conspiracy. The two companies claim that as a direct and proximate result of the Defendants’ conduct in forming a conspiracy against them for the purpose of anticompetition and to “squeeze” these Plaintiffs out of Clay County, Kentucky they have suffered damages for which they should be compensated, including but not limited to, compensatory, expectation, reliance, and consequential damages.

The fifth cause of action stated in the complaint is alleged slander. MANPS, LLC and MCKPS, LLS claim that the defendants have disseminated falsehoods concerning the state of their business and financial affairs to their employees and clients. They maintain that such defamatory statements would tend to prejudice the companies in their profession or trade. They claim that the defamatory and slanderous statements made by the Defendants, individually and collectively, have been intended to injure the Plaintiff in a business setting within the Clay County, Kentucky community.

MANPS, LLC and MCKPS, LLC also claim that Defendant Burchell

engaged in a breach of contract. They state that they entered into a written contract in Clay County, Kentucky, wherein the Defendant Burchell agreed to work for the Plaintiff as a pharmacist at the Plaintiff’s pharmacy in Manchester, Kentucky. The complaint states that in exchange for such employment, the Plaintiff was to pay the Defendant Burchell a salary with benefits in addition to a bonus. According to the document filed in court, in exchange for the salary, the Defendant Burchell signed a confidentiality agreement and agreement not to compete with the Plaintiff for a designated period. During the Defendant Burchell’s employment with the Plaintiff, they maintain she violated her duty of confidentiality and also ended up competing by so gaining employment with the Defendant, Express Care Pharmacy, LLC. They, therefore, allege that both the violation of her confidentiality provision as well as competing constitute a breach of contract with the Plaintiff.

The complaint also seeks punitive damages in the amount of \$25,000. They assert that the behavior and actions of the defendants are tantamount to extreme ill will, a disregard for property rights, gross negligence, malice, fraud, oppression, and meant to harm the Plaintiff.

MANPS, LLC and MCKPS, LLC have asked the court for relief as follows:

- A. For compensatory damages in excess of \$75,000.00;
- B. For a temporary injunction prohibiting a Forcible Detainer to be entered during the pendency of this action unless and until he is presented the tax bills and insurance premium and he fails to pay;
- C. For reasonable attorney’s fees and costs incurred herein;
- D. Trial by Jury;
- E. For punitive damages; and,
- F. For any and all legal or equitable relief as the Court deems appropriate.

The defendants were given 21 days by the court to answer the complaint from the date it was filed (03/24/21).

**Jackson County Public Schools
School & Community Nutrition**

3331 Hwy 421 S.
McKee, Kentucky 40447
Phone: (606)287-7181
Fax: (606)287-8469

INVITATION TO BID

The Jackson County Board of Education School & Community Nutrition Program (as part of the CJL Group) will accept bids until 2:00 p.m. Tuesday, May 11, 2021 for: Food/Kitchen Supply Items, Janitorial Supplies Items and Intent to Quote Produce Items. Bid and quote specifications are available at the Central Office: 3331 Hwy 421 South, McKee, Kentucky 40447. The Jackson County Board of Education reserves the right to reject any or all bids.

Melissa Dooley, Food Service Director
Jackson County Public Schools
(606) 287-7181

USDA Nondiscrimination Statement - In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.

Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov.

This institution is an equal opportunity provider.

The City of McKee will be accepting bids for Roof Repair on the City Hall Building. Bids may be submitted in writing to:

City of McKee,
P.O. Box 445,
McKee, KY 40447.

Bids will be accepted through April 28th.

For more information call:
606-287-8305

NOTICE

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Call us today at **606.287.7197**
or email
advertising@jacksonsunky.com

Frankfort

(Continued from B1)

steps that are beneficial to individuals and businesses, including extending continuing education requirements, waiving penalties and interest on businesses that have been shut down, price gouging, and waiving co-pays on vaccines on testing. After carefully evaluating each executive order and emergency regulation set to expire earlier this month, we chose to renew only a handful. While we have no idea when the courts will decide what happens to SB 1, SB 2, and HB 1, we have to have a precedent for how these will be managed in the future.

HB 405: This measure holds the Governor's office accountable and reinforces the idea of equal branches of government by establishing that if any of the federal funds from the American Rescue Plan are allotted, expended or appropriated without the involvement of the General Assembly, the Governor's Office of the Budget Director would have to put \$902,200 into the state's budget reserve trust fund. HB 405 also creates the School Funding Task

Force for the upcoming interim, group that will focus heavily on how the Support Educational Excellence in Kentucky (SEEK) fund is working.

HB 320: Delivering internet to every part of our state is one step closer to reality with the passage of HB 320. This measure seeks to deliver broadband service to households and businesses in hard to reach rural areas by allowing the electric cooperatives regulated by the Public Service Commission to qualify for the financial assistance available through the Broadband Development Fund. The measure also contains language that more than doubles the amount of money available to the fund to \$250 Million. HB 320 builds on legislation passed during the 2020 legislative session when the fund was created to harness state resources and engage both public and private sector companies to reach the 'last mile,' the term used to describe hard to reach, rural areas that do not have the population necessary to attract some companies.

HB 95: With hundreds of thousands of Kentuckians living with diabetes, addressing the skyrocketing cost of lifesaving medication by capping the cost of insulin was a priority. HB 95 mandates that prescription insulin cost no more than \$30 per thirty day supply. The price cap would be in place regardless of the amount or type of insulin needed to meet the person's insulin needs. The bill would also not prevent an insurer from setting the cost of insulin lower than \$30. This legislation sends a clear message that Kentuckians should have access to lifesaving medication. It will save countless Kentucky lives once it becomes law and will clear the way for a healthier Kentucky.

HB 472: Another piece of legislation that I am particularly proud of is HB 472. This measure would extend the statute of limitations for misdemeanor sex offenses in criminal and civil cases, allowing more time for victims to report the crime. Multiple studies show that most children who experience sexual abuse do not disclose it, or significantly delay reporting it. Because of the existing statute of limitations on these crimes, this often leaves many adult victims of childhood sexual

abuse without recourse. HB 472 will extend the criminal statute of limitations for misdemeanor sex offenses against minors from five to ten years, which gives the victims more time to seek justice for these crimes.

HB 254: Another measure aimed at protecting the innocent. It raises the penalty for possessing, viewing or distributing matter portraying a sexual performance by a minor under the age of 12 years to a class C felony. Under the provisions of HB 254, offenders will be charged with a class C felony for the first offense, and a class B felony for each subsequent offense. Our law enforcement community works tirelessly to identify, arrest, and prosecute those who take advantage of our most vulnerable. HB 254 gives them greater tools in their work to keep these severely troubled people off the streets.

Though we passed quite a lot of meaningful legislation, we still have work to do on the last two days. We will reconvene on March 29 and 30 to consider any overrides of Executive branch vetoes and also look at other pieces of legisla-

tion like the transportation budget, a liability reform bill from the Senate that mirrors language from our own House version passed in the first week of session, and HB 321 which requires the Department of Revenue to adhere to any extension of the 2020 federal income tax return filing or payment for Kentucky income tax purposes. In the meantime, I can be

reached here at home anytime, or through the toll-free message line in Frankfort at 1-800-372-7181. Please feel free to email me at Josh.Bray@lrc.ky.gov. If you would like more information about any legislation passed in these last few remaining days of the 2021 Legislative Session, please visit the legislature's website www.legislature.ky.gov.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is 97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale: \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

continued from previous page **RATE**

ITEM	PRESENT	PROPOSED
Sodium Sec L - Metered	\$ 7.51	\$ 7.82
LED Sec L	\$ 13.24	\$ 13.78
LED Sec L - Metered	\$ 11.55	\$ 12.02
LED Dir Flood 200 Watt	\$ 22.93	\$ 23.87
LED Dir Flood 200 Watt - Metered	\$ 17.63	\$ 18.35
LED Dir Flood 391 Watt	\$ 35.09	\$ 36.53
LED Dir Flood 391 Watt - Metered	\$ 25.28	\$ 26.31
Sodium Dir 250-Watt	\$ 16.48	\$ 17.15
Sodium Dir 250-Watt - Metered	\$ 9.53	\$ 9.92
Metal Halide Dir 250-Watt	\$ 17.88	\$ 18.61
Metal Halide Dir 250-Watt - Metered	\$ 10.61	\$ 11.04
Metal Halide Dir 400-Watt	\$ 22.18	\$ 23.09
Metal Halide Dir 400-Watt - Metered	\$ 10.61	\$ 11.04
Metal Halide Dir 1000-Watt	\$ 38.95	\$ 40.54
Metal Halide Dir 1000-Watt - Metered	\$ 11.85	\$ 12.34
Metal Halide Dir 250-Watt	\$ 17.88	\$ 18.61

The effect of the change requested, in both dollar amounts and as a percentage, for each customer classification to which the proposed rates will apply is set forth below:

Rate Class		Dollars	Percent
A	Residential, Farm and Non-Farm Service	\$ 3,016,673	3.76%
A-ETS	Residential, Farm and Non-Farm Service (ETS)	\$ 13,798	3.82%
B	Small Commercial Rate	\$ 320,579	3.78%
B-ETS	Small Commercial Rate (ETS)	\$ 78	3.81%
LP	Large Power Rate (Excess of 50 kVA)	\$ 634,661	3.82%
LP-1	Large Power Rate (500 KW to 4,999 KW)	\$ 97,170	3.84%
LP-2	Large Power Rate (5,000 KW to 9,999 KW)	\$ 147,710	3.86%
LP-3	Large Power Rate (500 KW to 2,999 KW)	\$ 170,985	3.86%
OPS	Optional Power Service	\$ 61,441	3.78%
AES	All Electric Schools	\$ 32,855	3.81%
STL-DSTL-OLS	Lighting	\$ 151,269	3.73%
Total		\$4,647,219	3.78%

The amount of the average usage and the effect upon the average bill for each customer classification to which the proposed rates will apply is set forth below:

Rate Class		Average Usage (kWh)	Dollars	Percent
A	Residential, Farm and Non-Farm Service	1,041	\$ 3.99	3.76%
A-ETS	Residential, Farm and Non-Farm Service (ETS)	365	\$ 0.88	3.82%
B	Small Commercial Rate	1,283	\$ 5.86	3.78%
B-ETS	Small Commercial Rate (ETS)	332	\$ 0.90	3.81%
LP	Large Power Rate (Excess of 50 kVA)	37,706	\$ 123.84	3.82%
LP-1	Large Power Rate (500 KW to 4,999 KW)	1,868,668	\$ 5,114.22	3.84%
LP-2	Large Power Rate (5,000 KW to 9,999 KW)	3,620,603	\$ 8,688.82	3.86%
LP-3	Large Power Rate (500 KW to 2,999 KW)	705,084	\$ 1,781.10	3.86%
OPS	Optional Power Service	7,034	\$ 30.89	3.78%
AES	All Electric Schools	55,758	\$ 175.69	3.81%
STL-DSTL-OLS	Lighting	NA	NA	3.73%

A person may examine the application and any related documents South Kentucky has filed with the PSC at the utility's principal office, located at:

South Kentucky Rural Electric Cooperative Corporation, 200 Electric Avenue, Somerset, Kentucky 42501 (800) 264-5112 <https://www.skrecc.com>

A person may also examine the application: (i) at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m.; or (ii) through the Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Commission through its Web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the rates proposed by South Kentucky, but the Commission may order rates to be charged that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention to the Commission at Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of the notice, the Commission may take final action on the application.

Rocket baseball wins 7-5 over Warriors in eight

Rockcastle Rockets baseball came up big in extra innings scoring two runs in the top of the eighth to beat Southwestern Warriors 7-5 on the road in the debut game.

Rockets got on the board first scoring one run on an error for the early lead.

Ethan Fain reached first on an error, reached third after walks by Noah Fain and Cam Prewitt. Ethan Fain then scored on a ground ball by Rily Smith.

Southwestern came back to score one of their own in the bottom of the first to tie the game, 1-1.

Rockcastle put two more on the board in the top of the fourth.

Smith singled and stole second and advanced to third on a Cade Prewitt single. Ethan Fain then doubled scoring Smith and Prewitt.

Rockets were ahead 3-1 until the Warriors put four on the board in the bottom of the fifth to take a 5-3 lead.

Rockcastle got one back in the top of the sixth off a walk by Dalton Gibbs, single by Xander Fletcher, fielder's choice by Cade Prewitt. Gibbs scored the run on a passed ball.

In their final at bat in regulation, the Rockets tied the game after Silas Shaffer doubled scoring

Caleb Bullock who drew a walk and stole second.

Shaffer, on the mound, struck out the first three batters sending the game into extra innings.

Rockcastle wasted no time putting runs on the board. Gibbs was hit by a pitch and advanced to third on a bunt by Cade Prewitt. Ethan Fain was hit by a pitch to load the bases and Bullock drew an RBI walk scoring Gibbs. Prewitt scored on the next play on a sac fly by Shaffer.

In the bottom of the eighth, Shaffer walked the first batter but regrouped and struck out the next three batters to end the game.

Shaffer got the win going three innings, striking out eight, walking one and allowing only one hit.

Gibbs and Bullock worked out of the bullpen for the Rockets.

Carson King started the game on the mound going four innings surrendering only one run on two hits and striking out five.

The Rockets were scheduled to take on South Laurel Tuesday, March 30th on the road and at Danville and Thursday, April 1st.

They host Western Hills Friday and Mercer County Saturday at 12:00 p.m.



Third baseman Noah Fain picked up a hit and drew a walk in the Rockets' win over Southwestern Monday. Below, Ethan Fain had a single, run scored and two RBI in the win.



Junior Silas Shaffer picked up the Rockets' season opening win over the Southwestern Warriors going three innings, striking out eight, walking one and allowing only one hit. Offensively, Shaffer had two hits and two RBI in the victory. Carson King started the game on the mound going four innings surrendering only one run on two hits and striking out five. Dalton Gibbs and Caleb Bullock worked out of the bullpen for the Rockets.

“Letters”

(Continued from A6)

funded by taxpayers? Probably, but slick lawyers and fast talking politicians can always interpret the rules to suit them.

Andy Lawson

Unfair mandates...

Dear Editor,

The Coronavirus has caused many hardships across the country. However, some hardships have been created by the rules and mandates initiated by Governor Beshear. The ruling that landlords cannot evict people based on inability to pay is one of them.

This is being portrayed as “the right thing to do.” and pulling on the heartstrings of voters. But in reality, it is not the right thing to do.

Landlords are being depicted as evil and uncaring, but for many people the Coronavirus has not changed their circumstances. Who determines inability to pay?

Many have not lost jobs, still receive their pension and their benefits and this rule has simply given them an excuse to not pay their bills. It actually encourages those who want to cheat the system, to do so.

There is no accountability. While renters do not have to pay, landlords still have to pay mortgages, taxes, insurance and maintenance.

I have been in this business for 40 years and I take care of my places and my renters.

My renters that are not paying did not use their stimulus money to pay their rent but they have purchased pool tables, TVs and other recreational toys and there is nothing I or any other landlord can do about it.

How is this fair?

I know who is genuinely struggling and I do not need to be mandated

to help them. I help them because I wish to. But I should have the right to evict those who take advantage of the situation.

A tenant needing assistance should work with government agencies for help with housing and landlords should be left out of that process.

Not all landlords are huge conglomerates. Some of us are small business owners.

The Governor should never have mandated such unfair regulation.

If you were told that you must keep working and paying your bills but your employer no longer had to pay you, more people would see how unfair this mandate has been.

James E. Lunsford
Berea, Ky.

“Softball”

(Continued from A8)

McClure stole third. Bussell drew a walk. McClure scored on another wild pitch and Coffey and Yates singled with Bussell scoring. Bryant singled again scoring Coffey and Yates for the final runs of the inning and putting the Rockets up 13-0.

Offensively, Laney Bryant led the Rockets going three for five driving in four runs. Makayla Coffey was three for four scoring three runs. Madison Yates and Reagan Chasteen each had two hits.

The Rockets travel to Estill County Wednesday, the 31st and host Johnson Central Friday at 5:30 p.m. They will also host Mason County Saturday at 6:45. Johnson Central and Mason County are part of the Where's the Beach Classic at Rockcastle.

Next Monday, April 5th the Rockets host Estill County and Tuesday, Garrard County comes to town.

"The Depot Friday Night Gospel Singing"
Proudly Presents!
The Blackburns!
Free Admission
April 2nd, 2021 @ 7pm.
9174 Main Street
Livingston KY

KING'S
EYE CARE
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Dr. Kevin Skidmore
Dr. Ashley Lane
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859-986-7027

PUBLIC NOTICE
Rockcastle County Fiscal Court in conjunction with the Kentucky Association of Counties (KACo), will be accepting bids via a Reverse Online Auction on 4/6/2021 1:00:00 PM CDT, for the purchase of road salt for the Rockcastle County Fiscal Court local government road department.
For bid participation/registration and specifications contact Orbis Online at 210-831-6070 or log onto www.orbisonline.com or contact, Rockcastle County Fiscal Court the local government agency or Scott Martin with KACo at 800-264-5226.
The local government agency reserves the right to reject/accept any and all bids.
Bids will be accepted online only.

MVES Family Resource Center
HOP INTO
— Reading —
DRIVE-THRU EVENT
APRIL 6TH // 5:00 PM // MVES
This drive-thru event is for MVES students grades P-5.
FREE BOOKS - EASTER BUNNY - EASTER EGGS
WHILE SUPPLIES LAST
Special thanks to UNITE/AmeriCorp, Rockcastle Regional, MVES Literacy Team, MVES Staff and Mr. Thomas Coffey.

BitterSweet
CABIN VILLAGE & GIFT SHOP
Craft & Antique Fair
April 3, 2021
10:00am-4:00pm
2325 Richmond St.
Mt. Vernon, KY 40456
For more information
Call: 606-256-9814

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Obituaries



Timothy Dean Bengé

Timothy Dean Bengé, 62, of Brodhead, died Friday, April 2, 2021 at his residence. He was born March 1, 1959 in Berea to the late Syrus and Irene (DeBorde) Bengé. He retired from the Kentucky Highway Department, was of the Holiness faith, enjoyed hunting and fishing.

Those left to celebrate his life are: his son, Nicholas Bengé of Brodhead; one brother, Roger Bengé of Nicholasville; four sisters, Janie (Chester) Robbins of Brodhead, Rita (Jim) Brumett of McKee, Kathy (Jerry) Denney of Brodhead, and Vicki Bengé of Frankfort; one sister-in-law, Phillis Bengé; as well as many nieces, nephews, friends, and neighbors.

Besides his parents, he was preceded in death by two siblings, Mae Etta VanHook, and Reggie Bengé. Cremation was chosen. A memorial service will be planned for a later date.

Condolences may be made at www.marvineowensfuneralhome.com



Oliver Casper Miller

Oliver Casper Miller, 83, of Orlando, died Saturday, April 3, 2021 at his home. He was born in Mt. Vernon on July 8, 1937, the son of Orvil Dude and Ida Faye Gregory Miller. He had been a stone mason and a member of Livingston Pentecostal Holiness Church.

He is survived by: his children, Paul and Sandra Miller, Steven and Angela Miller, Tommy and Sharon Miller, Jerry Miller, Kimberly and Tommy Hines, and Linda and Michael Mason, all of Orlando, Billy and Katie Collins of Richmond, and Donna and Jimmy French of Mt. Vernon; a brother, Benton Miller of Mt. Vernon; and 58 grand, great grand, and great great grandchildren. In addition to his parents, he was preceded in death by: his wife, Evelyn Miller; a daughter, Beverly Cromer; three grandchildren, Alexander Cromer, Joshua Michael Miller, and Gracie Wynn; and two brothers, Curtis Miller and Junior Miller.

Funeral services were conducted Wednesday, April 7, 2021 at Livingston Pentecostal Holiness Church by Bros. Jim Miller, Shane Winkler, Tommy Miller, and Chris Miller. Burial was in Maple Grove Cemetery.

Arrangements were by Dowell & Martin Funeral Home.

Please visit www.DowellMartin.com or Dowell & Martin Funeral Home's Facebook page to view online obituary.



Dallas Eugene Morgan

Dallas Eugene Morgan, 79, of Berea, died Monday, March 29, 2021 at Hospice Compassionate Care Center in Richmond. He was born May 10, 1941 in Copper Creek to the late George and Lora Smith Morgan. He was a farmer, a member of Mt. Zion Baptist Church, enjoyed animals, fishing, farming, and nature.

Those left to celebrate his life are: his daughter, Audrey Jean (Robbie Lee) Robinson of Raleigh, NC; three brothers, Paul (Jean) Morgan and Calvin (Pauline) Morgan, both of Copper Creek, and Jerry Morgan of Somerset; three sisters, Ann (Gilbert) Tuggle of Lancaster, Barbara Stinnet of Burgin, and Helen (Robbie) Tuggle of Lancaster; as well as nieces, nephews, friends, and neighbors.

Besides his parents, he was preceded in death by: his wife of 48 years, Jearldine Rucker Morgan; one infant daughter, Regina Lynn Morgan; two brothers, Michael Morgan, and Junior Morgan, Jr.; and two sisters, Effie Mae Lissall, and Juanita Adams.

Funeral services were held April 3, 2021 at Marvin E. Owens Home for Funerals with James Poynter and Darren Cupp officiating. Burial was Cartersville Cemetery.

Condolences may be made at www.marvineowensfuneralhome.com



William Franklin Cope

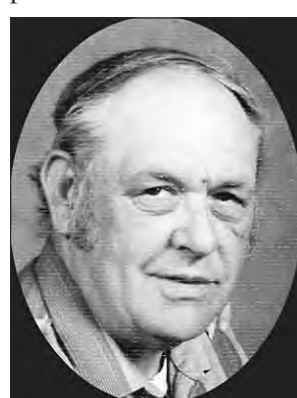
William Franklin Cope, 86, of Eubank, died Friday, April 2, 2021 at Lake Cumberland Regional Hospital in Somerset. He was born May 2, 1934 in Rockcastle County to the late Willie and Mary Grant Cope. He was a forklift mechanic, was of the Baptist faith, enjoyed fishing, farming, and hunting.

Those left to celebrate his life are: his children, William Franklin (Deborah) Cope, Jr., Fonda (Willie) Dawkins, and Roderick Cremeens, all of Dayton, OH, James (Diane) Cremeens, Jr. of New Carlisle, OH, Tiffany (Chris) Helke of Dayton, OH, and Rocky (Rachel) Cremeens of Science Hill; 13 grandchildren; 17 great grandchildren; one brother, Buddy Cope of Mt Vernon; and two sisters, Alice Shoope of Cleveland, OH, and Christine Barnett of Berea.

Besides his parents, he was preceded in death by: his wife, Joyce Ann Jones Cope; one brother, Earnest Lee Cope; and two sisters, Helen Powell and Jean Hayes.

Visitation for William Franklin Cope will be Saturday, April 10, 2021 from 11 a.m. until time of funeral service at 1 p.m. at Marvin E. Owens Home for Funerals with Bro. James Harding officiating. Burial will follow in Good Hope Cemetery.

Condolences may be made at www.marvineowensfuneralhome.com



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Noah Tipton Mullins

Noah Tipton Mullins, 93, of Brodhead, widower of Faye Mullins, died Monday, April 5, 2021 at Rockcastle Health & Rehabilitation Center.

Funeral services will be conducted Thursday, April 8, 2021 at 2 p.m. at the Dowell & Martin Funeral Home Chapel by Bro. Zandell Hasty and will be live-streamed. Burial will follow in Elmwood Cemetery.

Friends may call at Dowell & Martin Funeral Home after 12 p.m. Thursday.

A complete obituary will appear in next week's Signal.

Please visit www.DowellMartin.com or Dowell & Martin Funeral Home's Facebook page to view online obituary.

Subscribe to the Signal

Call 606-256-2244

Let the Bible Speak

Tune in to "Let the Bible Speak," with Brett Hickey, on Sunday mornings at 6:30 a.m. on WDKY Fox TV.

Rockcastle County Recovery Meetings

Monday-Celebrate Recovery-Brodhead: Community Outreach Center, Monday, 6 p.m. 36 Castle Village Dr., Brodhead, Ky. Contact: Nathan DeLeon 859-230-9590/Kathryn Pope 606-308-3099 or Tammy McGuire 606-308-1614.

Tuesday-Celebrate Recovery-Mt. Vernon - Northside Baptist Church, 777 Faith Mountain Rd., Mt. Vernon, Ky. Contact: J.R. 859-314-7828. •••Please call by 4 p.m. if you need a ride in the church van.

Alcoholics Anonymous: 8 p.m. Community Outreach Center, 36 Castle Village Dr., Brodhead, Ky. Contact: 859-308-8900

Wednesday-Celebrate Recovery Step Studies. Men Only. Northside Baptist, 777 Faith Mountain Rd., Mt. Vernon, Ky. Contact: J.R. 859-314-7828.*Please call by 4 p.m. if you need a ride on the church van.

Thursday-Celebrate Recov-

ery-Step Studies - Women Only. Community Outreach Center, 36 Castle Village Dr., Brodhead, Thursday, 6 p.m. Contact: Kathryn Pope, 606-308-3099 and Tammy McGuire 606-308-1614.

AA Meeting, 8 p.m. Open Share at the community Outreach Center, 36 Castle Village Dr., Brodhead, Ky. Contact: 606-308-8900.

Friday-Celebrate Recovery-Livingston School Cafe, 9226 Main St., Livingston. 6 p.m. Contact: J.R. Cornelius, 859-314-7828.

Saturday - Celebrate Recovery: Crosspoint Church of God, 211 Industrial Park Road, Mt. Vernon. 1:30 a.m. Saturday. Contact: John Burton 859-621-9881, Joanie Woodall 606-308-3190.

Crystal Meth Anonymous: Saturday, 5 p.m. Community Outreach Center, 36 Village Dr., Brodhead, Ky. Contact: Jason Debord 606-386-0646 or Rob Sandusky 606-386-3907.

New Worship Hours

First Baptist Church will be changing Sunday Morning worship times beginning Sunday, April 11th.

There will still be two services but the times will be 9 a.m. and 11 a.m.

The Power of Sin/Death Was Nailed To That Cross

1 Peter 2:24-25 24 Who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--- by whose stripes you were healed. 25 For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your soul.

Romans 6:6-11 6 knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. 7 For he who has died has been freed from sin. 8 Now if we died with Christ, we believe that we shall also live with Him, 9 knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. 10 For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. 11 Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Through Christ's death, we are delivered both from the penalty and from the power of sin. But first we must turn to Him.

Is your focus on the cross where the Good Shepherd laid down His life for you as one of His sheep? Then it ought to be a comforting thought, that He is keeping watch over your soul.

Everyone Welcome

Robby Cable - 606-305-8452

109 Providence Cemetery Rd. • Brodhead

Providence
CHURCH of CHRIST

Nothing But The Blood

What can wash away my sins? Nothing but the blood of Jesus? What can make me whole again? Nothing but the blood of Jesus?

We are never more filthy as humans as when we allow our souls to be soiled by the ultimate impurity as sin. Such a state tarnishes a relationship, with our creator, God, by transgressing His law, 1 John 3:4 Whosoever commits sin transgresses the law. Who in his right mind would want to be a guilty distance from God? This the transgressor pleads, What, can wash away my sins? What can make me whole again?

The songwriter describes the only cleansing agent, the blood of Jesus. Colossians 1:14 We have redemption through his blood, even the forgiveness of sins. Though man so often, when seeking salvation, rejects the cleansing power of lowly man from Nazareth, man is still soiled with sin until he comes in contact with the blood of Jesus. Romans 6:3-5 We are baptized into his death. We are buried with him in baptism, our old man of sin is put to death.

Revelations 1:5 Jesus washed us from our sins in his own blood. Oh precious is the flow that makes us white as snow. It is certainly a wonderful thing to wash our bodies when we are dirty, and we know how good it makes us feel. Oh, the blessing of how it makes us feel, to rid the soul of all the sinful blemishes. What a joy to be freed from guilt, to be forgiven of moral stain, and to be made as white as snow. Yes, that flow that can purify, every obedient man, woman, boy, or girl is so precious, beyond what we can describe with words.

Is there anything else that can make us whole? No, nothing but the blood of Jesus. No other found I know! 1 Peter 1:18-19 Ye were not redeemed with corruptible things, but with the precious blood of Jesus. We must accept the cleansing source that Heaven has authorized or remain in a lost condition. So may all humanity hear loud and clear. What can wash away my sins? Nothing, Nothing, but the blood of Jesus! Thank you for reading this message, I pray God has kept you safe and blessed you with the things you need, and as always, we remember to thank our Creator. God Bless. If you would like to contact someone from the Chestnut Ridge Church of Christ, you can reach us at these numbers: Bro. Dale McNew 859-582-4021 or Bro. Ova Baker 606-878-8104.

• Chestnut Ridge Church of Christ •

Sundays @ 10 a.m. & Wednesdays @ 7 p.m. • Everyone Welcome
Bro. Ova Baker 606-878-8104 • Bro. Dale McNew 859-582-4021

Church is located 2 Miles South of Mt. Vernon on Hwy. 25



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(859) 485-1330

7 Ac. Frank Clark Road, gently rolling pasture, large barn, approx. 12 miles north of Frankfort, city water, \$3,000 down, \$655 per mo.

5 Ac. New Liberty area, pasture, few scattered trees, manufactured homes welcome, \$38,900.00, \$2,000 down

20 Ac. So. Owen county, all woods, ideal homesite or weekend get away, city water avail., \$94,900.00, \$4,000 down

5 Ac. Jonesville, pasture, block garage, on dead end road, water meter in place, \$2,500 down, \$555 per mo.

2 1/2 Ac. Northern Owen, pasture, 5 miles off I-71 @ exit #62, double wides welcome, \$28,900.00. \$2,000 down.

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tristatelandcompany.com

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, camping, woodcutting and trespassing in any manner without the owner's permission. Owner not responsible for accidents. Violators are subject to prosecution.

All property belonging to John and Claire Bloemer, 1/4 mile off of Wright Lane — 78 acres.

All property on Old Landing Road in Monterey belonging to the Elsmere Sportsman's Club.

All property belonging to Janet English on Indian Creek and Indian Creek Road.

All property belonging to Mark Streeby and Angelia Thompson on Highway 845, 1355 Greenup Road, Owenton, KY 40359.

All property belonging to Jim Healey, 845 Breck Road—farm.

All property belonging to Steve and Karen Dengler on Agee Road in Owen County

All property belonging to Eugene and Kathy Wolpert at 4340 Georgetown Road and 6410 Georgetown Road.

All property belonging to Rodney Cobb, 3865 Fortner Ridge Road; 3700 Highway 127 North; 185 Cull Road; Highway 22 East and Rental Property.

All property belonging to Danny Thornton, 805 Shady Lane, Owenton, KY 40359.

All property belonging to Steve and Cindy Wright on Slippery Rock Farm and Southfork Road Farms.

All property belonging to Mary Jo Young and family on Kincaid Lane.

All property belonging to Jeff Burgess, 2710 Highway 227 in New Liberty.

All property belonging to Mary Lee Tackett on Sawdridge Creek Road West.

All property at 5530 Big Twin Creek Road belonging to Abbomoochu LLC and all property at 5540 Big Twin Creek Road belonging to MMA Holdings LLC.

All property belonging to Burr Oak Farm LLC on Old New Liberty Road.

All property belonging to Ralph Roberts Jr. and Shirley Reynolds at 4850 and 4855 Big Twin Creek Road.

All property belonging to Sarah S. McCormick at Claxon Ridge Road, Pete Towles Road and Green Road.

All property belonging to Jay and Joann Threet, 125 Old Frankfort Pike.

All property belonging to Ray & Lou-Marie Heath.

All property belonging to John and Hope Rowland on 995 Goose Creek Lane, Owen County.

All property belonging to Kenneth Rae Wallace, 565 Burkes Lane, Owenton.

All property belonging to Steven A. Crites and Robert A. Ford, 2305 Old Columbus Road, Owenton.

All property belonging to Scott Williams, 10165 Georgetown Rd., Owenton, KY 40359.

All property belonging to Corey and Shannan Klahn on Fortner Ridge Rd. and Rowland Rd.

All property belonging to Chad and Betty Richardson on Manley Lane.

All property belonging to Sam and Wilma Cecil at 7340 and 7340A Gratz Rd.

All property belonging to Steve and Karen Dengler on Agee Road in Owen County.

All property, Hardin Farm, Point of Rock Road.

All property belonging to Joyce Smith Hardin, Elmer Davis Lake Dam Road.

All property belonging to Rosemary Howard, 8170 Hwy. 127 S.

All property belonging to Jim and Lorraine Bednar, 1645 Lucas Lane.

All property belonging to Vicky Walters and Rodney McCormick, 290 Herman Green Road and Divided Ridge Road

All property belonging to Josh and Hope Rowland, 995 Goose Creek Road, Owen County. Maggard property at 2680 Hwy. 330, Owen County.

All Wash property located on 2215 Hwy. 330, Owen County.

All property belonging to Bernie and Linda Lancette, 570 Blanche Davis Rd., Owen County.

All property belonging to Further Back Farm LLC Hammond Rd. US 127 south and Loop 5 127 south Owen Co.

LEGAL NOTICES

NOTICE

The regular meeting of the Housing Authority of Owenton Board of Commissioners will be held on Wednesday, March 24, 2021 at 6:00 p.m. via video teleconferencing in accordance with SB 150 and the requirements of KRS 61.820. Board members and staff will participate in the meeting using teleconferencing and the meeting will be live streamed in accordance with statutory requirements.

ADVERTISE HERE
1-866-732-4237

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Don't Get Faked Out.

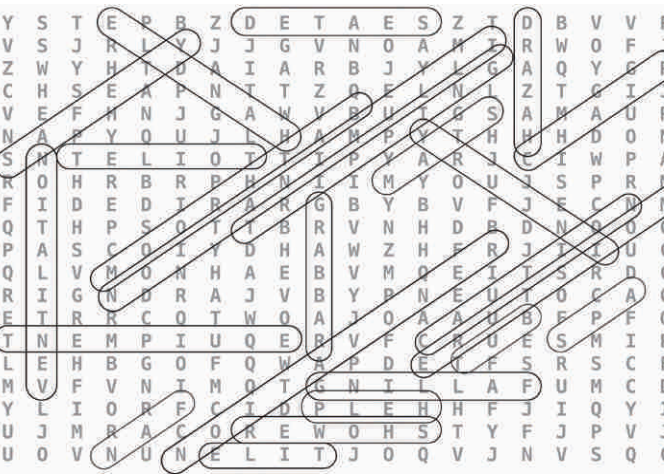


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The Anderson News Lawrenceburg, KY	News-Democrat Carrollton, KY	The Oldham Era LaGrange, KY	The Sentinel-News Shelbyville, KY	The Trimble Banner Bedford, KY
Henry County Local New Castle, KY	News-Herald Owenton, KY	The Pioneer News Shepherdsville, KY	The Spencer Magnet Taylorsville, KY	

CONSIGNMENT AUCTION
ONLINE AND ON-SITE

JEWELL'S AUCTION COMPANY LOT

599 Mt. Washington Rd., Taylorsville, KY
SAT., APRIL 17, 9:30 A.M.

Trucks, Tractors, Farm Machinery, Trailers, Construction, ATV's, Recreational, etc. **CALL DAVID TO CONSIGN!**
Please follow all CDC Guidelines day of auction.

Jewell's Auction Co.
Paul David Jewell, Auctioneer
Call 817-6504 or visit us online:
View at www.auctionzip.com ID#22713

ABSOLUTE AUCTION

Clarence H. Haney, Jr. Estate
Saturday, April 10, 12 Noon
3409 Taylorsville Road
Taylorsville, KY 40071

2.8 acres.
Shown by appointment.

Terms: 10% Buyers Premium, 20% down, balance within 45 days.
Broker, Realty Associates, David Taylor, Agent, 502-639-7078.

Jewell's Auction Co.
Paul David Jewell, Auctioneer
Call 817-6504 or visit us online:
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ABSOLUTE AUCTION

Keith Owen Estate
Saturday, April 3, 10 a.m.
252 Light Lane
Shepherdsville, KY 40165

House, approx. 2,800 sq. ft., 12 acres +/-, 2 bay garage with carport, cattle barn, pond, (2) ford pickups, Honda CB900 motorcycle, 235 MF tractor, farm equip, tools, scrap metal, guns, musical instruments, and much more.
Trucks & equipment also available online.
Shown by appointment.

Terms: 10% Buyers Premium, 20% down, balance within 45 days.
Broker, Realty Associates, David Taylor, Agent, 502-639-7078.

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H. BARRY SMITH REALTORS & AUCTIONEERS, LLC

SAGESER ESTATE PERSONAL PROPERTY AUCTION
SATURDAY MARCH 27TH 10:00 A.M

ANTIQUES • GLASSWARE • COLLECTIBLES EQUIPMENT • TOOLS • VEHICLES

LOCATION: 2933 Taylorsville Road, Shelbyville, Ky. 40065, one mile south of I-64, exit 32.

ANTIQUES AND GLASSWARE: Cherry corner cabinet, oak dining table with six additional leaves (believed to be from Science Hill), cherry cannonball bed, marble top wash stand, cherry four drawer chest, Victorian sofas and settee, cherry vanity with oval mirror, glass door cupboard, spinning wheel, marble top coffee table, ladder back cane bottom chairs, Seth Thomas mantle clock, wicker patio furniture, wrought iron outdoor furniture, large walnut bed with unique veneer work, walnut dresser with mirror, marble top, and candle stands, Weller vase marked F-5, Robinson Ransbottom pottery ware, Roseville, Ohio including pitchers, jars, and cookie jar, sterling candle holders, lots of Fostoria including a large punch bowl, oak ice box, Noritake china, souvenir mini spoons, Smithfield pattern, dolls, moon and star pattern glassware, mostly clear, crock jugs, stoneware 3 gallon water jug, (damaged top), copper kettle, wash bowl and pitcher, many more items.


EQUIPMENT, VEHICLES, TOOLS, ETC.: Farmall 140 tractor, Shaver post driver, Mercury four door sedan, Chevy S-10 and Ford F-150, Tokheim gas pump, anvil, miscellaneous shop and hand tools, lard press, engine hoist, horse collar, welder, many miscellaneous items.

TERMS: 10% Buyer's Premium added to all bids. All items to be paid in full the day of the auction by cash, check, or major credit card. There is a 3% convenience fee for credit card use.

For additional information and pictures visit www.hbarrysmith.com

H.BARRY SMITH, REALTORS AND AUCTIONEERS
88 Brunerstown Road, Shelbyville, KY
502-633-2746 TOLL FREE 888-631-2746

AUCTIONEERS: H. BARRY SMITH, CAI, JIMMY WILLARD, CAI, SHAWN WILLARD, CAI, COURTNEY ROBERTS, TODD BARLOW, DEAN BURK, ROB WINLOCK, JEFF RIGGLE, CAI, BRYANT WILLARD



H. BARRY SMITH REALTORS & AUCTIONEERS, LLC

FARM EQUIPMENT CONSIGNMENT AUCTION
LIVE ONSITE
MCBRIDE ESTATE
SUNDAY MARCH 28TH 1:00PM
SHELBY COUNTY, KY



LOCATION: 85 Brighton Blvd, Shelbyville, KY 40065. Just right off Exit 32 off of I-64.

ITEMS CAN BE DROPPED OFF MON.-SAT. STARTING MARCH 22ND 10AM-4PM

McBride Estate: Kubota B2410 tractor 1297 hrs, Artic Cat 500I 4 wheeler 226 mi., Miata car, Craftsman tools, air compressor, welding tanks, Thermal Arc Raider 10,000 welder, like new power saw, chain saws, weed eater, power tools, pneumatic tools, Woods 72 in. finish mower, Snap On tool chest, pond scoop, and more

2019 Grand Design Transcend Travel Trailer - 36ft like new, Gooseneck trailer, running gear

CHECK WEBSITE ITEMS WILL BE ADDED DAILY.

Terms: 10% Buyers Premium will be added to the final bid to determine final sales price. All items to be paid in full day of the auction by cash, personal check, or major credit card. 3% convenience fee will apply to credit cards.

For additional information and pictures visit www.hbarrysmith.com

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Pratt's Lawn & Landscape. Now hiring full-time, permanent positions in Georgetown for Crew Leaders and Crew Members in both commercial maintenance and landscape design/build. \$14-\$18/hr based on experience. Benefit package includes competitive wages, paid sick time & vacation, Medical, dental, vision insurance, Life insurance, Short & Long-term disability, Retirement savings. Qualifications: High school diploma, valid drivers license & insurable, drug screen required, lift up to 50 pounds, professional, able to operate equipment, willing to work occasional Saturday or Sunday. Email Resume or request application at: info@prattslandscape.com or call the office at 502-570-0910 for more information.

125 Real Estate Rentals

THE HOUSING AUTHORITY OF OWENTON is taking applications for housing. Pick up your application at 100 Gaines Village Dr. Phone: (502) 484-2939

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KENTUCKIAN Advertising \$6653 1x-5x Per Year Effective January 1, 2021 STATEWIDE CLASSIFIEDS Place your ad in over 70 Kentucky newspapers for \$250 for 25 words; \$7.00 for each additional word, must be prepaid. Deadline is 5 PM Wednesday for publication the following week.

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ABSOLUTE AUCTION Clarence H. Haney, Jr. Estate Saturday, April 10, 12 Noon 3409 Taylorsville Road Taylorsville, KY 40071 2.8 acre lot. Zoned R-1. Shown by appointment. Terms: 10% Buyers Premium, 20% down, balance within 45 days. Broker, Realty Associates, David Taylor, Agent, 502-639-7078. Jewell's Auction Co. View at www.auctionzip.com ID#22713

CONSIGNMENT AUCTION ONLINE AND ON-SITE JEWELL'S AUCTION COMPANY LOT 599 Mt. Washington Rd., Taylorsville, KY SAT., APRIL 17, 9:30 A.M. Trucks, Tractors, Farm Machinery, Trailers, Construction, ATVs, Recreational, etc. CALL DAVID TO CONSIGN! Please follow all CDC Guidelines day of auction. Jewell's Auction Co. View at www.auctionzip.com ID#22713

ROCK RIDGE FARMS ANGUS PRODUCTION SALE Saturday, April 17, 2021 ~ 4 p.m. 1939 Graefenburg Road Lawrenceburg, KY 40342 502-598-6355 Codee 502-680-0532 Brandon www.rockridgefarmsky.com

AUCTION Saturday, April 10 10 a.m. Eugene Taylor Retirement Equipment Auction 460 Whitfield Lane, Taylorsville TRACTORS AND EQUIPMENT 1066 IH tractor, Super A Farmall, 8440 Case IH hay roller, More hay equipment, farm machinery, wagons and hand tools. HOUSEHOLD Antique Hoosier cabinet, sewing machines, sewing supplies and more. Not Responsible for Accidents Viewing April 3 1-3 p.m. For terms and conditions go to www.auctionsinkentucky.com WIGGINTON ROMINE AUCTIONEERS John Wigginton (502) 797-9848 Jay Romine (502) 523-3603

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LEGAL NOTICES

Public Hearing Notice The Northern Kentucky Workforce Investment Board will hold a virtual public hearing on Tuesday, April 20 at 10 am regarding FY 2022 to FY 2025 Workforce Innovation and Opportunity Act (WIOA) Local and Regional Plan. The Northern Kentucky Local Workforce Development Area serves Boone, Campbell, Carroll, Gallatin, Grant, Kenton, Owen and Pendleton Counties. The regional component focuses on Bluegrass Local Workforce Development Area, Lincoln Trail Local Workforce Development Area and Northern Kentucky Local Workforce Development Area. The draft plan is available for review and comment at NKADD.org and NKcaarecenter.org. To register for the meeting, visit NKADD.org. Questions or comments regarding the plan may also be submitted to WIOB@nkadd.org by 4pm April 23, 2021.

NOTICE Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Coffee break answer N S H P E E T S E C O N N D A S B S H V K C R C O D E I A T H A M B N W C P P E A M A T C H A K R T W G V F T X R O R O N M A W D C W N X T U E A V P F I K E D R S E P E W G P I H M P Y W L D S B G I R E T T I B N T Y G G M N T O F M R P H B L S T S N E N I S A T L L E M A C I G H L N V H O U K V B H F H T I N Y T W G U N P E H U D Y M E D A E D C A W O Y U E E N Y A C Y R Y W A A O S R B G H H F X D G Y B T V R H T F R T M R R P W H N G C F A Y E I D F E W E W T S O O P I P V T B E T T O N H L N E I H V L L U A V B A H E F G L O A C F R I A C O N C D V B A E A N O R A V K L F I N Y G K I X K E N N W F T V E H E B F C R X O X C A W K P D N Y E B T I W H X F P

CRACKER BARREL DRY RIDGE KENTUCKY Old Country Store We are OPEN & ready to serve you! Hiring to accommodate our growing customer base! Open Position include: SERVERS, COOKS, DISHWASHER & GREAT SMILING RETAIL ASSOCIATES DAY SHIFTS & NIGHT SHIFTS AVAILABLE Please apply online at http://jobs.crackerbarrel.com

COLLIER ESTATE AUCTION Saturday, April 17 - 10:00 am Location: 3303 Mound Hill Road, Carrollton, KY Map it at www.auctionzip.com #10106 REAL ESTATE: 3BR, 1BA, air conditioned, frame house with brick front. 5 total rooms. 1 tract w/approx 1 acre. Sold As Is & according to deed. TERMS: 20% down day of sale with balance paid in 30 days. PROPERTY SELLS AT 12 NOON. CAR: 2014 Chev Equinox, AWD, 4 door, auto, 70,000 miles TRUCK: 1996 Chev Silverado 4x4, auto, leather seats - Sold As Is GUNS & KNIVES: 22 1/2 PISTOL; Winchester 22 rifle; Winchester pump 12 ga; Remington 12 ga auto; Boito 410 double barrel; Savage 222 bolt/scope w extra barrel; Pin gun; Pocket knives; Hunting knives. HOUSEHOLD- ANTIQUES- TOOLS -MISC: Oil lamps; Crock; Treadle sewing machine; 4 pc Bedroom suite; Blanket chest; Secretary; Oak rocker; Low boy dresser; Chest of drawers; Full bed; End tables; Eagles; Picture/Framed; 4 Stone flower pots; Safe w/combination; Fruit jars. COVID-19 MASK & SOCIAL DISTANCING GUIDELINES OBSERVED TERMS: Cash or Check w/ID's (no credit cards). Must be paid day of sale. All items sold AS IS. Double remove day of sale. SELLERS: Administrator - Jennifer Collier. Smith Klink Realtors - Broker: Jerry Smith Hwy 227, Carrollton, KY (502) 732-4949 NEW'S AUCTION SERVICE Auctioneer: Robert L. New • 502-525-0295 AuctionZip.com ID#10106

Tri State Land Company, Walton, KY (859) 485-1330 7 Ac. Frank Clark Road, gently rolling pasture, large barn, approx. 12 miles north of Frankfort, city water, \$3,000 down. \$655 per mo. 5 Ac. New Liberty area, pasture, few scattered trees, manufactured homes welcome, \$38,900.00. \$2,000 down 20 Ac. So. Owen county, all woods, ideal home site or weekend get away, city water avail., \$110,900.00, \$4,000 down 5 Ac. Jonesville, pasture, block garage, on dead end road, water meter in place, \$2,500 down, \$555 per mo. 2 1/2 Ac. Northern Owen, pasture, 5 miles off I-71 @ exit #62, double wide welcome, \$28,900.00. \$2,000 down. CHECK OUT OUR WEBSITE FOR MORE PROPERTIES tristatelandcompany.com

www.owentonnewsherald.com

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, camping, woodcutting and trespassing in any manner without the owner's permission. Owner not responsible for accidents. Violators are subject to prosecution. All property belonging to John and Claire Bloemer, 1/4 mile off of Wright Lane — 78 acres. All property on Old Landing Road in Monterey belonging to the Elsmere Sportsman's Club. All property belonging to Janet English on Indian Creek and Indian Creek Road. All property belonging to Mark Streeby and Angelia Thompson on Highway 845, 1355 Greenup Road, Owenton, KY 40359. All property belonging to Jim Healey, 845 Breck Road—farm. All property belonging to Steve and Karen Dengler on Agee Road in Owen County All property belonging to Eugene and Kathy Wolpert at 4340 Georgetown Road and 6410 Georgetown Road. All property belonging to Rodney Cobb, 3865 Fortner Ridge Road; 3700 Highway 127 North; 185 Cull Road; Highway 22 East and Rental Property. All property belonging to Danny Thornton, 805 Shady Lane, Owenton, KY 40359. All property belonging to Steve and Cindy Wright on Slippery Rock Farm and Southfork Road Farms. All property belonging to Mary Jo Young and family on Kincaid Lane. All property belonging to Jeff Burgess, 2710 Highway 227 in New Liberty. All property belonging to Mary Lee Tackett on Sawdridge Creek Road West. All property at 5530 Big Twin Creek Road belonging to Abbomoochu LLC and all property at 5540 Big Twin Creek Road belonging to MMA Holdings LLC. All property belonging to Burr Oak Farm LLC on Old New Liberty Road. All property belonging to Ralph Roberts Jr. and Shirley Reynolds at 4850 and 4855 Big Twin Creek Road. All property belonging to Sarah S. McCormick at Claxon Ridge Road, Pete Towles Road and Green Road. All property belonging to Jay and Joann Threet, 125 Old Frankfort Pike. All property belonging to Ray & Lou-Marie Heath. All property belonging to John and Hope Rowland on 995 Goose Creek Lane, Owen County. All property belonging to Kenneth Rae Wallace, 565 Burkes Lane, Owenton. All property belonging to Steven A. Crites and Robert A. Ford, 2305 Old Columbus Road, Owenton. All property belonging to Scott Williams, 10165 Georgetown Rd., Owenton, KY 40359. All property belonging to Corey and Shannan Klahn on Fortner Ridge Rd. and Rowland Rd. All property belonging to Chad and Betty Richardson on Manley Lane. All property belonging to Sam and Wilma Cecil at 7340 and 7340A Gratz Rd. All property belonging to Steve and Karen Dengler on Agee Road in Owen County. All property, Hardin Farm, Point of Rock Road. All property belonging to Joyce Smith Hardin, Elmer Davis Lake Dam Road. All property belonging to Rosemary Howard, 8170 Hwy. 127 S. All property belonging to Jim and Lorraine Bednar, 1645 Lucas Lane. All property belonging to Vicky Walters and Rodney McCormick, 290 Herman Green Road and Divided Ridge Road All property belonging to Josh and Hope Rowland, 995 Goose Creek Road, Owen County. Maggard property at 2680 Hwy. 330, Owen County. All Wash property located on 2215 Hwy. 330, Owen County. All property belonging to Bernie and Linda Lancette, 570 Blanche Davis Rd., Owen County. All property belonging to Further Back Farm LLC Hammond Rd. US 127 south and Loop 5 127 south Owen Co.

H. BARRY SMITH REALTORS & AUCTIONEERS, LLC DUPLEX SELLING AT AUCTION SATURDAY APRIL 17, 2021, 11:00 A.M. HUTCHISON ESTATE SHELBY COUNTY, KY LOCATION: 1600/1602 Sanford Lane, Shelbyville, KY 40065. Take Smithfield Road by the fairgrounds to Sanford Lane to property. DUPLEX FOR SALE AT AUCTION: The two units each have two bedrooms and one bath and the entire building is 1,724 square feet of living area. All city utilities are available. Currently both units are occupied. TERMS: 10% Buyers Premium will be added to the final bid to determine final sales price. Winning bidder shall make a 10% of total sales price deposit the day of the auction with balance due on or before May 17th 2021. Property sold as is Public Inspection: Sunday April 11th 2-4pm, this will be the only time to inspect the property, please do not bother the tenants. For additional information and pictures visit www.hbarrysmith.com H.BARRY SMITH, REALTORS AND AUCTIONEERS 88 Brunerstown Road, Shelbyville, KY 502-633-2746 TOLL FREE 888-631-2746 AUCTIONEERS: H. BARRY SMITH, CAI, JIMMY WILLARD, CAI, SHAWN WILLARD, CAI, COURTNEY ROBERTS, TODD BARLOW, DEAN BURK, ROB WINLOCK, JEFF RIGGLE, CAI, BRYANT WILLARD

Legals

LEGAL NOTICE

Fields Enterprises LLC, 115 2nd St., Paris, KY 40361, 859-987-2224 intends to sell: 2016 Kia Sportage LX, VIN# KNDPB3AC7G7838465
Owner: Mark Florence, 293 Springhill Dr., Paris, KY 40361
Sale Date: April 24, 2021 at 10 a.m.

PUBLIC NOTICE

The City of Paris Combined Utilities hereby gives notice that the water treatment plant will be switching its disinfectant back to chloramines beginning April 1st, 2021. People on dialysis need to be aware that chloramines are used in the water as well as those using tap water for fish aquariums. If you have questions, contact the water plant during normal business hours of 8:00 AM to 5:00 PM, Monday through Friday at 859-987-2118.

Bourbon County Clerk, Richard Stipp Eads, is soliciting Request For Proposal (RFP) for the digitization and microfilming of records. All sealed bids will be accepted by the Bourbon County Clerk's Office till 10:00 AM on April 2, 2021. You must visit the Bourbon County clerk's Office for a complete detail of the RFP as none will be faxed or emailed.

PUBLIC NOTICE

The Bourbon County Fiscal Court in conjunction with the Kentucky Association of Counties (KACo), will be accepting bids via a Reverse Online Auction on 04/06/2021 at 10:00 AM CDT, 11:00 AM EDT, for the purchase of road salt for the Bourbon County Road Department. For bid participation/registration and specifications contact Orbis Online at 210-831-6070, the Bourbon County Judge's Office at 859-987-2135, or Scott Martin with KACo at 502-223-7667. The Bourbon County Fiscal Court has the right to reject/accept any and all bids. Bids will be accepted online only.

LEGAL NOTICE BOURBON COUNTY JOINT BOARD OF ADJUSTMENT

**NOTICE OF SPECIAL MEETING
THURSDAY APRIL 1, 2021 @ 5:30 P.M.
CITY COMMISSION CHAMBERS
PARIS MUNICIPAL CENTER
525 HIGH STREET
PARIS, KY**

MEETING AGENDA

- I. Call to Order
- II. Consideration of Minutes
- III. Agenda
 1. **VAR 21-04** – Variance request by owner, BTE Farm Holdings LLC for property located on 1914 North Middletown Rd, Bourbon County, KY, Parcel Number 047-00-00-015.02, for a front setback variance for a single family home.
- IV. Adjourn

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

City of Paris Offices

will be closed
Friday,
April 2, 2021
in observance of
Good Friday.

ADVERTISEMENT FOR BIDS

US 1678 (CLINTONVILLE RD) WATER LINE RELOCATION CITY OF PARIS COMBINED UTILITIES BOURBON COUNTY, KENTUCKY MARCH 25, 2021

Sealed proposals for the following work will be received by the City of Paris Combined Utilities at 525 High Street, Paris, KY 40361 until 10:00 a.m. (local time) April 9, 2021, for furnishing labor and materials and performing all work as set forth in this Advertisement for Bid.

Immediately following the scheduled closing time for the reception of bids, all proposals which have been submitted in accordance with the above conditions will be publicly opened and read aloud.

The work to be bid upon is described as follows:

US 1678 (Clintonville Rd) Water Line Relocation

• **Relocation of approximately 700 LF of 8-inch PVC water line and appurtenances**

Drawings, Specifications and Contract Documents CANNOT be examined in person due to the current ongoing COVID-19 pandemic.

Drawings, Specifications may be obtained from City of Paris Combined Utilities 525 High Street, Paris, KY 40361. Subcontractors and manufacturers and suppliers shall obtain plans and specifications from the General Contractor.

Sealed proposals for the Contract shall be clearly marked on the outside of the container as follows:

"Sealed proposal for US 1678 (Clintonville Road) Water Line Relocation—City of Paris Combined Utilities"

Not to be opened until 10:00 a.m. (local time), April 9, 2021 (time and date of bid opening)

Time allowed for completion of Contract is 30 consecutive calendar days.

If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to the City of Paris Combined Utilities, 525 High Street, Paris, KY 40361 allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for the receipt of proposals.

The City of Paris Combined Utilities reserves the right to reject any and all bids and to waive formalities and any bid that is obviously unbalanced may be rejected.

Bidders must certify that they do not, and will not, maintain or provide for their employees any facilities that are segregated on the basis of race, color, creed or national origin.

Federal law prohibits discrimination on the grounds of race, color, national origin, religion, age, handicap, and sex in this project. Minority firms are particularly encouraged to participate.

Daron Jordan, City Manager

COMMONWEALTH OF KENTUCKY BOURBON CIRCUIT COURT DIVISION II CASE NO. 20-CI-00080

THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-KR2, PLAINTIFF

VS.

PAUL WEST AKA PAUL A. WEST, JR., TAMARA COOTS, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE BACKED CERTIFICATE-HOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2005-SL1, AQUA FINANCIE, INC., AND CREDIT ACCEPTANCE CORPORATION DEFENDANTS

***** NOTICE OF SALE *****

Under and by virtue of a JUDGMENT AND ORDER OF SALE made and entered upon the records of the Bourbon Circuit Court, on the 2nd day of March, 2021, in the above styled action therein pending, the undersigned Master Commissioner, James M. Lovell, for the purpose of satisfying the Judgment rendered in this legal action in favor of the Plaintiff in the sum of \$55,150.77 PLUS INTEREST AND ANY OTHER SUMS SET OUT IN SAID Judgment, will sell at public auction to the highest and best bidder at the Bourbon County Judicial Center, 310 Main Street, Paris, Bourbon County, Kentucky 40361, at or about the hour of 9:00 a.m. prevailing time, on April 2, 2021, the following described real property, to-wit:

Property located at 621 Vine Street, Paris, Kentucky 40361.

Being the same property conveyed to Paul A. West Jr., an unmarried man, and Tamara Coots, an unmarried woman, by Deed dated August 6, 2004, and being of record in Book 257, Page 289, in the Office of the Clerk of Bourbon County, Kentucky.

Said sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of thirty (30) days with the purchaser giving bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore on the date of said sale. Said bond shall be payable to the undersigned Master Commissioner and shall bear interest at the rate the judgment bears, from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Plaintiff The Bank of New York Mellon Trust Company, National Association FKA the Bank of New York Trust Company, N.A. as Successor to JPMorgan Chase Bank, as Trustee for Residential Asset Mortgage Products, Inc., Home Equity Mortgage Asset-Backed Pass-Through Certificates, Series 2004-KR2, is the successful bidder, then it shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs adjudged in the above styled action.

The purchaser of said property shall be required to pay or assume all taxes or assessments upon the property for 2021 and any such taxes and assessments for all subsequent years. Unpaid taxes, if any for prior years, will be paid out of the proceeds of the sale, if properly claimed in writing and filed in the record by the purchaser prior to payment of purchase price. Said property shall be sold subject to all easements and restrictions of record in the office of the Clerk of the Bourbon County Court, all zoning and health regulations of the County of Bourbon, and Commonwealth of Kentucky, and any facts which an inspection and accurate survey of said property may disclose.

Said property shall be sold subject to such right of redemption as may exist in favor of the United States of America or the Defendant.

Said property shall be sold free and clear of all liens and encumbrances and any other right, title and interest of the parties to said above captioned legal action.

Health and safety measures required by Kentucky Supreme Court Administrative Order 2020-3 and any other applicable law or order to include social distancing and the use of facial covering over the nose and mouth will be required at sales. Only one person per bidder may attend the sale. A notice will be posted on the door of the Justice Building located at 310 Main Street, Paris, Kentucky containing specific instructions for all bidders.

JAMES M. LOVELL
MASTER COMMISSIONER
BOURBON CIRCUIT COURT

LEGAL NOTICE

Fields Enterprises LLC, 115 2nd St., Paris, KY 40361, 859-987-2224 intends to sell: 2012 Red Chevy Cruze, VIN# 1G1PF5SC5C7258830
Owner: Jerri A. or Jerry L. Clark, 250 Littleton Ave., Paris, KY 40361.
Lien holder: Santander Consumer, PO Box 961288, Ft. Worth, TX 76161-0000
Sale Date: April 24, 2021 at 10 a.m.

Paris Fire Department 313 High Street • Paris, Ky 40361

ORDER TO REMEDY FIRE HAZARD

To: Billy J. Reed, 220 Rucker St., Paris, KY 40361

Property located at: 533 Marshall St., Paris, KY 40361

WHEREAS, the fire chief and fire marshal of the CITY OF PARIS FIRE DEPARTMENT, after due consideration and proper inspection of the above referenced property, finds that the property is especially liable to fire loss or likely to result in fire loss as a result of:

DILAPIDATED CONDITION

WHEREAS, KRS 227.340 authorized the Chief of the fire department to order that the above mentioned hazard(s) be remedied and required that the owner of the property shall conform to the order and bring building up to current fire codes.


IT IS HEREBY ORDERED that said condition be remedied so as to remove the above stated hazard no later than **30 DAYS**.

Under the authority of KRS 227.340 if the owner fails to comply with this order, the undersigned may cause the property to be repaired, or removed if repair is not feasible and all fire hazard conditions remedied, at the expense of the owner.

NOTICE

Notice is hereby given that the owner may appeal this order (which has been posted on said property and served to said owner) by sending a written request for a hearing to the Division of Fire Prevention, State Fire Marshal, Office of Housing, Building and construction, 101 Sea Hero Road, Suite 100, Frankfort, KY 40601-5405. You are further notified that it is your responsibility to request a hearing within ten (10) days following your receipt of this order in accordance with KRS 227.340

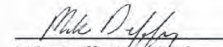
DONE AND EFFECTIVE this 22 day of March 2021



Mike Duffy Fire Chief
City of Paris, Kentucky


Josh Hutchison Fire Marshal
City of Paris Fire Dept.

CERTIFICATION

I certify that a true copy of the forgoing ORDER and NOTICE has been served by Battalion Chief Josh Hutchison to the above address on the 22nd day of March 2021 and mailed to the Executive Director, Office of Housing, Building and Construction, 101 Sea Hero Road, Suite 100, Frankfort, KY 40601-5402 on 22nd day of March 2021


Mike Duffy Fire Chief
City of Paris, Kentucky


Josh Hutchison Fire Marshal
City of Paris Fire Dept.

DATE OF HEARING:

10:00 a.m., April 01, 2021
525 High Street, Rm. 125, Paris, KY 40361

COMMONWEALTH OF KENTUCKY BOURBON CIRCUIT COURT DIVISION I CASE NO. 20-CI-00121

KENTUCKY TAX LIEN FUND, LLC PLAINTIFF

VS.

DONALD S. BEHELER, JR., INC., ET AL. DEFENDANTS

***** NOTICE OF SALE *****

Under and by virtue of a JUDGMENT AND ORDER OF SALE made and entered upon the records of the Bourbon Circuit Court, on the 11th day of March 2021, in the above styled action therein pending, the undersigned Master Commissioner, James M. Lovell, for the purpose of satisfying the Judgment rendered in this legal action in favor of the Plaintiff in the sum of \$6,937.00 PLUS INTEREST AND ANY OTHER SUMS SET OUT IN SAID Judgment, will sell at public auction to the highest and best bidder at the Bourbon County Judicial Center, 310 Main Street, Paris, Bourbon County, Kentucky 40361, at or about the hour of 9:10 a.m. prevailing time, on April 2, 2021, the following described real property, to-wit:

Property located at 137-147 West 7th Street, Paris, Kentucky 40361

Being the same property conveyed to Donald S. Beheler, Jr., Inc., a Kentucky corporation, by Deed dated June 5, 1997 and recorded June 5, 1997, of record in Deed Book 228, Page 363, in the Office of the County Clerk of Bourbon County, Kentucky.

Said sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of thirty (30) days with the purchaser giving bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore on the date of said sale. Said bond shall be payable to the undersigned Master Commissioner and shall bear interest at the rate the judgment bears, from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Plaintiff Kentucky Tax Lien Fund, LLC, is the successful bidder, then it shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs adjudged in the above styled action.

The purchaser of said property shall be required to pay or assume all taxes or assessments upon the property for 2021 and any such taxes and assessments for all subsequent years. Unpaid taxes, if any for prior years, will be paid out of the proceeds of the sale, if properly claimed in writing and filed in the record by the purchaser prior to payment of purchase price. Said property shall be sold subject to all easements and restrictions of record in the office of the Clerk of the Bourbon County Court, all zoning and health regulations of the County of Bourbon, and Commonwealth of Kentucky, and any facts which an inspection and accurate survey of said property may disclose.

Said property shall be sold subject to such right of redemption as may exist in favor of the United States of America or the Defendant.

Said property shall be sold free and clear of all liens and encumbrances and any other right, title and interest of the parties to said above captioned legal action.

Health and safety measures required by Kentucky Supreme Court Administrative Order 2020-3 and any other applicable law or order to include social distancing and the use of facial covering over the nose and mouth will be required at sales. Only one person per bidder may attend the sale. A notice will be posted on the door of the Justice Building located at 310 Main Street, Paris, Kentucky containing specific instructions for all bidders.

JAMES M. LOVELL
MASTER COMMISSIONER
BOURBON CIRCUIT COURT

Woodford Reserve Distillery to expand facilities

By TRACY FREDERICK BROWN-FORMAN

Brown-Forman Corporation announces the planned expansion of the Woodford Reserve Distillery to meet the growing demand for Woodford Reserve, the world's top-selling super-premium American whiskey. The expansion will double its production capacity, including adding three new iconic copper pot stills.

"Woodford Reserve is celebrating its 25th anniversary throughout 2021, and the expansion of the distillery allows us to look to the next 25 years," Master Distiller Chris Morris said. "Woodford Reserve Distillery uses copper pot stills in a triple distillation process to handcraft bourbon, and today's announcement builds on that legacy."

In addition to the three new pots stills, the expansion

includes a new building that will house the boiler plant, additional fermentation tanks, a grain unloading area, a barrel unloading/storage area, and a conference and training center for employees.

Construction will begin this spring and is expected to be completed in summer 2022. The site, located at McCracken Pike in Woodford County, will be fully operational throughout this period.

Brown-Forman opened the Woodford Reserve Distillery and introduced Woodford Reserve Kentucky Bourbon in 1996. Woodford Reserve Distillery is a national historic landmark where distilling first began in 1812. The expansion plans were reviewed by the Kentucky Heritage Council, the state historic preservation office.

together, stays together" (not including those who forge checks or money) applies to them, she laughed again.

"I hashtag that (use the phrase on social media posts) all the time," she said.

CATS

Continued from p. 14

longer-term care needs," Oleson said. One has an open wound, another a cleft palate and few have skin problems, she said.

"All that stuff just adds up when you get 25 in at once," Oleson said.

The influx also affected the other residents, according to a news release last Friday. "Dozens of cats had to be moved. Condos had to be divided into smaller spaces to add capacity. Two full cattery rooms in our Receiving Center — more than two thirds of the building — had to be emptied, sanitized, and prepped."

"It was a scramble on Tuesday," Oleson said.

Ultimately, the society's goal for the 25 cats is the same as for all the pets they take in — to get them adopted.

"We've had some people asking about that already. We're still working through their vet care and making sure that they're ready to go, but I think probably within the next week or so, we should have them start coming up on (our) website and being ready to go home," Oleson said.

Oleson said they're grateful the cats, which are believed to be between one and three years old, arrived a couple of months before kitten season. "Not sure how we would have made that space work in the middle of summer," she said.

Oleson said it's hard to estimate the expense of caring for the cats, but at the average cost of \$500

per length of stay, that's a \$12,500 hit.

"That's a big chunk of change, especially when we're still in pandemic mode and adoptions are going to be a little slower and at least one of our (fundraising) events is probably not going to happen," she said.

As for the cats, Oleson said Monday that while some are still a bit fearful, most are adjusting to their new home.

"I think they're probably all adoptable," she said. "The ones with health concerns are going to need a little more specialized care, and that may make their wait a little bit longer. ... I think a lot of them will be able to win some hearts pretty quickly ..."

Donations of pine pellet cat litter (available at Southern States) are being accepted, as are financial contributions through woodfordhumane.org or by mailing a check to Woodford Humane Society, PO Box 44, Versailles, 40383.

board, Martin said. He said committee members will have access to folders containing information about every candidate who's applying to become the district's next superintendent and make a decision on who they want to interview at its second meeting, scheduled for April 5.

Woodford County schools Superintendent Scott Hawkins has announced he will retire when his contract ends in June. He has led the district for 13 years.

CHIEF

Continued from p. 5

many people would like to come and be a part of our school system."

Bradley pointed out that consultant Don Martin told the board and committee members that six women and no men applied during his last superintendent search. "I think it's just, probably, cyclical within the job market," Bradley said of having no applicants who are women.

Other information provided to the board and committee about the 19 applicants: four are superintendents, five are former superintendents, four are principals, three are central office administrators and three work at an educational-related agency.

Sixteen applicants are in-state. The others are out of state.

REPEAT

Continued from p. 14

ond Chance Tournament champion, she said. Each episode begins at 9 p.m.

"When I went on the first time, I went to redeem my husband's blade (which had broken). ... I was not able to complete my handle ... so I was asked to come back and compete for a second chance to redeem my own blade," Lyddane said.

Jennifer said her interest in the old art grew after she and Jody attended a blacksmithing/ bladesmithing event in Southern Ohio — where they celebrated their 12th wedding anniversary together — and she began working in their backyard shop shortly afterwards.

She was a show contestant last July.

"It's just been three years of personal growth," she said of her new hobby. "If you do something long enough, you're going to eventually get better, and if you really enjoy it, you're going to get a lot better."

Lyddane said Jody was asked to return for the Second Chance Tournament, but his work as a Kentucky Army National Guard officer prevented him from doing so.

"It's still a hobby for me — I don't take knife orders or do anything like that. When I make something, I'll put it on our website ... but Jody is the real mastermind behind the blade-making. I just like to play with fire," she said, laughing.

Asked whether the saying, "The couple that forges

CANDIDATE

Continued from p. 5

ing session, the screening committee elected Liz Kirk (WCMS principal) to serve as chair and Lauren Mitchell (parent) as vice chair.


Also elected by their peers to serve on the committee were Allison Culbertson (WCHS special education teacher), Tracy Probst (WCHS agriculture teacher), Lola Durbin (bus driver), Kristin Wilson (the minority parent representative) and Dani Bradley (board representative).

Most committee meetings will be conducted in closed session: interviewing superintendent applicants via the Zoom online platform and/or discussing which of those candidates should be considered by the



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PUBLICATION DATE: MAY 27

DEADLINE: 12 P.M. FRIDAY, MAY 19

WOOFORD COUNTY FISCAL COURT INDEPENDENT AUDITOR'S REPORT continued from page 11

DEBT SERVICE FUND					
Budgeted Amounts		Actual Amounts, (Budgetary Basis)	Variance with Final Budget Positive (Negative)		
Original	Final				
RECEIPTS					
Total Receipts	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
DISBURSEMENTS					
Debt Service	298,100	298,100	292,643	5,457	
Total Disbursements	298,100	298,100	292,643	5,457	
Excess (Deficiency) of Receipts Over Disbursements Before Other Adjustments to Cash (Uses)					
	(298,100)	(298,100)	(292,643)	5,457	
Other Adjustments to Cash (Uses)					
Transfers From Other Funds	298,100	298,100	298,100		
Transfers To Other Funds			(5,457)	(5,457)	
Total Other Adjustments to Cash (Uses)	298,100	298,100	292,643	(5,457)	
Net Change in Fund Balance					
Fund Balance - Beginning					
Fund Balance - Ending	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0

- A copy of the complete audit report of Woodford County Fiscal Court for the year ending June 30, 2020, including financial statements and supplemental information, is on file at the Woodford County Courthouse and is available for public inspection during normal business hours.
- Any citizen may obtain from the Woodford County Courthouse a copy of the complete audit report, including financial statements and supplemental information, for his/her personal use.
- Citizens requesting a personal copy of Woodford County's audit report will be charged for duplication costs at a rate that shall not exceed twenty-five (\$0.25) per page.
- Copies of the financial statement prepared in accordance with KRS 424.220, when a financial statement is required by KRS 424.220, are available to the public at no cost at the Woodford County Courthouse located at 103 South Main Street, Room 201 Versailles, KY 40383.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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continued from previous page

Rate		Average Usage (kWh)	Dollars	Percent Increase
GS-1	Residential, Farm & Non-Farm	1,244	\$4.75	3.71%
GS-2	Residential Off Peak ETS	75	\$0.80	3.65%
GS-3	Residential Time of Day	1,161	\$4.16	3.74%
SC-1	Small Commercial (0-100 kW)	2,339	\$10.61	3.71%
SC-2	General Service 0-100 KW Time of Day Rate	2,486	\$10.91	3.71%
LP-1	Large Power (101 - 500 kW)	52,386	\$165.63	3.77%
LP-2	Large Power (over 500 kW)	285,590	\$772.07	3.78%
B-1	Large Industrial (1,000 - 3,999 kW)	-	\$0.00	0.00%
B-2	Large Industrial (over 4,000 kW)	3,345,415	\$7,347.68	3.81%
L	Lighting	NA	NA	4.02%
Special	Essity - EKPC Rate G	8,950,993	\$24,492.07	5.45%

A person may examine the application and any related documents Blue Grass Energy has filed with the PSC at the utility's principal office, located at:

Blue Grass Energy, 1201 Lexington Road, Nicholasville, KY 40356 (888) 546-4243 <https://www.bgenergy.com/>

A person may also examine the application: (i) at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m.; or (ii) through the Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Commission through its Web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the rates proposed by Blue Grass Energy, but the Commission may order rates to be charged that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention to the Commission at Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of the notice, the Commission may take final action on the application.

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NOTICE
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PUBLIC NOTICES
 continued from p. 8

NOTICE OF ENACTMENT AND SUMMARY OF BOND RESOLUTION
 The Woodford County Public Library District Board of Trustees, on October 21, 2020, enacted a resolution entitled:
A RESOLUTION OF THE BOARD OF TRUSTEES OF THE WOODFORD COUNTY PUBLIC LIBRARY DISTRICT PROVIDING FOR THE ISSUANCE OF ITS GENERAL OBLIGATION BONDS (LIBRARY RENOVATION PROJECT), THE PROCEEDS OF WHICH WILL BE USED TO CONSTRUCT, RENOVATE, EXPAND AND EQUIP THE MAIN LIBRARY; SETTING FORTH THE TERMS AND CONDITIONS UPON WHICH THE BONDS ARE TO BE ISSUED AND OUTSTANDING; ORDERING AND PROVIDING FOR THE LEVY OF AN ANNUAL TAX, TO THE EXTENT NECESSARY, IN AN AMOUNT SUFFICIENT TO PAY THE INTEREST ON AND PRINCIPAL OF THE BONDS; AND PROVIDING FOR A PUBLIC SALE OF THE BONDS AND THE APPLICATION OF THE PROCEEDS THEREOF.
 Said Resolution:
 A. Authorizes the issuance of a maximum principal amount of \$3,750,000 (subject to adjustment downward by any amount) Woodford County Public Library District General Obligation Bonds (Library Renovation Project) (the "Bonds") of said Library to finance the cost to construct, renovate, expand and equip the main library in Versailles to be owned and operated by the Library and for use by the citizens of Woodford County (the "Project").
 B. Authorizes the Bonds to be sold by public competitive sale and sets the terms and conditions for the sale of the Bonds.
 C. Authorizes the President or the Vice President of the Library to open the bids and accept the successful bid on behalf of the Library and authorizes the President to execute and the Secretary to attest all necessary documents, instruments and obligations of the Library in order to issue the Bonds and to provide for the costs of the Project.
 D. To the extent necessary, orders and provides for the levy of an annual tax in an amount sufficient to pay the principal of and interest on the Bonds.
 E. Appoints U.S. Bank National Association, as bond registrar, paying agent and transfer agent for the Bonds.
 Annie Denton,
 Secretary of the Woodford County Public Library District
 Board of Trustees 4,1,t

UNITED STATES OF AMERICA FEDERAL ENERGY REGULATORY COMMISSION
NOTICE OF PRELIMINARY PERMIT APPLICATION ACCEPTED FOR FILING AND SOLICITING COMMENTS, MOTIONS TO INTERVENE, AND COMPETING APPLICATIONS (March 10, 2021)
Kinet, Inc. Project No. 15059-000
 On December 3, 2020, Kinet, Inc., filed an application for a preliminary permit, pursuant to section 4(f) of the Federal Power Act (FPA), proposing to study the feasibility of a conventional hydropower project located in Anderson, Woodford, and Mercer Counties, Kentucky. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission.
 The proposed Kentucky River Lock and Dam No. 5 Hydroelectric Project would consist of the following: (1) an existing 594-foot-long, 36-foot-high, timber crib dam with concrete overlay connected to a 390-foot-long, and 38-foot-wide abandoned navigation lock, which are owned by the Kentucky River Authority; (2) a reservoir with a surface area of 448 acres and a storage capacity of 7,500 acre-feet; (3) five, proposed, 32-foot-long, 9-foot-diameter penstocks connected to five generating units with a combined capacity of 2.4 megawatts, within the existing lock; (4) a proposed powerhouse/control room adjacent to the lock; (5) a 30 foot long by 63-foot-wide tailrace; and (6) a 175-foot-long, 12.47 kilo-Volt transmission line. The proposed project would have an estimated annual generation of 16,243 megawatt-hours.
 Applicant Contact: Dan Panko, Kinet, Inc., 2401 Monarch Street, Alameda, CA 94011; phone: (802) 578-7973.
 FERC Contact: Joshua Dub; phone: (202) 502-8138.
 Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Competing applications and notices of intent must meet the requirements of 18 CFR 4.36.
 The Commission strongly encourages electronic filing. Please file comments, motions to intervene, notices of intent, and competing applications using the Commission's eFiling system at https://ferconline.ferc.gov/FERCONline.aspx. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at https://ferconline.ferc.gov/QuickComment.aspx. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at FERCONlineSupport@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852.
 More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of the Commission's website at https://elibrary.ferc.gov/eLibrary/search. Enter the docket number (P-15059) in the docket number field to access the document. For assistance, contact FERC Online Support.
 Kimberly D. Bose, Secretary 4,1,4tp

UNITED STATES OF AMERICA FEDERAL ENERGY REGULATORY COMMISSION
NOTICE OF PRELIMINARY PERMIT APPLICATION ACCEPTED FOR FILING AND SOLICITING COMMENTS, MOTIONS TO INTERVENE, AND COMPETING APPLICATIONS (March 10, 2021)
Kinet, Inc. Project No. 15060-000
 On December 3, 2020, Kinet, Inc., filed an application for a preliminary permit, pursuant to section 4(f) of the Federal Power Act (FPA), proposing to study the feasibility of a conventional hydropower project located in Jessamine, Woodford, and Mercer Counties, Kentucky. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission.
 The proposed Kentucky River Lock and Dam No. 6 Hydroelectric Project would consist of the following: (1) an existing 465-foot-long, 34-foot-high, timber crib dam with concrete overlay connected to a 280-foot-long, and 45-foot-wide abandoned navigation lock, which are owned by the Kentucky River Authority; (2) a reservoir with a surface area of 666 acres and a storage capacity of 12,000 acre-feet; (3) five, proposed, 32-foot-long, 9-foot-diameter penstocks connected to five generating units with a combined capacity of 2.1 megawatts, within the existing lock; (4) a proposed powerhouse/control room adjacent to the lock; (5) a 30 foot long by 63-foot-wide tailrace; and (6) a 270-foot-long, 12.47 kilo-Volt transmission line. The proposed project would have an estimated annual generation of 13,998 megawatt-hours.
 Applicant Contact: Dan Panko, Kinet, Inc., 2401 Monarch Street, Alameda, CA 94011; phone: (802) 578-7973.
 FERC Contact: Joshua Dub; phone: (202) 502-8138.
 Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Competing applications and notices of intent must meet the requirements of 18 CFR 4.36.
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 More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of the Commission's website at https://elibrary.ferc.gov/eLibrary/search. Enter the docket number (P-15060) in the docket number field to access the document. For assistance, contact FERC Online Support.
 Kimberly D. Bose, Secretary 3,25,4tp





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NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on March 18, 2021, scheduling a videoconference hearing to begin on April 26, 2021, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of receiving public comment and cross-examining witnesses of Kentucky Utilities Company ("KU") and intervenors in Case No. 2020-00349, Application of KU for an Adjustment of Its Electric Rates, a Certificate of Public Convenience and Necessity to Deploy Advanced Metering Infrastructure, Approval of Certain Regulatory and Accounting Treatments, and Establishment of a One-Year Surcredit. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

KENTUCKY UTILITIES COMPANY
220 West Main Street
Louisville, Kentucky 40202

Public Hearing Notice

To all interested citizens of the City of Versailles, Kentucky

The Kentucky Department for Local Development is accepting application materials under the 2021 HUD Community Development Block Grant (CDBG-CV) Program in response to the ongoing COVID-19 Pandemic. This program offers funding assistance for utilities delinquencies. The City of Versailles intends to apply for financial assistance for the purpose of working with the Bluegrass Community Action Partnership (BG-CAP) to accept applications for delinquent utility bill forgiveness for those individuals and families affected by COVID-19.

The Mayor and City Council will hold a public hearing prior to the submission of its HUD CDBG application. The public hearing will be held 5:00 PM. on April 20, 2021, remotely via Zoom video conference. For all interested citizens, please use the link below to access the meeting.
<https://zoom.us/j/93270931527>

The purpose of the HUD CDBG CV public hearing is to obtain views of the public on housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. For the HUD CDBG application, technical assistance is available to help groups representing low and moderate-income persons in developing proposals.

The following information concerning the CDBG program is available for public inspection at the office of the Mayor during regular business hours:

- A. Amount of funds available under the HUD program and the permissible range of activities.
- B. Estimated amounts of funds proposed to be used for activities benefiting persons of low and moderate income.
- C. Plans for minimizing displacement of persons as a result of activities associated with CDBG funds and plans for providing assistance to those persons to be actually displaced as a result of CDBG-funded activities.
- D. Records regarding the past use of CDBG funds.
- E. A summary of other important program requirements.

Comments on Application

A copy of the CDBG application material will be on file at the office of Mayor Brian Traugott for citizens' review and comment during regular business hours from April 6, 2021, through April 20, 2021. Comments on the proposed application may be submitted to the attention of the Mayor at 196 S. Main Street, Versailles KY until the close of business on April 27, 2021.

Discrimination Clause

The City of Versailles does not discriminate on the basis of race, color, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact City Hall at 859/873-4139 at least five days prior to the public hearing. The TDD number for the hearing impaired is 1/800-648-6057.

NOTE: ADA Contacts

Department for the Blind	1/877/KYBLIND	www.kyblind.state.ky.us
American Printing House	1/800/223-1839	www.aph.org
Commission for the Deaf and Hard of Hearing for Interpreter Directory	1/800/372-2907	www.kcdhh.org
State Relay TDD Number	1/800/648-6057	www.hcdhh.org/access/interpdir.html

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.



ATTENDEES sat on the field and a stage was erected in the end zone at Community Stadium during an Easter Sunday Service. Over 700 people attended the Versailles Baptist Church service April 4. (Photo submitted)

PLAN
Continued from p. 3

Rich Schein, a member of the planning commission; Faye Kousman, a horticulturist with the Woodford County Extension Service; Councilmember Sara Hicks (who recused herself from the vote); at-large member Hank Pinkerton; and Bethany Langdon of the Midway Woman's Club.

The board's tasks include studying where to plant trees, conducting a tree inventory and mediating disputes over trees on property boundary lines, Vandegrift said.

Road races

The council unanimously approved event permits for two road races.

The Dash For Dolls 5-K and 10-K races will take place Saturday, May 22, beginning at 8 a.m. Proceeds from the races, which will begin at or around Walter Bradley Jr. Park, will be used to purchase dolls at Christmas for needy children – a favorite cause of the late wife of race co-sponsor Ambrose Wilson.

The Love is Real Wellness 5-K will take place Saturday, June 12, with sign-ins at 8 a.m. and the race, which will consist of 2.5 laps around Northridge Estates, starting an hour later. A portion of the proceeds will go to Celebrate Recovery.

In-person meeting

Vandegrift said with all council members and clerks being fully vaccinated against the COVID-19 virus, the council will hold its next meeting, on April 19, in City Hall. He said temperature checks will be taken upon entrance and masks will be worn except when a person is speaking.

UNITED STATES OF AMERICA
FEDERAL ENERGY REGULATORY COMMISSION
NOTICE OF PRELIMINARY PERMIT APPLICATION ACCEPTED FOR FILING AND SOLICITING COMMENTS, MOTIONS TO INTERVENE, AND COMPETING APPLICATIONS (March 10, 2021)

Kinet, Inc. Project No. 15059-000

On December 3, 2020, Kinet, Inc., filed an application for a preliminary permit, pursuant to section 4(f) of the Federal Power Act (FPA), proposing to study the feasibility of a conventional hydropower project located in Anderson, Woodford, and Mercer Counties, Kentucky. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission.

The proposed Kentucky River Lock and Dam No. 5 Hydroelectric Project would consist of the following: (1) an existing 594-foot-long, 36-foot-high, timber crib dam with concrete overlay connected to a 390-foot-long, and 38-foot-wide abandoned navigation lock, which are owned by the Kentucky River Authority; (2) a reservoir with a surface area of 448 acres and a storage capacity of 7,500 acre-feet; (3) five, proposed, 32-foot-long, 9-foot-diameter penstocks connected to five generating units with a combined capacity of 2.4 megawatts, within the existing lock; (4) a proposed powerhouse/control room adjacent to the lock; (5) a 30 foot long by 63-foot-wide tailrace; and (6) a 175-foot-long, 12.47 kilo-Volt transmission line. The proposed project would have an estimated annual generation of 16,243 megawatt-hours.

Applicant Contact: Dan Panko, Kinet, Inc., 2401 Monarch Street, Alameda, CA 9401; phone: (802) 578-7973.
FERC Contact: Joshua Dub; phone: (202) 502-8138.

Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Competing applications and notices of intent must meet the requirements of 18 CFR 4.36.

The Commission strongly encourages electronic filing. Please file comments, motions to intervene, notices of intent, and competing applications using the Commission's eFiling system at <https://ferconline.ferc.gov/FEROnline.aspx>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <https://ferconline.ferc.gov/QuickComment.aspx>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852.

More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of the Commission's website at <https://elibrary.ferc.gov/eLibrary/> search. Enter the docket number (P-15059) in the docket number field to access the document. For assistance, contact FERC Online Support.
Kimberly D. Bose, Secretary 4,1,4tp

UNITED STATES OF AMERICA
FEDERAL ENERGY REGULATORY COMMISSION
NOTICE OF PRELIMINARY PERMIT APPLICATION ACCEPTED FOR FILING AND SOLICITING COMMENTS, MOTIONS TO INTERVENE, AND COMPETING APPLICATIONS (March 10, 2021)

Kinet, Inc. Project No. 15060-000

On December 3, 2020, Kinet, Inc., filed an application for a preliminary permit, pursuant to section 4(f) of the Federal Power Act (FPA), proposing to study the feasibility of a conventional hydropower project located in Jessamine, Woodford, and Mercer Counties, Kentucky. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission.

The proposed Kentucky River Lock and Dam No. 6 Hydroelectric Project would consist of the following: (1) an existing 465-foot-long, 34-foot-high, timber crib dam with concrete overlay connected to a 280-foot-long, and 45-foot-wide abandoned navigation lock, which are owned by the Kentucky River Authority; (2) a reservoir with a surface area of 666 acres and a storage capacity of 12,000 acre-feet; (3) five, proposed, 32-foot-long, 9-foot-diameter penstocks connected to five generating units with a combined capacity of 2.1 megawatts, within the existing lock; (4) a proposed powerhouse/control room adjacent to the lock; (5) a 30 foot long by 63-foot-wide tailrace; and (6) a 270-foot-long, 12.47 kilo-Volt transmission line. The proposed project would have an estimated annual generation of 13,998 megawatt-hours.

Applicant Contact: Dan Panko, Kinet, Inc., 2401 Monarch Street, Alameda, CA 9401; phone: (802) 578-7973.
FERC Contact: Joshua Dub; phone: (202) 502-8138.

Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Competing applications and notices of intent must meet the requirements of 18 CFR 4.36.

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More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of the Commission's website at <https://elibrary.ferc.gov/eLibrary/> search. Enter the docket number (P-15060) in the docket number field to access the document. For assistance, contact FERC Online Support.
Kimberly D. Bose, Secretary 3,25,4tp

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Planting by the Signs

by Phil Case



Upcoming week and beyond...

The moon is in the light phase for above-ground producers from the cool-weather list below. It continues there until the next full moon on Sunday, 2:48 p.m.

The signs: Today, Leo/heart, killing/no planting; Thursday thru Monday, flowering/bloom days, Virgo/bowels (3 days) and Libra/reins (2 days); Tuesday and next Wednesday, Scorpio/secrets, very fertile, dark moon/plant; April 1-6, so-so, dark

moon/plant and make changes.

You may email me at pcase211@gmail.com; call or text 502-682-5995. Visit Facebook, like and follow my page devoted to this information. It's @plantingby-signs.

A Closer Look

Here's a closer look at the moon phases and signs that are ruling for the next week so we can become familiar again with how planting by the phases and signs works.

First, the moon is

in the light phase now which means, if the sign is good, we should plant veggies that produce above ground. The moon will change phases on Sunday when the dark moon comes to rule at 2:48 p.m. This is the time when the full moon kicks off the dark cycle.

After the dark moon arrives and until the next new moon on April 11 at 10:31 p.m., it's below-ground producers, preferably when the sign is favorable.

A Look At The Signs finds Leo (the heart), one of the killing signs, ruling for what's left of today. When either of the killing signs—Leo or Aries (the head)—is in force, we avoid planting, transplanting, seeding, pruning—any activity that features dealing with living plants or, in the case of seeds, things you hope will become living, producing plants!

Thursday begins a series of days ruled by the flowering signs Virgo (the bowels) and Libra (the reins). There are three Virgo and two

Libra days. These are "bloom days" and gardening activities should be limited to planting flowers and not veggies unless you're planting the latter for blossoms—which likely you are not!

Later in the season I'll reprise a story or two from gardeners who planted veggies on a flowering day. They were not happy when harvest time came 'round.

March concludes with the dark moon (changing on the 28th) in force for below-ground producers and the very fertile sign Scorpio/the secrets in force on the 30th and 31st after the flowering signs are over. Look at the list elsewhere here, see what produces what you eat underground, and plant some. Things like potatoes, onions, radishes, beets.

We flip the calendar into April to find a stretch of so-so signs ruled by the dark moon. I wish I had a better name for them because they're second only to the very fertile signs (Scorpio, Pisces, Taurus, and Can-

cer) for planting. In order they are Sagittarius/thighs, Capricorn/knees, and Aquarius/legs. They are progressing down the body "beyond anything that functions" and when we add the three days ruled by the fertile sign Pisces/feet on April 7-9, we have a great stretch for planting—and for making changes since the moon is in dark phase.

Changes might include stopping smoking, starting a diet or exercise program, scheduling elective surgery, weaning small animals or children—anything that requires a change. According to the phases and signs, April 1-9 will be perfect days to get underway.

Early Gardens

Here's what you can plant now according to the chart found in Home Gardening in Kentucky, published by the University of Kentucky College of Agriculture for the Cooperative Extension Service and available at your local office.

These plants can safe-

ly withstand frost and light freezes and they love the ground temperature being cool. When it gets hot, they'll "bolt" and quit producing. After Thursday's additions the early list will be complete. We'll see a lot of them back for fall.

Now: peas, snow peas, spinach, collards, onion sets, radishes, rhubarb crowns, rutabaga, turnips, asparagus crowns, Irish potatoes, beets, carrots, chard, eggplant plants, kale, kohlrabi, onion seed, parsley, parsnips.

Beginning Thursday: cabbage, leaf lettuce, Bibb lettuce plants, head lettuce plants, onion plants

Pouring Gravel

If you have gravel to pour, now through Saturday is the perfect stretch with the light moon in force, the preferred time for gravel-pouring. If you can't get it done by then, I suggest waiting until the next stretch ruled by the light moon, April 12 through all but the last 28 minutes of April 26.

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Decorating for the Wildcats

Shawn Wilson, decorated the Subway restaurant in blue and white last week to show her support for Gallatin County's basketball teams in the 31st District Tournament. Shawn is the manager of the Warsaw restaurant. Photo by Kelley Warnick

Gear up for Spring with New Diabetic Shoes!



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Planting by the Signs

by Phil Case



Upcoming week and beyond...

The Moon is in the dark phase now for below-ground producers from the cool-weather list below. It continues there until the next new moon on April 11 at 10:31 p.m.

The Signs: Today, very fertile, dark moon/plant; Thursday-April 6, so-so/plant/make changes; April 7-9, very fertile/plant/make changes.

You may email me at pcase211@gmail.com; call or text 502-682-5995. Visit Facebook, like and follow my page devoted to this information. It's @plantingby-signs.

Cool-Weather Lovers

These veggies can be planted now. All love cool weather and the cooler soil of spring as the ground warms and can withstand frosts and freezes if they aren't too severe.

Plant below-ground producers in the dark of the moon (as it is now) and above-grounders in the light: peas, snow peas, spinach, collards, onion sets, radishes, rhubarb crowns, rutabaga, turnips, asparagus crowns, Irish potatoes, beets, carrots, chard, eggplant plants, kale,

kohlrabi, onion seed, parsley, parsnips, cabbage, leaf lettuce, Bibb lettuce plants, head lettuce plants, onion plants.

April Overview

Here's the information on the phases of the moon and signs of the zodiac for April.

MOON PHASES:

April begins and ends with the dark moon in force. The full, or dark moon, rules until the new, or light moon, comes into force at 10:31 p.m. on April 11 and rules until the dark/full moon returns at 11:32 p.m. on April 26. Between those times, April 12 thru all but the last 28 minutes on the 26th, the light moon is in force.

When the light moon is in force, plant above-ground producers and when the dark moon rules it's below-ground producers.

Check the signs and plant when one of the fertile signs rules in the proper phase of the moon depending on where the veggie will produce. Don't plant when either of the killing signs, Aries or Leo, is in force and don't plant veggies when the flowering signs, Virgo and Libra, rule.

Planting in the so-so signs is a viable alternative to the fertile signs. They are Sagittarius, Capricorn, and Aquarius, April 1-6, and April 28-May 3, all with the dark moon ruling.

If you can only utilize one aspect of the system for planting, I would suggest going with the moon phases but still avoid the killing signs for any planting and the flowering signs for anything but flowers.

THE SIGNS: Check to see if the moon is in the light or dark phase (information above) before proceeding with any planting anywhere, or other activities. April begins—and ends—with the so-so signs ruling so that's where we'll start.

So-so days: Sagittarius (the thighs), April 1-2, 28-29; Capricorn (the knees), April 3-4 and 30; and Aquarius (the legs), April 5-6. There are an incredible nine days this month ruled by the so-so signs. The dark moon is in force for all of them and with the three Pisces (feet) days on April 7-9 that gives us an incredible 12 perfect days for making changes. See more about that below.

Fertile Days: The signs are accompanied by the phase of the moon in which they occur.

Pisces (the feet), April 7-9, dark moon; Taurus (the neck), April 12-14, light moon; Cancer (the breast), April 17-19, light moon; and Scorpio (the secrets), April 26-27, with the light moon ruling all but 28 minutes of the 26th then the dark moon on the 27th.

There are 11 days this month ruled by the most fertile signs: Scorpio, Pisces, Taurus, and Cancer. The light moon wins out in April with seven days while there are four under the influence of the dark moon.

Killing Days: No planting, transplanting, seeding, re-potting, or dealing with things you want to thrive should occur on these days. Reserve them for anything but planting (and all other activities mentioned above) anywhere - be that garden, greenhouse, pot, or cold frame. No planting!

Here's when they rule: Aries (the head) April 10-11 and Leo (the heart), April 20-21. There are four days in April ruled by the killing signs, the minimum.

Pea/Bean Days: Gemini (the arms) rules April 15-16. These will be excellent days for planting peas with the moon in the light phase and the pea/bean sign ruling.

For you risk-takers, if your ground is ready and it hasn't been too cold you might want to try an early planting of snap beans. If you do, remember the danger of frost has not passed - and beans and frost don't mix. But if you're lucky you could have the earliest pickin' of beans on your road or block!

Flowering Days: Virgo (the bowels) is up for April 22-23, and Libra rules April 24-25. There are four flowering days in April.

These are "bloom days" and flowers planted when they rule should bloom abundantly. Be cautious about planting veggies on flowering days since they tend to spend more time flowering than setting fruit. "Cautious" as in don't do it!

General Tips Making Changes: We have a lot of perfect days this month for making changes. I thought nine in March was fantastic but in April we're

up to 12! If you have changes to make you'll have a good, long stretch at the beginning of the month (1-9), then three at the end of April (28-30) with six more at the beginning of May 1-6!

That totals 18 perfect days across April and the beginning of May—fully half of the 36 days.

The days that fit perfectly are ruled by Sagittarius/thighs, Capricorn/knees, Aquarius/legs, and Pisces (feet)—all ruling parts of the body that don't "function" like the heart, lungs, etc., with the dark moon.

Changes might include starting a diet, stopping smoking, taking up an exercise program, weaning small animals or children, scheduling elective surgery, or having dental work - anything that requires a change.

Pouring Gravel: If you have gravel to pour, do it when the light moon rules, which is April 12 thru the 26th. The same applies for stones on a garden path: Place them when the moon is in the light phase, so they don't sink. If you're setting fence posts, do that in the light phase of the moon so the posts don't sink.



Walking Bentley

Elizabeth Brinker took her dog, Bentley, for a walk around the Gallatin County Schools campus, Monday. Bentley is a double doodle, which is a cross between a golden doodle and labradoodle. Photo by Kelley Warnick

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Early spring care for a good looking lawn

by Melinda Myers

As winter gives way to spring take a walk around the yard. Check the lawn for damage and provide a bit of early season care to help it recover from winter.

Use a leaf rake to lightly lift and separate the matted grass blades. This helps speed drying, increase airflow, and reduce the risk of pink and gray snow mold developing and damaging your lawn.

These fungal diseases are most common when heavy snowfalls or ice covers non-frozen turf or after late winter snowstorms. The damage is usually seen where snow lingers late in the season.

Symptoms appear as circular areas of matted brown grass. You may even see a gray or pink cobweb-like growth over these areas. Fortunately, lawns eventually recover. Reduce the risk of future problems with proper timing of lawn

fertilization.

Remove any leaves or debris that ended up on the lawn. Large leaves on the grass capture moisture and prevent sunlight from reaching the plants below. Use leaves you collect as mulch in the garden or add to the compost pile.

Look for vole trails in the lawn. These small rodents travel beneath the snow and over the grass in search of food all winter long. Their travels create trails of bare or dead grass. The surrounding grass will eventually fill in the damaged areas. Speed recovery by sprinkling grass seed over the trails. Just mix a handful of grass seed in a mop bucket of topsoil to make a lawn patch. Sprinkle the mixture in the trails, gently tamp and water.

Check areas along walks, drives and the street for deicing salt damage. Even if you don't apply deicing salts, passing cars can spray

it onto your lawn. Your car also brings home salt as it travels along salted roadways, depositing salty snow onto the drive.

Make sure these areas receive sufficient water this spring. Regular spring showers often do the job. Thoroughly water these areas during dry springtime weather to help wash the salt past the grass roots into the soil below. Consider shoveling first and using plant-friendly deicing salts in the future. This will reduce the need for

deicing salts and reduce the time and money spent repairing salt-damaged plants.

Use this time to sharpen your mower blades. Using sharp blades to cut the grass results in a healthier and better-looking lawn. The clean cut made by a sharp blade closes quickly, reducing the risk of disease problems. Sharp blades also save time as you can cut the grass more efficiently. And speaking of savings, your mower will consume 22% less fuel and the lawn will use up

to 30% less water when using sharp blades.

Soon it will be time to mow the lawn. Mow high and often, leaving grass clippings on the lawn to add organic matter, moisture, and nutrients to the soil. Always sweep clippings off walks and the drive to keep this valuable organic matter out of waterways.

Take care of winter damage now before the even busier garden season begins. Investing time now helps improve your lawn's health and

beauty, allowing you more time to enjoy the summer.

Melinda Myers has written more than 20 gardening books, including *Small Space Gardening*. She hosts *The Great Courses How to Grow Anything* DVD series and the nationally-syndicated *Melinda's Garden Moment* TV & radio program. Myers is also a columnist and contributing editor for *Birds & Blooms* magazine. Her website is www.MelindaMyers.com.



Pot hole repair

Bric Satchwell (left) and Bernardo Patrazo filled pot holes in the parking lot behind the Subway Restaurant in Warsaw, last Thursday. They were working for David White, who owns the property. Photo by Kelley Warnick

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• **3 Ac. Northern Gallatin Co.**, pasture, views, 20 min. from Florence area, double wide welcome, \$35,900, \$2,000 down.
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CONCESSIONS
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NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

- 415 Cash Dr.** Dry Ridge, KY
- Becker property at 1105 Peaceful Hollow, Dry Ridge.
- Beuna Marksberry**, 920 Mason Cordova Rd., Corinth.
- BREWER** Properties located at: 5075 Dixie Hwy., Corner of Dry Ridge Rd., & Assembly Church Rd., and 1725 Knoxville Rd.
- Byrley property located at 255 Turner Dr., Crittenden.
- Collins property located at 215, 225 and 235 Frederica Rd., Dry Ridge, KY
- Colson, Tim and Dawn** - Property located at 5705 Warsaw Rd., Dry Ridge.
- CONRAD**, Janet & Donnie. 1700 Crittenden Mount Zion Rd., Dry Ridge, KY 41035
- DEGLOW, RICHARD & LINDA.** Farm at 1495 Heekin Road, Williamstown, KY.

- Dimitt Property 7120 Warsaw Rd Dry Ridge (Old Kelly Martin Farm)
- Dishon Farms, Verona-Mt. Zion Rd., Vanlandingham Rd. and Arnold's Creek Rd.
- Henry Family Farm at 1115 Smokey Rd., Williamstown. 4-23-20
- Coldiron property located at 265 Russell Flynn Rd., and 2180 Heather Ridge Road, Crittenden.
- Janice & Jack Bowling** property located on White Chapel Road.
- Kathy and James Havens, 5843 Baton Rouge Rd. 6-29-20
- Littrell property** at 800 Ashbrook Rd., Williamstown.
- Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres).
- March property** located at 540 Hopewell Road, Crittenden, KY.
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- McKEE PROPERTY**, 210 Mason Cordova Road. Corinth.
- PROPERTY LOCATED AT - 5340 Stewartsville Rd., Williamstown.
- Property of **Doering Family Ltd.** Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge.
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- SAMS PROPERTY**, 265 Turner Road and Lincoln Ridge Road Properties.
- SATTERWHITE, MIKE** Farm, 250 School Road, Jonesville, KY 41052.

- Schehr, Joshua** - 4060 Gardensville Road, Crittenden, KY 41030
- Schneider, Kenneth & Deborah** - All Properties Located at 375 & 365 Cash Drive, Williamstown, KY
- Sponcil, Wayne** 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy.
- TAYLOR FARM located at 5098 Warsaw Rd., Dry Ridge.
- The Darlington Property located at Lawrenceville Rd. (East of Eagle Creek) Williamstown, Ky.
- Wyan property** located at Smokey Road, Williamstown.

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LEGAL NOTICES

Wray J. Jump
 Circuit Court Clerk

Grant Circuit Clerk
 Grant District Clerk

Commonwealth of Kentucky
 OFFICE OF CIRCUIT COURT CLERK
 Grant County Judicial Center, 224 South Main Street, Williamstown, Kentucky 41097
 Phone 859-824-4467 Fax 859-824-0183

Estate	Fiduciary	Date of Appt.	Date for filing claim
Colbert, Lance, Dec. Williamstown, Ky.	Colbert, Brenda, Adx. Williamstown, Ky.	12/16/2020	6/16/2021
Allphin, Charles Sr., Dec. Dry Ridge, Ky.	Allphin, Charles, Jr., Adx. Dry Ridge, Ky.	12/23/2020	6/23/2021
Smith, Lance, Child Williamstown, Ky.	Smith, Travis, Guar. Williamstown, Ky.	2/23/2021	8/23/2021
Smith, Wyatt, Child Williamstown, Ky.	Smith, Travis, Guar. Williamstown, Ky.	2/23/2021	8/23/2021
Smith, Lucas, Child Williamstown, Ky.	Smith, Travis, Guar. Williamstown, Ky.	2/23/2021	8/23/2021
Smith, Justin, Child Williamstown, Ky.	Smith, Travis, Guar. Williamstown, Ky.	2/23/2021	8/23/2021
Rader, Jennifer, Dec. Corinth, Ky.	McKenney, Judy, Adx. Corinth, Ky.	2/23/2021	8/23/2021
Simpson, Karen, Dec. Williamstown, Ky.	Richardson, Glada, Adx. Williamstown, Ky.	2/18/2021	8/18/2021
Wheelington, Betty, Dec. Jonesville, Ky.	Wheelington, Bart, Exc. Jonesville, Ky.	2/23/2021	8/23/2021
Edmondson, Gletta, Dec. Dry Ridge, Ky.	Edmondson, Dennis, Exc. Dry Ridge, Ky.	2/23/2021	8/23/2021
Coleman, Joann, Dec. Lee County, AL	Cooper, Vivian, Exc. Matthews, NC	2/23/2021	8/23/2021

Written exceptions to the above-named settlements must be filed in the Grant County District Court on or before April 27, 2021 at 1:00 p.m. If no exceptions are filed, said settlements will be confirmed recorded.
 Wray J. Jump, Circuit Clerk
 N3251C

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.
 N325 E408/21

NOTICE OF PASSAGE AND SUMMARY OF BOND ORDINANCE

AN ORDINANCE OF CITY OF WILLIAMSTOWN, KENTUCKY, AUTHORIZING THE ISSUANCE OF A SERIES OF INDUSTRIAL REVENUE BONDS HAVING AN AGGREGATE PRINCIPAL AMOUNT OF UP TO \$15,500,000 AND DESIGNATED THE CITY OF WILLIAMSTOWN, KENTUCKY, INDUSTRIAL BUILDING REVENUE BONDS, SERIES 2021 (MGPI OF INDIANA, LLC CAMPUS NO. 2 PROJECT), FOR THE PURPOSE OF FINANCING AN INDUSTRIAL BUILDING PROJECT; APPROVING AND AUTHORIZING THE EXECUTION AND DELIVERY OF (A) A LEASE AGREEMENT BETWEEN THE CITY, AS LESSOR, AND MGPI OF INDIANA, LLC, AS LESSEE, (B) A BOND PURCHASE AGREEMENT PROVIDING FOR THE ISSUANCE, SALE, AND DELIVERY OF THE SERIES 2021 BONDS AND PROVIDING FOR THEIR NEGOTIATED SALE, AND (C) OTHER RELATED DOCUMENTS; AND TAKING OTHER RELATED ACTIONS

Pursuant to KRS 83A.060(9), notice is hereby given that an Ordinance (the "Ordinance") of the City of Williamstown, Kentucky (the "City"), the title of which is set out above, was given second reading adopted by the City Council of the City at a meeting in the Williamstown City Hall Council Chambers located at 400 North Main Street, Williamstown, Kentucky 41097, on March 16, 2021 at 7:00p.m. (local time).

A summary of the Ordinance, which includes the above title, follows:

- The Ordinance authorizes the sale and issuance by the City of up to \$15,500,000 principal amount of its Industrial Building Revenue Bonds, Series 2021 (MGPI of Indiana, LLC Campus No.2 Project) (the "Series 2021 Bonds"), for the purpose of financing (a) new industrial building facilities to be acquired, constructed, installed, and equipped by the Company located at 55 Baton Rouge Road, Williamstown, Grant County, Kentucky, such facilities to be utilized in the manufacture of whiskey, including without limitation two whiskey maturation warehouses, including all land, real property improvements, fixtures, machinery, equipment and other personal property related thereto (collectively, as the "Project"); and (b) the costs of issuance of the Series 2021 Bonds. The financing will be carried out pursuant to a Lease Agreement (the "Lease Agreement") between the City, as lessor, and MGPI of Indiana, LLC (the "Company"), as lessee, and a Bond Purchase Agreement (the "Bond Purchase Agreement") between the City, the Company, and MGPI of Indiana, LLC, as purchaser and as servicing agent hereunder.
- The Ordinance authorizes and approves the execution of (a) the Lease Agreement, pursuant to which rental payments will be received from the Company to pay the Series 2021 Bonds as authorized by KRS 103.200 through 103.285, as amended (the "Act"), (b) the Bond Purchase Agreement, which sets forth the terms and conditions upon which the Series 2021 Bonds are to be secured, issued, and outstanding and provides for the sale of the Series 2021 Bonds, and (c) related documents.
- The Ordinance provides that pursuant to the Act the Series 2021 Bonds will constitute special and limited obligations of the City payable solely from receipts derived under the Lease Agreement and the security created under the Bond Purchase Agreement.
- The Ordinance authorizes the Mayor and other City officials to take any other necessary actions and to execute on behalf of the City any necessary or appropriate documents in order to effect the issuance and delivery of the Series 2021 Bonds and to carry out the purposes and terms of the above-described documents.

The foregoing provisions are intended to be a Summary of the Ordinance, and reference is hereby made to the full text of the Ordinance for a full and complete statement of its contents. The full text of this Ordinance is available for public inspection during normal business hours in the office of the City Clerk, 400 North Main Street, Williamstown, Kentucky 41097.

CERTIFICATION

I, the undersigned City Clerk of the City of Williamstown, Kentucky, hereby certify that the foregoing Notice of Passage and Summary of Bond Ordinance of the City of Williamstown, Kentucky, received first reading by the City's Board of Commissioners on March 1, 2021, and received second reading and was adopted by the City Council on March 16, 2021.

WITNESS my hand this March 16, 2021.

/s/ Vivian Link
 City Clerk

PREPARATION CERTIFICATE

The undersigned Attorney at Law, licensed to practice in Kentucky, hereby certifies that the foregoing Notice of Passage and Summary of Bond Ordinance of the City of Williamstown, Kentucky was prepared by the undersigned and constitutes a general summary of certain essential provisions of the described Ordinance, reference to the full text of which Ordinance is hereby made for a complete statement of its provisions and terms.

/s/ Jeffrey C. Shipp
 City Attorney
 City of Williamstown, Kentucky
 400 North Main Street
 Williamstown, Kentucky 41097

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N325 E408/21

We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma - we will pay you while you train if you do not have your CDL.

N3254C E4/15/21

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Northern Kentucky Community Action Commission's Community Services program is funded in part by the Cabinet for Health and Family Services through the Community Services Block Grant.

The Budget Plan and Proposal for the current State Fiscal Year can be viewed at our Neighborhood Centers during normal business hours or at our Administrative Offices at 717 Madison Ave., Covington, KY 41011, or online at www.nkcaec.org. You can also contact the VP for Family Services at (859) 581-6607 for more information.

Boone County Neighborhood Center 6555 Nicholas St. Suite A2 Florence, KY 41042	Grant County Neighborhood Center 1116 North Main Street Williamstown, KY 41097
Campbell County Neighborhood Center 437 West 9th Street Newport, KY 41071	Kenton County Neighborhood Center 20 W. 18th Street Covington, KY 41011
Carroll County Neighborhood Center 1014 Seminary Street Carrollton, KY 41008	Owen County Neighborhood Center 109 South Madison Owenton, KY 40359
Gallatin County Neighborhood Center 100 Davis Dr., Suite 1 & 2 Warsaw, KY 41095	Pendleton County Neighborhood Center 251 Highway 330 Falmouth, KY 41040

Advertise your LEGAL NOTICE HERE call 859-824-3343 includes Grant County News & Marketplace 1x3" ad for only \$20.55 per week

ORDINANCE NO. 879-2021
AN ORDINANCE OF THE CITY OF DRY RIDGE, GRANT COUNTY, KENTUCKY AMENDING THE DRY RIDGE ZONING ORDINANCE BY CHANGING 905 WARSAW AVE FROM A1 TO R-1A.

WHEREAS, a request for a map amendment to the Dry Ridge Zoning Ordinance was submitted to the Grant County Planning Commission by the City of Dry Ridge, to amend 905 Warsaw Ave., PVA PARCEL NO. 034-00-00-034.05 more accurately described in Deed Book 403, Page 345 in the office of the Grant County Clerk, Grant County, Kentucky; and

WHEREAS, the Grant County Planning Commission after holding a public hearing on August 24, 2020, voted to approve the map amendment on the basis that the map amendment is in more conformance with the use of the property than the existing zoning.

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF DRY RIDGE, COUNTY OF GRANT, COMMONWEALTH OF KENTUCKY:

Section I

That the Dry Ridge City Council hereby approves said map amendment, 905 Warsaw Ave., PVA PARCEL NO. 034-00-00-034.05 more accurately described in Deed Book 403, Page 345 in the office of the Grant County Clerk, Grant County, Kentucky from A1 to R-1A on the following conditions:

- (1) The proposed map amendment is authorized to be included within the City's zoning ordinance per Kentucky Revised Statute (KRS) 100.203(1).
- (2) The proposed map amendment is in better conformance that the current zone.
- (3) The proposed map amendment is reasonable.
- (4) The proposed map amendment will not have an adverse effect on the public health, safety, or welfare and will not be injurious to the public residing in or moving through the area.
- (5) The 2007 Comprehensive Plan has this area shown as Future Urban Residential and therefore the Map Amendment is in agreement with the Comprehensive Plan.
- (6) Based on the testimony presented at the public hearing on August 24, 2020.

Section II

That should any section or part of any section or any provision of this Ordinance be declared invalid by a Court of competent jurisdiction, for any reason, such declaration shall not invalidate, or adversely affect, the remainder of this Ordinance.

Section III

That this Ordinance shall take effect and be in full force when passed, published and recorded according to the law. This Ordinance shall be effective as soon as possible according to law.

Adopted this 22nd day of February, 2021.
 1st Reading-January 18, 2021
 2nd Reading-February 22, 2021 Vote: __, Yes, __, No

City of Dry Ridge,
 Grant County, Kentucky
 By: /s/ Greg Brockman
 Greg Brockman
 Mayor

Attest:
 /s/ Megan Simpson
 Megan Simpson
 Clerk

N3251C

POSTED!

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

- 415 Cash Dr.** Dry Ridge, KY
- Becker property at 1105 Peaceful Hollow, Dry Ridge.
- Beuna Marksberry**, 920 Mason Cordova Rd., Corinth.
- BREWER** Properties located at: 5075 Dixie Hwy, Corner of Dry Ridge Rd. & Assembly Church Rd., and 1725 Knoxville Rd.
- Byrley property located at 255 Turner Dr., Crittenden.
- Collins property located at 215, 225 and 235 Frederica Rd., Dry Ridge. KY
- Colson, Tim and Dawn** - Property located at 5705 Warsaw Rd., Dry Ridge.
- CONRAD**, Janet & Donnie. 1700 Crittenden Mount Zion Rd, Dry Ridge, KY 41035
- DEGLOW, RICHARD & LINDA.** Farm at 1495 Heekin Road, Williamstown, KY.

- Dimit Property 7120 Warsaw Rd Dry Ridge (Old Kelly Martin Farm)
- Dishon Farms, Verona-Mt. Zion Rd., Vanlandingham Rd. and Arnold's Creek Rd.
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- SATTERWHITE, MIKE** Farm, 250 School Road, Jonesville, KY 41052.
- Schehr, Joshua** - 4060 Gardensville Road, Crittenden, KY 41030
- Schneider, Kenneth & Deborah** - All Properties Located at 375 & 365 Cash Drive, Williamstown, KY
- Sponcil, Wayne** 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy.
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- Wyan property** located at Smokey Road, Williamstown.

NO TRESPASSING!

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LEGAL NOTICES

Notice to Bid

The Grant County Extension District is taking bid for the following contractual services for the property located at 105 Baton Rouge Road, Williamstown, KY.

1. Janitorial Services
2. Landscape maintenance
3. Turf maintenance
4. Snow and ice removal

Bids will be accepted at the Grant County Extension Office until 10:00 am on April 13, 2021. At which time bids will be opened and read by the Extension District Board members. The Grant County Extension District reserves the right to accept or reject any and/or all bids and waive all formalities and/or technicalities when the best interest of the Extension District is to be considered.

Questions regarding this bid can be directed to Mr. Chris Ammerman, Grant County Extension District Fiscal Coordinator, Grant County Extension Office at (859) 824-3355. Bid specifications may be discussed by appointment by contacting the Grant County Extension Office, 105 Baton Rouge Road, Williamstown, KY 41097 between the hours of 8:00 am and 4:30 pm Monday thru Friday.

BIDS FOR BRIDGE REMOVAL AND REPLACEMENT

The Grant County Fiscal Court will be accepting sealed bids in the Office of Chuck Dills, Grant County Judge/Executive, Grant County Courthouse 101 North Main Street, Williamstown, Kentucky 41097 until 4:00 P.M. on Monday, April 19, 2021, for the removal and replacement of a bridge on Shady Lane (mile point 2.317) that will be constructed to 16' x 37.5' in Grant County, Kentucky. The contractor must be prequalified by the Kentucky Department of Transportation. For specific information, or to review the bridge prior to bidding, contact Mr. Steve Tatum, Grant County Road Supervisor at (859) 823-4851. The bids will be presented at the Grant County Fiscal Court Meeting on April 20, 2021 at 6:30P.M. or as soon thereafter as possible. The Grant County Fiscal Court reserves the right to reject any and all bids and to accept the best evaluated bid for the County.

/s/ Chuck Dills
 GRANT COUNTY JUDGE/EXECUTIVE
 N4011C

Grant County Board of Adjustment NOTICE OF PUBLIC HEARINGS

Notice is hereby given that the Grant County Board of Adjustments will hold the following public hearings:
 1. Tyler Johnson has filed an application with the Board of Adjustments requesting a Dimensional Variance Permit to reduce the front yard setback to 25' the property located at 2244 Verona Mt. Zion Rd., Grant County, KY
 A full copy of all requests may be reviewed at the Planning Commission Office during normal business hours. All public hearings will be held before said body on Monday, April 12th, 2021 at 6:00 p.m., at the Grant County Courthouse, 101 North Main Street, Williamstown at which time those wishing to comment on these items shall appear and be heard.

--- Grant County Board of Adjustment
 N4011C

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

N325 E4/08/21

You can be a News Tipster!

Help us cover Grant County

1. Go to www.grantky.com to submit a news tip
2. Phone in a news tip to: 859-824-3343
3. Mail a news tip to: P.O. Box 247 Williamstown, Ky. 41097
4. E-mail a news tip to: news@grantky.com

We're looking for story and photo ideas, as well as interesting people or stories in our community.
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N325 E4/08/21

EMPLOYMENT OPPORTUNITIES

We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma - we will pay you while you train if you do not have your CDL.

N3254C E4/15/21

HIRING Full-Time and Part-Time Dump Truck Driver
 Must have Class B CDL Driver \$26/Hr.
 Boone, Kenton & Campbell Co.
JPS Construction, Inc.
 859-441-6872

N401 E4/08/21

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Part & full-time, starting at \$11.00 hour.
College scholarships and flexible schedules.

71 Broadway, Dry Ridge, Ky. 41035 • Exit #159 off I-75

N325 E4/07/21

NOTICE TO BID

The Grant County Fiscal Court will be accepting sealed bids in the Office of Chuck Dills, County Judge/Executive, Grant County Courthouse, 101 North Main Street, Williamstown, Kentucky 41097, until 4:00 P.M. on Monday, April 19, 2021. Said bids will be opened in a Grant County Fiscal Court Committee meeting prior to the Fiscal Court meeting on Tuesday, April 20, 2021 at 6:30 P.M. and the committee will make their recommendation during the meeting. The following Items are for Fiscal Year 2021-2022, which begins on July 1, 2021 and ends on June 30, 2022.

- I. Stone to be used on County Roads as follows:

# 11 Stone-Clean	#4 Stone	#610 Stone
# 9 Stone-Clean	#2 Stone	#304 Stone
# 8 Stone-Clean	#57 Stone	Ch. Ln. 2
# 6 Stone	D.G. Stone	Ch. Ln. 3

Bidders shall state price of stone when picked up at the quarry.
- II. Hauling Stone listed above to be delivered to the Grant County Road Department barn located at 505 Hopperton Lane, Dry Ridge, Kentucky 41035. Bidder shall state price per stone from each surrounding quarry. Quotation will be for hauling of stone only.
- III. Liquid Asphalt for use on County Roads as follows:
 RS2 Oil MC 30/70 Dust Killer
 Bidder shall state the price delivered to the Grant County Road Department, 505 Hopperton Lane, Dry Ridge, Ky. 41035.
- IV. Diesel Fuel # 2 for Grant County Road Department to be delivered to the County Barn located at 505 Hopperton Lane, Dry Ridge, Kentucky 41035, when ordered. Specifications for Bulk Delivered Fuels are available and may be picked up in the Office of the County Judge/Executive.
- V. Hot Mix for use on County Roads as follows:
 Hot Mix Base-Picked up at plant per ton.
 Hot Mix Surface - Picked up at plant per ton.
- VI. Salt per ton to be placed on the county roads during snow emergency to be delivered to the Grant County Road Barn, at 505 Hopperton Lane, Dry Ridge, Kentucky.

All sealed bids are to be placed in an envelope and specifically marked on the front what the bid is for and are to be delivered to the office of the County Judge/Executive by no later than 4:00 P.M. Monday, April 19, 2021. No bids will be accepted after this date.

The Fiscal Court reserves the right to reject any or all bids and to accept the best evaluated bid for the County of Grant.
 /s/ Chuck Dills
 Grant County Judge/Executive
 N4011C

ADVERTISING

The Grant County News, Cynthia Democrat and Harrison Shopper, Falmouth Outlook, Carrollton News Democrat and Trading Post, Trimble Banner, Owenton News Herald, plus many more Kentucky community newspapers

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AT 859-824-3343 OR E-MAIL HER AT AMAPPLER@GRANTKY.COM

POSTED!

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

415 Cash Dr. Dry Ridge, KY
Becker property at 1105 Peaceful Hollow, Dry Ridge.

Beuna Marksberry, 920 Mason Cordova Rd., Corinth.

BREWER Properties located at: 5075 Dixie Hwy, Corner of Dry Ridge Rd., & Assembly Church Rd., and 1725 Knoxville Rd.

Byrley property located at 255 Turner Dr., Crittenden.

Collins property located at 215, 225 and 235 Frederica Rd., Dry Ridge, KY

Colson, Tim and Dawn - Property located at 5705 Warsaw Rd., Dry Ridge.

CONRAD, Janet & Donnie. 1700 Crittenden Mount Zion Rd., Dry Ridge KY 41035

DEGLOW, RICHARD & LINDA. Farm at 1495 Heekin Road, Williamstown, KY.

Dimitt Property 7120 Warsaw Rd., Dry Ridge (Old Kelly Martin Farm)

Dishon Farms, Verona-Mt. Zion Rd., Vanlandingham Rd. and Arnold's Creek Rd.

Henry Family Farm at 1115 Smokey Rd., Williamstown. 4-23-20

Coldiron property located at 265 Russell Flynn Rd., and 2180 Heather Ridge Road, Crittenden.

Janice & Jack Bowling property located on White Chapel Road.

Kathy and James Havens, 5843 Baton Rouge Rd. 6-29-20

Littrell property at 800 Ashbrook Rd., Williamstown.

Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres).

March property located at 540 Hopewell Road, Crittenden, KY.

McClanahan Farm, 289 Adams Road, Williamstown and 5765 Warsaw Road, Dry Ridge.

McKEE PROPERTY, 210 Mason Cordova Road. Corinth.

PROPERTY LOCATED AT - 5340 Stewartsville Rd., Williamstown.

PICKETT Property located at 10490 Taft Hwy., Williamstown (Route 22 & White Chapel Road)

Property of **Doering Family Ltd.** Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge.

Race Family Property, 23.6 acres, 685 Smokey Rd., Williamstown.

SAALFELD, KURT - 423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42 acres.

SAMS PROPERTY, 265 Turner Road and Lincoln Ridge Road Properties.

SATTERWHITE, MIKE Farm, 250 School Road, Jonesville, KY 41052.

Schehr, Joshua - 4060 Gardensville Road, Crittenden, KY 41030

Schneider, Kenneth & Deborah - All Properties Located at 375 & 365 Cash Drive, Williamstown, KY

Sponcil, Wayne 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy.

TAYLOR FARM located at 5098 Warsaw Rd., Dry Ridge.

The Darlington Property located at Lawrenceville Rd. (East of Eagle Creek) Williamstown, Ky.

Wyan property located at Smokey Road, Williamstown.

NO TRESPASSING!

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LEGAL NOTICES

Public Hearing Notice
The Northern Kentucky Workforce Investment Board will hold a virtual public hearing on Tuesday, April 20 at 10 am regarding FY 2022 to FY 2025 Workforce Innovation and Opportunity Act (WIOA) Local and Regional Plan. The Northern Kentucky Local Workforce Development Area serves Boone, Campbell, Carroll, Gallatin, Grant, Kenton, Owen and Pendleton Counties. The regional component focuses on Bluegrass Local Workforce Development Area, Lincoln Trail Local Workforce Development Area and Northern Kentucky Local Workforce Development Area. The draft plan is available for review and comment at NKADD.org and NKcareercenter.org. To register for the meeting, visit NKADD.org. Questions or comments regarding the plan may also be submitted to WIB@nkadd.org by 4pm April 23, 2021.
N4081C

Grant County Planning Commission NOTICE OF PUBLIC HEARINGS
Notice is hereby given that the Grant County Planning Commission will hold the following public hearings:
1. **Bo & Tim Beach** has requested a zone change from **A-1** to **RR**
Property: 5.6 acres located on the west side of Mulligan Road, .8 miles south of Vallandingham Rd., Grant County KY. a sign will be posted on the property.
2. **PELP, LLC** has requested a zone change from **R1** to **A1**
Property: 1.49 acres located at 1790 Baton Rouge Rd., Grant County KY. a sign will be posted on the property.
A full copy of all requests may be reviewed at the Planning Commission Office during normal business hours.
All public hearings will be held before said body on **Wednesday, April 21st, 2021 at 7:00 p.m., at the Grant County Courthouse, 101 N. Main St., Williamstown, Kentucky** at which time those wishing to comment on these items shall appear and be heard.
-- Grant County Planning Commission
N4081C

NOTICE
Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.
N325 E4/08/21

Attn: To who it may concern:
Surrounding Property Owners:
Doug Stanley, 30 S. Main St., Dry Ridge, Ky. 41035 is requesting a conditional use approval to reconstruct an existing garage to accommodate the use of the Crematory in conjunction with Current Funeral Home business.
The city of Dry Ridge has scheduled a public hearing on April 22, 2021 at 6 pm at which time those wishing to comment on these items shall be heard. This meeting will be held at the city building located at 31 Broadway.
Any further questions or concerns, feel free to contact me at (859) 824-3335.
Sincerely,
Ken Little
City Administrator
Planning and Zoning Official
N4082C E4/15/21

Attn: To who it may concern:
Surrounding Property Owners:
JP & Tary Godman, 88 S. Main St., Dry Ridge, KY 41035 area requesting to install a 2nd touchless automatic car wash next to the existing building.
The city of Dry Ridge has scheduled a public hearing on April 22, 2021 at 6 pm at which time those wishing to comment on these items shall be heard. This meeting will be held at the city building located at 31 Broadway.
Any further questions or concerns, feel free to contact me at (859) 824-3335.
Sincerely,
Ken Little
City Administrator
Planning and Zoning Official
N4082C E4/15/21

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Grant County News & Marketplace
1x1.5" ad for only
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NOTICE OF PUBLIC HEARING
The Public Service Commission of Kentucky issued an order on March 18, 2021, scheduling a videoconference hearing to begin on April 26, 2021, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of receiving public comment and cross-examining witnesses of Kentucky Utilities Company ("KU") and intervenors in Case No. 2020-00349, Application of KU for an Adjustment of Its Electric Rates, a Certificate of Public Convenience and Necessity to Deploy Advanced Metering Infrastructure, Approval of Certain Regulatory and Accounting Treatments, and Establishment of a One-Year Surcredit. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.
N4081C

KENTUCKY UTILITIES COMPANY
220 West Main Street
Louisville, Kentucky 40202

EMPLOYMENT OPPORTUNITIES

HIRING Full-Time and Part-Time Dump Truck Driver
Must have Class B CDL Driver \$26/Hr.
Boone, Kenton & Campbell Co. JPS Construction, Inc.
859-441-6872
N401 E4/08/21

Advertise in the Employment Section by calling 859-824-3343
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Please apply online at <http://jobs.crackerbarrel.com>
N325 E4/08/21

DRY RIDGE KENTUCKY

N325 E4/08/21

We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma - we will pay you while you train if you do not have your CDL.
N3254C E4/15/21

Advertise your employment ad in the classifieds by calling 824-3343 today!

CDL A OR B TO DRIVE DUMP TRUCK
Must have Clean Driving Record and 2 years' Experience
Experience hauling Blacktop a Plus
Please call 859/393-7822
Danny Cain Trucking LLC
Williamstown, KY
N408 E4/15/20

Parkview Manor Apartments
in Williamstown is now accepting resumes for part-time position of Manager of 33-unit apartment complex.
Manager is responsible for complete day-to-day operations per USDA requirements.
Salary to be based on experience.
Interested applicants can submit resume to Board of Directors c/o Parkview Manor, 228 S. Main St., Williamstown, KY 41097 or email to Parkview.manoor@fuse.net.
N4081C

LEGAL NOTICES

2021 HHW REQUEST FOR PROPOSALS
HHW COLLECTION EVENT INCLUSIVE OF TRANSPORTATION AND DISPOSAL/RECYCLING.
The Grant County 109 Solid Waste Management Board in association with the Fiscal Court of Grant County, Kentucky (hereinafter "the County"), other groups and individuals, is sponsoring a Household Hazardous Waste Collection Day (hereinafter "HHWD") for the collection, transportation and disposal of hazardous waste received from households on May 15th, 2021. The County is providing limited funding for the program, subject to the conditions and limitations expressed in the Request for Proposals (hereinafter "RFP").
Sealed HHWD proposals will be received at the Grant County Judge Executive Office 101 N. Main St. Williamstown, KY. 41097 until 3:00 P.M. on April 19th, 2021. Each Proposer must submit three (3) copies of its sealed proposal marked "Proposal for Household Hazardous Waste Day Collection" and should clearly identify the name of the Proposer on the outside of the envelope. Sealed proposals should be addressed and delivered to:
Judge Executive Chuck Dills
County of Grant
101 N. Main St.
Williamstown, KY. 41097
Proposals will be publicly opened, read and acknowledged by name of the Proposer in the Judge Executive's Office of the Grant County Courthouse immediately after the close of the bidding period on April 19th, 2021. After reviewing all proposals, the Fiscal Court or its appointee will award the HHWD contract for the services described, subject to the terms of this RFP; however, the County reserves the right to reject any or all bids, or to conditionally accept the best bid and to negotiate with that conditionally-accepted bidder, a "best and final" contract.
Interested parties may contact Bryan Miles, Coordinator, at 101 N. Main St. Williamstown KY. 41097, by phone at 859-824-3050 or via email at bryanmiles@grantco.org to request the entire bid specifications.
N4081C

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 19-CI-00321

Freedom Mortgage Corporation PLAINTIFF

VS. **NOTICE OF COMMISSIONER'S SALE**

Megan A. Marksberry, et al DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on January 29, 2020, and a subsequent Order entered on March 25, 2021, I will sell at public auction on the steps of the Judicial Center, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on **Friday, April 23, 2021**, at the hour of **12:00 p.m.**, prevailing time, and more particularly described as follows:
Being the same property conveyed to Megan A. Marksberry and Brent W. Marksberry, wife and husband, from Norma Joyce Spillman, an unremarried widow, by Deed dated October 21, 2016, and recorded October 25, 2016, in Deed Book D386, Page 426, records of the Grant County Court Clerk.
Property Address: 111 Cynthia Street, Williamstown, KY 41097
Parcel Number: 058-04-00-082.00
There is not a mobile home, doublewide and/or manufactured home included in the sale.
Announcements made on the day of sale take precedence over printed material.
The amount of money to be raised by this sale is the principal sum of Eighty-one thousand, five-hundred thirteen dollars and sixty-seven cents (\$81,513.67), together with accrued interest thereon to February 21, 2021 in the amount of Five thousand, eight hundred eighty-two dollars and twenty-four cents (\$5,882.24), together with advancements for the protection of the property, including taxes and insurance (negative escrow) in the amount of Five thousand, seven-hundred fifty-three dollars and fifty-four cents (\$5,753.54), together with the Late Charges in the amount of Forty-five dollars and thirty cents (\$45.30), together with Property Preservation charges in the amount of Ten thousand one hundred eighty-four dollars and seven cents (\$10,184.07), plus Property Inspection fees in the amount of One Hundred Fifty dollars (\$150.00).
The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 3.3750% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.
Pursuant to the Orders of the Kentucky Supreme Court, all participants in this sale, bidders and parties, shall practice social distancing by remaining at least six (6) feet from all other persons throughout the sale process, as well as any other recommendations by the Master Commissioner at the time of the sale.
The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:
a. All unpaid state, county and city real estate taxes for the year 2020;
b. Easements, restrictions, and stipulations of record;
c. Assessments for public improvements levied against the property;
d. Any facts which an inspection and/or accurate survey of the property may disclose.
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ EDWARD M. BOURNE
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copies to all parties
N4083C E4/22/21

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 20-CI-00174

FORCHT BANK, NA PLAINTIFF

VS. **NOTICE OF COMMISSIONER'S SALE**

RONALD W. JONES a/k/a RON W. JONES, ET AL DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on November 30, 2020, and a subsequent order entered on March 25, 2021, I will sell at public auction on the steps of the Judicial Center, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on **Friday, April 23, 2021**, at the hour of **12:00 p.m.**, prevailing time, and more particularly described as follows:
Being the same property conveyed to Ronald W. Jones and Angela M. Jones, husband and wife, jointly with right of survivorship, by deed dated November 6, 1998, of record in Deed Book 244, Page 676, in the Grant County Clerk's Office, Angela M. Jones died on December 31, 2018, and all of her right, title and interest in said property became vested in Ronald W. Jones, her surviving spouse, pursuant to the survivorship provisions contained in the aforementioned deed.
Property Address: 590 Lawrenceville Road, Williamstown, Kentucky
Parcel ID No.: 050-00-00-033.00
There is not a mobile home, doublewide and/or manufactured home included in the sale.
Announcements made on the day of sale take precedence over printed material.
The amount of money to be raised by this sale is the principal sum of \$75,053.34, together with accrued interest thereon to November 9, 2020, in the amount of \$3,019.77 and interest thereafter at the rate of 3.25% per annum (or \$6.68 per diem), plus late charges in the amount of \$957.72, plus a release fee in the amount of \$50.00, plus miscellaneous non-legal loan fees in the amount of \$3,063.00, plus attorney's fees and costs incurred herein in the amount of \$2,388.00 as of November 9, 2020, plus any additional attorney's fees and costs incurred by the plaintiff after November 9, 2020.
The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 3.25% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.
Pursuant to the Orders of the Kentucky Supreme Court, all participants in this sale, bidders and parties, shall practice social distancing by remaining at least six (6) feet from all other persons throughout the sale process, as well as any other recommendations by the Master Commissioner at the time of the sale.
The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:
a. All unpaid state, county and city real estate taxes for the year 2020;
b. Easements, restrictions, and stipulations of record;
c. Assessments for public improvements levied against the property;
d. Any facts which an inspection and/or accurate survey of the property may disclose.
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ EDWARD M. BOURNE
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copies to all parties
N4083C E4/22/21

Classifieds Marketplace



CLARK COUNTY AND SURROUNDING AREAS

20 Wall Street
Winchester, KY 40391
859-759-0580

WinchesterSun.com
classifieds@winchestersun.com

Employment

Job Opportunities

CDL Driver Needed Class A or B
Excellent pay. Local Route.
Will have helper on back of truck!
No weekends.
Call (859)744-7007 for interview.

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen.
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LSC COMMUNICATIONS is hiring in Danville. \$12.25/hour with increases to \$14.74/hour plus benefits \$350 SIGN-ON BONUS Rotating 8-12 hour shifts. Apply Online at Indeed.com or call 859-238-7910 AA/EO

NOW HIRING! Lumberyard, Warehouse and delivery drivers. Apply in person at Lexington Building Supply, 1077 Eastland Drive, Lexington or call Brown at 859-621-5588, email: bbrown@lbsco.net

NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits!

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1-800-514-2384 or 1-859-254-2385

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Job Opportunities

Want to learn about dog training? Get paid to foster through our puppy raising program No risk or liability Contact paula@protectiondogsales.com for more information

Auctions & Sales

Estate Sales

ESTATE SALE
110 Ashley Dr. Winchester, KY
Extended sale FURNITURE, ANTIQUES, GLASSWARE, KITCHEN ITEMS,
Sat. March 13th, 20th, 27th 8am-5pm
Sun. March 14th, 21st 28th 12pm-5pm
Anytime by appointment 859-437-0332 or 704-301-3608

Real Estate

Homes For Sale

TOWN HOME FOR SALE
433 Paisley
\$166,000
859-771-0783

Need to find the right employee?

WE CAN HELP.

Reach the Boyle, Casey, Garrard, Lincoln and Mercer county markets for less using the Advocate-Messenger classifieds. Need a quick quote? Submit your ad online at AMnews.com. Call 859-439-5199.

Rentals

Apartments

NOW RENTING!
1BR Apartments/Seniors in downtown Rented under HUD Section 8

Beverly White Towers Equal Housing Opportunity 859-744-0521

Industrial & Warehouse



Industrial Building for Rent
10,000 square feet with loading docks
222 Tierney Way, Winchester KY, 40391
Call: 606-791-7551

Transportation

Parts & Accessories

•Exmark Lazer Z 1200hours, one owner, residential use only, stripping kit and extra blades included. \$2800
•John Deere Garden Tractor 600hours, power steering, hydraulic drive and deck. \$1200
859-595-6721
859-351-2292

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Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Public Notices

Public Notices

PUBLIC NOTICE
Clark County Road Department in conjunction with the Kentucky Association of Counties(KA-Co), will be accepting bids via a Reverse Online Auction on 4/6/2021 11:00 AM EDT,for the purchase of road salt for the Road Department. For bid participation/registration and specifications contact Orbis Online at 210-831-6070, Road Department at 8597450200, or Scott Martin with KACo at 502-223-7667. The Road Department has the right to reject/accept any and all bids. Bids will be accepted online only.

Winchester Sun: Mar. 20, 2021 BIDS

Public Notice

The following titled ordinance was given a first reading by the Clark County Fiscal Court, Winchester, Kentucky, at its regular meeting commencing at 9:30 A.M., Wednesday, March 13th, Ordinance to change the classification of 26 acres of land from agricultural to single family residential at the rear of 2800 Colby Road.

Second reading and final approval of the above will be considered at the next Fiscal Court meeting which will be held at 6:30 p. m., Thursday, March 25, 2021.

A copy of the full text of said ordinance is available for public inspection in the Office of County Judge-Executive Chris Pace, Room 103, Clark County Courthouse, Winchester, Kentucky during the hours of 8:00 am – 4:00 pm,

Winchester Sun: Mar. 20, 2021 READING

MAIN STREET WINCHESTER DIRECTOR

The City of Winchester is seeking an enthusiastic, self-motivated individual for the position of Main Street Winchester Director. Applications will be accepted until 4:00 p.m., Tuesday, March 30, 2021. Applications, qualifications, examples of work and benefits can be picked up at City Hall, 32 Wall St, Winchester KY or downloaded from winchesterky.com under Jobs Opportunities. Resumes received without a completed application will be considered incomplete.

The City of Winchester is taking applications for Lateral Firefighter/EMT & Lateral Firefighter/Paramedic, Single Role EMT and Single Role Paramedic.

Applications, qualifications, and benefits can be picked up at City Hall, 32 Wall St, Winchester, KY or downloaded from winchesterky.com under Jobs Opportunities. Written test, an oral interview, medical physical and drug screening will be required of all successful applicants. No resumes will be accepted without completed applications.

DENTAL Insurance

Medicare does not cover dental care! That means if you need dental work done, it can cost you hundreds or even thousands of dollars out of your own pocket. Get Dental Insurance from Physicians Mutual Insurance Company. It helps cover over 350 procedures – from cleanings and fillings to crowns and dentures.

- See any dentist you want, but save more with one in our network
- No deductible, no annual maximum
- Immediate coverage for preventive care

Call to get your FREE Information Kit
1-844-319-0359
dental50plus.com/shelby



*Medicare & You: Centers for Medicare & Medicaid Services, 2020. Includes the Participating (in GA Designated) Providers and Preventive Benefits Rider. Product not available in all states. Acceptance guaranteed for one insurance policy/certificate of this type. Contact us for complete details about this insurance solicitation. This specific offer is not available in CO, LA, NY, call 1-800-969-4781 or respond for similar offer Certificate C250A (01/2020); Insurance Policy P500 (GA, P550A, NY, P550B, OK, P550C, TX, P550D); Rider (01/2020); Rider (01/2020); Rider (01/2020) (GA, 04/2020); 6255

FREE DATE CHANGES ON 2021 TOURS*

<p>ALASKA NORTHERN LIGHTS 7 days, departs February - March 2022 Anchorage • Talkeetna • Healy (Denali) • Fairbanks — Travel deep into the rugged Alaskan wilderness in pursuit of nature's most spectacular nighttime display. Chase after the vibrant spectra of the aurora borealis while you enjoy Alaska's culture, nature, and wildlife.</p> <p>FROM \$1,449 \$1,199</p>	<p>ROSE PARADE & LOS ANGELES TOUR 5 days, departs December 29, 2021 Los Angeles • Pasadena — Immerse yourself in the pomp and circumstance of the 133rd Rose Parade with pre-parade viewing of the floats, dinner with the Tournament of Roses Committee, and grandstand seating to see the parade up close. You'll enjoy 5 days in Los Angeles, and enjoy one of the world's most memorable New Year's celebrations.</p> <p>FROM \$1,249 \$999</p>
--	--

<p>CRIMSON CANYONS & MESAS NATIONAL PARKS TOUR 10 days, departs June - September 2021 Las Vegas • Grand Canyon • Bryce Canyon • Zion • Capitol Reef • Arches & Canyonlands • Grand Junction • Denver and more — Prepare to be awed as you experience the stunningly red rocks of these 6 iconic southwestern national parks. Travel through deserts, forests, mountains, and to the very edge of the Grand Canyon in this breathtaking tour.</p> <p>FROM \$1,749 \$1,499</p>	<p>BEST OF HAWAII FOUR-ISLAND TOUR 12 days, departs year-round Oahu • Hawaii Island • Kauai • Maui — Enjoy a fully guided 4-island Hawaiian vacation with centrally located lodging in Waikiki on Oahu, and beachfront lodging on the "Big Island" of Hawaii, Kauai, and Maui. Guided throughout by our friendly Tour Directors—your local experts. Includes 3 inter-island flights.</p> <p>FROM \$2,599 \$2,349</p>
---	---

YMT vacations promo code N7017 **CALL 1-866-409-7100**

*Free date changes anytime up to 45 days prior to departure for land tours, up to 95 days prior to departure for cruise tours. Deposits and final payments remain non-refundable. Prices are per person based on double occupancy plus up to \$299 in taxes & fees. Single supplement and seasonal surcharges may apply. Add-on in-force available. Offers apply to new bookings only, made by 6/30/21. Other terms & conditions may apply. Ask your travel consultant for details.

Prepare for unexpected power outages with a Generac standby generator

REQUEST A FREE QUOTE!
866-918-1611

FREE 7-Year Extended Warranty*
A \$695 Value!

Offer valid February 15 - June 6, 2021

Special Financing Available
Subject to Credit Approval

*To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.



GENERAC

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859-759-0580

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AA/EEO

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\$166,000
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Rented under HUD Section 8

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GENERAC

THE BEST OF LIVE & ON DEMAND ON ALL YOUR FAVORITE SCREENS.

Req's separate subscription/login for HBO Max, Netflix, YouTube and Pandora.

AT&T tv

It's everything you want from TV

SAY HELLO TO AT&T tv

Watch your favorite entertainment in one place.

CHOICE™ PACKAGE

\$64.99 MO.

For 12 mos. plus taxes & Regional Sports Fees.

Plus, **HBO MAX** included for a year.

HBO Max auto-renews after 12-months at then prevailing rate (currently \$14.99/mo.), and Cinemax®, SHOWTIME®, STARZ®, and EPIX® are included for 3 months and auto-renew thereafter at then prevailing rate (currently \$39/mo.), and unless you change or cancel. Req's you to select offer.

- Stream on your phone, tablet and TV - anytime, anywhere. Available only in the U.S. (excl. Puerto Rico & U.S.V.I.). Req's compatible device & data connection. Limited to 3 concurrent streams.
- Access HBO Max, Netflix and more on Google Play. Req's separate subscription/login for HBO Max, Netflix. Google login required. Google is a trademark of Google LLC.

HBO Max Offer: Access HBO Max only through HBO Max app or hbo.com. HBO Max also includes HBO channels and HBO On Demand on AT&T TV. Data rates may apply for app download/usage.

AT&T TV: *\$19.95 ACTIVATION, EARLY TERMINATION FEE (\$15/MO.) FOR TV FOR EACH MONTH REMAINING ON AGMT., EQUIPMENT NON-RETURN & ADD'L FEES APPLY. Price incl. CHOICE AT&T TV Pkg. 1 AT&T TV device included for well-qualified customers; otherwise \$120. New residential customers only, excluding DIRECTV and U-verse TV customers. Restr's apply.

Get AT&T TV Today!

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AT&T TV: AT&T TV requires high speed internet. Recommend minimum 24 Mbps for optimal viewing (min 8 Mbps per stream). Limit 3 concurrent AT&T streams. CHOICE: Ends 1/16/21. 1st & 2nd year Pricing: \$64.99 for first 12 mos. only. After 12 mos. or loss of eligibility, then prevailing rate applies: \$110/mo. for CHOICE Pkg. unless cancelled or changed prior to end of the promo period. Includes: CHOICE Pkg. Req's 1 AT&T TV device, included for well qualified customers; otherwise \$120. Add'l devices avail for \$120 each or on installment; non-qualified customers must purchase additional devices up front. Additional Fees & Taxes: Price excludes Regional Sports Fee of up to \$8.49/mo. (which is extra & applies to CHOICE and higher Pkgs), and certain other add'l fees & charges. AT&T TV: Subject to AT&T TV terms and conditions. Avail. in the U.S. only (excludes Puerto Rico and U.S. Virgin Islands). AT&T TV service will continue monthly at the prevailing rate charged to your payment method on file, unless you cancel, subject to any early termination fees. If you cancel in the first 14 days of order, you must return the included AT&T TV device within 14 days of order to avoid \$120 non-return fee. Additional devices purchased on installment agreement subject to additional terms and conditions. See cancellation policy at att.com/help/cancellation-policy-att-tv.html for more details. Once you've canceled, you can access AT&T TV through the remaining monthly period. No refunds or credits for any partial-month periods or unwatched content. Compatible device req'd. Residential customers only. Pricing, channels, features, and terms subject to change & may be modified or discontinued at any time without notice. Some offers may not be available through all channels and in select areas. Regional Sports & Local Channels: Not available in select areas. Channels vary by package & billing region. Device may need to be in billing region in order to view. GENERAL: Limit 3 concurrent streams per account. Programming subject to blackout restrictions. Taxes may apply. See your Order Confirmation email and att.com/legal/att-tv.html for more details. HBO Max: Access HBO Max through HBO Max app or hbo.com with your AT&T log-in credentials. Compatible device or browser required. Use of HBO Max is subject to its own terms and conditions, see hbo.com/terms-of-use for details. Programming and content subj. to change. Upon cancellation of your video service you may lose access to HBO Max. Limits: Access to one HBO Max account per AT&T account holder. May not be stackable w/other offers, credits or discounts. To learn more, visit att.com/hbomax. HBO Max is only accessible in the U.S. and certain U.S. territories where a high-speed broadband connection is available. Minimum 3G connection is required for viewing on mobile devices. HBO Max is used under license. Offers may not be combined with other promotional offers on the same services and may be modified or discontinued at any time without notice. Other conditions apply to all offers. ©2020 AT&T Intellectual Property. AT&T and the Globe logo are registered trademarks and service marks of AT&T Intellectual Property. All other marks are the property of their respective owners.

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Public Notices

Public Notices

PUBLIC NOTICE

CITY OF WINCHESTER, KENTUCKY
NOTICE TO BIDDERS

The City of Winchester will accept sealed bids for the following at the Commission Chambers, City Hall, 32 Wall Street, P. O. Box 40, Winchester, KY 40392-0040 until the bid opening time of 11:00 a.m. on Monday, April 12, 2021.

REQUEST FOR DEMOLITION OF 43 5th Street, WINCHESTER, KY

Bidders are advised:
1. Specifications and forms are available at the Purchasing Office, 2nd floor, City Hall, 32 Wall Street, Winchester, KY.
2. The City of Winchester reserves the right to accept or reject any or all submittals and waive informalities in this process, if in the best interest of the City of Winchester.

Winchester Sun:
Apr. 3, 6 and 10, 2021
BIDS/DEMOLITION

PUBLIC NOTICE

The following titled ordinance was given a second reading and adopted by the Clark County Fiscal Court, Winchester, Kentucky, at its regular meeting commencing at 6:30 P.M., Thursday, March 25th. Ordinance to change the classification of 26 acres of land from agricultural to single family residential at the rear of 2800 Colby Road.

A copy of the full text of said ordinance is available for public inspection in the Office of County Judge-Executive Chris Pace, Room 103, Clark County Courthouse, Winchester, Kentucky during the hours of 8:00 am – 4:00 pm,

Winchester Sun: Apr. 3, 2021
MEETING

Selling your home?
Advertise here and sell it faster.
Call Classifieds at 859-759-0580.

Public Notices

PUBLIC NOTICE

CITY OF WINCHESTER, KENTUCKY
NOTICE TO BIDDERS

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REQUEST FOR PRESSURE WASHING OF MAPLE STREET RETAINING WALL, WINCHESTER, KY

Bidders are advised:
1. Specifications and forms are available at the Purchasing Of-

Public Notices

Office, 2nd floor, City Hall, 32 Wall Street, Winchester, KY.
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Call Classifieds at 859-759-0580.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale: \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6": \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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